

### CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

### **AGENDA**

City of Munford Board of Mayor and Aldermen – Regular Monthly Meeting – Monday, Mar 22, 2021 7:00 p.m. Municipal Building, 70 College Street, Munford, Tennessee

### I. CALL TO ORDER

- A. Invocation
- B. Pledge of Allegiance to the flag
- C. Establishment of Quorum
- D. Approve the minutes from the regular Monthly Meeting Feb 25, 2021.
- E. Public Forum

### II. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS

A. Public WorksDir. Sherry BennardB. Public SafetyChief Randal Baskin<br/>Chief Alan BarkelewC. Parks & RecreationDir. Griff FisherD. Building Inspector/<br/>Code EnforcementInsp. Glenn Stringfellow

### III. MAYOR'S REPORT

- A. Report
- B. Proclamation
- C. Appointments
- D. Ordinance Resolutions Motions

### First Reading

• **<u>RESOLUTION:2021-03-01</u>** A Resolution to annex territories west of the Munford Corporate Limits: Property localed on George Ellis Drive (owned by Stephen Toarmina and Anthony Terhune)

\*Resolution 2021-03-01 comes with a positive recommendation from City of Munford Planning Commission

### First Reading

• <u>ORDINANCE: 2021-03-01</u> An Ordinance to zone territories west of the Munford Corporate limits: Property located at George Ellis Drive (owned by Stephen Toarmina and Anthony Terhune) R-1 (Low Density Residential).

\*Ordinance 2021-03-01 comes with a positive recommendation from City of Munford Planning Commission

### First Reading

• **ORDINANCE: 2021-03-02** An Ordinance of the City of Munford, Tennessee adopting the 2018 edition of the International <u>Energy Conservation</u> Code.

### First Reading

• **ORDINANCE: 2021-03-03** An Ordinance of the City of Munford, Tennessee adopting the 2018 edition of the International <u>Building</u> Code.

### First Reading

• **ORDINANCE: 2021-03-04** An Ordinance of the City of Munford, Tennessee adopting the 2018 edition of the International <u>Mechanical</u> Code.

### First Reading

• **ORDINANCE: 2021-03-05** An Ordinance of the City of Munford, Tennessee adopting the 2018 edition of the International <u>Existing Building</u> Code.

### First Reading

• **ORDINANCE: 2021-03-06** An Ordinance of the City of Munford, Tennessee adopting the 2018 edition of the International <u>Residential</u> Code.

### First Reading

• **ORDINANCE: 2021-03-07** An Ordinance of the City of Munford, Tennessee adopting the 2018 edition of the International <u>Plumbing</u> Code.

### First Reading

• **ORDINANCE: 2021-03-08** An Ordinance of the City of Munford, Tennessee adopting regulations for Swimming Pools, Spas and Hot Tub enclosures.

### First Reading

• **ORDINANCE: 2021-03-09** An Ordinance amending the annual operating fund (General) budget for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

### First Reading

• **ORDINANCE: 2021-03-10** An Ordinance amending the annual State Street Aid Fund budget for the fiscal year beginning July 1, 2020 and ending June 30, 2021.

### First Reading

- **ORDINANCE: 2021-03-11** An Ordinance amending the annual Solid Waste Fund budget for the fiscal year beginning July 1, 2020 and ending June 30, 2021.
- E. Announcements
- F. Acknowledgements

### IV. <u>NEW BUSINESS</u>

### V.FINANCIAL REPORT

- A. Checks over \$10,000
- B. Financial Report 02-28-2021

Adjourn -



CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

### MINUTES – February 22, 2021

### Regular Monthly Meeting – Monday Feb 22, 2021, 7:00 p.m. Municipal Building, 70 College Street, Munford, Tennessee.

Members present: Mayor Dwayne Cole, Alderman Sue Arthur, Jack Bomar, Ray Deneka, Lonnie Glass, Deborah Reed and Glenn Turner.

Absent:

Department Heads in Attendance: Public Works Director Sherry Bennard, Chief Randal Baskin, Chief Alan Barkelew, Parks and Recreation Director Griff Fisher and Code Enforcement Officer Glenn Stringfellow.

### I. CALL TO ORDER

Mayor Cole called the February 22, 2021 meeting of the Board of Mayor and Aldermen of the City of Munford to order at 7:00 p.m. Mayor Dwayne Cole gave the invocation.

### II. ESTABLISH A QUORUM

Mayor Cole noted the Board had a quorum with all members present.

### III. APPROVE MINUTES

Mayor Cole presented the minutes from the Regular Monthly Meeting of Jan 25, 2021. *Stand approved as distributed.* 

### IV. PUBLIC FORUM

No one present to speak.

### V. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS:

- Public Works Director Sherry Bennard presented the monthly report. See attached sheet.
- Public Safety
  - a. Police: Chief Randal Baskin presented the monthly report. See attached sheet.
  - b. Fire: Chief Alan Barkelew presented the monthly report. See attached sheet.

- Parks & Recreation Director Griff Fisher presented the monthly report. See attached sheet.
- Code Enforcement Reference report as written.
- Library Reference report as written.
- Mayor's Report and Comments Mayor Cole presented his monthly report. See attached sheet.
- Mayor's Acknowledgement Mayor Cole presented a "Certificate of Valor" to Firefighter Jake Chumley after his actions on Feb 19, 2021 to save a cow from a frozen pond.

### VIII. <u>NEW BUSINESS</u> –

No new business to report/discuss.

### IX. FINANCIAL REPORT -

- <u>Checks over \$10,000</u> Mayor Cole presented the checks over \$10,000 for January. *A* motion was made by Alderman Turner to approve all checks over \$10,000 as presented. Motion was seconded by Alderman Bomar. Motion carried; all members present voting aye.
- <u>Financial 01/31/2021</u> Mayor Cole presented the financial report for the period ending January 31, 2021. *A motion to accept the report was made by Alderman Deneka. Motion was seconded by Alderman Reed. Motion carried; all members present voting aye.*

With no further discussion, a motion was made by Alderman Arthur to adjourn at 7:31 pm.

Dwayne Cole, Mayor

Sherry Yelvington, City Recorder

| CITY HALL MONTHLY REPORT    | Mar-20       | Apr-20    | May-20              | Jun-20    | Jul-20    | Aug-20       | Sep-20              | Oct-20              | Nov-20    | Dec-20    | Jan-21                      | Feb-21            | TOTAL           |
|-----------------------------|--------------|-----------|---------------------|-----------|-----------|--------------|---------------------|---------------------|-----------|-----------|-----------------------------|-------------------|-----------------|
| ACCOUNTS                    | Ivial-20     | Api-20    | lviay-20            | Juli-20   | Jui-20    | Aug-20       | 3ep-20              | 001-20              | NOV-20    | Dec-20    | Jaii-21                     | Feb-21            | TOTAL           |
| Current Customer Accts      |              |           |                     |           |           |              |                     |                     |           |           |                             |                   |                 |
| Water Customers Total       | 3307         | 3306      | 3313                | 3319      | 3343      | 3343         | 3337                | 3332                | 3320      | 3333      | 3330                        | 3332              | 39,915          |
| Sewer Customers Total       | 2096         | 3000      | 2099                | 2102      | 2125      | 2117         | 2120                | 2111                | 2106      | 2117      | 2114                        | 2118              | 26,225          |
| Gas Customers Total         | 7155         | 7166      | 7160                | 7188      | 7198      | 7191         | 7182                | 7199                | 7218      | 7250      | 7261                        | 7273              | 86,441          |
| In Atoka City Limits        | 2490         | 2477      | 2489                | 2495      | 2488      | 2482         | 2509                | 2501                | 2518      | 2514      | 2536                        | 2527              | 30,026          |
| Out of Atoka City Limits    | 295          | 293       | 293                 | 2455      | 2400      | 2402         | 2303                | 2301                | 290       | 291       | 292                         | 292               | 3,486           |
| Trash Customers             | 1581         | 1595      | 1606                | 1603      | 1612      | 1616         | 1623                | 1626                | 1630      | 1637      | 1648                        | 1654              | 19,431          |
| Trasil Customers            | 1581         | 1555      | 1000                | 1005      | 1012      | 1010         | 1025                | 1020                | 1050      | 1057      | 1048                        | 1054              | 19,431          |
| Customer Adjustments        |              |           |                     |           |           |              |                     |                     |           |           |                             |                   |                 |
| Connects                    | 76           | 64        | 67                  | 66        | 94        | 90           | 75                  | 102                 | 88        | 86        | 68                          | 51                | 927             |
| Finals                      | 72           | 68        | 67                  | 91        | 97        | 105          | 75                  | 86                  | 60        | 61        | 53                          | 49                | 884             |
| Meter Sets                  | 13           | 8         | 7                   | 20        | 17        | 18           | 12                  | 68                  | 26        | 17        | 10                          | 5                 | 221             |
| PAYMENTS                    |              | r.        | r.                  |           |           | r.           | r.                  |                     |           |           |                             |                   |                 |
| Payments on line            |              |           |                     |           |           |              |                     |                     |           |           |                             |                   |                 |
| Utility paid on line        | 2392         | 2563      | 2464                | 2504      | 2192      | 2450         | 2200                | 2588                | 2249      | 2690      | 2604                        | 2797              | 29,693          |
| ACH Payments                | 1224         | 1231      | 1240                | 1248      | 1271      | 1274         | 1285                | 1300                | 1302      | 1322      | 1336                        | 1336              | 15,369          |
| E-Bills                     | 1301         | 1309      | 1305                | 1304      | 1333      | 1358         | 1366                | 1375                | 1390      | 1406      | 1416                        | 1435              | 16,298          |
| Payments Received Lobby/M   |              |           |                     |           |           |              |                     |                     |           |           |                             |                   | .,===           |
| CC Payments                 | 356          | 24        | 202                 | 248       | 300       | 286          | 548                 | 760                 | 392       | 293       | 294                         | 230               | 3,933           |
| Cash Payments               | 707          | 115       | 421                 | 648       | 594       | 683          | 659                 | 666                 | 646       | 587       | 538                         | 415               | 6,679           |
| Check Payments              | 4,149        | 3,734     | 3,937               | 3,945     | 3,628     | 3,599        | 3,680               | 3,815               | 3,819     | 3,988     | 4,005                       | 3,949             | 46,248          |
| Money Order Payments        | 0            | 0         | 13                  | 0         | 2         | 0            | 0                   | 1                   | 0         | 1         | 0                           | 0                 | 17              |
| Deliguent Accounts          |              |           |                     |           |           |              | -                   |                     | -         |           |                             |                   |                 |
| Deliguent Penalty           | 50           | 0         | 270                 | 120       | 162       | 139          | 109                 | 87                  | 118       | 117       | 177                         | 207               | 1,556           |
| Cut Offs                    | 189          | 0         | 132                 | 51        | 81        | 56           | 96                  | 68                  | 118       | 117       | 120                         | 115               | 1,143           |
| Phone Calls                 | 792          | 0         | 702                 | 478       | 260       | 379          | 307                 | 331                 | 368       | 597       | 569                         | 589               | 5,372           |
| SERVICE                     |              | <u> </u>  | <u> </u>            |           |           |              |                     |                     |           |           |                             |                   | - / -           |
| Water / Sewer               |              |           |                     |           |           |              |                     |                     |           |           |                             |                   |                 |
| Water Service Orders        | 2            | 3         | 1                   | 3         | 3         | 4            | 3                   | 1                   | 4         | 4         | 2                           | 3                 | 33              |
| Sewer Service Orders        | 5            | 2         | 5                   | 2         | 8         | 8            | 4                   | 8                   | 8         | 3         | 2                           | 1                 | 56              |
| Amount Billed Water         | \$80,018     | \$98,087  | \$89,062            | \$102,398 | \$126,634 | \$95,858     | \$92,442            | \$83,785            | \$83,303  | \$85,851  | \$86,320                    | \$90,486          | \$1,114,243     |
| Amount Billed Sewer         | \$84,976     | \$86,567  | \$88,624            | \$93,943  | \$119,634 | \$92,111     | \$93,940            | \$85,956            | \$78,692  | \$81,825  | \$82,618                    | \$84,988          | \$1,073,874     |
| Damaged/Stuck Meters        | 22           | 13        | 4                   | 41        | 15        | 57           | 25                  | 45                  | 13        | 39        | 1                           | 18                | 293             |
| Solid Waste                 |              | 1         | 1                   |           | <b>.</b>  | 1            | 1                   |                     |           |           |                             |                   |                 |
| Cans Delivered              | 6            | 9         | 15                  | 10        | 16        | 16           | 13                  | 13                  | 12        | 13        | 16                          | 3                 | 142             |
| Missed pickup               | 19           | 7         | 19                  | 8         | 44        | 17           | 27                  | 10                  | 7         | 4         | 1                           | 2                 | 165             |
| Damaged Cans                | 1            | 0         | 0                   | 0         | 0         | 0            | 0                   | 0                   | 0         | 0         | 1                           | 1                 | 3               |
| Other complaints            | 8            | 6         | 12                  | 1         | 8         | 10           | 23                  | 7                   | 3         | 3         | 2                           | 1                 | 84              |
| New Customers               | 25           | 17        | 23                  | 15        | 30        | 23           | 28                  | 25                  | 20        | 18        | 14                          | 8                 | 246             |
| Discontinued Service        | 12           | 4         | 2                   | 8         | 13        | 10           | 8                   | 7                   | 5         | 5         | 0                           | 2                 | 76              |
| Amount Billed               | \$29,413     | \$29,678  | \$29,830            | \$30,153  | \$31,013  | \$30,908     | \$30,954            | \$30,997            | \$31,034  | \$31,118  | \$31,425                    | \$31,465          | \$367,990       |
| Gas                         |              |           |                     | . ,       |           |              |                     | . ,                 | . ,       | . , -     | . , -                       | . ,               |                 |
| Odor Complaints             | 4            | 4         | 6                   | 4         | 4         | 5            | 2                   | 8                   | 8         | 19        | 11                          | 4                 | 79              |
| Damaged / StuckMeters       | 23           | 24        | 21                  | 33        | 30        | 10           | 31                  | 30                  | 33        | 33        | 22                          | 22                | 312             |
| Amount Billed               | \$400,150    | \$223,645 | \$144,917           | \$93,611  | \$124,523 | \$91,527     | \$93,413            | \$127,342           | \$272,104 | \$598,805 | \$654,561                   | \$1,138,418       |                 |
| Misc Service Orders         | ,,           | , .,      | , ,                 | ,,        |           |              | ,,.==               | , , ,               | , .,      | ,,        | ,,                          | . ,,              | ,               |
| Other complaints            | 13           | 4         | 13                  | 19        | 36        | 20           | 21                  | 25                  | 14        | 12        | 6                           | 14                | 197             |
|                             | _•           |           |                     |           |           |              |                     |                     |           |           | . · ·                       |                   | -21             |
| Total Utility/Trash Billing | \$594,557    | \$437,978 | \$352,433           | \$320,105 | \$401,805 | \$310,404    | \$310,748           | \$328,080           | \$465,132 | \$797,599 | \$854.925                   | \$1,345,357       | \$6,519,123     |
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|           |                   |        |        |        |        |        | City of Mun<br>Works Mon |        | :      |        |        |        |        |                       |                     |
|-----------|-------------------|--------|--------|--------|--------|--------|--------------------------|--------|--------|--------|--------|--------|--------|-----------------------|---------------------|
|           |                   | Jan-21 | Feb-21 | Mar-21 | Apr-21 | May-21 | Jun-21                   | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | 2021<br><b>Totals</b> | PY<br><b>Totals</b> |
|           |                   |        |        |        | -      | -      |                          |        | _      |        |        |        |        |                       |                     |
| Calls     |                   | 39     | 129    |        |        |        |                          |        |        |        |        |        |        | 168                   |                     |
|           | Water Calls/Leaks | 3      | 8      |        |        |        |                          |        |        |        |        |        |        | 11                    |                     |
|           | Sewer Calls/Leaks | 7      | 13     |        |        |        |                          |        |        |        |        |        |        | 20                    |                     |
|           | Gas Calls/Leaks   | 7      | 18     |        |        |        |                          |        |        |        |        |        |        | 25                    |                     |
|           | Drainage Calls    | 0      | 0      |        |        |        |                          |        |        |        |        |        |        | 0                     |                     |
| Cut-Offs  |                   | 48     | 93     |        |        |        |                          |        |        |        |        |        |        | 596                   |                     |
| Locates   |                   | 264    | 332    |        |        |        |                          |        |        |        |        |        |        | 264                   |                     |
| Unread N  | Aeters            | 28     | 29     |        |        |        |                          |        |        |        |        |        |        | 57                    |                     |
| Meters Re | epairs            | 21     | 91     |        |        |        |                          |        |        |        |        |        |        | 112                   |                     |
| Sewer Ta  |                   | 0      | 2      |        |        |        |                          |        |        |        |        |        |        | 2                     |                     |
| Water Set | ts                | 10     | 4      |        |        |        |                          |        |        |        |        |        |        | 14                    |                     |
| Gas Sets  |                   | 6      | 11     |        |        |        |                          |        |        |        |        |        |        | 17                    |                     |
|           | Munford           | 1      | 8      |        |        |        |                          |        |        |        |        |        |        | 9                     |                     |
|           | Atoka             | 3      | 1      |        |        |        |                          |        |        |        |        |        |        | 4                     |                     |
|           | Brighton          | 2      | 2      |        |        |        |                          |        |        |        |        |        |        | 4                     |                     |
|           | ork Orders        | 243    | 516    |        |        |        |                          |        |        |        |        |        |        | 759                   |                     |
|           | Imped (millions)  | 24     | 28     |        |        |        |                          |        |        |        |        |        |        | 24                    |                     |
| Treated P | oumped to River   | 40     | 39     |        |        |        |                          |        |        |        |        |        |        | 79                    |                     |

