

## ADJOURNED MEETING OF THE CITY COUNCIL

to be held in the Council Chambers located at 5111 Benito Street, Montclair, California

Wednesday, February 16, 2022 6:00 p.m.

Remote Participation Information:

Zoom Link: https://zoom.us/j/93717150550
Dial Number: 1-(669)-900-6833
Meeting ID: 937-1715-0550

**Dial-in Callers:** Dial \*9 to request to speak (raise hand) and \*6 to toggle mute on/off.

If you would like to speak during the meeting, please complete a Speaker Request Card in the Council Chambers or online at least one hour before the meeting starts at <a href="https://www.cityofmontclair.org/public-comment/">https://www.cityofmontclair.org/public-comment/</a>. The Mayor/Chair will call on those who submitted requests to speak at the appropriate times. If you did not submit a request to speak and are present at the meeting, you may raise your hand during Public Comment to request to speak. Written comments (200-word limit) and requests to speak may instead be emailed to <a href="mailto:cityclerk@cityofmontclair.org">cityclerk@cityofmontclair.org</a> at least one hour before the meeting begins.

Video recordings of Council meetings are available on the City's website at <a href="https://www.cityofmontclair.org/council-meetings/">https://www.cityofmontclair.org/council-meetings/</a> and can be accessed by the end of the business day following the meeting.

## **AGENDA**

- I. CALL TO ORDER
- II. ROLL CALL
- III. COUNCIL WORKSHOP
  - A. Fiscal Year 2021-22 Midyear Budget Review
    - 1. Consider Review of the City's Fiscal Operations and Approval of Proposed Changes to the Fiscal Year 2021–22 Budget

## IV. PUBLIC COMMENT

This section intended to provide members of the public with an opportunity to comment on any subject not on this agenda. Each speaker will be afforded up to five minutes to address the City Council. (Government Code §54954.3) Under provisions of the Brown Act, the Council is prohibited from taking action on items not listed on the agenda.

## V. ADJOURNMENT

Reports, backup materials, and additional materials related to any item on this Agenda distributed to the meeting bodies after publication of the Agenda packet are available for public inspection in in the Office of the City Clerk between 7:00 a.m. and 6:00 p.m., Monday through Thursday. Please call the City Clerk's Office at (909) 625–9416 or send an e-mail to <a href="mailto:cityclerk@cityofmontclair.org">cityclerk@cityofmontclair.org</a> to request review of documents, or if you need special assistance to participate in this meeting. Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

I, Andrea M. Myrick, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 72 hours prior to this meeting on the City's website at <a href="https://www.cityofmontclair.org/agendas/">https://www.cityofmontclair.org/agendas/</a> and on the bulletin board adjacent to the north door of Montclair City Hall at 5111 Benito Street, Montclair, CA 91763 on Thursday, February 10, 2022.