



# Celebrate Munford, Inc. October 19, 2024

## Booth Rental Application

*mail check or money order and completed contract to  
Celebrate Munford, Inc., P.O. Box 1257, Munford, TN 38058*

2023 Booth Number: \_\_\_\_\_ *Please complete this form entirely as this is the information used to send your booth tag and any needed communication.*

Booth Type: Craft (\$70)      Food (\$110)      Business/Info (\$90)      Non-profit (\$60)

**Payments made**

**after October 1 will be accessed an additional fee of \$25 per booth. No booths will be sold after October 13.**

Electricity (\$25 per 120v/20 amp plug in ): ( ) Yes ( ) No **\*\*Must supply own cords\*\***  
(\$85 for 50 amp) **\*\*\*Limited Availability\*\*\***

Proof of Non-profit status attached: ( ) Yes ( ) No

Business or Booth Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Phone: \_\_\_\_\_ Mobile: \_\_\_\_\_ E-mail: \_\_\_\_\_

General list of items for sale or display (this will help us space like vendors):  
\_\_\_\_\_  
\_\_\_\_\_

Food Booth Tent/Trailer Dimensions: length: \_\_\_\_\_ ft. (must include tongue length)

Booth spaces measure 10' x 10' width: \_\_\_\_\_ ft.

**For questions, please call or text April Fortner at 901-674-0891**

I have read and agree to abide by the rules and regulations set forth in the Celebrate Munford Booth Rental Agreement.

Signature \_\_\_\_\_ Date \_\_\_\_\_

.....  
Total Fees: \$ \_\_\_\_\_ MO/Check # \_\_\_\_\_ Date: \_\_\_\_\_ Collected By \_\_\_\_\_

**\*\* Returning vendors can reserve their booth(s) from the day of the event through April 1, 2024 with this form and payment. On April 2, 2024 all unpaid booths/not reserved will be made available to the public first-come, first-served. \*\*\*Celebrate Munford, Inc. reserves the right to make adjustments in booth locations.**