



CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

MINUTES – October 24, 2022

**Regular Monthly Meeting – Monday October 24, 2022, 7:00 p.m.
Municipal Building, 70 College Street, Munford, Tennessee.**

Members present: Mayor Dwayne Cole, Alderman Sue Arthur, Ray Deneka, Lonnie Glass, Deborah Reed, and Glenn Turner.

Absent: Alderman Jack Bomar

Department Heads in Attendance: Chief Randal Baskin, Chief Jeremy Reeves, PW Asst Director Mark Walker, PR Director Griff Fisher, and Building/Code Inspector Glenn Stringfellow.

I. CALL TO ORDER

Mayor Cole called the October 24, 2022, regular meeting of the Board of Mayor and Aldermen of the City of Munford to order at 7:00 pm. Mayor Dwayne Cole gave the invocation.

II. ESTABLISH A QUORUM

Mayor Cole noted the Board had a quorum with five aldermen and the mayor present.

III. APPROVE MINUTES

Mayor Cole presented the minutes from the Re-scheduled Meeting of October 3, 2022, for approval. *With no corrections, minutes approved as distributed.*

IV. PUBLIC FORUM

No one present to speak.

V. OLD BUSINESS:

- Public Works – Assoc Director Mark Walker presented the monthly report. See attached sheet.
- Public Safety
 - a. Police: Chief Randal Baskin presented the monthly report. See attached sheet.
 - b. Fire: Chief Jeremy Reeves presented the monthly report. See attached sheet.
- Parks & Recreation – Director Griff Fisher presented the monthly report. See attached sheet.

- Code Enforcement – Inspector Glenn Stringfellow presented the monthly report. See attached sheet.
- Library – Reference report as written.
- Mayor’s Report and Comments – Mayor Cole presented his monthly report.
 - Mayor Cole presented **RESOLUTION: 2022-10-01** A Resolution awarding contract for Aberdeen Wastewater Pumping Station Replacement to DozerTrax *Motion was made by Alderman Turner to approve **RESOLUTION: 2022-10-01**. Motion was seconded by Alderman Reed. Motion carried, all members present voting aye.*
 - Mayor Cole presented **RESOLUTION: 2022-10-02** A Resolution approving TDEC-ARPA funds allocated to the City of Munford be used in collaborative TDEC application submitted by Tipton County. Alderman Reed stated “Just a concern, I believe I asked you, Mayor, as well as Sherry, that any meetings that came up regarding this project, I would be informed and invited to attend so I could get information, do my own research, and be able to answer any questions that may be asked about it. That was not done. And just three days ago we received this document with these projected costs to vote on tonight without any time for my own sake and that of our constituents to delve into it in any kind of way. I just think that it is effective leadership that we be informed about what is going on, on all levels. I am not going to hold this up, but I want you to know my concern.” Mayor Cole responded “I understand. Most of the meetings that we attended were called by the County because the County is the applicant. So generally speaking, it was not my meeting to invite people. If it is another Municipality or the County Government they invite, so there is certainly no intent to exclude anyone. In fact, none of the Alderman were included in the emailed invitation and I will tell you that as one of my favorite words, “wonky” as wonky as this this has been we never really got a clear picture until about Friday of the previous week. So, the picture did begin to clear up and the funding mechanism began to clear up, the path forward began to clear and that is where we are today. But yes, ma’am your concerns are duly noted. *Motion was made by Alderman Arthur to approve **RESOLUTION: 2022-10-02**. Motion was seconded by Alderman Deneka. Motion carried, all members present voting aye.*
 - Mayor Cole presented a proclamation in honor of Alderman Sue Arthur for her service on the Board of Mayor and Alderman for the last twenty-one years. The proclamation declares November 1st as “Ms. Sue Day” and stated the city’s appreciation for Ms. Sue’s dedication and service to the citizens of Munford.

VIII. **NEW BUSINESS** –

No new business to report/discuss.

IX. **FINANCIAL REPORT** –

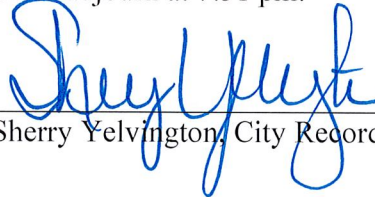
- **Checks over \$10,000** – Mayor Cole presented the checks over \$10,000 for September. *A motion was made by Alderman Deneka to accept all checks over \$10,000 as presented. Alderman Glass seconded motion. Motion carried, all members present voting aye.*

- **Financial Report 09-30-2022** – Mayor Cole presented the Financial Report for the period ending September 30, 2022. *A motion to accept the report was made by Alderman Reed. Alderman Glass seconded motion. Motion carried, all members present voting aye.*

With no further discussion, Mayor Cole made a motion to adjourn at 7:31 pm.



Dwayne Cole, Mayor



Sherry Yelvington, City Recorder