# **CITY COUNCIL WORK SESSION AGENDA**

VIONTGOMER 10101 Montgomery Road • Montgomery, Ohio 45242 • (513) 891-2424 • Fax (513) 891-2498

## March 20, 2019

### City Council Work Session-7:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Special Presentation
  - a. Nancy Haverkamp of the Haverkamp Foundation along with Jeanette Altenau of TriHealth will be presented with a Certificate of Appreciation for their financial support of the addition of the new K-9 Unit to the Montgomery Police Department.
  - b. Officer Alex Janszen and "Ricky" will be introduced to Council
- 4. Guests and Residents
- 5. Legislation for Consideration This Evening
- 6. Establishing an Agenda for the April 3, 2019 Business Session

#### **Pending Legislation**

a. <u>An Ordinance Accepting Dedicated Right-of-Way Along Kennedy Lane</u>—(Mr. Cappel-2<sup>nd</sup> Reading)

#### **New Legislation**

- a. <u>A Resolution Authorizing A Contract with Dynegy Energy Services East, LLC</u>
- b. <u>A Resolution Accepting a Bid and Authorizing the City Manager to enter into a Contract with Rack</u> <u>& Ballauer Co., Inc. for the 2019 Street Resurfacing Program</u>
- c. <u>A Resolution Giving Consent to The Director of Transportation to Replace Barriers and Add A</u> <u>Sidewalk to Bridge Ham-275-3188 (Cornell Rd. Over I-275), Replace the Deck of Bridge Ham-275-3270 (Weller Road Over I-275) and Incorporate a Sidewalk</u>
- d. <u>An Ordinance Authorizing the City Manager to Dedicate Certain Portions of City Owned Property</u> <u>as Right-of-Way for the Ronald Reagan Highway/Montgomery Road Interchange Modification</u>
- e. <u>A Resolution Authorizing Membership In The Houston-Galveston Area Council Cooperative</u> <u>Purchasing Program</u>

#### 7. Administration Report

8. Law Director Report

#### 9. City Council Member Reports

- a. Mr. Cappel
- b. Mrs. Bissmeyer
- c. Mrs. Harbison
- d. Vice Mayor Roesch
- e. Mr. Suer

- f. Mr. Margolis
- g. Mayor Dobrozsi

## 10. Approval of Minutes - March 6, 2019 Business Session

### **11. Other Business**

#### **12. Executive Session**

## 13. Adjournment

Should you have any questions or concerns regarding this information, please do not hesitate to contact me.

C: Connie Gaylor, Administrative Coordinator Department Heads, Terry Donnellon, Law Director