

Bid Results

Bidder Details

Vendor Name R.C. Construction Services
Address 2223 N Locust Ave
Rialto, California 92377
United States
Respondee Brooke Wollam
Respondee Title Preconstruction Manager
Phone 909-829-3688
Email brooke.wollam@rcconstruction.com
Vendor Type CADIR
License # 716719

Bid Detail

Bid Format Electronic
Submitted 01/19/2023 9:56 AM (PST)
Delivery Method
Bid Responsive
Bid Status Submitted
Confirmation # 314274

Respondee Comment

Buyer Comment

Attachments

| File Title | File Name | File Type |
|---------------------------------|---------------------------------|--------------------------------|
| RC Construction Bid Package.pdf | RC Construction Bid Package.pdf | Information Required of Bidder |
| RC Construction Bid Bond.pdf | RC Construction Bid Bond.pdf | Bid Bond |

Line Items

Discount Terms No Discount

| Item # | Item Code | Type | Item Description | UOM | QTY | Unit Price | Line Total | Response | Comment |
|------------------|-----------|------|--|-----|-----|----------------|-----------------------|----------|---------|
| Section 1 | | | | | | | \$6,033,483.00 | | |
| 1 | | | NPDES Compliance | LS | 1 | \$18,343.00 | \$18,343.00 | Yes | |
| 2 | | | Traffic Control, Safety and Public Notification Sign | LS | 1 | \$15,900.00 | \$15,900.00 | Yes | |
| 3 | | | Construction of Reeder Ranch Park per Plans, Special Provisions and Technical Specifications | LS | 1 | \$5,995,000.00 | \$5,995,000.00 | Yes | |
| 4 | | | Landscape Establishment and Maintenance Period | LS | 1 | \$4,240.00 | \$4,240.00 | Yes | |

Line Item Subtotals

| Section Title | Line Total |
|---------------|----------------|
| Section 1 | \$6,033,483.00 |
| Grand Total | \$6,033,483.00 |

CONTRACTOR'S PROPOSAL
TO THE
CITY OF MONTCLAIR
FOR THE CONSTRUCTION OF
REEDER RANCH PARK

Robert Clapper Construction Services, Inc. dba

R. C. Construction Services

Company

2223 N. Locust Ave., Rialto, CA 92377

Address

(909) 829-3688

Telephone Number

716719

California State License Number

TO THE HONORABLE CITY COUNCIL, CITY OF MONTCLAIR, CALIFORNIA:

Pursuant to the Public Notice Inviting Bids, the undersigned bidder declares that he or she has carefully examined the location of the proposed work, that he or she has examined the plans and specifications for the above titled project and read the accompanying proposal requirements, and hereby proposes to furnish all materials and do all work required to complete said work in accordance with said plans and specifications for the unit or lump sum prices set forth in the Schedule of Work Items.

The undersigned bidder further declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without any connection with any other party or parties making a proposal for the same purpose, that the proposal is in all respects fair and without collusion or fraud; that he or she has read that the Notice Inviting Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; and that he or she proposes and agrees, if this proposal be accepted, to contract in the form of agreement prescribed, to furnish all necessary labor, equipment and materials, to perform all the work specified in the bid documents and in the Plans and Specifications, and to complete the same within the time stipulated therein; and that he or she will accept in full payment therefor the unit or lump sum prices set forth in the Schedule of Work Items, to wit:

SCHEDULE OF WORK ITEMS

BID SCHEDULE REEDER RANCH PARK

| ITEM NO. | ESTIMATED QUANTITY | UNITS | DESCRIPTION OF WORK | | |
|----------|--------------------|-------|--|---------------------------------------|--------------------------------------|
| 1. | 1 | LS | National Pollutant Discharge Elimination System (NPDES) compliance | BIDDERS: USE ELECTRONIC BID FORM ONLY | BIDDERS: DO NOT SUBMIT THIS BID FORM |
| 2. | 1 | LS | Traffic Control, Safety and Public Notification Sign | | |
| 3. | 1 | LS | Construction of Reeder Ranch Park per Plans, Special Provisions and Technical Specifications | | |
| 4. | 1 | LS | Landscape Establishment and Maintenance Period | | |

