



CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

MINUTES – November 25, 2019

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**Regular Monthly Meeting – Monday November 25, 2019, 7:00 p.m.  
Municipal Building, 70 College Street, Munford, Tennessee.**

Members present: Mayor Dwayne Cole, Alderman Sue Arthur, Jack Bomar, Ray Deneka, Lonnie Glass, Glenn Turner, and Bob Wilson.

Absent:

Department Heads in Attendance: Director George Watson, Chief Randal Baskin, Chief Alan Barkelew, Code Enforcement Officer Glenn Stringfellow and Director Griff Fisher.

**I. CALL TO ORDER**

Mayor Cole called the November 25, 2019 meeting of the Board of Mayor and Aldermen of the City of Munford to order at 7:00 p.m. Alderman Bob Wilson gave the invocation.

**II. ESTABLISH A QUORUM**

Mayor Cole noted the Board had a quorum with all members present.

**III. APPROVE MINUTES**

Mayor Cole presented the minutes from the Regular Monthly Meeting of October 28, 2019. *The minutes were approved as distributed.*

**IV. PUBLIC FORUM**

No one present to speak.

**V. PUBLIC HEARING**

- **ORDINANCE: 2019-10-01** An Ordinance to amend the Municipal Zoning Map to rezone property on Charles Avenue and Laurel Lane (Central Park Subdivision Property) from R-1 to R-2

*\*Ordinance 2019-10-01 comes with a positive recommendation from the City of Munford Planning Commission.*

Both Mr. Greg Philips and Wyatt Billings had questions pertaining to the change from R-1 to R-2 as well as various other questions pertaining to the development.

## VI. PROCLAMATION

Ms. Varissa Richardson, principal at Munford Elementary School was present to receive the Proclamation in honor of her being named West Tennessee Principal of the Year. Alderman Glenn Turner introduced Ms. Richardson. Mayor Cole presented the proclamation and Ms. V spoke immediately afterwards.

## VII. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS:

- Public Works – Director George Watson presented the monthly report. See attached sheet.
- Public Safety
  - a. Police: Chief Randal Baskin presented the monthly report. See attached sheet.
  - b. Fire: Chief Alan Barkelew presented the monthly report. See attached sheet
- Parks & Recreation – Director Griff Fisher presented the monthly report. See attached sheet.
- Library – Mayor Cole referenced the report as written. See attached sheet.
- Code Enforcement – Mayor referenced report as written. See attached sheet.
- Community Development – Mayor referenced report as written. See attached sheet.
- Mayor’s Report and Comments – Mayor Cole presented his monthly report. See attached sheet.
- Mayor Cole presented for a second reading **ORDINANCE: 2019-10-01** An Ordinance to amend the Municipal Zoning Map to rezone property on Charles Avenue and Laurel Lane (Central Park Subdivision Property) from R-1 to R-2. *Motion was made by Alderman Bomar to approve **ORDINANCE 2019-10-01**. Motion was seconded by Alderman Arthur. Motion carried; all members present voting aye.*
- Mayor Cole presented for a first reading **ORDINANCE: 2019-11-01** An Ordinance to amend the Municipal Zoning Map to rezone properties on McLaughlin Drive (Charles Walker Residuary Trust also known as “Walker Meadows North”) by establishing a PRD (Planned Residential Development) overlay district. *Motion was made by Alderman Deneka to approve **ORDINANCE 2019-11-01**. Motion was seconded by Alderman Wilson. Motion carried; all members present voting aye.*

- Mayor Cole presented **RESOLUTION: 2019-11-01** A Resolution to approve contract award for Natural Gas System Improvements, Brighton Regulator Station Upgrade. *Motion was made by Alderman Arthur to approve. Motion was seconded by Alderman Turner. Motion carried; all members present voting aye.*
- Mayor Cole presented **RESOLUTION: 2019-11-02** A Resolution to approve adoption of schedule of connection and other miscellaneous fees for water, sewer and natural gas. *Motion was made by Alderman Glass to approve. Motion was seconded by Alderman Bomar. Motion carried; all members present voting aye.*
- Mayor Cole presented **RESOLUTION: 2019-11-03** A Resolution to approve sale of 1758 S Tipton Rd and authorize Mayor to sign closing documents on the city's behalf. *Motion was made by Alderman Bomar to approve. Motion was seconded by Alderman Deneka. Motion carried; all members present voting aye.*

**VIII. NEW BUSINESS –**

- A. Public Works – No new business to discuss.
- B. Public Safety – No new business to discuss.
- C. General Welfare- No new business to discuss.
- D. Parks & Recreation– No new business to discuss.
- E. Library – No new business to discuss.
- F. Code Enforcement – No new business to discuss.
- G. Community Development – No new business to discuss.

**IX. FINANCIAL REPORT –**

- **Checks over \$10,000** – Mayor Cole presented the checks over \$10,000 for August. *A motion was made by Alderman Wilson to approve all checks over \$10,000 as presented. Motion was seconded by Alderman Arthur. Motion carried; all members present voting aye.*
- **Financial 10/31/2019** – Mayor Cole presented the financial report for the period ending June 30, 2019. *A motion to accept the report was made by Alderman Turner. Motion was seconded by Alderman Glass. Motion carried; all members present voting aye.*

With no further discussion, a motion was made by Alderman Arthur to adjourn at 7:50 pm.



Dwayne Cole, Mayor



Sherry Yelvington, City Recorder