

<u>CITY COUNCIL WORK SESSION AGENDA</u> 10101 Montgomery Road • Montgomery, Ohio 45242 (513) 891-2424 • Fax (513) 891-2498

February 15, 2023 City Hall 6:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Special Presentation
  - a. Jim Matre will be presented with a Certificate of Appreciation for his service on the Planning Commission
  - b. <u>Lisa Lorenz will be formally introduced to City Council as the newest member of the</u> <u>Public Works/Recreation Department</u>
  - c. <u>Representatives from the Montgomery Farmers Market will present an update on the</u> <u>Montgomery Farmers Market to City Council</u>
- 4. Guests and Residents
- 5. Legislation for Consideration This Evening
- 6. Establishing an Agenda for the March 1, 2023 Business Session

## Pending Legislation

There is no pending legislation

## New Legislation

- a. <u>A Resolution Authorizing An Agreement With The Vintage Club Community</u> <u>Association, Inc. To Construct Roadway Improvements Within The Vintage Club</u> <u>Subdivision</u>
- b. <u>A Resolution Accepting A Bid And Authorizing The City Manager To Enter Into A</u> <u>Contract With Barrett Paving Materials, Inc. For The 2023 Street Resurfacing Program</u>
- c. <u>A Resolution Authorizing The City Manager To Enter Into A Contract With M.A. Design</u> <u>Services For Professional Landscape Design Services For The Ronald Reagan Highway</u> <u>And Montgomery Road Roundabout</u>
- d. <u>A Resolution Authorizing The City Manager To Enter Into A Contract With Landscape</u> <u>Structures, Inc. For The Purchase Of Playground Equipment For Swaim Park</u>
- e. <u>A Resolution Authorizing The City Manager To Enter Into A Contract With Playcore</u> <u>Wisconsin Inc. D/B/A Gametime Through Omnia Partners For The Purchase Of</u> <u>Playground Equipment</u>

- 7. Administration Report
- 8. Law Director Report
- 9. City Council Member Reports
  - a. <u>Mr. Cappel</u>
  - b. <u>Vice Mayor Bissmeyer</u>
  - c. <u>Mr. Dobrozsi</u>
  - d. <u>Mrs. Naiman</u>
  - e. <u>Mr. Suer</u>
  - f. Mr. Messer
  - g. <u>Mayor Margolis</u>
- 10. Approval of Minutes-February 1, 2023 Business Session
- 11. Mayors Court Report
- 12. Other Business
- 13. Executive Session
- 14. Adjournment

Should you have any questions or concerns regarding this information, please do not hesitate to contact me.

C: Connie Gaylor, Executive Assistant/Clerk of Council Department Heads, Terry Donnellon, Law Director