

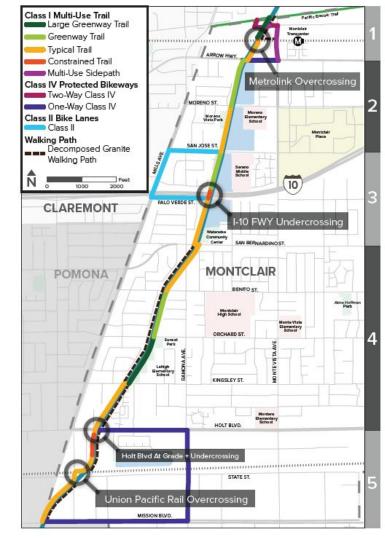
#### San Antonio Creek Trail

City Council Presentation

5.2.22

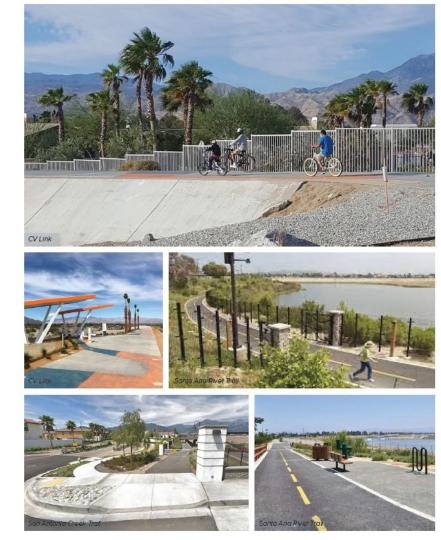
### Today's Agenda

- Project Overview
- What did we hear?
- Trail Corridor Conditions & Opportunities
- Preferred Alignment
- Implementation & Cost



#### **Project Overview**

- Planning Study (no construction)
- Community & Stakeholder Involvement
- Where can the trail go? (Existing Conditions & Opportunities)
- What will the trail look like? (Preferred Alignment)
- How will we fund construction? (Implementation)



#### What did we hear?

- Pop-up Events (2) 275 reached
- Virtual Survey events (2) 105 reached
- Draft Plan Workshop (23 attendees)
- Stakeholder meetings: Rail agencies, developers, Chino Basin Water Conservation District, Caltrans





#### What did we hear?: Amenities

TREES, SHADE, LANDSCAPE 85% LIGHTING 74% DRINKING FOUNTAINS 49% SEATING & AMENITY AREAS 43% BIKE & FITNESS AMENITIES 29% PUBLIC ART 26% EDUCATIONAL SIGNS & WAYFINDING 25%



"Creek history, Santa Ana watershed information... the importance of the Chino Groundwater Basin [and] water conservation, including using native and waterwise landscaping plants, cultural history including the Tongva as the first stewards of the area."

"Any development to improve access and use is welcome. Please consider global weather changes and provide shade & water!"

- Survey respondent

#### What did we hear?: Destinations



"This trail will be great connectivity to the pacific rail trail and other bike lanes!" - Survey respondent

### Existing Conditions & Opportunities

Trail can extend north to Upland **Regional connection to PE Trail** PETRAIL ARROWHWY Metrolink/Metro Rail: Under or overcrossing required MORENO ST MONTCLAIR PLACE SAN JOSE ST Numerous at-grade crossings opportunity for longer, easier to 2. KEY COMMUNITY COMMERTIONS implement segment PALO VERDE ST SAN BERNARDINO S I-10 Freeway: existing undercrossing opportunity BENITO STREET ORCHARD ST **Connections to parks & schools** at Wilderness Basin, Moreno Vista, and Sunset Park KINGI SI Y STR COMPLEX CONTEXT Industrial land uses dominate the HOLT BLVD southern extent, connections to jobs m Grade-separated crossing at Union Pacific Railway MISSION RI VI Trail can extend south to Pomona 2.500FT 1 25057