### Other Notes -

|                             |        |        |        |        | of Munfo<br>Departn |        |        |        |        |        |        |        |        |        |
|-----------------------------|--------|--------|--------|--------|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                             |        |        |        |        |                     |        |        |        |        |        |        |        | 2021   | PY     |
|                             | 21-Jan | Feb-21 | Mar-21 | Apr-21 | May-21              | Jun-21 | Jul-21 | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Totals | Totals |
| CITATIONS ISSUED            | 114    | 32     |        |        |                     |        |        |        |        |        |        |        | 146    | 1891   |
| COURTESY CITATIONS ISSUED   | 74     | 27     |        |        |                     |        |        |        |        |        |        |        | 101    | 1124   |
| TRAFFIC STOPS               | 276    | 100    |        |        |                     |        |        |        |        |        |        |        | 376    | 3829   |
| SPEEDING                    | 69     | 21     |        |        |                     |        |        |        |        |        |        |        | 90     | 1194   |
| SEAT BELT                   | 1      | 0      |        |        |                     |        |        |        |        |        |        |        | 1      | 6      |
| ARREST                      | 24     | 17     |        |        |                     |        |        |        |        |        |        |        | 41     | 380    |
| ADULT - MALE                | 18     | 11     |        |        |                     |        |        |        |        |        |        |        | 29     | 221    |
| ADULT - FEMALE              | 5      | 4      |        |        |                     |        |        |        |        |        |        |        | 9      | 104    |
| JUVENILE - MALE             | 1      | 1      |        |        |                     |        |        |        |        |        |        |        | 2      | 35     |
| JUVENILE - FEMALE           | 0      | 1      |        |        |                     |        |        |        |        |        |        |        | 1      | 20     |
| WARRANT ARREST              | 5      | 4      |        |        |                     |        |        |        |        |        |        |        | 9      | 57     |
| DRUG ARREST                 | 6      | 0      |        |        |                     |        |        |        |        |        |        |        | 6      | 77     |
| ALCOHOL ARREST              | 1      | 0      |        |        |                     |        |        |        |        |        |        |        | 1      | 26     |
| INCIDENT REPORTS            | 45     | 45     |        |        |                     |        |        |        |        |        |        |        | 90     | 755    |
| OFFICER INITIATED INCIDENTS | 1111   | 702    |        |        |                     |        |        |        |        |        |        |        | 1813   | 12751  |
| ACCIDENT REPORTS            | 6      | 12     |        |        |                     |        |        |        |        |        |        |        | 18     | 192    |
| MILES PATROLLED             | 12739  | 9595   |        |        |                     |        |        |        |        |        |        |        | 22334  | 145806 |
| CALLS FOR SERVICE           | 717    | 489    |        |        |                     |        |        |        |        |        |        |        | 1206   | 9019   |



# **Munford Fire Department** Monthly Board Report - February 2021

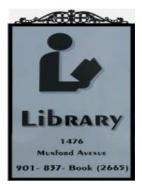
| Incidents                   | Jan<br>2021 | Feb<br>2021 | Mar<br>2021 | Apr<br>2021 | May<br>2021 | Jun<br>2021 | July<br>2021 | Aug<br>2021 | Sept<br>2021 | Oct<br>2021 | Nov<br>2021 | Dec<br>2021 | Total<br>2021 | Total<br>2020 |
|-----------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|--------------|-------------|-------------|-------------|---------------|---------------|
|                             |             | 2021        | 2021        | 2021        | 2021        | 2021        | 2021         | 2021        | 2021         | 2021        | 2021        | 2021        | 2021          |               |
| Structure Fires - Munford   | 0           | 1           |             |             |             |             |              |             |              |             |             |             | 1             | 9             |
| Structure Fires - County    | 3           | 1           |             |             |             |             |              |             |              |             |             |             | 4             | 15            |
| Grass Fire - Munford        | 0           | 0           |             |             |             |             |              |             |              |             |             |             | 0             | 9             |
| Grass Fires - County        | 2           | 1           |             |             |             |             |              |             |              |             |             |             | 3             | 7             |
| Vehicle Fires - Munford     | 0           | 1           |             |             |             |             |              |             |              |             |             |             | 1             | 4             |
| Vehicle Fires - County      | 0           | 0           |             |             |             |             |              |             |              |             |             |             | 0             | 1             |
| Vehicle Accidents - Munford | 2           | 1           |             |             |             |             |              |             |              |             |             |             | 3             | 31            |
| Vehicle Accidents - County  | 4           | 2           |             |             |             |             |              |             |              |             |             |             | 6             | 21            |
| EMS Calls - Munford         | 40          | 62          |             |             |             |             |              |             |              |             |             |             | 102           | 608           |
| EMS Calls - County          | 5           | 5           |             |             |             |             |              |             |              |             |             |             | 10            | 40            |
| Other Incidents - Munford   | 21          | 25          |             |             |             |             |              |             |              |             |             |             | 46            | 180           |
| Other Incidents - County    | 7           | 5           |             |             |             |             |              |             |              |             |             |             | 12            | 87            |
| Mutual Aid Calls            | 15          | 12          |             |             |             |             |              |             |              |             |             |             | 27            | 128           |
| Burn Permits                | 0           | 3           |             |             |             |             |              |             |              |             |             |             | 3             | 104           |
| Total Calls - Munford       | 63          | 90          |             |             |             |             |              |             |              |             |             |             | 153           | 841           |
| Total Calls - County        | 21          | 14          |             |             |             |             |              |             |              |             |             |             | 35            | 171           |
| Total Calls - Department    | 84          | 104         | 0           | 0           | 0           | 0           | 0            | 0           | 0            | 0           | 0           | 0           | 188           | 1012          |

| Department Staffing       | Allocated              | Filled | Vacant | On Leave |  |
|---------------------------|------------------------|--------|--------|----------|--|
| Full Time Positions       | 13                     | 13     | 0      | 1        |  |
| Part Time Positions       | 1                      | 1      | 0      | 0        |  |
| Reserves                  | 30                     | 9      | 21     | 0        |  |
| Total Department Staffing | 44                     | 23     | 21     | 1        |  |
| Vehicle Fleet Status      | Days out<br>of Service |        | Com    | ments    |  |
| Unit #1 ( Chief)          |                        |        |        |          |  |
| Unit # 2 (Captain)        |                        | -      |        |          |  |
| Inspector # 1 (Inspector) |                        |        |        |          |  |
| Med 8                     |                        |        |        |          |  |
| Rescue 8                  |                        |        |        |          |  |
| Engine 81                 |                        |        |        |          |  |
| Engine 88                 |                        |        |        |          |  |
| Brush Truck 81            |                        |        |        |          |  |
| Brush Truck 82            |                        |        |        |          |  |
| Tower 81                  |                        |        |        |          |  |