TOTAL (Items 1 through 4) \$

| |
|--------------------------|
| USE ELECTRONIC FORM ONLY |
|--------------------------|

It is understood that bids are required for the entire work, except as may be modified in the Notice Inviting Bids. The bidder shall set forth for each item of work, in clearly legible figures, an item price and a subtotal for the item in the respective spaces provided for this purpose. The subtotal of unit basis items will be determined as the product of the item price bid and the estimated quantity set forth for the item. In case of discrepancy between the item price and the subtotal set forth for the item, the item price shall prevail, provided, however, if the amount set forth as an item price is omitted or is the same amount as the entry in the "SUBTOTAL" column, then the amount set forth in the "SUBTOTAL" column for the item shall prevail in accordance with the following:

- (1) As to lump sum items, the amount set forth in the "SUBTOTAL" column shall be the item price.
- (2) As to unit basis items, the amount set forth in the "SUBTOTAL" column shall be divided by the estimated quantity for the item and the price thus obtained shall be the item price.

The bidder further agrees that within ten (10) calendar days from the date of written notice of award of the contract, he will execute a contract in accordance with the proposal as accepted, will secure the required insurance and will furnish the required bonds; and that upon failure or refusal to do so within said time, then the proposal guaranty accompanying

this proposal shall be forfeited to the City of Montclair for such failure or refusal and shall be deposited as moneys belonging to the city; provided that if said bidder shall execute a contract, secure the required insurance and furnish the required bonds within the time aforesaid, his check shall be returned to him within five (5) calendar days thereafter.

DECLARATION OF ELIGIBILITY TO CONTRACT

[Pursuant to Labor Code Section 1777.1 and Public Contract Code Section 6109]

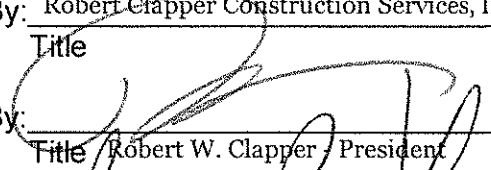
The undersigned contractor certifies and declares that:

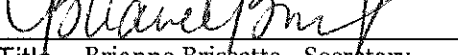
1. The undersigned contractor is aware of Sections 1777.1 and 1777.7 of the California Labor Code, which prohibit a contractor or subcontractor who has been found by the Labor Commissioner or the Director of Industrial Relations to be in violation of certain provisions of the Labor Code, from bidding on, or being awarded, or performing work as a subcontractor on a public works project for specified periods of time.
2. The undersigned contractor is not ineligible to bid on, be awarded or perform work as a subcontractor on a public works project by virtue of the foregoing provisions of Sections 1777.1 or 1777.7 of the California Labor Code or any other provision of law.
3. The undersigned contractor is aware of California Public Contract Code Section 6109, which states:
 - (a) A public entity, as defined in Section 1100 (of the Public Contract Code), may not permit a contractor or subcontractor who is ineligible to bid or work on, or be awarded, a public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code to bid on, be awarded, or perform work as a subcontractor on, a public works project. Every public works project shall contain a provision prohibiting a contractor from performing work on a public works project with a subcontractor who is ineligible to perform work on the public works project pursuant to Section 1777.1 or 1777.7 of the Labor Code.
 - (b) Any contract on a public works project entered into between a contractor and a debarred subcontractor is void as a matter of law. A debarred subcontractor may not receive any public money for performing work as a subcontractor on a public works contract, and any public money that may have been paid to a debarred subcontractor by a contractor on the project shall be returned to the awarding body. The contractor shall be responsible for the payment of wages to workers of a debarred subcontractor who has been allowed to work on the project.
4. The undersigned contractor has investigated the eligibility of each and every subcontractor the undersigned contractor intends to use on this public works project, and determined that none of them is ineligible to perform work as a subcontractor on a public works project by virtue of the foregoing provisions of the Public Contract Code, Sections 1777.1 or 1777.7 of the Labor Code, or any other provision of law.

The undersigned declares under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 19th day of January, 2023, at Rialto, California.