Area 1: PE Trail to San Jose Street





# Existing Conditions & Opportunities

Area 2: San Jose Street to Kingsley Street





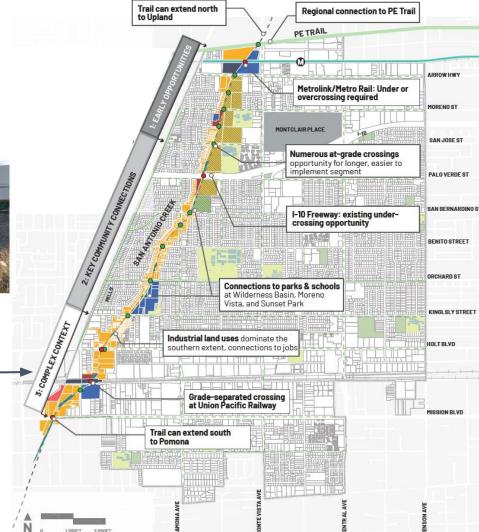


# Existing Conditions & Opportunities

Area 3: Kingsley Street to Mission Boulevard







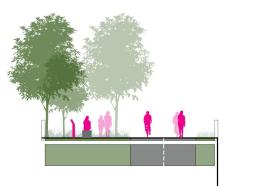
### **Typical Trail Alignment**

Typical - Path + shade trees

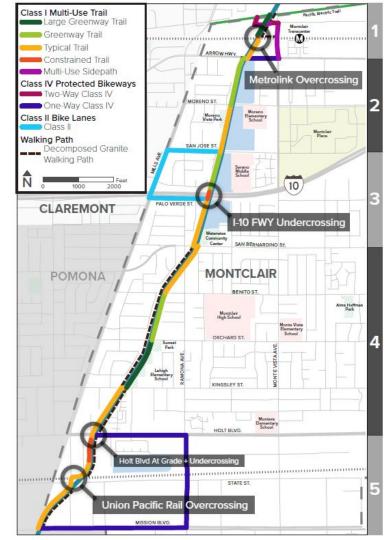
Greenway - Path + linear park/amenities

Constrained - Path only

#### DG Walking Path



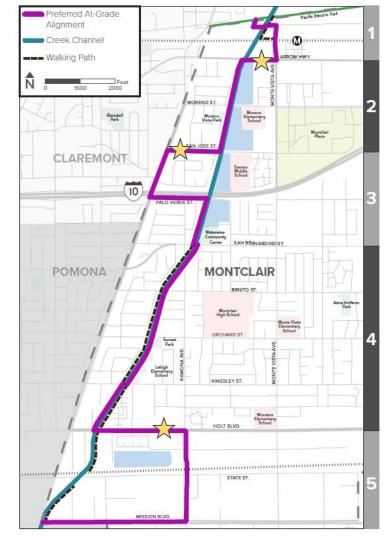




#### Short-Term Vision: At-Grade Alignment







#### Long-Term Vision: Grade-Separated Crossings



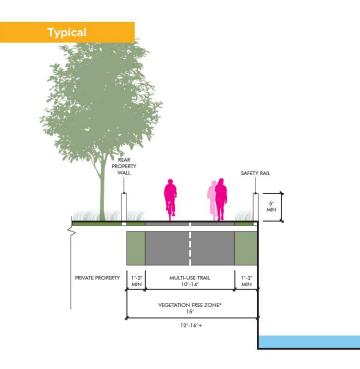