# Munford Parks Recreation Monthly Report

|   | Jul-20   | Aug-20  | Sep-20  | Oct-20  | Nov-20   | Dec-20   | Jan-21   | Feb-21   | Mar-21 | Apr-21 | May-21 | Jun-21 | YTD | Past Year |
|---|--|---|---|---|--|--|--|--|--------|--------|--------|--------|-----|-----------|
| Payment Plan  |  |   |   |   | _  |  |  |  |        | -      | -      |        |     |           |
| Current   |  | 26/2,165  | 4/377.50  | 9/745.50  | 47/4,155   | 6/392.50   | 22/1950  | 50/4885  |        |        |        |        |     |           |
| Past Due  |  |   |   |   |  |  |  |  |        |        |        |        |     |           |
|   |  |   |   |   |  |  |  |  |        |        |        |        |     |           |
| RENTALS   |  |   |   |   |  |  |  |  |        |        |        |        |     |           |
| Friday Night Skate  |  | 0   |   | 0   | 0  | -  | 0  |  |        |        |        |        | 0   |           |
| Skate Parties   |  | 2   | 8   | 14  | 14   | 10   | 9  |  |        |        |        |        | 73  |           |
| Band Room   |  | 0   | 1   | 0   | 0  | 2  | 1  | 1  |        |        |        |        | 5   |           |
| Community Room  |  | YMCA (M-F)  | MMS wrestling                                       | MMS wrestling                                       | MMS wrestling  | MMS wrestling  | MMS wrestling                                      | MMS wrestling  |        |        |        |        |     |           |
| SENIOR SERVICES   |  |   |   |   |  |  |  |  |        |        |        |        |     |           |
| Congregate Meals  |  | 0   | 0   | 0   | 0  | 0  | 0  | 0  |        |        |        |        | 0   |           |
| Home Delivery   | 115 Weekly   | 115 Weekly  | 130 Weekly  | 130 Weekly  | 130 Weekly   | 130 Weekly   | 130 Weekly   | -  |        |        |        |        |     |           |
|   |  |   |   |   |  |  |  |  |        |        |        |        |     |           |
| Vehicle Miles   |  |   |   |   |  |  |  |  |        |        |        |        |     |           |
| P&R-08 Chevy Ext. Cab   | 97,032   | 97,677  | 98,278  | 98,675  | 98,885   | 99,249   | 99 <mark>,72</mark> 1                              | 99,928   |        |        |        |        |     |           |
| P&R-15 Chevy 4Door  | 32,976   | 33,162  | 34,581  | 34,988  | 35,863   | 36,283   | 36,901   | 37,353   |        |        |        |        |     |           |
| CP-05 Chevy Single Cab  | 138,010  |   | 138,701   | 138,895   | 139,040  | 139,180  | 139,325  | 139,470  |        |        |        |        |     |           |
| P&R-08 Chevy Ext. Cab   | 106,208  | 106,281   | 106,360   | 106,442   | 106,480  | 106,922  | 107,222  | 107,534  |        |        |        |        |     |           |
| P&R-01' Expedition  |  |   |   |   |  | 171,405  | 171, <mark>641</mark>                              | 171,786  |        |        |        |        |     |           |
| Equipment Hours   |  |   |   |   | 1(   |  |  |  |        |        |        |        |     |           |
| Jacobsen Truckster  |  |   | 365   | 366   | 366  | 366  | 370  | 371  |        |        |        |        |     |           |
|   | 336  | 348   | 305   |   |  |  |  |  |        |        |        |        |     |           |
|   | 336<br>1,450                                       | 348<br>1,467  | 1,489   | 1,500   | 1,502  | 1,502  | 1,502  | 1,510  |        |        |        |        |     |           |
| ToroInfield Drag  |  |   |   |   | 1,502<br>918   | 1,502<br>918   | 1,502<br>918                                       | 1,510<br>923   |        |        |        |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper  | 1,450  | 1,467   | 1,489   | 1,500   |  |  |  |  |        |        |        |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper  | 1,450<br>867                                       | 1,467<br>907  | 1,489<br>917  | 1,500<br>918  | 918  | 918  | 918  |  |        |        |        |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper<br>2015-61" Snapper-CP   | 1,450<br>867<br>530                                | 1,467<br>907<br>562                                 | 1,489<br>917<br>575                                 | 1,500<br>918<br>577                                 | 918<br>577   | 918<br>577   | 918<br>577   | 923  |        |        | 6      |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper<br>2015-61" Snapper-CP<br>2012-72" Xmark   | 1,450<br>867<br>530<br>686                         | 1,467<br>907<br>562<br>723                          | 1,489<br>917<br>575<br>738                          | 1,500<br>918<br>577<br>749                          | 918<br>577<br>749  | 918<br>577<br>749  | 918<br>577<br>749                                  | 923<br>752   |        |        |        |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper<br>2015-61" Snapper-CP<br>2012-72" Xmark<br>Bad Boy  | 1,450<br>867<br>530<br>686<br>1,546                | 1,467<br>907<br>562<br>723<br>1,546                 | 1,489<br>917<br>575<br>738<br>1,546                 | 1,500<br>918<br>577<br>749<br>1,546                 | 918<br>577<br>749<br>1,546                                 | 918<br>577<br>749<br>1,546                                 | 918<br>577<br>749<br>1,546                         | 923<br>752<br>1,546  |        |        | 707    |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper<br>2015-61" Snapper-CP<br>2012-72" Xmark<br>Bad Boy<br>Dixie Chopper   | 1,450<br>867<br>530<br>686<br>1,546<br>1025        | 1,467<br>907<br>562<br>723<br>1,546<br>1,028        | 1,489<br>917<br>575<br>738<br>1,546<br>1,028        | 1,500<br>918<br>577<br>749<br>1,546<br>1,028        | 918<br>577<br>749<br>1,546<br>1,028                        | 918<br>577<br>749<br>1,546<br>1,028                        | 918<br>577<br>749<br>1,546<br>1028                 | 923<br>752<br>1,546<br>1,028                                   |        |        |        |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper<br>2015-61" Snapper-CP<br>2012-72" Xmark<br>Bad Boy<br>Dixie Chopper<br>JD4700 Tractor   | 1,450<br>867<br>530<br>686<br>1,546<br>1025<br>598 | 1,467<br>907<br>562<br>723<br>1,546<br>1,028<br>606 | 1,489<br>917<br>575<br>738<br>1,546<br>1,028<br>606 | 1,500<br>918<br>577<br>749<br>1,546<br>1,028<br>606 | 918<br>577<br>749<br>1,546<br>1,028<br>606                 | 918<br>577<br>749<br>1,546<br>1,028<br>606                 | 918<br>577<br>749<br>1,546<br>1028<br>606          | 923<br>752<br>1,546<br>1,028<br>606                            |        |        |        |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper<br>2015-61" Snapper-CP<br>2012-72" Xmark<br>Bad Boy<br>Dixie Chopper<br>JD4700 Tractor<br>Sports Registration  | 1,450<br>867<br>530<br>686<br>1,546<br>1025<br>598 | 1,467<br>907<br>562<br>723<br>1,546<br>1,028<br>606 | 1,489<br>917<br>575<br>738<br>1,546<br>1,028<br>606 | 1,500<br>918<br>577<br>749<br>1,546<br>1,028<br>606 | 918<br>577<br>749<br>1,546<br>1,028<br>606<br>3,830        | 918<br>577<br>749<br>1,546<br>1,028<br>606<br>3,830        | 918<br>577<br>749<br>1,546<br>1028<br>606<br>3,830 | 923<br>752<br>1,546<br>1,028<br>606<br>3,839                   |        |        |        |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper<br>2015-61" Snapper-CP<br>2012-72" Xmark<br>Bad Boy<br>Dixie Chopper<br>JD4700 Tractor<br>Sports Registration<br>Basketball                                  | 1,450<br>867<br>530<br>686<br>1,546<br>1025<br>598 | 1,467<br>907<br>562<br>723<br>1,546<br>1,028<br>606 | 1,489<br>917<br>575<br>738<br>1,546<br>1,028<br>606 | 1,500<br>918<br>577<br>749<br>1,546<br>1,028<br>606 | 918<br>577<br>749<br>1,546<br>1,028<br>606<br>3,830<br>507 | 918<br>577<br>749<br>1,546<br>1,028<br>606<br>3,830<br>507 | 918<br>577<br>749<br>1,546<br>1028<br>606<br>3,830 | 923<br>752<br>1,546<br>1,028<br>606<br>3,839                   |        |        |        |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper<br>2015-61" Snapper-CP<br>2012-72" Xmark<br>Bad Boy<br>Dixie Chopper<br>JD4700 Tractor<br>Sports Registration<br>Basketball<br>Cheerleading                  | 1,450<br>867<br>530<br>686<br>1,546<br>1025<br>598 | 1,467<br>907<br>562<br>723<br>1,546<br>1,028<br>606 | 1,489<br>917<br>575<br>738<br>1,546<br>1,028<br>606 | 1,500<br>918<br>577<br>749<br>1,546<br>1,028<br>606 | 918<br>577<br>749<br>1,546<br>1,028<br>606<br>3,830        | 918<br>577<br>749<br>1,546<br>1,028<br>606<br>3,830        | 918<br>577<br>749<br>1,546<br>1028<br>606<br>3,830 | 923<br>752<br>1,546<br>1,028<br>606<br>3,839<br>507<br>0       |        |        |        |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper<br>2015-61" Snapper-CP<br>2012-72" Xmark<br>Bad Boy<br>Dixie Chopper<br>JD4700 Tractor<br>Sports Registration<br>Basketball<br>Cheerleading<br>Flag Football | 1,450<br>867<br>530<br>686<br>1,546<br>1025<br>598 | 1,467<br>907<br>562<br>723<br>1,546<br>1,028<br>606 | 1,489<br>917<br>575<br>738<br>1,546<br>1,028<br>606 | 1,500<br>918<br>577<br>749<br>1,546<br>1,028<br>606 | 918<br>577<br>749<br>1,546<br>1,028<br>606<br>3,830<br>507 | 918<br>577<br>749<br>1,546<br>1,028<br>606<br>3,830<br>507 | 918<br>577<br>749<br>1,546<br>1028<br>606<br>3,830 | 923<br>752<br>1,546<br>1,028<br>606<br>3,839<br>507<br>0<br>90 |        |        |        |        |     |           |
| ToroInfield Drag<br>2014-61" Snapper<br>2015-72" Snapper<br>2015-61" Snapper-CP<br>2012-72" Xmark<br>Bad Boy<br>Dixie Chopper<br>JD4700 Tractor   | 1,450<br>867<br>530<br>686<br>1,546<br>1025<br>598 | 1,467<br>907<br>562<br>723<br>1,546<br>1,028<br>606 | 1,489<br>917<br>575<br>738<br>1,546<br>1,028<br>606 | 1,500<br>918<br>577<br>749<br>1,546<br>1,028<br>606 | 918<br>577<br>749<br>1,546<br>1,028<br>606<br>3,830<br>507 | 918<br>577<br>749<br>1,546<br>1,028<br>606<br>3,830<br>507 | 918<br>577<br>749<br>1,546<br>1028<br>606<br>3,830 | 923<br>752<br>1,546<br>1,028<br>606<br>3,839<br>507<br>0       |        |        |        |        |     |           |

|    | PERMIT<br>NO | DATE     | LOCATION                 | R-C | NAME             | TYPE OF PROJECT         | SQUARE<br>FOOTAGE | PROJECT VALUE     | PERMI    | T FEE    |
|----|--------------|----------|--------------------------|-----|------------------|-------------------------|-------------------|-------------------|----------|----------|
| 1  | 1222         | 02/04/21 | 20 COLONIAL CV.          | С   | D-R HORTON       | NEW S.F. DWELLING       | 1786              | \$126,000.00      | \$290.00 |          |
| 2  | 1224         | 02/05/21 | 465 CHARLES PL.          | С   | PAUL BLANKENSHIP | ALTERATION              | N/A               | N/A               | \$100.00 |          |
| 3  | 1231         | 02/10/21 | 44 ADKINS CIR            | С   | BILLY BARNES     | ACC. BLDG               | 100               | N/A               | \$100.00 |          |
| 4  | 1232         | 02/23/21 | 1401 APPLEBERRY RD.      | R   | JENNIFER REYNOSO | ADDITION                | 196               | \$14,000.00       |          | \$100.00 |
| 5  | 1233         | 02/26/21 | 179 CHICKASAW CIR.       | R   | LEAH WHITE       | ADDITION                | 60                | \$2,500.00        |          | \$100.00 |
| 6  |              |          |                          |     |                  |                         |                   |                   |          |          |
| 7  |              |          |                          |     |                  |                         |                   |                   |          |          |
| 8  |              |          |                          |     |                  |                         |                   |                   |          |          |
| 9  |              |          |                          |     |                  |                         |                   |                   |          |          |
| 10 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 11 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 12 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 13 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 14 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 15 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 16 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 17 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 18 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 19 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 20 |              |          |                          |     |                  |                         |                   |                   |          |          |
| 21 |              |          |                          |     |                  |                         |                   |                   |          |          |
|    |              |          |                          |     |                  |                         |                   |                   | \$490.00 | \$200.00 |
|    |              |          |                          |     |                  |                         | Total             | \$142,500.00      | \$69     | 0.00     |
|    | C - CITY     | Y LIMITS | Complaints               | 5   |                  | Building Permits        | 5                 | 0                 | 0 7      |          |
|    | R - REG      | BION     | Inspections              | 18  |                  | Sign permits            |                   | MA                | $\wedge$ | 1. 00    |
|    |              |          | Certificate Of Occupancy | 2   |                  | Use & Occupancy Permits | 6                 | 1 Lenn            | 1 Vie    | lelle.   |
|    |              |          | PREFORMANCE BOND         |     | WALKERS MEADOW   | CENTRAL PARK            | 2018              | Building Inspecto | or /     |          |
|    |              |          |                          |     |                  |                         |                   |                   | V        |          |



Munford-Tipton County Memorial Library 1476 Munford Avenue Munford, TN 38058 (901) 837-2665 www.munford.com

February 2021 Library Report

#### **Overview:**

- The library has sold \$25.00 in books with the ongoing book sale.
- The library has collected \$0.10 in library fines, overdue fees, and lost items.
- The monthly collection for copies and faxing was \$41.25.
- The Library collected **\$100** in donations. **\$50** in memory of Joyce Lightfoot-White & **\$50** in memory of Mike Billings.
- Around **150** people used the Wi-Fi during the month of February, even though the library was closed to the public, patrons can access the Wi-Fi from the parking lot.
- The library had **417** reference questions asked and answered.
- The Library has gained **1** new user, with **1,046** materials checked out (including books, movies, audio, R.E.A.D.S circulation, etc.). We have a total of **4,176** patrons.
- Through Interlibrary Loan **15** books were loaned out, and **7** were borrowed.
- Tennessee R.E.A.D.S. had 847 books checked out.
- We had a Mystery Bag of Books Sale that did really well. We sold 25 bags of books.
- Virtual Story Times were posted to Facebook. Staff reads a book and posts the video to Facebook. We posted 2 videos in February with 196 views.
- The Library staff made take home crafts for children.
- Due to Governor Lee's executive order No.70, the Library closed to the public on December 21, 2020. Staff continued to work on a hybrid schedule and offers curbside services through the shutdown. 123 patrons were assisted curbside in February.
- While the library doors are closed to the public, staff has been working on:
  - $\circ \quad \text{Weeding of old materials} \\$
  - $\circ$   $\;$  Re-organizing shelves to better help with the overcrowding of some areas
  - o Assisting patrons curbside
  - o Webinars and virtual in-services
  - o Ordering and cataloging materials
  - $\circ \quad \text{Virtual story time} \\$
  - o Take home crafts

### Munford-Tipton County

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Monthly Report

|                 |         |           |       | <u>PHYSI</u> | CAL COLLE | CTION      |           |       |         |         | LOCAL   | Current<br>Balance  |        |
|-----------------|---------|-----------|-------|--------------|-----------|------------|-----------|-------|---------|---------|---------|---------------------|--------|
| Material Type   |         | Beginning | Added | Deleted      | Balance   |            | Beginning | Added | Deleted | Balance |         | E-books             | 0      |
| Print Materials |         | 7,847     | 0     | 210          | 7,637     |            | 10,189    | 37    | 57      | 10,169  | Locally | Audio Downloadable  | 0      |
| Audio Materials | Locally | 396       | 0     | 0            | 396       | Regionally | 1,630     | 0     | 0       | 1,630   | Owned   | Video Downloadable  | 0      |
| Video Materials | Owned   | 497       | 0     | 0            | 497       | Owned      | 607       | 0     | 0       | 607     |         | TOTAL               | 0      |
| Other Materials |         | 0         | 0     | 0            | 0         |            | 0         | 0     | 0       | 0       |         |                     |        |
| TOTAL           |         | 8,740     | 0     | 210          | 8,530     |            | 12,426    | 37    | 57      | 12,406  | ΤΟΤΑ    | PHYSICAL COLLECTION | 20,936 |

| Electronic Circu<br>includes Advantage & o |     | Physical Circul<br>Book & Non-B |     | CIRCULATION TOTALS - Auto Fill<br>(all formats - Physical & Electronic) |       |  |  |
|--|-----|---------------------------------|-----|---|-------|--|--|
| Adult **                                   | 722 | Adult                           | 130 | Adult<br>(includes number from libguides **4.4)                         | 852   |  |  |
| Children **                                | 125 | Children                        | 69  | Children<br>(includes number from libguides **4.5)                      | 194   |  |  |
| Total                                      | 847 | Total                           | 199 | Total for All Circulation   | 1,046 |  |  |