BIDDER

By: Robert Clapper Construction Services, Inc.
Title

By: 
Title Robert W. Clapper - President

By: 
Title Brianne Brissette - Secretary

(SEAL)

CALIFORNIA ACKNOWLEDGMENT

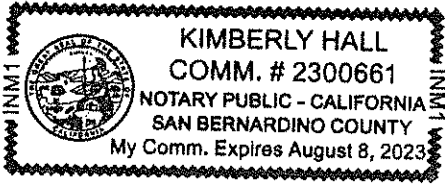
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of San Bernardino }

On January 19, 2023 before me, Kimberly Hall, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Robert W. Clapper and Brianne Brissette
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kimberly Hall
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____
Document Date: _____ Number of Pages: _____
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

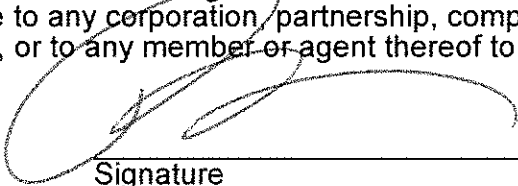
Signer's Name: _____ Signer's Name: _____
 Corporate Officer – Title(s): _____ Corporate Officer – Title(s): _____
 Partner – Limited General Partner – Limited General
 Individual Attorney in Fact Individual Attorney in Fact
 Trustee Guardian or Conservator Trustee Guardian or Conservator
 Other: _____ Other: _____
Signer is Representing: _____ Signer is Representing: _____

NON-COLLUSION AFFIDAVIT

To: The City of Montclair:
County of San Bernardino
State of California

I, Robert W. Clapper, being first duly sworn, depose and state that I am
(name)
President of Robert Clapper Construction Services, Inc., the
(title) (Company)

party making the foregoing bid; that the bid is not made in the interest of or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid; that the bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted its bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.



Signature

STATE OF CALIFORNIA)
) ss.
COUNTY OF San Bernardino)

Subscribed and sworn to before me this _____ day of _____, 2023

See Attached

Notary Public in and for the County of _____, State of California.

My Commission expires _____, 2023.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

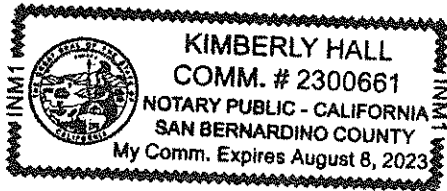
County of San Bernardino

Subscribed and sworn to (or affirmed) before me on this 19 day of January, 2023, by
Date Month Year

(1) Robert W. Clapper

(and (2) _____),
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Place Notary Seal and/or Stamp Above

Signature *Kimberly Hall*
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

INFORMATION REQUIRED OF BIDDER

The bidder is required to supply the following information that shall be considered part of his or her proposal. Additional sheets may be attached if necessary.

1. Name: Robert Clapper Construction Services, Inc. dba R. C. Construction Services
2. Address: 2223 N. Locust Ave., Rialto, CA 92377
3. Telephone: Voice: (909) 829-3688 Fax: (909) 829-3696
4. Type of Firm: Individual Partnership Corporation (Circle one)
5. Organized under the laws of the State of California
6. Contractor's License No. and Class: 716719 B, C-8
7. List the names, addresses and phone number of all members of the firm or names and titles of all officers of the corporation:

| Name | Address | Phone (Voice) |
|-------------------|---------------------------------------|-----------------|
| Robert W. Clapper | 2223 N. Locust Ave., Rialto, CA 92377 | (909) 829-3688 |
| Brianne Brissette | 2223 N. Locust Ave., Rialto, CA 92377 | (909) 8129-3688 |
| | | |
| | | |

8. Number of years experience as a contractor in construction work: 28 years
9. List at least three projects completed within the past five years:

| Contract Amount | Type of Work | Completion Date | Owner/Telephone |
|----------------------|--------------|-----------------|-----------------|
| Please see attached. | | | |
| | | | |
| | | | |
| | | | |

