

CITY COUNCIL WORK SESSION AGENDA 10101 Montgomery Road • Montgomery, Ohio 45242 (513) 891-2424 • Fax (513) 891-2498

August 23, 2023 City Hall 6:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Special Presentation
 - a. <u>Beth Sullebarger will be presented with a Certificate of Appreciation in recognition of</u> her years serving as a consultant to the Landmarks Commission
- 4. Guests and Residents
- 5. Legislation for Consideration This Evening
- 6. Establishing an Agenda for the September 6, 2023 Business Session

Pending Legislation

There is no pending legislation

New Legislation

- a. A Resolution Accepting A Bid And Authorizing The City Manager To Enter Into A Contract With Kramer & Feldman, Inc. For The Montgomery Annex Building Improvements
- b. <u>An Ordinance Enacting And Adopting the 2023 Recodification To The Code Of Ordinances and Declaring An Emergency</u>
- c. <u>A Resolution Approving A Construction Agreement With Brandicorp, LLC For The Stage 2 Montgomery Quarter Public Improvements</u>
- d. <u>An Ordinance Authorizing A Third Amendment To A Development Agreement By And Between The City Of Montgomery, Ohio, The Montgomery Community Improvement Corporation, And Gateway Partners Montgomery, LLC And Declaring An Emergency Community Improvement Corporation, And Gateway Partners Montgomery, LLC And Declaring An Emergency</u>
- e. <u>A Resolution Approving A Joint Agreement With The Board Of County Commissioners, Hamilton County, Ohio To Accept And Administer A Community Revitalization Grant</u>
- f. An Ordinance To Amend Appropriations For Current Expenses And Other Expenditures Of The City Of Montgomery, State Of Ohio, During The Fiscal Year Ending December 31, 2023
- 7. Administration Report
- 8. Law Director Report

9. City Council Member Reports

- a. Mr. Cappel
- b. Vice Mayor Bissmeyer
- c. Mr. Dobrozsi
- d. Mrs. Naiman
- e. Mr. Suer
- f. Mr. Messer
- g. Mayor Margolis
- 10. Approval of Minutes- July 19, 2023 Work Session and August 2, 2023 Business Session
- 11. Mayors Court Report
- 12. Other Business
- 13. Executive Session
- 14. Adjournment

Should you have any questions or concerns regarding this information, please do not hesitate to contact me.

C: Connie Gaylor, Executive Assistant/Clerk of Council Department Heads,
Terry Donnellon, Law Director