Unique Users

| Title VI Survey Information      |   | Library Servi          | <u>ces</u> | In-Person Programs Offered |                |               |          |  |  |  |
|----------------------------------|---|------------------------|------------|----------------------------|----------------|---------------|----------|--|--|--|
| White                            | 3 | Library Visits         | 123        |                            | Adult          | Young Adult   | Children |  |  |  |
| Black                            | 0 | Reference Transactions | 417        | Inside the Library         | 0              | 0             | 1        |  |  |  |
| American Indian-Alaska Native    | 0 | Computer Users         | 0          | Outside the Library        | 0              | 0             | 0        |  |  |  |
| Hispanic or Latino of any race   | 0 | Wireless Sessions      | 145        | Total                      | 0              | 0             | 1        |  |  |  |
| Native Hawaiian/Pacific Islander | 0 | Website Visits         | 0          | In-I                       | Person Program | ns Attendance | )        |  |  |  |
| Asian                            | 0 |                        |            |                            | Adult          | Young Adult   | Children |  |  |  |
| Other                            | 0 | Hotspots/MiFI          | 0          | Inside the Library         | 0              | 0             | 2        |  |  |  |
| Two or more races                | 0 | Local Database Usage   | 0          | Outside the Library        | 0              | 0             | 0        |  |  |  |
| Total                            | 3 | Tech Training/help     | 0          | Total                      | 0              | 0             | 2        |  |  |  |

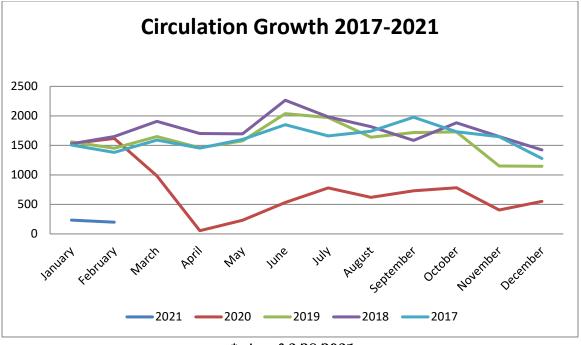
| Borrowers                      | Current<br>Balance |
|--------------------------------|--------------------|
| Adult Borrowers >14 yrs old    | 3,265              |
| Children Borrowers <14 yrs old | 911                |
| Total Borrowers                | 4,176              |

| Resource Sharing |    |  |  |  |  |  |  |
|------------------|----|--|--|--|--|--|--|
| ILL - Borrowed   | 7  |  |  |  |  |  |  |
| ILL - Loaned     | 15 |  |  |  |  |  |  |

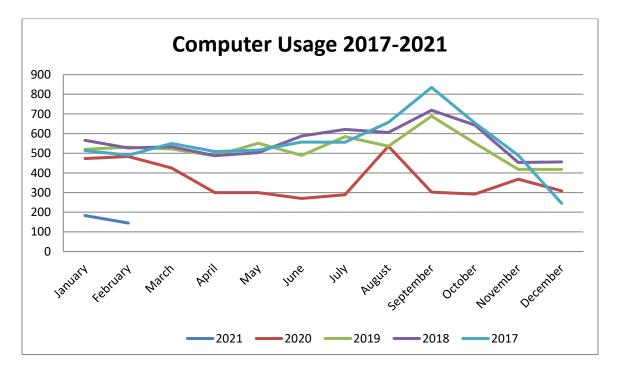
| Live Virtual Programming       |   |
|--------------------------------|---|
| Live Virtual Programs          | 0 |
| Views of Live Virtual Programs | 0 |
| On-Demand Views                | 0 |

| Recorded Programming       |     |
|----------------------------|-----|
| Recorded Programs          | 2   |
| Views of Recorded Programs | 196 |

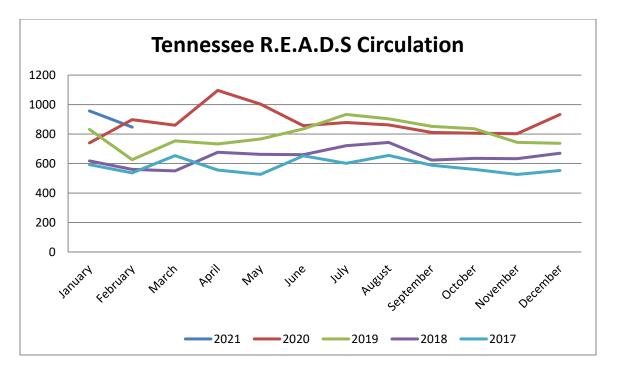
| TOTAL PROGRAMS           | 3   |
|--------------------------|-----|
| TOTAL PROGRAM ATTENDANCE | 198 |



\* As of 2/28/2021



\* As of 2/28/2021



\* As of 2/28/2021

### **RESOLUTION 2021-03-01**

### AN RESOLUTION TO <u>ANNEX</u> TERRITORIES WEST OF THE MUNFORD CORPORATE LIMITS: PROPERTY LOCATED ON GEORGE ELLIS DRIVE (OWNED BY STEPHEN TOARMINA AND ANTHONY TERHUNE)

- WHEREAS, a public hearing before this body was held on \_\_\_\_\_ the \_\_ day of \_\_\_\_\_, 2021, pursuant to a notice thereof published in the Covington Leader on \_\_\_\_\_, 2021; and,
- WHEREAS, it now appears that the prosperity of this City and of the territory herein described will be materially retarded and the safety and welfare of the inhabitants and property thereof is endangered if such territory is not annexed; and,
- **WHEREAS**, the annexation of such territory is deemed necessary for the welfare of the residents the property owners thereof and this City as a whole; and,
- WHEREAS, a Plan of Service for this area was adopted by resolution on \_\_\_\_\_\_, 2021 as required by Section 6-51-102, Tennessee Code Annotated and notice thereof published in the State Gazette on the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Mayor and Alderman of the City of Munford, Tennessee:

**Section 1.** Pursuant to authority conferred by Sections 6-51-101 to 6-51-123, <u>Tennessee Code Annotated</u>, there is hereby annexed to the City of Munford, Tennessee and incorporated within the corporate boundaries thereof, the following described territory adjoining the present corporate boundaries:

PROPERTY DESCRIPTION FOR POTION OF PARCEL 5.01 MAP 112 TO BE ANNEXED INTO THE CITY OF MUNFORD

Beginning at a point, said point being the intersection of the current corporate limits of Munford, TN and the western boundary of the herein described tract; thence North 3

degrees 24 minutes 09 seconds East, a distance of 2761.68 feet to a point; thence South 85 degrees 27 minutes 24 seconds West, a distance of 2183.03 feet to a point; thence South 5 degrees 11 minutes and 11 seconds West, a distance of 369.55 feet to a point; thence South 3 degrees 09 minutes 01 seconds West, a distance of 1780.11 feet to a point intersecting the current corporate limits of Munford, TN; thence with the current corporate limits the following calls: South 66 degrees 34 minutes 24 seconds West, a distance of 753.82 feet to a point; thence South 84 degrees 46 minutes and 32 seconds West, a distance of 1523.47 feet to a Point of Beginning. Containing 126.772 acres (5,522,188.32 sq.ft) more or less

**Section 2.** This Resolution shall become effective thirty days from and after its passage, the public welfare requiring it.

1st Reading \_\_\_\_\_

2nd Reading \_\_\_\_\_

Date published in local newspaper

Date of Public Hearing

Mayor

Date

Attest: City Recorder

Date

# W. H. PORTER CONSULTANTS, PLLC

6055 Primacy Parkway, Suite 115 Memphis, Tennessee 38119 (901) 363-9453 Engineers, Planners, Surveyors, Consultants

March 3, 2021

City of Munford Mayor Dwayne Cole 1397 Munford Avenue Munford, TN 38058

To wit:

We the owners are requesting that the northern 126.772 acres portion of Parcel 5.01 on Map 112 be annexed into the corporate limits of the City of Munford with R-1 zoning.

Anthony L. Terhune Owner

Stephen D Toarmina Trust Trustee

### **ORDINANCE 2021-03-01**

### AN ORDINANCE TO <u>ZONE</u> TERRITORIES WEST OF THE MUNFORD CORPORATE LIMITS: PROPERTY LOCATED GEORGE ELLIS DRIVE (OWNED BY STEPHEN TOARMINA AND ANTHONY TERHUNE) R-1 (LOW DENSITY RESIDENTIAL) DISTRICT

- WHEREAS, Sections 13-7-201 through 13-7-212 of the <u>Tennessee Code Annotated</u> empowered the City of Munford to enact the Munford Zoning Ordinance and zone all properties in the City or annexed into the City; and,
- **WHEREAS**, the annexation of such territory is deemed necessary for the welfare of the residents and property owners thereof and of this City as a whole; and,
- WHEREAS, the Munford Municipal / Regional Planning Commission has reviewed said proposed zoning amendment pursuant to Sections 13-7-203 and 13-7-204 of the <u>Tennessee Code Annotated</u> and recommends such amendment to the Munford Board of Mayor and Alderman; and,
- **WHEREAS**, the Munford Board of Mayor and Alderman has given due public notice of hearings on said amendment and has held a public hearing; and,
- WHEREAS, all the requirements of Section 13-7-201 through 13-7-212 of the <u>Tennessee Code Annotated</u>, with regard to the amendment of the Munford Zoning Map by the Planning Commission and subsequent action of the Board of Mayor and Alderman of the City of Munford have been met.
- Secton 1. NOW, THEREFORE, BE IT ORDAINED by the Board of Mayor and Alderman of the City of Munford, Tennessee, that the following property be zoned R-1 (Low Density Residential) District:

PROPERTY DESCRIPTION FOR POTION OF PARCEL 5.01 MAP 112 TO BE ANNEXED INTO THE CITY OF MUNFORD

Beginning at a point, said point being the intersection of the current corporate limits of Munford, TN and the western boundary of the herein described tract; thence North 3 degrees 24 minutes 09 seconds East, a distance of 2761.68 feet to a point; thence South 85 degrees 27 minutes 24 seconds West, a distance of 2183.03 feet to a point; thence South 5 degrees 11 minutes and 11 seconds West, a distance of 369.55 feet to a point; thence South 3 degrees 09 minutes 01 seconds West, a distance of 1780.11

feet to a point intersecting the current corporate limits of Munford, TN; thence with the current corporate limits the following calls: South 66 degrees 34 minutes 24 seconds West, a distance of 753.82 feet to a point; thence South 84 degrees 46 minutes and 32 seconds West, a distance of 1523.47 feet to a Point of Beginning. Containing 126.772 acres (5,522,188.32 sq.ft) more or less

**Section 2.** This Ordinance shall become effective thirty days from and after its passage, the public welfare requiring it.

1st Reading \_\_\_\_\_

2nd Reading \_\_\_\_\_

Date published in local newspaper

Date of Public Hearing

Mayor

Date

Attest: City Recorder

Date

### ORDINANCE: 2021-03-02

# AN ORDINANCE OF THE CITY OF MUNFORD, TENNESSEE ADOPTING THE 2018 EDITION OF THE INTERNATIONAL ENERGY CONSERVATION CODE

**WHEREAS** regulating and governing energy efficient building envelopes and installation of energy efficient mechanical, lighting and power systems in the City of Munford, Tennessee; and

WHEREAS, providing for the issuance of permits and collection of fees; therefore, and

**WHEREAS,** repealing Ordinance No. 2016-02-06 of the City of Munford, Tennessee and all other ordinances or parts of laws in conflict therewith:

# NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD, THAT:

**Section 1.** That a certain document, One (1) copy of which are on file in the office of the City Recorder of City of Munford, Tennessee, being marked and designated as the *International Energy Conservation Code*, 2018 edition, as published by the International Code Council, be and is hereby adopted as the Energy Conservation Code of the City of Munford in the State of Tennessee for regulating and governing energy efficient building envelopes and installation of energy efficient mechanical, lighting and power systems as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said Energy Conservation Code on file in the office of the City Recorder are hereby referred to, adopted, and made a part hereof, as if fully set out in this legislation, with the additions, insertions, deletions and changes, if any, prescribed in Section 2 of this ordinance.

**Section 2.** The following sections are hereby revised:

Section 101.1. Insert: City of Munford

**Section R402.4.1.2** Testing is deleted and replaced with Section 402.4.2.1 Testing Option and Section 402.4.2.2 Visual Inspection Option from 2009 IECC.

**Section R403.3.3** Duct Testing (Mandatory) and Section R403.3.4 Duct Leakage (Prescriptive) are optional.

 Table 402.1 .2 Insulation and Fenestration Requirements by Component and Table

R402.1.4 Equivalent U-Factors are deleted and replaced with Table 402.1.1 Insulation and Fenestration Requirements by Component and Table 402.1.3 Equivalent U-Factors 2009 IECC.

**Section 3.** That Ordinance No. 2016-02-06 of City of Munford, Tennessee referencing the 2012 International Codes and all other ordinances or parts of laws in conflict herewith are hereby repealed.

**Section 4.** That if any section, subsection, sentence, clause, or phrase of this legislation is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The City of Munford, Board of Mayor and Alderman hereby declares that it would have passed this law, and each section, subsection, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, and phrases be declared unconstitutional.

**Section 5.** That nothing in this legislation or in the Energy Conservation Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 3 of this ordinance; nor shall any just or legal right or remedy of any character be lost, impaired, or affected by this legislation.

**Section 6.** That the City Recorder is hereby ordered and directed to cause this legislation to be published.

**Section 7**. This ordinance shall take effect from and after its passage, the welfare of the city requiring it.

Passed First Reading

Mayor Dwayne Cole

Passed Second Reading

City Recorder

### ORDINANCE: 2021-03-03

# AN ORDINANCE OF THE CITY OF MUNFORD, TENNESSEE ADOPTING THE 2018 EDITION OF THE INTERNATIONAL BUILDING CODE

**WHEREAS**, regulating and governing the conditions and maintenance of all property, buildings, and structures; by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary, and fit for occupation and use in the City of Munford, Tennessee; and

**WHEREAS**, the condemnation of buildings and structures unfit for human occupancy and use and the demolition of such structures in the City of Munford, Tennessee; and

WHEREAS, providing for the issuance of permits and collection of fees; therefore, and

**WHEREAS,** repealing Ordinance No. 2016-02-03 of the City of Munford, Tennessee and all other ordinances or parts of laws in conflict therewith:

### NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD, THAT:

**Section 1.** That a certain document, one (1) copy of which are on file in the office of the City Recorder of the City of Munford, Tennessee, being marked and designated as the *International Building Code*, 2018 edition, including Appendix Chapters (None)(see *International Building Code* Section 101.2.1, 2018 edition), as published by the International Code Council, be and is hereby adopted as the Building Code of the City of Munford, in the State of Tennessee for regulating and governing the conditions and maintenance of all property, buildings and structures; by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary and fit for occupation and use; and the condemnation of buildings and structures unfit for human occupancy and use and the demolition of such structures as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said Building Code on file in the office of the City Recorder are hereby referred to, adopted, and made a part hereof, as if fully set out in this legislation, with the additions, insertions, deletions and changes, if any, prescribed in Section 2 of this ordinance.