Completed Projects 5 years - On all projects we self-performed the Concrete

| Owner Name and Contact Person | Architects | Type of Work | Contract value & dates |
|---|---|--|---|
| <p>Diamond Bar 500 Mod Walnut Valley High School District 880 S Leron Ave, Walnut CA 91789 Roule Construction: Jeff Route Phone: 909.730.5208 email: routecont@aol.com</p> | <p>HMC Architects 633 W. Fifth St Los Angeles CA 90071 Robert Arnold Phone: 231.542.8300 Email: robert.arnold@hmcarchitects.com</p> | <p>Modernization of the Existing 500 building which is a two story standard classroom bldg and converting classrooms into new science classrooms and associated improvements to 38,780 sqft New Elevator. Site improvements to include patch and repair walkways, utilities, landscape, and irrigation and other related site work.</p> | <p>Original Value: \$14,287,000 Total Value: \$14,376,294.40 Start Date: 12/14/2019 Finish Date: 6/2022</p> |
| <p>Orange County Fire Station City of Orange, Public Works 300 E Chapman Avenue Orange CA 92866 Sean Demetropolis sdemetropolis@cityoforange.org Phone:714-288-2501</p> | <p>WLC Architects 8163 Rochester Ave Rancho Cucamonga CA Kelly Needham Phone: 909.987.0909</p> | <p>New Fire Station No 1 and Headquarters with parking lots and related site improvements remodel existing apparatus warehouse construct new carpports with photovoltaic systems Offsite traffic light and street improvements</p> | <p>Total Value: \$16,762,825.00 Start Date: 01/06/2021 Finish Date: 4/2022</p> |
| <p>Newport Fire Station No. 2 City of Newport Beach 100 Civic Center Drive Newport Beach CA 92660 Peter Tauscher PTauscher@newportbeachca.gov Phone: 949.644.3311</p> | <p>WLC Architects 8163 Rochester Ave Rancho Cucamonga CA Kelly Needham Phone: 909.987.0909</p> | <p>New Construction Fire Station No 2 with public lobby, ten crew dormitories, 5 crew bathrooms, day room, dining room. kitchen, exercise room, crew offices/study, various apparatus support spaces. Three bay apparatus room and new site public restroom, new site improvements, CMU walls, sliding security gates, parking lots.</p> | <p>Original Value: \$ 6,289,000.00 Total Value: \$6,289,000.00 Start Date: 01/06/2021 Finish Date: 8/2022</p> |
| <p>Monterey Park Fire Station No 62 City of Monterey Park 2001 Garfield Ave South Monterey Park CA 91754 Frank Lopez flopez@montereypark.ca.gov Phone: 626-307-1320</p> | <p>WLC Architects 8163 Rochester Ave Rancho Cucamonga CA Kelly Needham Phone: 909.987.0909</p> | <p>The project consists of demolition of the existing residential house and fire station building and construction of new fire station buildings, including site grading, minor concrete paving and landscape.</p> | <p>Original Value: \$ 5,128,000.00 Total Value: \$5,128,000.00 Start Date: 08/10/2020 Finish Date: 08/05/2021</p> |
| <p>RC Public Safety Facility RC/PPD - City of Rancho Cucamonga 10500 Civic Center Drive Rancho Cucamonga CA Contact: BHamlett@EricksonHall.com Phone: 760-715-3712</p> | <p>HMC Architects 3546 Concoours St, Ontario, CA 91764 Contact Mike Gosselin Phone: 760.900.2444</p> | <p>Project consists of a new 16,274 square feet Fire Station w/ Sheriff Substation, fuel island, carport canopy, site improvements, onsite and offsite underground utilities , and an alternate 4,297 square feet detached storage Garage, with related site work Project Site is approximately 2.4 acres</p> | <p>Original Value: \$ 13,553,000.00 Total Value: \$13,553,000.00 Start Date: 08/14/2019 Finish Date: 1/15/2021</p> |

