

City of Montclair

WINTER BASKETBALL

ADULT MEN'S LEAGUE



League:	Thursday Night League
League Starts:	January 12, 2023
Register:	Dec 5, 2022 - Jan 5, 2023
Registration Fee:	\$250 for returning teams \$275 for new teams *\$50 off when you refer a new team to register
Forfeit Fees:	\$100 due at time of registration
Official's Fees:	\$30 per team, per game

Registration will be taken at the Recreation Center, located at 5111 Benito Street, Montclair. The facility is open Monday - Thursday from 9:00 am - 6:00 pm. The Recreation Center will be close Monday, January 2, 2023, in observance of New Year's Day.

**For more information
please call (909) 625-9479**



**CITY OF MONTCLAIR
HUMAN SERVICES DEPARTMENT
(909) 625-9479
MEN'S ADULT BASKETBALL LEAGUE**



DIVISION OFFERED

Thursday Evening - Men's League, beginning January 12, 2023.

A minimum of four (4) teams are needed and a maximum of eight (8) teams will be allowed to register for each season. League games and playoffs will be played at the Montclair Community Center, 5111 Benito Street, Montclair.

GAME TIMES: Games will be played at 6:30, 7:30, 8:30 and 9:30 p.m. Teams will play at all times throughout the season. The gymnasium will open approximately 15 minutes prior to the first scheduled game.

REGISTRATION DATES: December 5, 2022 - January 5, 2023. Registration is taken on a first come first serve basis. Registration will be taken up to closing date or until the league is full with eight (8) teams.

REGISTRATION FEES:

\$275 for new teams, plus \$100 forfeit fees
\$250 for returning teams, plus \$100 forfeit fees
\$50 off for new team referral registrations

FORFEIT FEES: Forfeit fees of \$100 **must** accompany the registration fee. Any money due back at the end of the season will be returned by mail to the team manager.

Note: No refunds.

OFFICIAL'S FEES: \$30 is to be paid by each team to the score table **BEFORE** each game (including playoffs).

LEAGUE APPLICATION PROCEDURES

All teams must complete and submit the attached Team Application and registration payment in full (including forfeit fees) to the Recreation Center, 5111 Benito Street, Montclair.

RETURNING TEAMS: All returning teams must have a minimum of 50% of the previous league roster and keep the same team name. A returning team may sit out only one season. Sitting out two or more seasons will constitute new team status. **Registration deadline for both returning and new teams will be Thursday January 5, 2023.**

MANAGERS MEETING: A **MANDATORY** meeting will be held thirty (30) minutes prior to their teams first game on Thursday January 12, 2023. Managers will be notified of their first game time prior to the meeting. In the Managers Meeting, managers will receive their team's game schedule and the league rules will be covered thoroughly. If a team does not have a representative present at the meeting they may be withdrawn from the league. **ROSTERS MUST BE TURNED IN AT OR BEFORE THE MANAGERS MEETING.**



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MEN'S ADULT BASKETBALL LEAGUE
TEAM APPLICATION**

All teams must submit the basketball roster attached ON or BEFORE 9 p.m. on Thursday, January 12, 2023 to the Human Services Department, 5111 Benito Street, Montclair.

Date: _____

Team Name: _____ Previous Name: _____

Manager: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

Asst. Manager: _____ Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

TEAM BACKGROUND INFORMATION

Please list last city league your team played in: _____

League Classification: _____

Team Record: _____

I, the undersigned, as a representative of the above named team, acknowledge that participation in athletic events necessarily involves risk of physical injury, and we are voluntarily participating in this program and insurance is our responsibility. I also acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that participation in the activities, classes, and programs may cause me to be exposed or infected by COVID-19 and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I hereby release, discharge, and hold harmless the City of Montclair, its officers, agents, employees, volunteers and other representatives from all liability, claims, causes of action, or demands that we, our family, guardians, assignees, or legal representatives, have now or may hereafter have arising out of our participation in these events sponsored by the City of Montclair, including any physical injury caused by the negligence or omission of any officers, agents, employees, volunteers or other representatives of the City of Montclair.

ACKNOWLEDGEMENT AND CONSENT:

For both the internal and external use, I, the undersigned, hereby authorize and give the City of Montclair, its legal representatives and assignees, the right to compile address and mailing labels and permission to publish, without charge, photographs or videos taken during activities or at special events sponsored by the City of Montclair where I may appear. I further authorize that these photographs and videos may be used in publications, catalogues, brochures, newsletters, audio-visual presentations, promotional literature, advertising, webpages, and/or other media or commercial, informational, educational, training, recruiting or promotional materials relating thereto using any means, method or media which the City of Montclair deems appropriate in its sole discretion. I consent to such uses and hereby waive all rights to compensation.

I hereby warrant that I, the undersigned, am over eighteen (18) years of age and am competent to contract in my own name so far as the above material is concerned.

Manager's Signature

Date

OFFICE USE ONLY

DATE REC: _____ **RECEIPT NO.:** _____ **AMT: \$** _____

