

CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

AGENDA

City of Munford Board of Mayor and Aldermen - Regular Monthly Meeting – Monday, April 25, 2022 7:00 p.m.

Municipal Building, 70 College Street, Munford, Tennessee

I. CALL TO ORDER

- A. Invocation
- B. Pledge of Allegiance to the flag
- C. Establishment of Quorum
- D. Approve the minutes from the Regular Monthly Meeting March 28, 2022
- E. Public Forum

II. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS

A. Public Works Dir. Sherry Bennard

B. Public Safety Chief Randal Baskin

Chief Jeremy Reeves

C. Parks & Recreation Dir. Griff Fisher

D. Building Inspector/ Insp. Glenn Stringfellow

Code Enforcement

III. MAYOR'S REPORT

- A. Report
- B. Proclamation/Awards
- C. Appointments

D. Ordinance – Resolutions – Motions

First Reading

• ORDINANCE 2022-04-01 An Ordinance to adopt the annual operating budgets and tax rate for the fiscal year beginning July 1, 2022 and ending June 30, 2023. This ordinance includes budgets for the General Fund, State Street Aid, Drug Fund and Solid Waste Fund.

First Reading

- ORDINANCE 2022-04-02 An Ordinance to amend the Munford Municipal Zoning Map to rezone properties on Drummonds Road and Countryside Drive (Stephen D Toarmina Trust/Anthony Terhune Property also known as "Glenview PRD) by establishing a PRD (Planned Residential Development) Overlay District.
- **RESOLUTION: 2022-04-01** A Resolution of the Mayor and Aldermen of the City of Munford Tennessee requests a call for an election.
- E. Announcements
- F. Acknowledgements

IV. <u>NEW BUSINESS</u>

V.FINANCIAL REPORT

- A. Checks over \$10,000
- B. Financials 03-31-2022

Adjourn -



CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

<u>MINUTES – March 28, 2022</u>

Regular Monthly Meeting – Monday February 28, 2022, 7:00 p.m. Municipal Building, 70 College Street, Munford, Tennessee.

Members present: Mayor Dwayne Cole, Alderman Sue Arthur, Jack Bomar, Ray Deneka, Lonnie Glass, and Glenn Turner.

Absent: Deborah Reed

Department Heads in Attendance: Public Works Director Sherry Bennard, Chief Randal Baskin, Chief Jeremy Reeves and Parks and Recreation Director Griff Fisher.

I. CALL TO ORDER

Mayor Cole called the March 28, 2022, scheduled meeting of the Board of Mayor and Aldermen of the City of Munford to order at 7:00 pm. Mayor Dwayne Cole gave the invocation.

II. ESTABLISH A QUORUM

Mayor Cole noted the Board had a quorum with six members present and one absent.

III. APPROVE MINUTES

Mayor Cole presented the minutes from the Regular Monthly Meeting of February 28, 2022, for approval. *With no corrections, minutes approved as distributed.*

IV. PUBLIC FORUM

Arimus Sanders spoke requesting support for his Eagle Park Project in pursuit of Eagle Scout status. This project is to build an all-inclusive playground primarily with disabled children in mind. He has a plan for funding and is actively fundraising now and has already submitted application for a 501C3. He is asking Munford to allow him to build this playground in a Munford park. Parks and Recreation Director, Griff Fisher, thinks the most appropriate and needed area is in the front area of Valentine Park.

• Motion was made by Alderman Bomar to allow Mr. Sanders to build the playground in Valentine Park.. Motion was seconded by Alderman Deneka. Motion carried, all members present voting aye.