| | | | |
|---|--|--|--|
| <p>Rialto Fire Station 305 City of Rialto 150 S Palm Ave Rialto CA 92376 Phone: (909) 820-2525 email: publicworks@rialto.ca.gov</p> | <p>STK Architecture 42095 Zavo Dr # A15, Temecula CA 92590 Tony Finaldi tfinaldi@stkinc.com Phone: 951.296.9110</p> | <p>Site work and clearing for the New construction of a fire station kitchen dining room, day room, Exercise room, storage, bathrooms, lobby watch area, with apparatus bay, sleep quarters, and office spaces</p> | <p>Original Value: \$ 3,147,000.00 Total Value: \$3,147,000.00</p> <p>Start Date: 12/02/2019 Finish Date: 1/2021</p> |
| <p>Ontario Interim Fire Station Site Work City of Ontario 303 E. B Street Ontario CA Attn: Mike Pelletier Phone: 909.229.3333 mpelletier@ontario.ca.gov</p> | <p>WLC Architects 8163 Rochester Ave Rancho Cucamonga CA Kelly Needham Phone: 909.987.0909</p> | <p>Demolition, site clearing and site prep for the installation of a modular sleep structure and a fabric & Metal sprung structure bay apparatus, Casework, exterior seat wall and PIP benches with related site improvements including hardscape and landscape</p> | <p>Original Value: \$1,158,627 Total Value: \$1,158,627</p> <p>Start Date: 8.1.19 Finish Date: 11.15.19</p> |
| <p>Professional Training Center El Monte City School District 3540 Lexington El Monte CA Attn: Kris Olafsson Phone: 626.453-3790 email: kolafsson@cmcsd.ca.gov</p> | <p>WLC Architects 8163 Rochester Ave Rancho Cucamonga CA Kelly Needham Phone: 909.987.0909</p> | <p>New Construction of a 8552, sqft board room Professional Training Center for the El Monte School District with meeting rooms and extensive data and comm throughout Casework, exterior seat wall and PIP benches with related site improvements including hardscape and landscape</p> | <p>Original Value: \$7,208,418 Total Value: \$7,208,418</p> <p>Start Date: 12.15.18 Finish Date: 9.23.19</p> |
| <p>Soboba Fire Station No. 1 Soboba band of Luiseno Indians 23906 Soboba Rd., San Jacinto CA Attn: Michael Castillo Tribal Admin Phone: email: mcastillo@soboba-nsn.gov</p> | <p>STK Architects 42095 Zavo Dr # A15 Temecula, CA GV Salts Phone: 951.296.9110 email: gvsalts@stkinc.com</p> | <p>New Construction of a 3 bay Fire Station with all new site utilities, and related site work. To facilitate the construction of future clinic and admin buildings. Street improve- ments including new fire and water lines</p> | <p>Original Value: \$6,991,050 Total Value: \$7,181,322</p> <p>Start Date: 11.30.18 Finish Date: 5.31.19</p> |
| <p>Chaffey Measure L Chaffey Community College District 5885 Haven Ave., Rancho Cucamonga CA Attn: Bernards Bill Winslow Phone: 909.841.8579 email: WWWinslow@bernards.com</p> | <p>DLR Group 1650 Spruce St., Suite 300 Riverside, CA 92507 Michael J. Stephens, AIA Phone: 951.682.6070</p> | <p>Modernization and renovation to Plaza, Museum, Planetarium, and Library with the construction of a new Shade Structure and Lunch area. New Landscape throughout and upgrades to utilities New path of travel and ADA Upgrades</p> | <p>Original Value: \$9,809,000 Total Value: \$10,645,235</p> <p>Start Date: 10.30.17 Finish Date: 11.5.19</p> |

