



## ADJOURNED SPECIAL MEETING OF THE CITY COUNCIL

to be held in the Council Chambers located at  
5111 Benito Street, Montclair, California

Monday, March 7, 2022  
5:30 p.m.

### Remote Participation Information:

Zoom Link: <https://zoom.us/j/93717150550>  
Dial Number: 1 (669) 900-6833  
Meeting ID: 937-1715-0550

*Comments on non-agenda items are not permitted at special meetings [GC §54954.3(a)]. If you would like to speak during the meeting, please complete a Speaker Request Card in the Council Chambers or online at least one hour before the meeting starts at <https://www.cityofmontclair.org/public-comment/>. The Mayor will call on those who submitted requests to speak at the appropriate time. If you did not submit a request to speak and are present at the meeting, you may raise your hand during Public Comment to request to speak. If you are participating remotely, you may request speak using the "raise hand" function in Zoom or dial \*9 on the phone to "raise your hand," and \*6 to un-mute when called on to speak. Written comments (200-word limit) and requests to speak may instead be emailed to [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org) at least one hour before the meeting begins.*

*Video recordings of Council meetings are available on the City's website at <https://www.cityofmontclair.org/council-meetings/> and can be accessed by the end of the next business day following the meeting.*

## AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENT
- IV. CLOSED SESSION PURSUANT TO GOVERNMENT CODE §54956.9(d)(1) REGARDING PENDING LITIGATION
  - A. *Garcia v. Lopez, City of Montclair, et al.*
  - B. *Fuentes v. Lopez, City of Montclair, et al.*
- V. CLOSED SESSION ANNOUNCEMENTS
- VI. ADJOURNMENT

*If you need special assistance to participate in this meeting, please contact the City Clerk's Office at (909) 625-9416 or e-mail [cityclerk@cityofmontclair.org](mailto:cityclerk@cityofmontclair.org). Notification prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)*

*I, Andrea M. Myrick, City Clerk, hereby certify that I posted, or caused to be posted, a copy of this Agenda not less than 24 hours prior to this meeting on the City's website at <https://www.cityofmontclair.org/agendas/> and on the bulletin board adjacent to the north door of Montclair City Hall at 5111 Benito Street, Montclair, CA 91763 on Thursday, March 3, 2022.*