



CITY COUNCIL WORK SESSION AGENDA
10101 Montgomery Road • Montgomery, Ohio 45242
(513) 891-2424 • Fax (513) 891-2498

November 15, 2023
City Hall
6:00 p.m.

1. Call to Order
2. Roll Call
3. Special Presentation
 - a. Members of the Health Care Benefits Committee will give a brief presentation on the Health Care process and recommendation to City Council
4. Guests and Residents
5. Legislation for Consideration This Evening
6. Establishing an Agenda for the December 6, 2023 Business Session

Pending Legislation

- a. An Ordinance to Make Appropriations for Current Expenses and Other Expenditures of the City of Montgomery, State of Ohio During the Fiscal Year Ending December 31, 2024 —(Mr. Suer-3rd reading)

New Legislation

- a. A Resolution Adopting a Five-Year Capital Improvement Program for The City of Montgomery
- b. A Resolution Authorizing the City Manager to Enter into a Contract with Community Insurance Company d/b/a Anthem Blue Cross and Blue Shield to Provide Medical Insurance and Dental Insurance for Full-Time Employees
- c. A Resolution Establishing City Contributions for Health Care Benefits
- d. A Resolution Authorizing the City Manager to Enter into a Contract with CT Associates, Inc. For Professional Services Related To General Engineering And Architectural Services For Calendar Year 2024
- e. A Resolution Authorizing the City Manager to Contract With National Inspection Corporation For Professional Services To Serve As Building Official And To Provide Plan Review And Field Inspection Authority And Services For The City's Building Department For The Calendar Year 2024
- f. A Resolution Declaring A Moratorium On The Collection Of Building And Zoning Permit Fees For Solar Installations

- g. A Resolution Accepting A Bid And Authorizing The City Manager To Enter Into A Contract With Rumpke Of Ohio, Inc. For Waste Collection Services within the City Of Montgomery For Calendar Years 2024, 2025, and 2026
- h. An Ordinance Modifying the List of Conditions and Exceptions for the Vintage Club Planned Unit Development District and Rezoning a Portion of the District from a Multi-Family D-3 District to a Limited Business L-B District

7. Administration Report

8. Law Director Report

9. City Council Member Reports

- a. Mr. Cappel
- b. Vice Mayor Bissmeyer
- c. Mr. Dobrozsi
- d. Mrs. Naiman
- e. Mr. Suer
- f. Mr. Messer
- g. Mayor Margolis

10. Approval of Minutes- November 1, 2023 Business Session

11. Mayors Court Report

12. Other Business

13. Executive Session

14. Adjournment

Should you have any questions or concerns regarding this information, please do not hesitate to contact me.

C: Connie Gaylor, Executive Assistant/Clerk of Council
Department Heads,
Terry Donnellon, Law Director