| | | | |
|---|--|--|---|
| <p>Rancho Cucamonga Fire Training City of Rancho Cucamonga 10500 Civic Center Drive Rancho Cucamonga CA Contact: Michael Courtney Phone: 909.239.6617</p> | <p>HMC Architects 3546 Conours St, Ontario, CA 91764 Contact Mike Gosselin Phone: 760.900.2444</p> | <p>New Fire Training facility with demolition existing structures, and new const of 3 bldgs 9,000 sqft Warehouse Storage Building 15,750 sqft Masonry Training Facility with confined space training and multiple fire props, and 9000 sqft Training House with separate fire props and Fuel Island.</p> | <p>Original Value: \$14,968,000.00 Total Value: \$15,621,346.00</p> <p>Start Date: 8.22.16 Finish Date: 4.30.18</p> |
| <p>Roosevelt-Walker Joint Use Community Santa Ana Unified School District 1601 E. Chestnut Ave Santa Ana, CA 92701 Attn: David Woosley Phone: (714) 936-0856 Fax: (714) 480-5373</p> | <p>PJHM Architects 24461 Ridge Route Dr #100 Laguna Hills, CA 92653 Tom Kruse Phone: 949-496-6191 Fax: 949-496-0269</p> | <p>Site demo and clearing for the construction of a multi-purpose room for joint use between the City and the School District. Building size - 11,545 SF Site improvements 125,000SF includes playground, basket ball courts, Soccer Field, walkways and parking lots</p> | <p>Original Value: \$6,300,000.00 Total Value: \$6,700,000.00</p> <p>Start Date: 12.27.17 Finish Date: 10.27.18</p> |
| <p>Bloomington H.S. MPR / Cafeteria Colton Joint Unified School District 325 Hermosa Ave Colton, CA 92324 Attn: Craig Sandifer Phone: 909-580-6644</p> | <p>GO Architects 276 N. Second Ave Upland, CA 91786 Attn: Dave Von Helf Phone: 909-532-5590</p> | <p>Demolition of existing cafeteria building and surrounding structures. New construction of 17,547 sf single story Multi-purpose / Cafeteria building with surrounding flatwork, landscaping, parking lot and 4 lunch shelters</p> | <p>Original Value: \$8260000.00 Total Value: \$8,457,603.00</p> <p>Start Date: 01/25/17 Finish Date: 01/25/18</p> |

INFORMATION REQUIRED OF BIDDER

10. All persons or parties submitting a bid proposal on the project shall complete the following form setting forth the Item Number (as specified in the "SCHEDULE OF WORK ITEMS"), the name, location, and place of business of each subcontractor who will perform work or labor or render services to the prime Contractor in or about the construction of the work of improvements, or a subcontractor licensed by the State of California, who, under subcontract to the prime Contractor, specially fabricates and installs a portion of the work or improvement according to detailed drawings contained in the plans and specifications, in an amount in excess of one-half of one percent (1/2%) of the prime Contractor's total bid, or, if the bid is for the construction of streets or highways, including bridges, in excess of one-half of one percent (1/2%) of the prime contractor's total bid or ten thousand dollars (\$10,000.00), whichever is greater.

It is noted that if a Contractor fails to specify a subcontract for any portion of the work to be performed under the contract, he shall be deemed to have agreed to perform such portion himself, and he shall not be permitted to subcontract that portion of the work except by written consent of the awarding authority. The requirement of the submission of this list, the legal consequences for failure of the Contractor to do so, and other particular details concerning the same shall be as set forth in the "Subletting and Subcontracting Fair Practices Act," California Public Contract Code (§ 4100, *et seq.*) to which the bidder is hereby referred.

| Type of Work Bid Item(s) | Name of Firm or Contractor | Location of mill, shop or office City and State |
|---------------------------|----------------------------|---|
| PAINTING | PENNSYLVANIA COATINGS | 42210 RICK DR. #4 TEMECULA, CA |
| ELECTRICAL | MEL SMITH ELECTRIC | 10950 DALE AVE STANTON, CA |
| ROUGH CARPENTRY | PJ EMPIRE | PO BOX 9009 BALDWIN PARK, CA |
| TURF | SPECTRATURF | 555 S PROMENADE AVE STE 103 CORONA, CA |
| FENCING | ECONO FENCE | 5201 PEDLEY ROAD RIVERSIDE, CA |
| PLUMBING & SITE UTILITIES | CROSBY PLUMBING | 371 CROSBY ST. ALHAMBRA, CA |
| FIRE SPRINKLER | KINGAID | 31-065 PLANTATION DR THOUSANT PALMS, CA |
| DRYWALL/PLASTER | CARSTEN | 354 SOUTH ALLEN SAN BERNARDINO CA |
| | | |
| | | |
| | | |
| | | |

*Bidders shall provide contractors' license numbers, phone numbers, email addresses and point of contact information for each of the listed sub-contractors within 72 hours of receiving written request from the City Engineer or his appointed designee. Each

INFORMATION REQUIRED OF BIDDER

subcontractor is required to possess a City of Montclair business license before a Notice to Proceed can be issued.