Section 2. The following sections are hereby revised:

Section 101.1. Insert: City of Munford

Section 1612.3. Insert: City of Munford

Section 1612.3. Insert: October 21, 2011

Chapter 11, relating to accessibility, is deleted in its entirety

**Section 3.** That Ordinance No. 2016-02-03 of City of Munford, Tennessee referencing the 2018 International Codes and all other ordinances or parts of laws in conflict herewith are hereby repealed.

**Section 4.** That if any section, subsection, sentence, clause, or phrase of this legislation is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The City of Munford, Tennessee Mayor and Board of Alderman hereby declares that it would have passed this law, and each section, subsection, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, and phrases be declared unconstitutional.

**Section 5.** That nothing in this legislation or in the Building Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 3 of this law; nor shall any just or legal right or remedy of any character be lost, impaired, or affected by this legislation.

**Section 6.** That the City Recorder is hereby ordered and directed to cause this legislation to be published.

**Section 7**. This ordinance shall take effect from and after its passage, the welfare of the city requiring it.

Passed First Reading

Mayor Dwayne Cole

Passed Second Reading

City Recorder

### ORDINANCE 2021-03-04

# AN ORDINANCE OF THE CITY OF MUNFORD, TENNESSEE ADOPTING THE 2018 EDITION OF THE INTERNATIONAL MECHANICAL CODE

**WHEREAS,** regulating and governing the design, construction, quality of materials, erection, installation, alteration, repair, location, relocation, replacement, addition to use or maintenance of mechanical systems in the City of Munford, Tennessee and

WHEREAS, providing for the issuance of permits and collection of fees; therefore, and

**WHEREAS,** repealing Ordinance No. 2016-02-04 of the City of Munford, Tennessee and all other ordinances or parts of laws in conflict therewith:

# NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD, THAT:

**Section 1.** That a certain document, one (1) copy of which are on file in the office of the City Recorder of City of Munford, Tennessee, being marked and designated as the *International Mechanical Code*, 2018 edition, including Appendix Chapters (none), as published by the International Code Council, be and is hereby adopted as the Mechanical Code of the City of Munford in the State of Tennessee regulating and governing the design, construction, quality of materials, erection, installation, alteration, repair, location, relocation, replacement, addition to, use or maintenance of mechanical systems as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said Mechanical Code on file in the office of the City Recorder are hereby referred to, adopted, and made a part hereof, as if fully set out in this legislation, with the additions, insertions, deletions and changes, if any, prescribed in Section 2 of this ordinance.

Section 2. The following sections are hereby revised:

| Section 101.1.   | Insert: City of Munford  |
|------------------|--|
| Section 106.5.2. | Insert: The fee schedule specified in Sections 106.5.2 shall be as periodi-<br>cally set by the City of Munford Board of Mayor and Alderman. |
| Section 106.5.3  | Insert: Shall be deleted in its entirety.  |

**Section 108.4.** Insert: "Misdemeanor" a maximum of "fifty dollars" (\$50.00) shall be specified; all references to imprisonment are deleted.

**Section 3.** That Ordinance No. 2016-02-04 of City of Munford, Tennessee referencing the 2012 International Codes and all other ordinances or parts of laws in conflict herewith are hereby repealed.

**Section 4.** That if any section, subsection, sentence, clause, or phrase of this legislation is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The City of Munford, Tennessee Mayor and Board of Alderman hereby declares that it would have passed this law, and each section, subsection, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, and phrases be declared unconstitutional.

**Section 5.** That nothing in this legislation or in the Mechanical Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 2 of this law; nor shall any just or legal right or remedy of any character be lost, impaired, or affected by this legislation.

**Section 6.** That the City Recorder is hereby ordered and directed to cause this legislation to be published.

**Section 7**. This ordinance shall take effect from and after its passage, the welfare of the city requiring it.

Passed First Reading

Mayor Dwayne Cole

Passed Second Reading

**City Recorder** 

### **ORDINANCE 2021-03-05**

### AN ORDINANCE OF THE CITY OF MUNFORD, TENNESSEE ADOPTING THE 2018 EDITION OF THE INTERNATIONAL EXISTING BUILDING CODE

**WHEREAS** regulating and governing the repair, alteration, change of occupancy, addition, and relocation of existing buildings, including historic buildings, in the City of Munford, Tennessee; and

WHEREAS, providing for the issuance of permits and collection of fees; therefore, and

**WHEREAS,** repealing Ordinance No. 2016-02-08 of the City of Munford, Tennessee and all other ordinances or parts of laws in conflict therewith:

# NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD, THAT:

**Section 1.** That a certain document, one (1) copy of which are on file in the office of the City Recorder of the Ci ty of Munford, Tennessee, being marked and designated as the *International Existing Building Code*, 2018 edition, including Appendix Chapters (being none) (see *International Existing Building Code* Section 101.6, 2018 edition), as published by the International Code Council, be and is hereby adopted as the Existing Building Code of the City of Munford, in the State of Tennessee for regulating and governing the repair, alteration, change of occupancy, addition and relocation of existing buildings, including historic buildings, as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said Existing Building Code on file in the office of the City Recorder are hereby referred to, adopted, and made a part hereof, as if fully set out in this legislation, with the additions, insertions, deletions and changes, if any, prescribed in Section 2 of this ordinance.

**Section 2.** The following sections are hereby revised:

Section 101.1. Insert: City of Munford

**Section 3.** That Ordinance No. 2016-02-08 of City of Munford, Tennessee referencing the 2018 International Codes and all other ordinances or parts of laws in conflict herewith are hereby repealed.

**Section 4.** That if any section, subsection, sentence, clause, or phrase of this legislation is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The Board of Mayor and Alderman hereby declares that it would

have passed this law, and each section, subsection, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, and phrases be declared unconstitutional.

**Section 5.** That nothing in this legislation or in the Existing Building Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 3 of this law; nor shall any just or legal right or remedy of any character be lost, impaired, or affected by this legislation.

**Section 6.** That the City Recorder is hereby ordered and directed to cause this legislation to be published.

**Section 7**. This ordinance shall take effect from and after its passage, the welfare of the city requiring it.

Passed First Reading

Mayor Dwayne Cole

Passed Second Reading

City Recorder

### **ORDINANCE 2021-03-06**

# AN ORDINANCE OF THE CITY OF MUNFORD, TENNESSEE ADOPTING THE 2018 EDITION OF THE INTERNATIONAL RESIDENTIAL CODE

**WHEREAS,** regulating and governing the construction, alteration, movement, enlargement, replacement, repair, equipment, location, removal, and demolition of detached one- and two-family dwellings and multiple single-family dwellings (townhouses) not more than three stories in height with separate means of egress in the City of Munford, Tennessee: and

WHEREAS, providing for the issuance of permits and collection of fees; therefore, and

**WHEREAS,** repealing Ordinance No. 2016-02-02 and 2018-08-05 of the City of Munford, Tennessee and all other ordinances or parts of laws in conflict therewith:

# NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD, THAT:

**Section 1.** That a certain document, one (1) copy of which are on file in the office of the City Recorder of City of Munford, Tennessee, being marked and designated as the *International Residential Code*, 2018 edition, including Appendix Chapters A, B, C, J, P and Q (see *International Residential Code* Section R102.5, 2018 edition), as published by the International Code Council, be and is hereby adopted as the Residential Code of the City of Munford, in the State of Tennessee for regulating and governing the construction, alteration, movement, enlargement, replacement, repair, equipment, location, removal and demolition of detached one- and two-family dwellings and multiple single-family dwellings (townhouses) not more than three stories in height with separate means of egress as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said Residential Code on file in the office of the City Recorder are hereby referred to, adopted, and made a part hereof, as if fully set out in this ordinance, with the additions, insertions, deletions and changes, if any, prescribed in Section 2 of this ordinance.

Section 2. The following sections are hereby revised:

Section R101.1. Insert: City of Munford

Table R301.2 (1)Insert: Design Criteria

- a) Ground Snow Load 10
- b) Wind Speed 90 (mph)
- c) No Topographic Wind Effects
- d) Seismic Design Category D,1
- e) Weathering Index for Concrete Severe
- f) Frost Line Depth 12 in.
- g) Termite Infestation Probability Moderate to Heavy

- h) Ice Underlayment Requirement None
- i) Flood Hazard Original Map Effective 12/19/2006
- j) Air Freeze Index 393 per 100-year value
- k) Mean Annual Temp 59.5

All residential structures in the City of Munford and Region shall be built on sixteen (16") inch centers or less including floor- framing members, roof- members and wall-framing members (however wall-framing members may be constructed on twenty-four (24") inch centers if using 2"X 6" studs or larger).

**Section R313** Automatic Fire Sprinkler Systems is not mandatory, pursuant to T.C.A. 68-120-101(a)(8).

**Section R314.6** Power Source relating to Smoke Alarms is amended to create Exception 3 that shall read:

Exception 3. Interconnection and hardwiring of smoke alarms in existing areas shall not be required where the alterations or repairs do not result in the removal of interior or walls or ceiling finishes exposing the structure.

Figure R301.2(2) Seismic Design Categories is deleted and replaced with Figure

R301.2(2) Seismic Design Categories Site Class D from 2015 IRC

Section N1102.4.1.2 (R402.4.1.2) Testing is replaced with Section N1102.4.2.1

Testing Option and Section N1102.4.2.2 Visual Inspection from 2009 IRC.

Section N1103.3.3 (R403.3.3) Duct Testing (Mandatory) and Section N1103.3.4

(R403.3.4) Duct Leakage (Prescriptive) are optional.

**Table N1102.1.2 (R402.1.2)** Insulation and Fenestration Requirement by Component and Table N1102.1.4 (R402.1.4) Equivalent U-Factors from 2018 IRC are replaced with Table N1102.1 Insulation and Fenestration Requirements by Component and Table N1102.1.2 Equivalent U-Factor from 2009 IRC.

**Section N1102.4.4 (R402.4.4)** Rooms Containing Fuel-Burning Appliances is deleted in its entirety.

**Table N 1102.1** Insulation and Fenestration Requirements by Component in the 2009 edition is adopted and amended by adding the following as footnote "I": "Log walls complying with ICC400 and with a minimum average wall thickness of 5" or greater shall be permitted in Zone 3 when a Fenestration U-Factor of .50 or lower is used, a Skylight U-Factor of .65 or lower is used, a Glazed Fenestration SHGC of

.30 or lower is used, a 90 AFUE Furnace is used, an 85 AFUE Boiler is used, and a 9.0

HSPF Heat Pump (heating) and 15 SEER (cooling) are used.

**Section P2603.5.1** insert the words "18 inches" into appropriate spaces for establishing sewer depths.

**Section P2603.5.1** insert the words "18 inches" into appropriate spaces for establishing sewer depths.

Chapters 34 through 43, relating to Electrical Installations are deleted and electrical standards adopted in 0780-02-01 Electrical Installations shall apply.

**Section 3.** That Ordinance No. 2009-05-01 of City of Munford, Tennessee referencing the 2006 International Codes and all other ordinances or parts of laws in conflict herewith are hereby repealed.

**Section 4.** That if any section, subsection, sentence, clause, or phrase of this legislation is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The City of Munford, Tennessee Mayor and Board of Alderman hereby declares that it would have passed this law, and each section, subsection, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, and phrases be declared unconstitutional.

**Section 5.** That nothing in this legislation or in the Residential Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 3 of this law; nor shall any just or legal right or remedy of any character be lost, impaired, or affected by this legislation.

**Section 6.** That the City Recorder is hereby ordered and directed to cause this legislation to be published.

**Section 7**. This ordinance shall take effect from and after its passage, the welfare of the city requiring it.

Passed First Reading

Mayor Dwayne Cole

Passed Second Reading

City Recorder

### ORDINANCE 2021-03-07

# AN ORDINANCE OF THE CITY OF MUNFORD, TENNESSEE ADOPTING THE 2018 EDITION OF THE INTERNATIONAL PLUMBING CODE

**WHEREAS**, regulating and governing the design, construction, quality of materials, erection, installation, alteration, repair, location, relocation, replacement, addition to use or maintenance of plumbing systems in the City of Munford, Tennessee; and

WHEREAS, providing for the issuance of permits and collection of fees; therefore, and

**WHEREAS,** repealing Ordinance No. 2016-02-05 of the City of Munford, Tennessee and all other ordinances or parts of laws in conflict therewith:

# NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD, THAT:

**Section 1.** That a certain document, One (1) copy of which are on file in the office of the City Recorder of City of Munford, Tennessee, being marked and designated as the *International Plumbing Code*, 2018 edition, including Appendix Chapters (None) as published by the International Code Council, be and is hereby adopted as the Plumbing Code of the City of Munford in the State of Tennessee regulating and governing the design, construction, quality of materials, erection, installation, alteration, repair, location, relocation, replacement, addition to, use or maintenance of plumbing Systems as herein provided; providing for the issuance of permits and collection of fees therefor; and each and all of the regulations, provisions, penalties, conditions and terms of said Plumbing Code on file in the office of the City Recorder are hereby referred to, adopted, and made a part hereof, as if fully set out in this legislation, with the additions, insertions, deletions and changes, if any, prescribed in Section 2 of this ordinance.

Section 2. The following sections are hereby revised:

| Section 101.1.   | Insert: City of Munford   |
|------------------|---|
| Section 106.6.2. | Insert: The fee schedule specified in Sections 106.6 and 106.6.2 shall be as periodically set by the City of Munford Board of Mayor and Alderman. |
|                  |   |

Section 106.6.3. Insert: Delete in its entirety.

- **Section 108.4.** Insert: "Misdemeanor" a maximum of "fifty dollars" (\$50.00) shall be specified; all references to imprisonment are deleted.
- **Section 305.4.1.** Insert:"18 inches" minimum depth of underground sanitary sewer installation.

