



## ADJOURNED MEETING OF THE CITY COUNCIL

### **NOTICE**

### **THIS MEETING WILL BE CONDUCTED VIA WEBINAR/TELECONFERENCE THE COUNCIL CHAMBERS WILL NOT BE OPEN TO THE PUBLIC**

*In accordance with Government Code section 54953(e) et seq. (AB 361) to ensure the health and safety of the public by limiting human contact that could spread COVID-19, this meeting will be conducted remotely via the Zoom virtual meeting platform. There will be no in-person meeting location; however, the public may participate using the methods described below using a telephone or an internet-connected electronic device.*

Tuesday, January 18, 2022  
5:45 p.m.

#### *Remote Participation Information:*

Zoom Link: <https://zoom.us/j/95239872725>  
Dial Number: 1-(669)-900-6833  
Meeting ID: 952-3987-2725

*If you want to make a public comment or speak on an agenda item, including public hearing and closed session items, please complete a Virtual Speaker Card at <https://www.cityofmontclair.org/public-comment/>. The Mayor/Chair (or the meeting's Presiding Officer) will call on those who have submitted a request to speak at the appropriate time. Those who did not submit a request to speak may request speak using the "raise hand" function on the Zoom meeting platform or over the phone by dialing \*9. Written comments (200-word limit per agenda item, and 200-word limit for all non-agenda items combined) and requests to speak can also be sent in via email to [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org).*

*Video recordings of Council meetings are available on the City's website at <https://www.cityofmontclair.org/council-meetings/> and can be accessed by the end of the business day following the meeting.*

## AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. COUNCIL WORKSHOP
  - A. Implementation of Residential and Commercial Organic Waste Recycling Programs in Compliance with Senate Bill 1383 — Burrtec & CalRecycle
- IV. PUBLIC COMMENT

*This section intended to provide members of the public with an opportunity to comment on any subject not on this agenda. Each speaker will be afforded up to five minutes to address the City Council. (Government Code §54954.3) Under provisions of the Brown Act, the Council is prohibited from taking action on items not listed on the agenda.*
- V. ADJOURNMENT

*Reports, backup materials, and additional materials related to any item on this Agenda distributed to the meeting bodies after publication of the Agenda packet are available for public inspection in in the Office of the City Clerk between 7:00 a.m. and 6:00 p.m., Monday through Thursday. Please call the City Clerk's Office at (909) 625-9416 or send an e-mail to [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org) to request documents via e-mail.*

*If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416 or e-mail [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org). Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)*

*I, Andrea M. Myrick, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the City's website at <https://www.cityofmontclair.org/agendas/> and on the bulletin board adjacent to the north door of Montclair City Hall at 5111 Benito Street, Montclair, CA 91763 on Thursday, January 13, 2022.*