#### San Antonio Creek Trail: A multi-use trail and neighborhood walking path





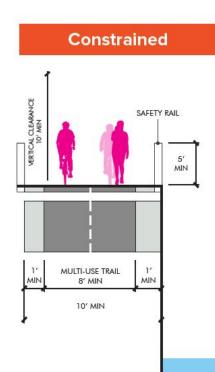
#### **Typical Cross Sections**

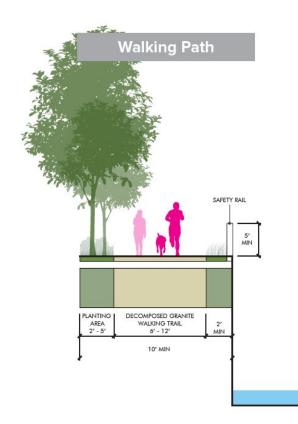




#### **Typical Cross Sections**



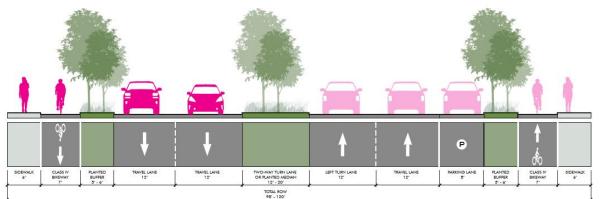




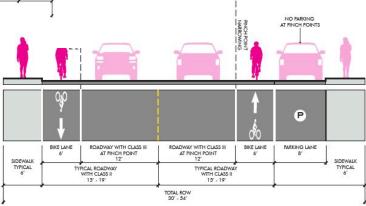
#### **Typical Cross Sections**



One-Way Class IV Bikeway

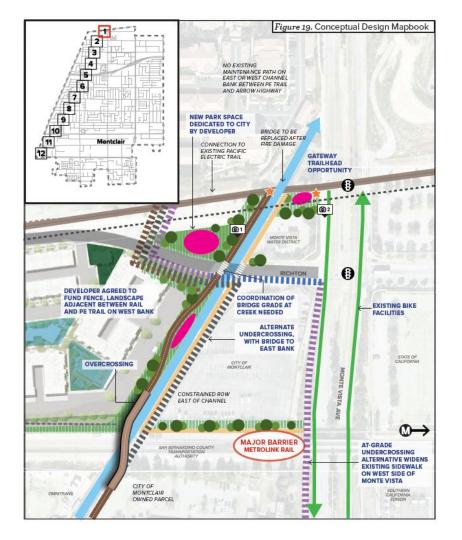


Class II

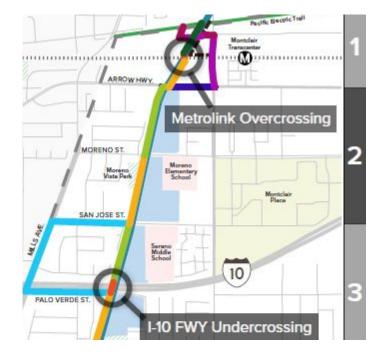


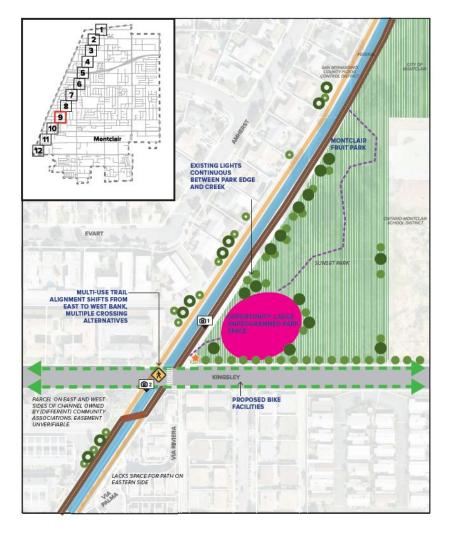
#### **Preferred Trail Alignment: Greenway experience**



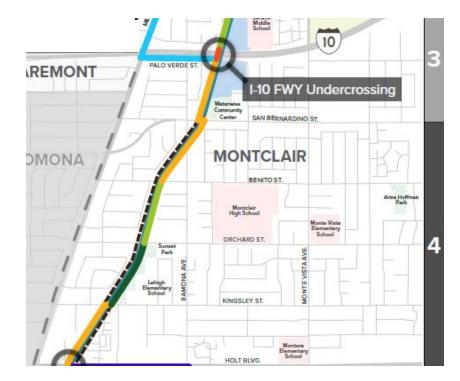


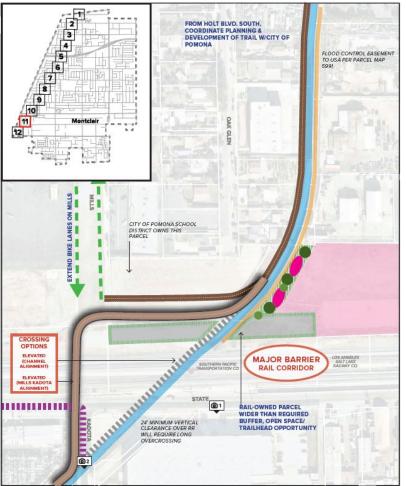
#### **Preferred Trail Alignment: PE Trail to I-10 Freeway**



