



CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

MINUTES – June 24, 2019

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**Regular Monthly Meeting – Monday June 24, 2019, 7:00 p.m.  
Municipal Building, 70 College Street, Munford, Tennessee.**

Members present: Mayor Dwayne Cole, Alderman Sue Arthur, Jack Bomar, Ray Deneka, and Bob Wilson.

Absent: Alderman Glenn Turner and Lonnie Glass

Department Heads in Attendance: Director George Watson, Chief Randal Baskin, Chief Alan Barkelew, Director Griff Fisher, and Code Enforcement Officer Glenn Stringfellow.

**I. CALL TO ORDER**

Mayor Cole called the June 24, 2019 meeting of the Board of Mayor and Aldermen of the City of Munford to order at 7:00 p.m. Alderman Bob Wilson gave the invocation.

**II. APPROVE MINUTES**

Mayor Cole presented the minutes from the Re-Scheduled Monthly Meeting of May 28, 2019. *The minutes were approved as distributed.*

**III. PUBLIC FORUM**

David Braden of 105 West Drive, spoke to the board on behalf of his neighbors regarding the tent/canopy set up in the back yard of 163 West Dr. He would like the city to look further into this. He believes it is a violation to sections of Title 13, chapter 2.

Response - The city will look into this.

Mr. Braden also inquired if the board had investigated cost saving ideas initiated by Alderman Glen Turner when compiling the 2019-2020 budget and increasing property taxes by 20 cents. Response - The Mayor responded that yes we have and some have been implemented in this budget.

Mr. Braden asked the board if the city was being investigated by the Comptroller.

Response - The Mayor responded "on the advice of counsel I cannot comment on it at this time."

Greg Stimpson of 145 Tipton Road asked the board if all necessary steps were taken and cost evaluated before making the decision to increase taxes.

Response - Several board members responded that had been done, several times.

William Hughes of Ridgecrest Drive wanted to notify the board he has requested an Administrative review with the Planning Commission regarding a carport he is having built on his property.

#### **IV. PUBLIC HEARING**

- **ORDINANCE: 2019-05-01** An Ordinance to adopt the annual operating budgets and tax rate for the fiscal year beginning July 1, 2019 and ending June 30, 2020

No one present to speak for or against.

- **ORDINANCE: 2019-05-02** An Ordinance to amend the Munford Municipal Zoning Map to rezone property on Munford Avenue (Charles Walker Residuary Trust) from B-2 (General Business) District to R-2 (Medium Density Residential) District.

No one present to speak for or against.

#### **V. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS:**

- Public Works – Director George Watson presented the monthly report. See attached sheet.
- Public Safety
  - a. Police: Chief Randal Baskin presented the monthly report. See attached sheet.
  - b. Fire: Chief Alan Barkelew presented the monthly report. See attached sheet
- Parks & Recreation – Director Griff Fisher presented the monthly report. See attached sheet.
- Library – Mayor Cole referenced the report as written. See attached sheet.
- Code Enforcement – Mayor referenced report as written. See attached sheet.
- Community Development – Mayor referenced report as written. See attached sheet.
- Mayor’s Report and Comments – Mayor Cole presented his monthly report. See attached sheet.
- Mayor Cole presented for a second reading **ORDINANCE: 2019-05-01** An Ordinance to adopt the annual operating budgets and tax rate for the fiscal year beginning July 1, 2019 and ending June 30, 2020. *Motion was made by Alderman Deneka to adopt **ORDINANCE 2019-05-01**. Motion was seconded by Alderman Bomar. Motion carried, all members present voting aye.*

- Mayor Cole presented for a second reading **ORDINANCE: 2019-05-02** An Ordinance to amend the Munford Municipal Zoning Map to rezone property on Munford Avenue (Charles Walker Residuary Trust) from B-2 (General Business) District to R-2 (Medium Density Residential) District. *Motion was made by Alderman Arthur to adopt **ORDINANCE 2019-05-02**. Motion was seconded by Alderman Wilson. Motion carried, all members present voting aye.*
- Mayor Cole presented announced **ORDINANCE: 2019-05-03** has been postponed.
- Mayor Cole presented for a first reading **ORDINANCE: 2019-06-01** An Ordinance to amend the Munford Municipal Zoning Ordinance by removing the street frontage requirement. *Motion was made by Alderman Bomar to adopt **ORDINANCE 2019-06-01**. Motion was seconded by Alderman Deneka. Motion carried, all members present voting aye.*
- Mayor Cole presented **RESOLUTION: 2019-06-01** A Resolution approving right of entry license agreement with Illinois Central Railroad Company. *Motion was made by Alderman Wilson to take no action on this resolution. Motion was seconded by Alderman Arthur. Motion carried, all members present voting aye.*
- Mayor Cole presented **RESOLUTION: 2019-06-02** A Resolution authorizing issuance of a Capital Outlay Note for Police Cars. *Motion was made by Alderman Wilson to adopt. Motion was seconded by Alderman Deneka. Motion carried, all members present voting aye*
- The Mayor requested a motion to approve the 2019-2020 Water-Sewer Utility Budget. *Motion was made by Alderman Bomar to adopt. Motion was seconded by Alderman Arthur. Motion carried, all members present voting aye.*
- The Mayor requested a motion to approve the 2019-2020 Gas Utility Budget. *Motion was made by Alderman Wilson to adopt. Motion was seconded by Alderman Bomar. Motion carried, all members present voting aye*

## VI. NEW BUSINESS –


- A. Public Works – No new business to discuss.
- B. Public Safety – No new business to discuss.
- C. General Welfare- No new business to discuss.
- D. Parks & Recreation– No new business to discuss.
- E. Library – No new business to discuss.
- F. Code Enforcement – No new business to discuss.

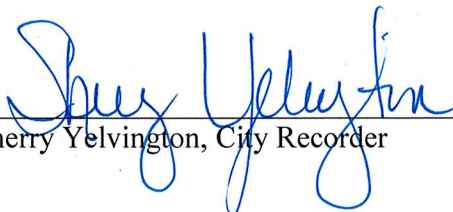
G. Community Development – No new business to discuss.

VII. FINANCIAL REPORT –

- **Checks over \$10,000** – Mayor Cole presented the checks over \$10,000 for April. *A motion was made by Alderman Deneka to approve all checks over \$10,000 as presented. Motion was seconded by Alderman Bomar. Motion carried, all members present voting aye.*
- **Financial 05-31-2019** – Mayor Cole presented the financial report for the period ending May 31, 2019. *A motion to accept the report was made by Alderman Wilson. Motion was seconded by Alderman Arthur. Motion carried, all members present voting aye.*

With no further discussion, a motion was made by Alderman Arthur to adjourn at 8:00 pm.

  
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Dwayne Cole, Mayor

  
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Sherry Yelvington, City Recorder