

<u>CITY COUNCIL WORK SESSION AGENDA</u> 10101 Montgomery Road • Montgomery, Ohio 45242 (513) 891-2424 • Fax (513) 891-2498

April 21, 2021 City Hall

The City Council Work Session will begin immediately following the Public Hearing at 6:30 p.m. as a hybrid meeting both in City Hall and via teleconference. Social distancing guidelines will be observed with the meeting being conducted via teleconference. To phone in please use the following phone number: 1-866-228-9900 with access code 204938.

- 1. Call to Order
- 2. Roll Call
- 3. Special Presentation
 - a. <u>Doug King will be presented with a Certificate of Appreciation for his service on the</u> <u>Board of Zoning Appeals</u>
 - b. <u>Tyler and Anita Scott will be presented with a Certificate of Appreciation as the 2020</u> <u>Winter Seasons of Beauty Winners</u>
- 4. Guests and Residents
- 5. Legislation for Consideration This Evening
- 6. Establishing an Agenda for the May 5, 2021 Business Session

Pending Legislation

- a. <u>An Ordinance Designating the Wooley-Hattersley Carriage House as A Montgomery</u> <u>Landmark</u>-(Vice Mayor Margolis, 3rd Reading)
- b. <u>An Ordinance Agreeing to Adjust the Boundaries Between the City of Montgomery,</u> <u>Ohio And the City of The Village of Indian Hill, Ohio Pursuant to Ohio Revised Code</u> <u>Section 709.37</u>-(Vice Mayor Margolis, 3rd Reading)
- c. <u>An Ordinance Authorizing the Law Director to Initiate Proceedings to Appropriate</u> <u>Property for The Purpose of a Road Improvement Project on Montgomery Road in The</u> <u>City of Montgomery, Hamilton County, Ohio</u>-(Mr. Cappel, 3rd Reading)

New Legislation

- a. <u>A Resolution Recognizing The Month Of May 2021 As National Historic Preservation</u> <u>Month in The City Of Montgomery</u>
- b. <u>An Ordinance Providing for The Issuance of Not to Exceed \$7,500,000 Of Notes by</u> <u>The City of Montgomery, Ohio, For the Purpose of Making Public Infrastructure</u> <u>Improvements Within the City</u>
- c. <u>A Resolution Authorizing The Administration To Apply For And Administer Funding</u> <u>From The American Rescue Plan Act of 2021</u>

7. Administration Report

- 8. Law Director Report
- 9. City Council Member Reports
 - a. Mr. Cappel
 - b. Mrs. Bissmeyer
 - c. Mr. Messer
 - c. Ms. Roesch
 - d. Mr. Suer
 - e. Vice Mayor Margolis
 - f. Mayor Dobrozsi

10. Approval of Minutes- April 7, 2021 Special Session, Public Hearing and Work Session Minutes.

- 11. Other Business
- 12. Executive Session
- 13. Adjournment

Should you have any questions or concerns regarding this information, please do not hesitate to contact me.

C: Connie Gaylor, Administrative Coordinator Department Heads Terry Donnellon, Law Director