

RESOLUTION NO. 4 , 2023

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO ENTER INTO A
CONTRACT WITH JOHNSON'S EMERGENCY VEHICLE SOLUTIONS FOR THE
PURCHASE OF A 2022 SPARTAN LT QUINT FIRE TRUCK**

WHEREAS, the Administration has determined that it is necessary to replace in service the Fire and EMS Department's 2022 Quint Fire Truck for which the Department has appropriately budgeted; and

WHEREAS, the purchase of goods or services in excess of \$50,000 requires Council approval and competitive bidding unless an exception to competitive bidding is recognized; and

WHEREAS, Ohio law allows an exception to competitive bidding if the purchase is through a joint purchasing program operated by or through a national or state association of political subdivisions in which the Municipal entity is a member; and

WHEREAS, the City of Montgomery is a member of Sourcewell, a cooperative purchasing consortium of state and local governments which meets the statutory exception; and

WHEREAS, Sourcewell offers a Quint Fire Truck, and after analysis by the Fire Department, the Johnson's Emergency Vehicle Solutions Quint Fire Truck offered through Sourcewell meets the needs for the Department's replacement vehicle; and

WHEREAS, the Administration has determined that separate bids for the purchase of a Quint Fire Truck likely would exceed the price available through Sourcewell and likely unreasonably delay the delivery of the replacement vehicle.

NOW THEREFORE, BE IT RESOLVED by the Council of the City of Montgomery, Hamilton County, Ohio, that:

SECTION 1. The City Manager is hereby authorized to acquire through Sourcewell and Johnson's Emergency Vehicle Solutions, a Spartan LT 110' Quint Fire Truck in the amount of \$1,527,456, which consistent with the specifications reviewed and approved by the Fire and EMS Department which price includes a pre-payment discount and a 24-month performance bond.

SECTION 2. The City Manager is hereby authorized to advance funds as necessary to secure prepayment discount and to execute such additional documentation as may be required to complete this acquisition.

SECTION 3. This Resolution shall be in full force and effect from and after its passage.

PASSED: January 4, 2023

ATTEST: Connie Gaylor
Connie Gaylor, Clerk of Council

Craig D. Margolis
Craig D. Margolis, Mayor

APPROVED AS TO FORM:
Terrence M. Donnellon
Terrence M. Donnellon, Law Director