



**CITY OF MUNFORD BOARD OF
MAYOR AND ALDERMEN**

AGENDA

City of Munford Board of Mayor and Aldermen – Regular Monthly Meeting –
Monday, November 25, 2019 7:00 p.m.
Municipal Building, 70 College Street, Munford, Tennessee

I. CALL TO ORDER -

- A. Invocation
- B. Pledge of Allegiance to the flag
- C. Establishment of Quorum
- D. Approve the minutes from the regular Monthly Meeting – October 28, 2019
- E. Public Forum

II. PUBLIC HEARING

- **ORDINANCE: 2019-10-01** An Ordinance to amend the Municipal Zoning Map to rezone property on Charles Avenue and Laurel Lane (Central Park Subdivision Property) from R-1 to R-2

**Ordinance 2019-10-01 comes with a positive recommendation from the City of Munford Planning Commission.*

III. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS

- A. Public Works Dir. George Watson
- B. Public Safety Chief Randal Baskin
Chief Alan Barkelew
- C. Parks & Recreation Dir. Griff Fisher

IV. MAYOR'S REPORT

- A. Report

- B. Proclamation
- C. Appointments
- D. Ordinance – Resolutions - Motions

Second Reading

- **ORDINANCE: 2019-10-01** An Ordinance to amend the Municipal Zoning Map to rezone property on Charles Avenue and Laurel Lane (Central Park Subdivision Property) from R-1 to R-2

**Ordinance 2019-10-01 comes with a positive recommendation from City of Munford Planning Commission*

First Reading

- **ORDINANCE: 2019-11-01** An Ordinance to amend the Municipal Zoning Map to rezone properties on McLaughlin Drive (Charles Walker Residuary Trust also known as “Walker Meadows North”) by establishing a PRD (Planned Residential Development) overlay district.

**Ordinance 2019-11-01 comes with a positive recommendation from City of Munford Planning Commission*

- **RESOLUTION: 2019-11-01** A Resolution to approve contract award for Natural Gas System Improvements, Brighton Regulator Station Upgrade.
- **RESOLUTION: 2019-11-02** A Resolution to approve adoption of schedule of connection and other miscellaneous fees for water, sewer and natural gas.
- **RESOLUTION: 2019-11-03** A Resolution to approve sale of 1758 S Tipton Rd.

E. Announcements

F. Acknowledgements

V. NEW BUSINESS

VI. FINANCIAL REPORT

- A. Checks over \$10,000
- B. Financial Report 10-31-19

Adjourn –