



## ADJOURNED MEETING OF THE CITY COUNCIL

### AGENDA

Tuesday, April 20, 2021  
6:00 p.m.

Zoom Link: <https://zoom.us/j/91711974828>  
Dial-in Number: 1-669-900-6833  
Meeting ID: 917-1197-4828

*Please mute yourself while the meeting is in session, unless you are requested to speak (Dial \*6 on the phone to toggle mute).*

*If you want to make a public comment on this workshop or speak on a non-agenda item, please to complete a Virtual Speaker Card at [www.cityofmontclair.org/public-comment](http://www.cityofmontclair.org/public-comment). The Mayor will call on those who have submitted a request to speak at the appropriate time. Those who did not submit a request to speak may request to speak by using the "raise hand" function on the Zoom meeting platform or over the phone by dialing \*9.*

*Audio recordings of City Council meetings are available on the City's website at [www.cityofmontclair.org/council-meetings/](http://www.cityofmontclair.org/council-meetings/) and can be accessed by the end of the next business day following the meeting.*

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. COUNCIL WORKSHOP

##### A. Presentation on Potential Pension and Infrastructure Bonds

#### IV. PUBLIC COMMENT

*This section intended to provide members of the public with an opportunity to comment on any subject not on this agenda. Each speaker will be afforded up to five minutes to address the City Council. (Government Code §54954.3)*

*Under provisions of the Brown Act, the Council is prohibited from taking action on items not listed on the agenda.*

#### V. ADJOURNMENT

*Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council after distribution of the Agenda packet are available for public inspection in the Office of the City Clerk between 7:00 a.m. and 6:00 p.m., Monday through Thursday. Pursuant to the Governor's Executive Orders in relation to the COVID-19 pandemic, please call the City Clerk's Office at (909) 625-9416 or e-mail [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org) to request such review of items via e-mail.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office. Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)*

*I, Andrea M. Phillips, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda after the meeting from which the presentation was adjourned on the bulletin board at the north door of Montclair City Hall at 5111 Benito Street, Montclair, CA 91763 on Monday, April 19, 2021.*