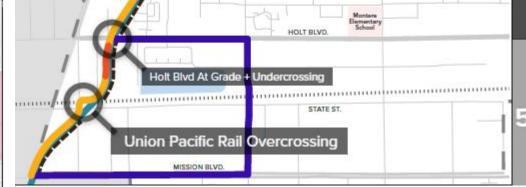


#### **Preferred Trail Alignment:** I-10 Freeway to Kingsley





#### **Preferred Trail Alignment: Kingsley to Mission**



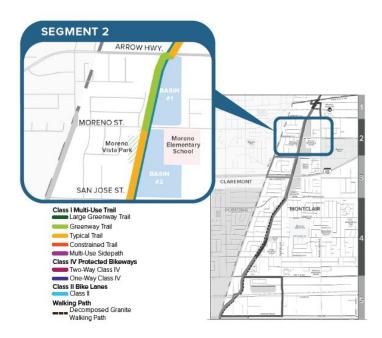
#### **Implementation: Cost**

Table 07. Segment 2 Costs

| Trail Corridor                    | QTY     | Units                  | Unit cost                    | Segment Cost             |
|-----------------------------------|---------|------------------------|------------------------------|--------------------------|
| 16' Asphalt Trail (Greenway)      | 1,367   | LF                     | \$262                        | \$358,154                |
| 14' Asphalt Trail (Typical)       | 1,363   | LF                     | \$230                        | \$313,490                |
| Fencing                           | 5,460   | LF                     | \$48                         | \$262,080                |
|                                   |         | S                      | \$933,724                    |                          |
| Trail Amenities                   | 8       |                        |                              |                          |
| Wayfinding                        | 2,730   | LF                     | \$4                          | \$11,892                 |
| Lighting                          | 2,730   | LF                     | \$52                         | \$142,188                |
| Shade Trees                       | 68      | EA                     | \$610                        | \$41,480                 |
| Trailhead/Amenity Zone            | 2       | EA                     | \$138,000                    | \$276,000                |
| Native Plantings                  | 13,670  | SF                     | \$15                         | \$205,050                |
| Irrigation                        | 13,670  | SF                     | \$15                         | \$205,050                |
| Emergency Call Boxes              | 3       | EA                     | \$15,000                     | \$45,000                 |
|                                   |         | Sul                    | Subtotal Trail Amenities     |                          |
| Intersections                     | 3       |                        | and the second second second |                          |
| Local Intersection                | 2.0     | EA                     | \$115,000                    | \$230,000                |
|                                   |         | Subtotal Intersections |                              | \$230,000                |
| Access Points                     |         |                        |                              |                          |
| New Residential/Open Space Access | 2.0     | EA                     | \$27,600                     | \$55,200                 |
|                                   |         | Subtotal Access Points |                              | \$55,200                 |
| Easements                         |         |                        |                              |                          |
| Trail                             | 1.00    | LS                     | \$180,016                    | \$180,016                |
|                                   |         | ·                      | Subtotal ROW                 | \$180,016                |
|                                   | SEGMENT | 2 DESIGN + CC          | Design Cost @ 15%            | \$348,840<br>\$2,674,439 |

#### SEGMENT 2: ARROW HIGHWAY TO SAN JOSE STREET

The entirety of Segment 2 is feasible at-grade and is located on the west bank of the channel. Refer to Chapter 5 for applicable cross sections and conceptual plan drawings. This cost estimate assumes Segment 1 has been constructed (including intersection improvements to Arrow Highway at the Creek). Segment 2's cost estimate includes 2 intersection improvements: the Creek at Moreno Street and the Creek at San Jose Street.



