



## ADJOURNED MEETING OF THE CITY COUNCIL

to be held in the Council Chambers located at  
5111 Benito Street, Montclair, California

Monday, November 1, 2021  
5:45 p.m.

*Remote Participation Information:*

Zoom Link: <https://zoom.us/j/93717150550>

Dial Number: 1-(669)-900-6833

Meeting ID: 937-1715-0550

*If you would like to speak during the meeting, please complete a Speaker Request Card in the Council Chambers or at least one hour before the meeting starts online at <https://www.cityofmontclair.org/public-comment/>. The Mayor/Chair will call on those who submitted requests to speak at the appropriate times. If you did not submit a request to speak and are present at the meeting, you may raise your hand during Public Comment to request to speak. If you are participating remotely, you may request speak using the "raise hand" function in Zoom or dial \*9 on the phone to "raise your hand," and \*6 to un-mute when called on to speak. Written comments (200-word limit per agenda item, and 200-word limit for all non-agenda items combined) and requests to speak can also be emailed to [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org) at least one hour before the meeting begins.*

*Audio recordings of Council meetings are available on the City's website at [www.cityofmontclair.org/council-meetings/](http://www.cityofmontclair.org/council-meetings/) and can be accessed by the end of the next business day following the meeting.*

## AGENDA

### I. CALL TO ORDER

### II. ROLL CALL

### III. COUNCIL WORKSHOP

#### A. David Turch & Associates, Federal Legislative Advocate Presentation

### IV. PUBLIC COMMENT

*This section intended to provide members of the public with an opportunity to comment on any subject not on this agenda. Each speaker will be afforded up to five minutes to address the City Council. (Government Code §54954.3) Under provisions of the Brown Act, the Council is prohibited from taking action on items not listed on the agenda.*

### V. ADJOURNMENT

*Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council after distribution of the Agenda packet are available for public inspection in the Office of the City Clerk between 7:00 a.m. and 6:00 p.m., Monday through Thursday. Call the City Clerk's Office at (909) 625-9416 or e-mail [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org) to request such review of items via e-mail.*

*If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416 or e-mail [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org). Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)*

*I, Andrea M. Myrick, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the City's website at <https://www.cityofmontclair.org/departments/public-meetings/> and on the bulletin board adjacent to the north door of Montclair City Hall at 5111 Benito Street, Montclair, CA 91763 on Thursday, October 28, 2021.*