**Section 3.** That Ordinance No. 2016-02-05 of City of Munford, Tennessee referencing the 2012 International Codes and all other ordinances or parts of laws in conflict herewith are hereby repealed.

**Section 4.** That if any section, subsection, sentence, clause, or phrase of this legislation is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The City of Munford, Board of Mayor and Alderman hereby declares that it would have passed this law, and each section, subsection, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, and phrases be declared unconstitutional.

**Section 5.** That nothing in this legislation or in the Plumbing Code hereby adopted shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 3 of this law; nor shall any just or legal right or remedy of any character be lost, impaired, or affected by this legislation.

**Section 6.** That the City Recorder is hereby ordered and directed to cause this legislation to be published.

**Section 7**. This ordinance shall take effect from and after its passage, the welfare of the city requiring it.

Passed First Reading

Mayor Dwayne Cole

Passed Second Reading

City Recorder

### ORDINANCE: 2017-08-03

### AN ORDINANCE OF THE CITY OF MUNFORD, TENNESSEE ADOPTING REGULATIONS FOR SWIMMING POOLS, SPAS AND HOT TUB ENCLOSURES

**WHEREAS** regulating and governing for Public Safety the repair, alteration, addition, and relocation of enclosures for swimming pools, spas, and hot tubs, in the City of Munford, Tennessee; and

WHEREAS, providing for the issuance of permits and collection of fees; therefore, and

**WHEREAS,** repealing Ordinance No. 2018-08-05 of the City of Munford, Tennessee and all other ordinances or parts of laws in conflict therewith:

# NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD, THAT:

**Section 1.** That a certain document, one (1) copy of which are on file in the office of the City Recorder of the City of Munford, Tennessee, being marked and designated as Regulations for *Swimming* Pool, Spa and Hot Tub Enclosures., is hereby adopted; providing for the issuance of permits and collection of fees; therefore, and each and all of the regulations, provisions, penalties, conditions, and terms of said Regulations for Swimming Pool, Spa and Hot tub enclosures on file in the office of the City Recorder are hereby referred to, adopted, and made a part hereof, as if fully set out in this legislation, with the additions, prescribed in Section 2 of this ordinance.

**Section 2.** The following sections are hereby revised:

### Section 101.1. Swimming Pools, Spas and Hot tubs

Swimming pools spas and hot tubs shall be maintained in a clean and sanitary condition, and in good repair.

### Section 101.2 Enclosures

Private swimming pools, hot tubs, and spas, containing water more than 24 inches (610 mm) in depth shall be completely surrounded by a fence or barrier at least 48 inches (1219 mm) in height above the finished ground level measured on the side of the barrier away from the pool. Gates and doors in such barriers shall be self-closing and self-latching. Where the self-latching device is a minimum of 54 inches (1372 mm) above the bottom of the gate, the releasing mechanism shall be located on the pool side of the gate. Self-closing and self-latching gates shall be maintained such that the gate will positively close and latch when released

from an open position of 6 inches (152 mm) from the gate post. No existing pool enclosure shall be removed, replaced, or changed in a manner that reduces its effectiveness as a safety barrier.

Exceptions: Spas or hot tubs with a safety cover that complies with ASTM F 1346 shall be exempt from the provisions of this section.

**Section 3.** That Ordinance No. 2018-08-05 of City of Munford, Tennessee referencing the 2012 International Residential Code, appendix G "Swimming Pools, Spas, and Hot Tubs" and all other ordinances or parts of laws in conflict herewith are hereby repealed.

**Section 4.** That if any section, subsection, sentence, clause, or phrase of this legislation is, for any reason, held to be unconstitutional, such decision shall not affect the validity of the remaining portions of this ordinance. The Board of Mayor and Alderman hereby declares that it would have passed this law, and each section, subsection, clause, or phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, and phrases be declared unconstitutional.

**Section 5.** That nothing in this legislation shall be construed to affect any suit or proceeding impending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or ordinance hereby repealed as cited in Section 3 of this law; nor shall any just or legal right or remedy of any character be lost, impaired, or affected by this legislation.

**Section 6.** That the City Recorder is hereby ordered and directed to cause this legislation to be published.

**Section 7**. This ordinance shall take effect from and after its passage, the welfare of the city requiring it.

**Section 8.** It shall be unlawful for any person to violate or fail to comply with any provision of the code as herein adopted by reference and modified. The violation of any section of this chapter shall be punishable by a penalty of up to fifty dollars (\$50.00). Each day a violation is allowed to continue shall constitute a separate offense.

Passed First Reading

Mayor Dwayne Cole

Passed Second Reading

City Recorder



## **CHECKS OVER \$10,000**

## February 2021

| PAYABLE TO  | CHECK #               | <u>AMOUNT</u>                        | DESCRIPTION  |
|---|-----------------------|--------------------------------------|--|
| BlueCross BlueShield                                | 16831                 | \$ 61,747.76                         | Medical Insurance March  |
| Dozertrax USA                                       | 16731                 | \$151,896.61                         | Force Main Draw #3   |
| Southwest TN Electric                               | 16791<br>16791        | \$ 22,844.14<br>6,332.10             | Electrical Services (December-January)<br>Electrical Services (December-January) |
|   |                       |                                      |  |
|   | Total Southwest Elect | \$ 29,176.24                         |  |
| TN Energy Acquisition Corp                          | Total Southwest Elect | <b>\$ 29,176.24</b><br>\$ 333,146.09 | Natural Gas Purchase/Transport   |
| TN Energy Acquisition Corp<br>Waste Pro – Southaven |                       |                                      | Natural Gas Purchase/Transport<br>Solid Waste Service                            |

### City of Munford Balance Sheet Summary For the Period Ended February 28, 2021

| ASSETS                    | Cash                      | Accounts Rec,<br>net of bad debt<br>allowance | Due From Other<br>Funds               | Inventories<br>Other Assets     | Capital Assets<br>net of<br>depreciation | Total Assets              |
|---------------------------|---------------------------|---|---------------------------------------|---------------------------------|--|---------------------------|
| General Fund              | \$1,724,991               | \$215,093                                     | \$43,754                              | \$0                             | \$0                                      | \$1,983,838               |
| State Street Aid Fund     | \$573,148                 | \$0   | \$0                                   | \$0                             | \$0                                      | \$573,148                 |
| Drug Fund                 | \$27,458                  | \$0   | \$0                                   | \$0                             | \$0                                      | \$27,458                  |
| Solid Waste Fund          | \$33,853                  | \$35,337                                      | \$0                                   | \$0                             | \$0                                      | \$69,190                  |
| Water-Sewer Fund          | \$1,003,907               | \$206,541                                     | \$0                                   | \$0                             | \$8,649,219                              | \$9,859,667               |
| Gas Fund                  | \$7,746,805               | \$1,163,685                                   | \$0                                   | \$109,880                       | \$5,227,127                              | \$14,247,498              |
|                           | \$11,110,162              | \$1,620,656                                   | \$43,754                              | \$109,880                       | \$13,876,346                             | \$26,760,798              |
| LIABILITIES               | Accounts<br>Payable       | Customer<br>Deposits                          | Due to Other<br>Funds                 |                                 | Outstanding<br>Debt                      | Total Liabilities         |
| General Fund              | \$22,590                  | \$17,639                                      | \$0                                   |                                 | \$0                                      | \$40,228                  |
| State Street Aid Fund     | \$2,438                   | \$17,035                                      | \$0<br>\$0                            |                                 | \$0                                      | \$2,438                   |
| Drug Fund                 | \$8,799                   | \$0<br>\$0                                    | \$0<br>\$0                            |                                 | \$0<br>\$0                               | \$8,799                   |
| Solid Waste Fund          | \$0,755                   | \$0<br>\$0                                    | \$10,089                              |                                 | \$0<br>\$0                               | \$10,089                  |
| Water-Sewer Fund          | \$128,650                 | \$114,216                                     | \$14,730                              |                                 | \$2,652,657                              | \$2,910,253               |
| Gas Fund                  | \$599,553                 | \$70,597                                      | \$18,935                              |                                 | \$1,448,743                              | \$2,137,827               |
|                           | \$762,030                 | \$202,451                                     | \$43,754                              | \$0                             | \$4,101,399                              | \$5,109,634               |
| FUND BALANCE<br>OR EQUITY | Beginning Fund<br>Balance |   | Revenues over<br>Expenses:<br>Surplus | Revenues over<br>Expenses: Loss |  | Ending Fund<br>Balance    |
| General Fund              | \$1,461,222               |   | \$482,388                             |                                 |  | \$1,943,610               |
| State Street Aid Fund     | \$521,648                 |   | \$49,061                              |                                 |  | \$570,709                 |
| Drug Fund                 | \$16,277                  |   | \$2,382                               |                                 |  | \$18,659                  |
| Solid Waste Fund          | \$63,110                  |   |                                       | (\$4,009)                       |  | \$59,103                  |
| Water-Sewer Fund          | \$6,618,797               |   | \$330,644                             |                                 |  | \$6,949,441               |
| Gas Fund                  | \$11,598,984              |   | \$510,688                             |                                 |  | \$12,109,672              |
|                           | \$20,280,039              |   | \$1,375,163                           | (\$4,009)                       |  | \$21,651,193              |
| Fund                      | Total Assets              | Total Liabilities                             | Beginning Fund<br>Balance or          | Increase from FY                | Decrease from                            | Ending Fund<br>Balance or |

| Fund<br>Analysis | Total Assets | Total Liabilities | Beginning Fund<br>Balance or<br>Equity | Increase from FY<br>2021 Activity | Decrease from<br>FY 2021 Activity | Ending Fund<br>Balance or<br>Equity |
|------------------|--------------|-------------------|--|-----------------------------------|-----------------------------------|-------------------------------------|
| Government Funds | 2,584,444    | 51,465            | 1,999,147                              | 533,831                           | 0                                 | 2,532,978                           |
| Enterprise Funds | 24,176,354   | 5,058,169         | 18,280,892                             | 841,332                           | (4,009)                           | 19,118,215                          |
|                  | 26,760,798   | 5,109,634         | 20,280,039                             | 1,375,163                         | (4,009)                           | 21,651,193                          |

### **General Fund**

Budget Update 02/28/2021

|        |                          |              |              | 66.67  |
|--------|--------------------------|--------------|--------------|--------|
|        |                          | BUDGET       | ACTUAL       | % MET  |
| /ENUES |                          |              |              |        |
|        | LOCAL TAXES              | 2,674,531.00 | 2,182,505.00 | 81.60  |
|        | LICENSES & PERMITS       | 51,350.00    | 31,221.00    | 60.80  |
|        | INTERGOVERNMENTAL        | 831,581.00   | 687,140.00   | 82.63  |
|        | CHARGES FOR SERVICE      |              |              |        |
|        | POLICE SERVICES          | 4,600.00     | 1,471.00     | 31.98  |
|        | FIRE PROTECTION          | 4,500.00     | 1,380.00     | 30.67  |
|        | FEES & COMMISIONS        | 18,000.00    | 58,779.00    | 326.55 |
|        | P&R - PROGRAMS           | 132,735.00   | 54,594.00    | 41.13  |
|        | P&R - CONCESSIONS        | 12,000.00    | 496.00       | 4.13   |
|        | P&R - CENTENNIAL         | 128,100.00   | 48,565.00    | 37.91  |
|        | RENTAL FEES              | 142,616.00   | 75,658.00    | 53.05  |
|        | LIBRARY SERVICES         | 6,050.00     | 3,370.00     | 55.70  |
|        | COMMUNITY DEV            | 5,250.00     | 0.00         | 0.00   |
|        |                          | 453,851.00   | 244,313.00   | 53.83  |
|        | FINES & FORFEITURES      | 139,250.00   | 86,614.00    | 62.20  |
|        | OTHER REVENUES           | 5,002.00     | 32,805.00    | 655.84 |
|        | TOTAL REVENUES           | 4,155,565.00 | 3,264,598.00 | 78.56  |
| PENSES |                          |              |              |        |
|        | GENERAL GOVERNMENT       |              |              |        |
|        | LEGISLATIVE              | 25,785.00    | 17,760.00    | 68.88  |
|        | JUDICIAL                 | 17,044.00    | 8,828.00     | 51.80  |
|        | ELECTIONS                | 0.00         | 0.00         | 0.00   |
|        |                          | 42,829.00    | 26,588.00    | 62.08  |
|        | FINANCE & ADMINISTRATION | 42,092.00    | 28,744.00    | 68.29  |
|        | CODE ENFORCEMENT         | 46,029.00    | 30,060.00    | 65.31  |
|        | PUBLIC SAFETY            | -,           |              |        |
|        | POLICE                   | 1,532,356.00 | 1,046,019.00 | 68.26  |
|        | FIRE                     | 1,177,835.00 | 841,744.00   | 71.47  |
|        | , me                     | 2,710,191.00 | 1,887,763.00 | 69.65  |
|        | STREETS                  | 2,710,191.00 | 1,007,705.00 | 05.05  |
|        | STREETS                  | 89,542.00    | 225 602 00   | 251.95 |
|        | PARKS & RECREATION       | 05,542.00    | 225,602.00   | 201.95 |
|        |                          | 261 507 00   | 201 222 00   |        |
|        | P & R ADMIN              | 364,597.00   | 204,322.00   | 56.04  |
|        | P & R PROGRAMS           | 62,850.00    | 27,639.00    | 43.98  |
|        | CENTENNIAL               | 327,002.00   | 157,841.00   | 48.27  |
|        | PARKS                    | 37,290.00    | 29,082.00    | 77.99  |
|        | TIPTON PLAZA             | 67,194.00    | 43,982.00    | 65.46  |
|        |                          | 858,933.00   | 462,866.00   | 53.89  |
|        | LIBRARY                  | 95,449.00    | 65,173.00    | 68.28  |
|        | COMMUNITY DEVELOPMENT    | 20,303.00    | 11,753.00    | 57.89  |
|        | DEBT SERVICE             | 250,197.00   | 43,661.00    | 17.45  |
|        | TOTAL EXPENSES           | 4,155,565.00 | 2,782,210.00 | 66.95  |
|        |                          |              |              |        |
|        | RESERVE                  | 0.00         | 0.00         |        |
|        | Net Surplus/(loss)       | 0.00         | 482,388.00   |        |

