

CITY COUNCIL WORK SESSION AGENDA 10101 Montgomery Road • Montgomery, Ohio 45242 (513) 891-2424 • Fax (513) 891-2498

November 16, 2022 City Hall 7:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Special Presentation
 - a. <u>Hamilton County Commissioner Denise Driehaus will provide an update to City Council</u> on current projects and initiatives
 - b. <u>Members of the Health Care Benefits Committee will give a brief presentation on the Health Care process and recommendation to City Council</u>
- 4. Guests and Residents
- 5. Legislation for Consideration This Evening
- 6. Establishing an Agenda for the December 7, 2022 Business Session

Pending Legislation

- a. An Ordinance to Make Appropriations for Current Expenses and Other Expenditures of the City of Montgomery, State of Ohio During the Fiscal Year Ending December 31, 2023—(Mr. Suer- 3rd Reading)
- b. <u>An Ordinance for The Allocation of Earnings Tax Revenues and Amending Section</u> 44.14 of The Montgomery Code of Ordinances—(Mr. Suer-3rd Reading)

New Legislation

- a. <u>A Resolution Adopting a Five-Year Capital Improvement Program for The City of Montgomery</u>
- b. <u>A Resolution Authorizing the City Manager to Enter into A Contract with Humana Health Plan of Ohio to Provide Medical and Dental Coverage for Full-Time Employees</u>
- c. A Resolution Establishing City Contributions for Health Care Benefits
- d. <u>A Resolution Ratifying A Pool Management And Maintenance Agreement With Swimsafe Pool Management, Inc. And Approving An Amendment To Such Agreement For The 2023 Season</u>
- e. <u>A Resolution Authorizing The City Manager To Extend The Contract With Rumpke Of</u> Ohio, Inc. For Waste Collection Services For The Year 2023

- 7. Administration Report
- 8. Law Director Report
- 9. City Council Member Reports
 - a. Mr. Cappel
 - b. Vice Mayor Bissmeyer
 - c. Mr. Dobrozsi
 - d. Mrs. Naiman
 - e. Mr. Suer
 - f. Mr. Messer
 - g. Mayor Margolis
- 10. Approval of Minutes- November 2, 2022 Business Session
- 11. Mayor's Court Report
- 12. Other Business
- 13. Executive Session
- 14. Adjournment

Should you have any questions or concerns regarding this information, please do not hesitate to contact me.

C: Connie Gaylor, Executive Assistant/Clerk of Council Department Heads
Terry Donnellon, Law Director