



CITY OF MONTCLAIR

**SPECIAL JOINT MEETING OF THE CITY COUNCIL [CC]
AND PLANNING COMMISSION [PC]**

to be held in the Council Chambers located at
5111 Benito Street, Montclair, California

Zoom Link: <https://zoom.us/j/87573141401>

Dial Number: 1-(669)-900-6833

Meeting ID: 875-7314-1401

Dial-in Callers: Dial *9 to request to speak and *6 to toggle mute on and off.

AGENDA

Wednesday, December 15, 2021
6:00 p.m.

*Comments on non-agenda items are not permitted at special meetings [GC §54954.3(a)]. If you would like to speak during the meeting, please complete a Speaker Request Card in the Council Chambers or online at least one hour before the meeting starts at <https://www.cityofmontclair.org/public-comment/>. The Mayor/Chair will call on those who submitted requests to speak at the appropriate times. If you did not submit a request to speak and are present at the meeting, you may raise your hand during Public Comment to request to speak. If you are participating remotely, you may request speak using the "raise hand" function in Zoom or dial *9 on the phone to "raise your hand," and *6 to un-mute when called on to speak. Written comments (200-word limit) and requests to speak may instead be emailed to cityclerk@cityofmontclair.org at least one hour before the meeting begins.*

Audio recordings of Council meetings are available on the City's website at www.cityofmontclair.org/council-meetings/ and can be accessed by the end of the next business day following the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. PRESENTATIONS

- A. Update on the Housing Element of the General Plan [CC/PC]

IV. PUBLIC COMMENT

Each speaker will be afforded up to five minutes to address the City Council & Planning Commission. (GC §54954.3).

V. BUSINESS ITEMS

- A. Consider Adoption of Resolution No. 21-3330 Making Factual Findings in Compliance with AB 361 and Establishing Procedures for the Continuation of Public Meeting Teleconferencing During Public Health Emergencies, Including the COVID-19 Public Health Emergency, for the Period of December 15, 2021 through January 14, 2022 [CC]

VI. ADJOURNMENT

Reports, backup materials, and additional materials related to any item on this Agenda distributed to the City Council and Planning Commission after distribution of the Agenda packet are available for public inspection in the Office of the City Clerk between 7:00 a.m. and 6:00 p.m., Monday through Thursday. Pursuant to the Governor's Executive Orders in relation to the COVID-19 pandemic, please call the City Clerk's Office at (909) 625-9416 or send an e-mail to cityclerk@cityofmontclair.org to request such review of items via e-mail.

If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416 or e-mail cityclerk@cityofmontclair.org. Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

I, Andrea M. Myrick, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 24 hours prior to this meeting on the City's website at <https://www.cityofmontclair.org/departments/public-meetings/> and on the bulletin board adjacent to the north door of Montclair City Hall at 5111 Benito Street, Montclair, CA 91763 on Tuesday, December 7, 2021.