

September 23, 2020
City Hall

The City Council Work Session will commence in City Hall observing social distancing guidelines and also by teleconference immediately following the conclusion of the Updates. To phone in please use the following phone number: 1-866-228-9900 with access code 204938.

1. Call to Order
2. Roll Call
3. Special Presentation
 - a. Jim Mayer will be presented with a Proclamation honoring his retirement as Executive Director at Twin Lakes, Life Enriching Community, and his friendship to the City.
4. Guests and Residents
5. Legislation for Consideration This Evening
6. Establishing an Agenda for the October 7, 2020 Business Session

Pending Legislation

There is no Pending Legislation

New Legislation

- a. A Resolution authorizing the City Manager to enter into a contract with Penn Care Incorporated for the purchase of a 2020 Braun E450 Chief XL Type III Ambulance
- b. An Ordinance Modifying Section 132.14, Noise, of the Montgomery Code of Ordinances
- c. An Ordinance to Make Appropriations for Current Expenses and Other Expenditures of The City of Montgomery, State of Ohio, During the Fiscal Year Ending December 31, 2021
- d. A Resolution Accepting the Amounts and Rates as Determined by The Hamilton County Budget Commission and Authorizing the Necessary Tax Levies and Certifying Them to The County Auditor
- e. A Resolution Authorizing the City Manager to Enter into A Contract with Cargill, Inc. For the Purchase of De-Icing Rock Salt for the 2020-2021 Season
- f. A Resolution Authorizing the City Manager to Enter into A Labor Agreement with The American Federation of State, County and Municipal Employees, Ohio Council 8, AFL-CIO for Wages and Benefits for Employees within the Department of Public Works from September 1, 2020 Through August 31, 2023

7. Administration Report

8. Law Director Report

9. City Council Member Reports

- a. Mr. Cappel
- b. Mrs. Bissmeyer
- c. Mrs. Harbison
- d. Ms. Roesch
- e. Mr. Suer
- f. Vice Mayor Margolis
- g. Mayor Dobrozsi

10. Approval of Minutes-September 2, 2020 Public Hearing and September 2, 2020 Business Session.

11. Mayors Court Report

12. Other Business

13. Executive Session

14. Adjournment

Should you have any questions or concerns regarding this information, please do not hesitate to contact me.

C: Connie Gaylor, Administrative Coordinator
Department Heads
Terry Donnellon, Law Director