#### **Permitting Process**

| evel of Government | Agency  | Potential Permit or Approval   |  |
|--------------------|---|--|--|
| Federal            | Federal Emergency<br>Management Agency            | 100-year Floodplain Encroachment /<br>408 Permit                                     |  |
|                    | California State Water<br>Resources Control Board | Water Quality Order 2012-0006-DWO<br>(General Construction Permit and<br>SWPPP)      |  |
| State              | Regional Water Quality Control<br>Board           | Section 401 Water Quality Certification<br>Permit and Waste Discharge<br>Requirement |  |
|                    | California Public Utilities<br>Commission         | Grade Crossing/Project Design Review   |  |
| $\sim$             | Caltrans  | Pre-Design Screening   |  |
|                    | Monte Vista Water District                        | Water Line Relocation Coordination   |  |
| Regional           | San Bernardino County Flood<br>Control District   | Project Design Review  |  |
| $\checkmark$       | Chino Basin Water Conservation<br>District        | Project Design Review  |  |
| Other Agencies     | San Bernardino County<br>Transportation Authority | Project Design Review and License<br>Agreement                                       |  |
|                    | Southern California Regional<br>Rail Authority    | Maintenance Agreement  |  |
| $\sim$             | Metro   | Project Design Review  |  |
|                    | Metrolink   | Project Design Review  |  |

 $\star$  Involved in stakeholder engagement

#### Funding

|   | Planning<br>& Design | Acquisition | Construction | Maintenance | Other |
|---|----------------------|-------------|--------------|-------------|-------|
| Federal & State   |                      |             |              |             |       |
| Active Transportation Program                                   | •                    |             | •            |             |       |
| BUILD Program   | •                    |             | •            |             |       |
| Highway Safety Improvement Program                              | •                    | •           | ٠            |             |       |
| Recreational Trails Program                                     | •                    | •           | •            | •           |       |
| State Highway Operation and<br>Protection Program (SHOPP)       | •                    |             | •            | •           |       |
| Affordable Housing and Sustainable<br>Communities Program       |                      | •           | •            |             |       |
| Urban Greening Program  |                      | •           | •            |             |       |
| Local Partnership Program                                       |                      | •           | ٠            |             |       |
| Road Maintenance and Rehabilitation<br>Program                  |                      |             |              | ٠           |       |
| Regional Surface Transportation<br>Program                      |                      |             | •            |             |       |
| Coastal Conservancy Proposition 1<br>Grants                     | ٠                    | •           | •            |             |       |
| Wildlife Conservation Board Public<br>Access Program            | ٠                    |             | •            |             |       |
| Habitat Conservation Fund                                       |                      |             | ٠            |             |       |
| Rivers, Trails, and Conservation<br>Assistance Program (RTCA)   | ٠                    |             |              |             |       |
| Environmental Enhancement and<br>Mitigation (EEM) Grant Program | •                    | •           | •            |             |       |
| Grants for Arts Projects  |                      |             |              |             | •     |

|  | Planning<br>& Design | Acquisition | Construction | Maintenance | Other |
|--|----------------------|-------------|--------------|-------------|-------|
| Federal & state, cont.                                   |                      |             |              |             |       |
| Our Town   |                      |             |              |             | •     |
| Creative California Communities (CCC)                    |                      |             |              |             | •     |
| Nonprofits, Foundations, Loans &<br>Donations            |                      |             |              |             |       |
| The Trust for Public Land Acquisition<br>Support         |                      | •           |              |             |       |
| The National Fish and Wildlife<br>Foundation             |                      | •           | •            |             |       |
| Doppelt Family Trail Development Fund                    | •                    |             | •            | •           |       |
| California Infrastructure State Revolving<br>Fund (Loan) | ٠                    | ۲           | •            | •           |       |
| Kaizer Permanente's San Bernardino<br>County Area Grants | ٠                    | ٠           | •            | ٠           |       |
| Corporate Donations                                      | •                    | ٠           | •            | •           |       |
| Local Measures   |                      |             |              |             |       |
| Developer Impact Fees                                    |                      |             |              |             | ٠     |
| Concession Fees  | •                    | ٠           |              | •           |       |
| Fundraising Events                                       | ٠                    | ۲           | ٠            | •           |       |
| Membership Dues  | •                    | •           | •            | •           |       |
| Adopt-a-Mile or Adopt-a-Trail                            | •                    | ٠           | •            | •           |       |
| On-Trail Donation Stations                               | •                    | ٠           | •            | •           |       |
| Percent-for-Art Ordinance                                |                      |             |              |             | •     |





**SEEK FUNDING** 

DETAILED DESIGN + COMMUNITY INPUT

**CONSTRUCTION** 

#### Thank you! Questions?

