

# CITY COUNCIL WORK SESSION AGENDA

10101 Montgomery Road • Montgomery, Ohio 45242 • (513) 891-2424 • Fax (513) 891-2498

October 23, 2019

7:00 p.m.

# 1. Call to Order

- 2. Roll Call
- 3. Special Presentation
  - a. <u>Recent hires: Laura Braun, Shawn Cooper and Amy Smith will be formally introduced to City</u> <u>Council</u>

## 4. Guests and Residents

## 5. Legislation for Consideration This Evening

- a. <u>A Resolution Authorizing the City Manager to Execute a Service Agreement Governing Phase I of</u> <u>the Montgomery Quarter Project</u>—(Mr. Margolis)
- b. <u>An Ordinance Accepting A Bid and Authorizing The City Manager To Enter Into A Contract With</u> John R. Jurgensen Company For The Montgomery Road And Ronald Reagan Cross County <u>Highway Multi-Lane Roundabout Project, And Declaring An Emergency</u>
- c. <u>An Ordinance Authorizing The Issuance Of Not To Exceed \$12,500,000 Special Obligation</u> <u>Revenue Refunding Bonds Of The City Of Montgomery; Providing For The Pledge Of Revenues</u> <u>For The Payment Of Such Bonds; Authorizing A Trust Agreement Appropriate For The Protection</u> <u>And Disposition Of Such Revenues And To Further Secure Such Bonds; Authorizing An Official</u> <u>Statement; Authorizing The Execution Of An Escrow Deposit Agreement Securing The Refunded</u> <u>Bonds; Authorizing Other Necessary And Appropriate Documents; And Authorizing Other Actions</u> <u>In Connection With The Issuance Of Such Bonds And Declaring An Emergency</u>

## 6. Establishing an Agenda for the November 6, 2019 Business Session

## Pending Legislation

 An Ordinance to Make Appropriations for Current Expenses and Other Expenditures of the City of <u>Montgomery, State of Ohio During the Fiscal Year Ending December 31, 2020</u>—(Mr. Suer 2<sup>nd</sup> Reading)

## New Legislation

No New Legislation

## 7. Administration Report

8. Law Director Report

## 9. City Council Member Reports

- a. Mr. Cappel
- b. Mrs. Bissmeyer
- c. Mrs. Harbison
- d. Vice Mayor Roesch
- e. Mr. Suer

- f. Mr. Margolis
- g. Mayor Dobrozsi

## 10. Approval of Minutes – October 2, 2019 Business Session

## 11. Other Business

a. <u>Liquor License Hearing Request</u>—The City has received a notice from the Ohio Department of Liquor Control inquiring if City Council wishes to request a hearing on a new license for Serpil, LLC d/b/a Artemis Mediterranean Bistro at 7791 Cooper Road. Please see the attached correspondence from Police Chief Crowell providing background information on this request.

#### 12. Executive Session

#### 13. Adjournment

Should you have any questions or concerns regarding this information, please do not hesitate to contact me.

C: Connie Gaylor, Administrative Coordinator Department Heads, Terry Donnellon, Law Director