| Budget Update<br>State Street Aid |                  | 02-2021        |        |        |           |
|-----------------------------------|------------------|----------------|--------|--------|-----------|
|                                   | Percentage o     | f Budget Yr Co | mplete |        | 66.67%    |
|                                   |                  | BUD            | GET    | ACTUAL | % MET     |
| REVENUES                          |                  |                |        |        |           |
| STATE - FUND BALA                 | NCE              |                | 0      | (      | 0 0.00%   |
| STATE - GAS & MOT                 | OR FUEL TAX      | 1              | 00,265 | 56,81  | 0 56.66%  |
| STATE - \$0.03 GASO               | LINE TAX         | :              | 33,300 | 16,42  | 2 49.32%  |
| STATE - 1989 GASOI                | INE TAX INCREASE | :              | 20,774 | 8,86   | 3 42.66%  |
| STATE - GAS 2017 T                | λX               |                | 41,181 | 28,57  | 2 69.38%  |
| STATEST - INTEREST                | EARNINGS         |                | 1,000  | 1,65   | 3 165.30% |
| STATEST - OTHER FI                | NANCING SOURCES  | 3              | 00,000 | 102,86 | 1 34.29%  |
| TOTAL REVENUES                    |                  | 49             | 96,520 | 215,18 | 1 43.34%  |
| EXPENSES                          |                  |                |        |        |           |
| STATE ST - ELECTRIC               |                  | :              | 20,000 | 15,07  | 5 75.38%  |
| STATE ST - PROFESS                | ONAL SERVICES    |                | 0      | 4,51   | 9 0.00%   |
| STATE ST - REP/MT S               | STORM DRAINS     | :              | 30,000 | (      | 0 0.00%   |
| STATE ST - REP/MT S               | STREETS/ROADS    | 3              | 00,000 | 102,36 | 5 34.12%  |
| STATE ST - MAJOR P                | ROJECT - PAVING  |                | 0      | (      | 0 0.00%   |
| STATE ST - GRAVEL &               | & SAND           |                | 0      | (      | 0 0.00%   |
| STATE ST - ASPHALT                | & FILTER         |                | 0      | (      | 0 0.00%   |
| STATE ST - CONCRET                | E                |                | 0      | (      | 0 0.00%   |
| STATE ST - DEBT TM                | L#5              | :              | 39,600 | 26,29  | 6 66.40%  |
| STATE ST - INTEREST               | TML#5            | :              | 30,000 | 17,86  | 5 59.55%  |
| STATE ST - CAPITAL                | OUTLAY           |                | 0      |        | 0 0.00%   |
| TOTAL EXPENSES                    |                  | 4              | 19,600 | 166,12 | 0 39.59%  |
| Net Surplus/(loss)                |                  |                | 76,920 | 49,06  | 1         |

|           | Net Surplus/(loss)                              |         | 0              | 2,382    |                 |
|-----------|---|---------|----------------|----------|-----------------|
|           | TOTAL EXPENSES                                  |         | 1,580          | 1,821    | 115.25%         |
|           | DRUG - CAPITAL OUTLAY                           |         | 0              | 0        | 0.00%           |
|           | DRUG - OPERATING SUPPLIES                       |         | 80             | 590      | 737.50%         |
|           | DRUG - DOG SUPPLIES                             |         | 750            | 406      | 54.13%          |
|           | DRUG - TRAVEL/LODGING                           |         | 0              | 0        | 0.00%           |
|           | DRUG - REPAIR/MT VEHICLE                        |         | 0              | 0        | 0.00%           |
|           | DRUG - PROF SERV TRAINING                       |         | 0              | 0        | 0.00%           |
|           | DRUG - MEDICAL/VET                              |         | 750            | 537      | 71.60%          |
|           | DRUG - MEMBERSHIPS                              |         | 0              | 288      | 0.00%           |
| EXPENSES  |   |         | ,              | ,        |                 |
|           | TOTAL REVENUES                                  |         | 1,580          | 4,203    | 266.01%         |
|           | OR - INTEREST EARNINGS                          |         | 80             | 58       | 72.50%          |
|           | DRUG - FORFEITS (from seizure acct)             |         | 500            | 3,745    | 749.00%         |
|           | DRUG - OTHER MISC REV                           |         | 400<br>0       | 0        | 0.00%           |
|           | DRUG - GENERAL SESSIONS<br>DRUG - CIRCUIT COURT |         | 600<br>400     | 400<br>0 | 66.67%<br>0.00% |
|           | DRUG - FUND BALANCE                             |         | 600            | 400      |                 |
| REVENUES  |   |         |                |          |                 |
|           |   |         | BUDGET         | ACTUAL   | % MET           |
|           | Percentage                                      | of Budg | et Yr Complete |          | 66.67%          |
| Drug Fund |   |         |                |          |                 |
| Budget Up | date  | 02-20   | 21             |          |                 |

| Budget Up                           |   | 21  |  |   |
|-------------------------------------|---|---|--|---|
| Solid Wast                          |   |   |  |   |
|                                     | Percentage of Budge   | •   |  | 66.67   |
|                                     |   | BUDGET  | ACTUAL   | % MET   |
| REVENUES                            |   | 205 000   | 224 222  | <u> </u>  |
|                                     | TRASH COLLECTION - RESIDENTIAL  | 385,000   | 231,232  | 60.06   |
|                                     | TRASH COLLECTION - POPLAR GROVE   | 18,045  | 13,643   | 75.61   |
|                                     | TRASH COLLECTION- LATE PENALTIES  | 9,100   | 4,388  | 48.22   |
|                                     | TRASH COLLECTION - INTEREST REVENUE   | 300<br><b>412,445</b>   | 122  | 40.67<br><b>60.47</b>   |
| XPENSES                             | TOTAL SOLID WASTE REVENCES  | 412,445   | 249,385  | 00.47   |
| XPENSES                             |   | 217 170   | 177 674  | E0 70   |
|                                     | TRASH -VENDOR SERVICES  | 217,170   | 127,674  | 58.79   |
|                                     | TRASH - OTHER PROFESSIONAL SRVS<br>TRASH - OTHER OPERATING SUPPLIES   | 0   | 1,105  | 0.00  |
|                                     | TRASH - CAPITAL OUTLAY MISC   | 0   | 0  | 0.00  |
|                                     |   | 30,000  | 0  | 0.00  |
|                                     | Allocations   | 12 000  | 0  | 0.00<br>68.8  |
|                                     | Legislative<br>Finance & Administration   | 13,998  | 9,641  |   |
|                                     |   | 168,367   | 114,975  | 68.2  |
|                                     | TOTAL SOLID WASTE COLLECTION  | 182,365<br><b>429,535</b>   | 124,616  | 68.3<br>58.9  |
|                                     |   | -   | 253,395  | 20.9  |
|                                     | Surplus/(loss)  | (17,090)  | (4,010)  |   |
|                                     | wer Fund  |   |  | 66.6  |
|                                     |   |   | ACTUAL   | 66.6 <sup>-</sup><br><b>% MET</b>   |
| Vater - Se                          | wer Fund<br>Percentage of Budge   | et Yr Complete  | ACTUAL   |   |
| Vater - Se                          | wer Fund<br>Percentage of Budge   | et Yr Complete  | <b>ACTUAL</b><br>1,402,854   | % MET   |
| Vater - Se                          | wer Fund<br>Percentage of Budge   | et Yr Complete<br>BUDGET  |  | <b>% MET</b><br>67.3  |
| Vater - Se                          | wer Fund<br>Percentage of Budge<br>Sales  | et Yr Complete<br>BUDGET<br>2,083,530   | 1,402,854  | % MET<br>67.3<br>100.0  |
| /ater - Se                          | wer Fund<br>Percentage of Budge<br>Sales<br>Rent Revenue  | et Yr Complete<br>BUDGET<br>2,083,530<br>4,000  | 1,402,854<br>4,000   | % MET<br>67.3<br>100.0<br>151.6   |
| /ater - Se                          | wer Fund<br>Percentage of Budge<br>Sales<br>Rent Revenue<br>Service Charges   | et Yr Complete<br>BUDGET<br>2,083,530<br>4,000<br>315,800   | 1,402,854<br>4,000<br>478,903  | % MET<br>67.3<br>100.0<br>151.6<br>186.0  |
| /ater - Se                          | wer Fund<br>Percentage of Budge<br>Sales<br>Rent Revenue<br>Service Charges<br>Other Revenues   | et Yr Complete<br>BUDGET<br>2,083,530<br>4,000<br>315,800<br>2,700  | 1,402,854<br>4,000<br>478,903<br>5,024   | % MET<br>67.3<br>100.0<br>151.6<br>186.0  |
| Vater - Se                          | wer Fund<br>Percentage of Budge<br>Sales<br>Rent Revenue<br>Service Charges<br>Other Revenues   | et Yr Complete<br>BUDGET<br>2,083,530<br>4,000<br>315,800<br>2,700<br>2,406,030<br>496,873  | 1,402,854<br>4,000<br>478,903<br>5,024   | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4  |
| /ater - Se                          | wer Fund Percentage of Budge Sales Rent Revenue Service Charges Other Revenues TOTAL WATER-SEWER REVENUES   | et Yr Complete<br>BUDGET<br>2,083,530<br>4,000<br>315,800<br>2,700<br>2,406,030   | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b>   | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4  |
| Vater - Se                          | wer Fund Percentage of Budge Sales Rent Revenue Service Charges Other Revenues TOTAL WATER-SEWER REVENUES Water - Treatment   | et Yr Complete<br>BUDGET<br>2,083,530<br>4,000<br>315,800<br>2,700<br>2,406,030<br>496,873  | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254  | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4<br>84.0  |
| Vater - Se                          | wer Fund Percentage of Budge Sales Rent Revenue Service Charges Other Revenues TOTAL WATER-SEWER REVENUES Water - Treatment Water - Distribution  | et Yr Complete<br>BUDGET<br>2,083,530<br>4,000<br>315,800<br>2,700<br>2,406,030<br>496,873<br>63,925  | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732  | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4<br>84.0<br>65.5  |
| Vater - Se                          | wer Fund Percentage of Budge Sales Rent Revenue Service Charges Other Revenues TOTAL WATER-SEWER REVENUES Water - Treatment Water - Distribution Sewer - Treatment  | et Yr Complete<br><b>BUDGET</b><br>2,083,530<br>4,000<br>315,800<br>2,700<br><b>2,406,030</b><br>496,873<br>63,925<br>362,990   | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732<br>237,855   | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4<br>84.0<br>65.5<br>70.5  |
| Vater - Se                          | wer Fund Percentage of Budge Sales Rent Revenue Service Charges Other Revenues TOTAL WATER-SEWER REVENUES Water - Treatment Water - Distribution Sewer - Treatment Sewer - Collection   | et Yr Complete<br><b>BUDGET</b><br>2,083,530<br>4,000<br>315,800<br>2,700<br><b>2,406,030</b><br>496,873<br>63,925<br>362,990<br>210,200  | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732<br>237,855<br>148,384  | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4<br>84.0<br>65.5<br>70.5<br>75.6  |
| Vater - Se                          | wer Fund Percentage of Budge Sales Rent Revenue Service Charges Other Revenues TOTAL WATER-SEWER REVENUES Water - Treatment Water - Distribution Sewer - Treatment Sewer - Collection Personnel   | et Yr Complete<br><b>BUDGET</b><br>2,083,530<br>4,000<br>315,800<br>2,700<br><b>2,406,030</b><br>496,873<br>63,925<br>362,990<br>210,200<br>516,065   | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732<br>237,855<br>148,384<br>390,560   | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4<br>84.0<br>65.5<br>70.5<br>75.6<br>48.3  |
| Vater - Se                          | wer Fund Percentage of Budge Sales Rent Revenue Service Charges Other Revenues TOTAL WATER-SEWER REVENUES Water - Treatment Water - Distribution Sewer - Treatment Sewer - Collection Personnel Contract Services   | et Yr Complete<br><b>BUDGET</b><br>2,083,530<br>4,000<br>315,800<br>2,700<br><b>2,406,030</b><br><b>2,406,030</b><br>496,873<br>63,925<br>362,990<br>210,200<br>516,065<br>104,900  | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732<br>237,855<br>148,384<br>390,560<br>50,765   | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4<br>84.0<br>65.5<br>70.5<br>75.6<br>48.3<br>109.6   |
| Vater - Se                          | wer Fund Percentage of Budge Sales Rent Revenue Service Charges Other Revenues TOTAL WATER-SEWER REVENUES Water - Treatment Water - Distribution Sewer - Treatment Sewer - Collection Personnel Contract Services Supplies  | et Yr Complete<br><b>BUDGET</b><br>2,083,530<br>4,000<br>315,800<br>2,700<br><b>2,406,030</b><br>496,873<br>63,925<br>362,990<br>210,200<br>516,065<br>104,900<br>65,850  | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732<br>237,855<br>148,384<br>390,560<br>50,765<br>72,169   | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4<br>84.0<br>65.5<br>70.5<br>75.6<br>48.3<br>109.6<br>14.3   |
| Vater - Se                          | wer Fund Percentage of Budge Sales Rent Revenue Service Charges Other Revenues TOTAL WATER-SEWER REVENUES Water - Treatment Water - Distribution Sewer - Treatment Sewer - Collection Personnel Contract Services Supplies Fixed Charges  | et Yr Complete<br><b>BUDGET</b><br>2,083,530<br>4,000<br>315,800<br>2,700<br><b>2,406,030</b><br>496,873<br>63,925<br>362,990<br>210,200<br>516,065<br>104,900<br>65,850<br>70,600  | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732<br>237,855<br>148,384<br>390,560<br>50,765<br>72,169<br>10,106   | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4<br>84.0<br>65.5<br>70.5<br>75.6<br>48.3<br>109.6<br>14.3<br>98.1   |
| Vater - Se                          | Wer Fund Percentage of Budge Sales Rent Revenue Service Charges Other Revenues TOTAL WATER-SEWER REVENUES Water - Treatment Water - Distribution Sewer - Treatment Sewer - Collection Personnel Contract Services Supplies Fixed Charges Rebates/Debt Service Allocations   | et Yr Complete<br><b>BUDGET</b><br>2,083,530<br>4,000<br>315,800<br>2,700<br><b>2,406,030</b><br>496,873<br>63,925<br>362,990<br>210,200<br>516,065<br>104,900<br>65,850<br>70,600<br>90,708<br>1,982,111   | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732<br>237,855<br>148,384<br>390,560<br>50,765<br>72,169<br>10,106<br>89,004<br>1,387,829                            | % MET<br>67.3<br>100.00<br>151.6<br>186.0<br>78.59<br>67.4<br>84.0<br>65.5<br>70.59<br>75.6<br>48.39<br>109.60<br>14.3<br>98.1  |
| Vater - Se                          | wer Fund  Percentage of Budge Sales Rent Revenue Service Charges Other Revenues  TOTAL WATER-SEWER REVENUES  Water - Treatment Water - Distribution Sewer - Treatment Sewer - Collection Personnel Contract Services Supplies Fixed Charges Rebates/Debt Service  | et Yr Complete<br><b>BUDGET</b><br>2,083,530<br>4,000<br>315,800<br>2,700<br><b>2,406,030</b><br>496,873<br>63,925<br>362,990<br>210,200<br>516,065<br>104,900<br>65,850<br>70,600<br>90,708<br>1,982,111<br><i>13,998</i>  | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732<br>237,855<br>148,384<br>390,560<br>50,765<br>72,169<br>10,106<br>89,004<br>1,387,829<br><i>9,641</i>            | % MET<br>67.3<br>100.0<br>151.6<br>186.0<br>78.5<br>67.4<br>84.0<br>65.5<br>70.5<br>75.6<br>48.3<br>109.6<br>14.3<br>98.1<br>70.0   |
| Nater - Se                          | wer Fund  Percentage of Budge  Sales Rent Revenue Service Charges Other Revenues  TOTAL WATER-SEWER REVENUES  Water - Treatment Water - Distribution Sewer - Treatment Sewer - Collection Personnel Contract Services Supplies Fixed Charges Rebates/Debt Service Allocations  Legislative Finance & Administration | et Yr Complete<br><b>BUDGET</b><br>2,083,530<br>4,000<br>315,800<br>2,700<br><b>2,406,030</b><br><b>2,406,030</b><br><b>2,406,030</b><br><b>2,406,030</b><br><b>2,406,030</b><br><b>2,406,030</b><br><b>2,000</b><br><b>2,10,200</b><br>516,065<br>104,900<br>65,850<br>70,600<br>90,708<br><b>1,982,111</b><br><i>13,998</i><br><i>210,459</i> | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732<br>237,855<br>148,384<br>390,560<br>50,765<br>72,169<br>10,106<br>89,004<br>1,387,829<br><i>9,641</i><br>143,719 | % MET<br>67.3<br>100.00<br>151.6<br>186.0<br>78.59<br>67.4<br>84.09<br>65.5<br>70.59<br>75.68<br>48.39<br>109.60<br>14.3<br>98.12<br>70.02<br>68.8  |
| Budget Up<br>Nater - Se<br>REVENUES | wer Fund  Percentage of Budge Sales Rent Revenue Service Charges Other Revenues  TOTAL WATER-SEWER REVENUES  Water - Treatment Water - Distribution Sewer - Treatment Sewer - Collection Personnel Contract Services Supplies Fixed Charges Rebates/Debt Service Allocations  | et Yr Complete<br><b>BUDGET</b><br>2,083,530<br>4,000<br>315,800<br>2,700<br><b>2,406,030</b><br>496,873<br>63,925<br>362,990<br>210,200<br>516,065<br>104,900<br>65,850<br>70,600<br>90,708<br>1,982,111<br><i>13,998</i>  | 1,402,854<br>4,000<br>478,903<br>5,024<br><b>1,890,781</b><br>335,254<br>53,732<br>237,855<br>148,384<br>390,560<br>50,765<br>72,169<br>10,106<br>89,004<br>1,387,829<br><i>9,641</i>            | 66.67<br><b>% MET</b><br>67.33<br>100.00<br>151.69<br>186.07<br><b>78.59</b><br>67.47<br>84.09<br>65.53<br>70.59<br>75.68<br>48.39<br>109.60<br>14.33<br>98.12<br>70.02<br>68.83<br>68.29<br>65.33<br>57.90 |