11. List the name of the person who inspected the site of the proposed work for your firm: Brad McMurray

Date of Inspection: December 29, 2022

12. List any disciplinary action and the ultimate disposition within the past ten (10) years taken against you or your company by the State Contractor's License Board:

N/A

13. Note: If requested by the City, the bidder shall furnish a notarized financial statement, financial data, or other information and reference sufficiently comprehensive to permit an appraisal of his current financial condition.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE, COMPLETE, ACCURATE AND CORRECT.

Robert Clapper Construction Services, Inc.


CONTRACTOR'S SIGNATURE

DATE: January 19, 2023

BIDDER'S GUARANTEE

Attached is bidder's bond, certified check or cashier's check No. N/A of the N/A Bank, for N/A dollars, (\$ N/A), payable to the City Clerk of the City of Montclair, California, which is not less than ten percent (10%) of this bid, and which is given as a guarantee that the undersigned will enter into the contract, if awarded to the undersigned. The undersigned further agrees that in case of default in executing the required contract with the necessary bonds, within the time limits above specified, said bond or check and the money payable therein shall be forfeited to and become the property of the City of Montclair, California.

The Council of the City of Montclair reserves the right to reject any and all bids.

The undersigned further agrees, in case of award, to the execution of the contract for the within described work and improvements, within ten (10) calendar days following written notice of award of contract, said work will be commenced within fifteen (15) calendar days following execution and thereafter diligently prosecute the work to completion within the time specified in the contract documents.

The bid is submitted in response to Notice Inviting Sealed Bids attached hereto, and pursuant to all of the proceedings of the Council of the City of Montclair heretofore had and taken to date.

The undersigned further agrees, that upon being determined to be the apparent low bidder, to furnish verification of a current contractors license number, issued in accordance with the California Public Contract Code, to the City Engineer within two (2) working days after receiving a written request from him.

The names of all persons, firms and corporations interested in the foregoing Proposal as principals are as follows:

Robert Clapper Construction Services, Inc.

Robert W. Clapper - President

Brianne Brissette - Secretary

The undersigned are prepared to satisfy the Council of the City of Montclair of their ability, financially or otherwise, to perform the contract for the proposed work and improvements in accordance with the plans and specifications set forth.

Dated: January 19, 2023



Signature of Bidder

BID BOND

KNOW ALL MEN BY THESE PRESENT, THAT WE
Robert Clapper Construction Services, Inc. DBA R C Construction Services as

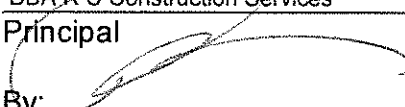
PRINCIPAL, and United States Fire Insurance Company as
SURETY, are held and firmly bound unto the CITY OF MONTCLAIR, CALIFORNIA,
hereinafter referred to as the "City," in the penal sum of ten percent (10%) of the total
amount of the bid of the Principal above named, submitted by said Principal to said City,
for the work described below, for payment of which sum in lawful money of the United
States of America, well and truly to be made, we bind ourselves, our heirs, executors,
administrators and successors, jointly and severally, firmly by these presents. In no
case shall the liability of the surety hereunder exceed the sum of
Ten Percent of the Total Bid Amount dollars (\$ 10%)

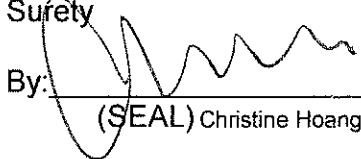
THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that whereas said Principal
has submitted the same-mentioned bid to said City, for construction of the work under
this City's specification entitled "REEDER RANCH PARK" for which bids are to be
electronically opened on <https://www.planetbids.com/portal/portal.cfm?CompanyID=39981>,
on **January 19, 2023, at 10:00 a.m.**

NOW, THEREFORE, if said Principal is awarded the contract, and within the time and
manner required under the heading "**INSTRUCTIONS TO BIDDERS**," after the
prescribed forms are presented to him for signature, enters into a written contract, in the
form of agreement bound herein, in accordance with the bid, and files the two bonds
with said City, one to guarantee faithful performance and the other to guarantee
payment for labor and materials, then this obligation shall be null and void; otherwise, it
shall be and remain in full force and effect.

