



**CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN**

**MINUTES – May 28, 2019**

---

**Re-Scheduled Monthly Meeting – Tuesday May 28, 2019, 7:00 p.m.  
Municipal Building, 70 College Street, Munford, Tennessee.**

Members present: Mayor Dwayne Cole, Alderman Sue Arthur, Ray Deneka, Glenn Turner, and Bob Wilson.

Absent: Alderman Jack Bomar and Lonnie Glass

Department Heads in Attendance: Director George Watson, Chief Randal Baskin, Chief Alan Barkelew, Director Griff Fisher, and Code Enforcement Officer Glenn Stringfellow.

**I. CALL TO ORDER**

Mayor Cole called the May 28, 2019 meeting of the Board of Mayor and Aldermen of the City of Munford to order at 7:00 p.m. Alderman Bob Wilson gave the invocation.

**II. APPROVE MINUTES**

Mayor Cole presented the minutes from the Regular Monthly Meeting of April 22, 2019.  
*The minutes were approved as distributed.*

**III. PUBLIC FORUM**

No one present to speak.

**IV. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS:**

- Public Works – Director George Watson presented the monthly report. See attached sheet.
- Public Safety
  - a. Police: Chief Randal Baskin presented the monthly report. See attached sheet.
  - b. Fire: Chief Alan Barkelew presented the monthly report. See attached sheet
- Parks & Recreation – Director Griff Fisher presented the monthly report. See attached sheet.
- Library – Mayor Cole referenced the report as written. See attached sheet.

- Code Enforcement – Mayor referenced report as written. See attached sheet.
- Community Development – Mayor referenced report as written. See attached sheet.
- Mayor’s Report and Comments – Mayor Cole presented his monthly report. See attached sheet.
- Mayor Cole presented for a first reading **ORDINANCE: 2019-05-01** An Ordinance to adopt the annual operating budgets and tax rate for the fiscal year beginning July 1, 2019 and ending June 30, 2020. *Motion was made by Alderman Arthur to adopt **ORDINANCE 2019-05-01**. Motion was seconded by Alderman Deneka. Alderman Arthur, Deneka and Wilson approved. Alderman Turner voted no. Motion carried.*
- Mayor Cole presented for a first reading **ORDINANCE: 2019-05-02** An Ordinance to amend the Munford Municipal Zoning Map to rezone property on Munford Avenue (Charles Walker Residuary Trust) from B-2 (General Business) District to R-2 (Medium Density Residential) District. *Motion was made by Alderman Wilson to adopt **ORDINANCE 2019-05-02**. Motion was seconded by Alderman Turner. Motion carried, all members present voting aye.*
- Mayor Cole presented for a first reading **ORDINANCE: 2019-05-03**. An Ordinance to amend the Munford Municipal Zoning Map to rezone property on Munford Avenue (Roy Sutherland Property) from R-1 (Low Density Residential) District to B-3 (Central Business) District. *Motion was made by Alderman Deneka to adopt **ORDINANCE 2019-05-03**. Motion was seconded by Alderman Turner. Motion carried, all members present voting aye.*
- Mayor Cole presented **RESOLUTION: 2019-05-01** A Resolution of the City of Munford Rejecting any Proposed Dedication of Detention Basins and Culverts in Wooten West Subdivision. (This will replace Resolution 2018-11-01 in full.) *Motion was made by Alderman Arthur to adopt. Motion was seconded by Alderman Wilson. Motion carried, all members present voting aye*
- The Mayor requested a motion to reduce the speed limit on Dacus from 30 m.p.h to 20 m.p.h. *Motion was made by Alderman Tuner to adopt. Motion was seconded by Alderman Deneka. Motion carried, all members present voting aye*

## **VI. NEW BUSINESS –**

- A. Public Works – No new business to discuss.
- B. Public Safety – No new business to discuss.
- C. General Welfare- No new business to discuss.
- D. Parks & Recreation– No new business to discuss.

E. Library – No new business to discuss.

F. Code Enforcement – No new business to discuss.

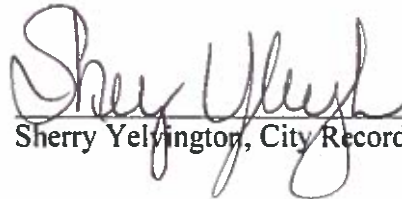
G. Community Development – No new business to discuss.

**VII. FINANCIAL REPORT –**

- **Checks over \$10,000** – Mayor Cole presented the checks over \$10,000 for April. *A motion was made by Alderman Deneka to approve all checks over \$10,000 as presented. Motion was seconded by Alderman Arthur. Motion carried, all members present voting aye.*
- **Financial 04-30-2019** – Mayor Cole presented the financial report for the period ending April 30, 2019. *A motion to accept the report was made by Alderman Turner. Motion was seconded by Alderman Deneka. Motion carried, all members present voting aye.*

With no further discussion, a motion was made by Alderman Arthur to adjourn at 7:35 pm.

  
\_\_\_\_\_  
Dwayne Cole, Mayor

  
\_\_\_\_\_  
Sherry Yelvington, City Recorder