TOTAL WATER-SEWER EXPENSES

Net Surplus/(loss)

254,238

2,236,349

169,681

172,308

330,644

1,560,137

67.77%

69.76%

| Budget Update<br>Gas Fund |                      | 02-2021 |           |           |        |
|---------------------------|----------------------|---------|-----------|-----------|--------|
| Gustuna                   | Percentage of Budg   |         |           |           | 66.67% |
|                           | _                    | Ĭ       | BUDGET    | ACTUAL    | % MET  |
| REVENUES                  |                      |         |           |           |        |
|                           | Sales                |         | 3,785,000 | 3,055,367 | 80.72% |
|                           | Service Charges      |         | 242,000   | 143,967   | 59.49% |
|                           | Other Revenues       |         | 90,000    | 20,490    | 22.77% |
|                           | TOTAL GAS REVENUES   | -       | 4,117,000 | 3,219,824 | 78.21% |
| EXPENSES                  |                      | =       |           |           |        |
|                           | Personnel            |         | 678,948   | 391,686   | 57.69% |
|                           | Contract Services    |         | 236,780   | 139,953   | 59.11% |
|                           | Materials/Supplies   |         | 2,017,150 | 1,642,255 | 81.41% |
|                           | Fixed Charges        |         | 537,350   | 283,609   | 52.78% |
|                           | Rebates/Debt Service |         | 60,648    | 27,359    | 45.11% |
|                           | Econ Development     |         | 87,280    | 0         | 0.00%  |
|                           | Allocations          |         |           |           |        |
|                           | Legisla              | tive    | 19,892    | 13,701    | 68.88% |
|                           | Finance & Administra | tion    | 280,612   | 191,625   | 68.29% |
|                           | Code Enforcem        | nent    | 23,014    | 15,030    | 65.31% |
|                           | Community Developm   | nent    | 6,767     | 3,918     | 57.90% |
|                           |                      | -       | 330,285   | 224,274   | 67.90% |
|                           | TOTAL GAS EXPENSES   | -       | 3,948,441 | 2,709,136 | 68.61% |
|                           | Net Surplus/(loss)   | -       | 168,559   | 510,688   |        |

### **Upcoming Meeting Dates and Events**

### April

### 2021

### Mar 27 (Saturday)

### 8-noon Clean Up Munford (meet at City Hall)

### Apr 1 (Thursday)

| 4:00 | General Welfare |
|------|-----------------|
| 4:30 | Public Works    |

### Apr 2 (Friday)

All City Offices Closed in Observance of Good Friday

### Apr 6 (Tuesday)

6:00 Virtual Public Input Meeting (Park and Rec Master Plan)

### Apr 8 (Thursday)

4:00 Budget Presentations (up to 2 hours, probably less)

### Apr 13 (Tuesday)

6:30 Planning Commission

### Apr 15 (Thursday)

- 2:30 Birthday Coffee
- 4:00 Parks and Recreation Committee
- 4:30 Public Safety Committee
- 5:00 Budget Meetings

### Apr 22 (Thursday)

4:00 Budget Meetings

### Apr 26 (Monday)

7:00 Board Meeting



City of Munford, Tennessee 1397 Munford Avenue Munford, TN 38058 City Hall (901) 837-0171 <u>www.munford.com</u> Dwayne Cole, Mayor

### <u>Munford Municipal-Regional Planning Commission</u> <u>March 9, 2021</u>

The regular monthly meeting of the Munford Municipal-Regional Planning Commission met on Tuesday, March 9, 2021 at 6:30 P.M. With the following:

**PRESENT:** Chairman Roy Meadors, Vice-Chairman Rick Wilson, Secretary Sue Arthur, John Moren, Mayor Dwayne Cole, David Keeton and Vernon Pairmore.

### ABSENT: None

ALSO, PRESENT: Janice Bomar, Pinky Dike, Tony Terhune, Planner Will Radford, Code Enforcement /Building Inspector Glenn Stringfellow and Recording Secretary Barbara Younger.

The meeting was called to order at 6:30 PM by Chairman Roy Meadors. There was a quorum present.

### I. <u>APPROVAL OF MINUTES – from February 9, 2021</u>

There was a motion by Vernon Pairmore, seconded by Sue Arthur to approve the minutes from February 9, 2021 as presented, all present voting aye. Motion carried.

### II. <u>OLD BUSINESS -</u> None

### **III. NEW BUSINESS**

### A. George Ellis Drive/Glenview Estates Annexation Request

### Background

An annexation request has been submitted, by Anthony L. Terhune and Stephen D. Toarmina Trust, to be annexed into the City of Munford. The property can be further identified as Parcel 5.01 on Tipton County Tax Map 112. The property does not appear to be located in a federally identified flood hazard area.

### Analysis

According to TCA 6-51-105, a City may annex residential property by resolution and only upon request from the property owner. The City is in possession of a statement from the owners of record requesting the annexation.

Staff has prepared a Resolution to adopt a Plan of Services, a Resolution to Annex, and an Ordinance to Establish Zoning. Staff will present all of the above-mentioned documents for review by the Planning Commission.

The request for zoning upon Annexation is for R-1 (Low Density Residential) District. Staff feels that the requested zone is compliant with the adjacent zoning and R-1 is the appropriate zone upon annexation. The property is currently zoned FAR (Forestry, Agricultural, Residential) District in the Munford Planning Region.

The Plan of Services will show that all City Services will be able to be provided immediately upon annexation with little or no cost to the City. Future Development will be required to install all public utilities in accordance with the Municipal Subdivision Regulations as development occurs.

#### Recommendation

Staff recommends in favor of zoning the property to R-1 should the City decided the annexation is beneficial to the city.

There was a motion by Rick Wilson, seconded by Mayor Dwayne Cole to send a positive recommendation to the Board of Mayor and Alderman to approve the George Ellis Drive/Glenview Estates Annexation Request. Motion carried, all present voting aye.

### B. George Ellis Drive/Glenview Estates Plan of Services

A plan of services has been prepared for the review of the Planning Commission. This plan of service is required when annexation is requested.

There was a motion by David Keeton, seconded by John Moren to send a positive recommendation to the Board of Mayor and Alderman to approve the George Ellis Drive/Glenview Estates Annexation Plan of Service. Motion carried, all present voting aye

### C. George Ellis Drive/Glenview Estates Zoning Request

A zoning request has been submitted by Anthony L. Terhune and Stephen D. Toarmina Trust that the property that is the northern 126.772 acre portion of Parcel 5.01 on Tipton County Tax Map 112 be zoned R-1 (Low Density Residential) District. This request will only be valid if the property annexation request is granted.

There was a motion by David Keeton, seconded by Sue Arthur to send a positive recommendation to the Board of Mayor and Alderman to approve the George Ellis Drive/Glenview Estates Zoning Request, upon approval of the Annexation, Changing the zoning from FAR (Forestry, Agricultural, Residential) District to R-1 (Low Density Residential) District. Motion carried, all present voting aye

### D. Glenview Estates Preliminary Plat-Section D

### Background

A preliminary subdivision plat has been submitted by Apex Homes to create 21 lots and new right of way including the extension of George Ellis Drive. The properties are located near George Ellis Drive in the newly requested annexation area of Munford's Planning Region. The property can be further identified as Parcel number 5.01 on Tipton County Tax Map #112. The area is zoned FAR (Forestry, Agriculture, Residential) District in the Munford Planning Region and is being developed as R-1 (Low Density Residential) District consistent with the proposed zoning of the annexation area. The property does not appear to be located in a federally identified flood hazard area according to FIRM #47167C0305F effective on 12/19/2006.

#### Analysis

The lots meet the lot area requirements of the R-1 district. Preliminary Approval shall be contingent upon the City Board of Mayor and Aldermen approving the annexation request and the annexation area becoming effective. Annexation becomes effective 30 days after the final reading of the Board of Mayor and Aldermen.

The building setback lines are not shown on the preliminary plat. Staff recommends the setback lines be added to the lots.

Sidewalks, Curb and Gutter are required for new major subdivisions within the City of Munford according to Munford's Municipal Subdivision Regulations:

The developer shall install, at their expense, sidewalks, curbs and gutters, curb cuts and driveway aprons and handicap ramps within the subdivision and within the right of way of all existing streets bordering the subdivision, under conditions specified herein.

Sidewalks shall be required to be installed by the developer on either or both sides of the street within the right of way of all new streets and may be required along any street if so desired by the Planning Commission when the Planning Commission deems it necessary for public safety.

Construction plans are to be required and submitted to the City Engineer after Preliminary Plat approval and must be approved prior to final plat approval.

The Munford Fire Department should approve the layout of the roads and determine if a temporary turnaround is needed at the end of the streets or if the "T" design of the roads will allow for adequate turnaround areas.

#### **Recommendation**

Staff recommends approval provided the above-mentioned issues are adequately addressed.

There was a motion by Sue Arthur, seconded by John Moren to approve the Glenview Estates Preliminary Plat as presented. Motion carried, all present voting aye.

#### E. Discussion of New Pavement Standards

#### Background/Analysis

The city engineer is requesting changes to the pavement requirements for new subdivisions to be changed in the Municipal Subdivision Regulations. The proposed language is included in the agenda packet for review by the Planning Commission. This language will be presented in the form of a resolution at the April Planning Commission meeting.

No actin taken at this time.

### IV. OTHER BUSINESS – None

### V. <u>REPORTS</u>

### **Mayoral Comments and Issues**

- Glad to be back to in person meetings instead of the Zoom meetings of the last couple of months.
- Park Street and several other streets in the area suffered severe damage from the arctic weather we had. These roads are on the schedule to be repaired.
- The Board of Mayor and Aldermen approved the Roadway Improvements for Park, Reader, Brenda, Kathleen Tabb and McLaughlin at Hwy 51.
- Sales tax numbers are increasing and are at record levels
- The City is working to raise awareness to prevent litter

#### **Building Inspector – Permitting and Enforcement Report**

There was a motion by David Keeton, seconded by Vernon Pairmore to accept the Building Inspector-Permitting and Enforcement Report as presented. Motion carried, all present voting aye.

There being no further business, the meeting was adjourned at 7:25 PM.

Chairman Roy Meadors

Sue Arthur, Secretary

Barbara Younger, Recording Secretary