In the event suit is brought upon this bond by the Obligee and judgment is recovered,
said Surety shall pay all costs incurred by the Obligee in such suit, including a
reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 12th day
of January, 2023.

Robert Clapper Construction Services, Inc.
DBA R C Construction Services
Principal
By: 
(SEAL) Robert W. Clapper, President

United States Fire Insurance Company
Surety
By: 
(SEAL) Christine Hoang, Attorney-in-Fact

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

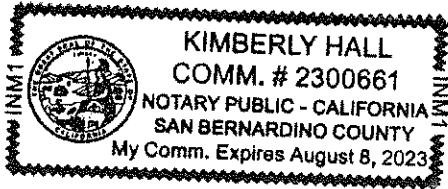
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of San Bernardino

On January 19, 2023 before me, Kimberly Hall, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Robert W. Clapper
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Kimberly Hall*
Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

Signer's Name: _____

Corporate Officer – Title(s): _____

Partner – Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer is Representing: _____

CALIFORNIA ACKNOWLEDGMENT

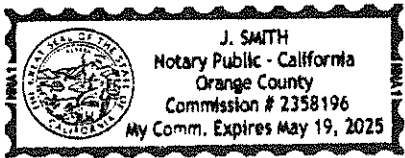
CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of Orange }

On JAN 12 2023 before me, J. Smith, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Christine Hoang
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document
Title or Type of Document:
Document Date: Number of Pages:
Signer(s) Other Than Named Above:
Capacity(ies) Claimed by Signer(s)
Signer's Name: Signer's Name:
Corporate Officer - Title(s):
Partner - Limited General
Individual Attorney in Fact
Trustee Guardian or Conservator
Other:
Signer is Representing: Signer is Representing:

**POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY**

07626

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

Yung T. Mullick, James W. Moilanen, Irene Luong, P. Austin Neff, Emilie George, Christine Hoang, Danielle Hanson

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties: **Fifty Million Dollars (\$50,000,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28th day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY



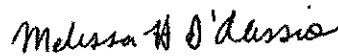
Matthew E. Lubin, President



State of New Jersey }
County of Morris }

On this 28th day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

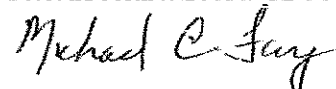



Melissa H. D'Alessio (Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 12th day of January 20 23

UNITED STATES FIRE INSURANCE COMPANY



Michael C. Fay, Senior Vice President



STATE OF CALIFORNIA
DEPARTMENT OF INSURANCE
SAN FRANCISCO

No 07812

Certificate of Authority

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

United States Fire Insurance Company

of Wilmington, Delaware, organized under the laws of Delaware, subject to its Articles of Incorporation or

other fundamental organizational documents, is hereby authorized to transact within the State, subject to all provisions of this Certificate, the following classes of insurance: Fire, Marine,

Surety, Disability, Plate Glass, Liability, Workers' Compensation,

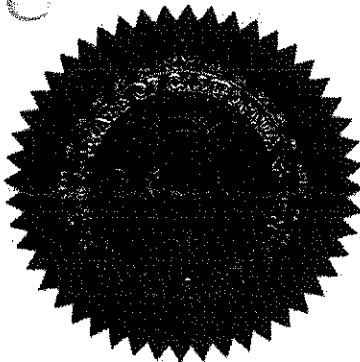
Common Carrier Liability, Boiler and Machinery, Burglary, Credit,

Sprinkler, Team and Vehicle, Automobile, Aircraft, and Miscellaneous

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 31st day of December, 2003, I have hereunto set my hand and caused my official seal to be affixed this 31st day of December, 2003.



John Garamendi
Insurance Commissioner

By

Victoria S. Sidbury
for Ida Zodrow
Asst. Chief Deputy

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be grounds for revoking this Certificate of Authority pursuant to the covenants made in the application therefor and the conditions contained herein.