V. OLD BUSINESS:

- Public Works Director Sherry Bennard presented the monthly report. See attached sheet.
- Public Safety
 - a. Police: Chief Randal Baskin presented the monthly report. See attached sheet.
 - b. Fire: Chief Jeremy Reeves presented the monthly report. See attached sheet.
- Parks & Recreation Director Griff Fisher presented the monthly report. See attached sheet.
- Code Enforcement Building Inspector Glenn Stringfellow was not present. Reference report as written.
- Library Reference report as written.
- Mayor's Report and Comments Mayor Cole presented his monthly report.
 - Mayor Cole presented for a <u>second</u> reading **ORDINANCE: 2202-02-01** An Ordinance of the City of Munford, Tennessee to amend the FY2022 General Fund Budget. *Motion was made by Alderman Bomar to approve* **ORDINANCE: 2022-02-01**. *Motion was seconded by Alderman Turner. Motion carried, all members present voting aye.*
 - Mayor Cole presented for a <u>second</u> reading <u>ORDINANCE</u>: <u>2202-02-02</u> An Ordinance of the City of Munford, Tennessee to amend the FY2022 State Street Aid Budget. *Motion was made by Alderman Arthur to approve <u>ORDINANCE</u>: <u>2202-02-02</u>. <i>Motion was seconded by Alderman Deneka*. *Motion carried, all members present voting aye*.
 - Mayor Cole presented for a <u>second</u> reading <u>ORDINANCE</u>: <u>2202-02-03</u> An Ordinance of the City of Munford, Tennessee to amend the FY2022 Drug Fund Budget. *Motion was made by Alderman Deneka to approve* <u>ORDINANCE</u>: <u>2202-02-03</u>. *Motion was seconded by Alderman Glass. Motion carried, all members present voting aye.*
 - Mayor Cole presented for a <u>second</u> reading <u>ORDINANCE: 2202-02-04</u> An Ordinance of the City of Munford, Tennessee to amend the FY2022 Solid Waste Fund Budget. *Motion was made by Alderman Glass to approve <u>ORDINANCE: 2202-02-04</u>. <i>Motion was seconded by Alderman Arthur. Motion carried, all members present voting aye.*
 - Mayor Cole presented <u>RESOLUTION: 2202-03-01</u> A Resolution awarding contract for Site and Drainage Work for Sutherland City Shop to DozerTrax. *Motion was made by Alderman Bomar to approve <u>RESOLUTION: 2202-03-01</u>. <i>Motion was seconded by Alderman Turner. Motion carried, all members present voting aye.*

- Mayor Cole presented <u>RESOLUTION: 2202-03-02</u> A Resolution awarding contract for Concrete Floor and Plumbing for Sutherland City Shop to Barnes and Brower. *Motion was made by Alderman Deneka to approve <u>RESOLUTION: 2202-03-02</u>. <i>Motion was seconded by Alderman Bomar. Motion carried, all members present voting aye.*
- Mayor Cole presented <u>RESOLUTION: 2202-03-03</u> A Resolution awarding contract for Prefabricated Building, Electrical and Sprinkler System for Sutherland City Shop to Rose Construction. *Motion was made by Alderman Turner to approve <u>RESOLUTION: 2202-03-03</u>. Motion was seconded by Alderman Glass. Motion carried, all members present voting aye.*
- Mayor Cole presented <u>RESOLUTION: 2202-03-04</u> A Resolution authorizing the incurrence of indebtedness not to exceed \$2,000,000 with the Public Building Authority of the City of Clarksville, Tennessee. *Motion was made by Alderman Arthur to approve* <u>RESOLUTION: 2202-03-04</u>. Motion was seconded by Alderman Bomar. Motion carried, all members present voting aye.
- Mayor Cole presented <u>RESOLUTION: 2202-03-05</u> A Resolution authorizing Loan Agreement between City of Munford and Public Building Authority of the City of Clarksville, Tennessee and execution and delivery of loan. *Motion was made by Alderman Glass to approve <u>RESOLUTION: 2202-03-05</u>. <i>Motion was seconded by Alderman Bomar. Motion carried, all members present voting aye.*
- Mayor Cole presented <u>RESOLUTION: 2202-03-06</u> A Resolution for American Rescue Plan Act (ARPA) allocation. *Motion was made by Alderman Arthur to approve* <u>RESOLUTION: 2202-03-06</u>. Motion was seconded by Alderman Glass. Motion carried, all members present voting aye.
- Mayor Cole requested a motion to <u>approve purchases and projects</u> funded by reimbursement of payroll expenses from July 1, 2021 through June 30, 2022 by the American Rescue Plan Act (ARPA). *Motion was made by Alderman Deneka to approve. Motion was seconded by Alderman Turner. Motion carried, all members present voting aye.*

VIII. <u>NEW BUSINESS</u> –

No new business to report/discuss.

IX. FINANCIAL REPORT -

• <u>Checks over \$10,000</u> — Mayor Cole presented the checks over \$10,000 for February. *A motion was made by Alderman Deneka to accept all checks over \$10,000 as presented. Motion was seconded by Alderman Bomar. Motion carried, all members present voting aye.*

•	February 28, 2022. A motion to a	ole presented the financial report for the period ending accept the report was made by Alderman Turner. Motion arr. Motion carried, all members present voting aye.
With no furth	er discussion, a motion was made	by Vice Mayor Arthur to adjourn at 7:57 pm.
Dwayne Cole	e, Mayor	Sherry Yelvington, City Recorder

CITT HALL WONTHLY KEPOKT													
	Apr-21	May-21	Jun-21	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	TOTAL
ACCOUNTS													
Current Customer Accts						ī		T		T	Ī	Ī	
Water Customers Total	3337	3353	3376	3377	3395	3407	3423	3457	3458	3452	3458	3462	40,955
Sewer Customers Total	2122	2140	2159	2156	2176	2181	2194	2226	2217	2218	2219	2234	26,242
Gas Customers Total	7299	7294	7309	7292	7287	7285	7311	7351	7355	7369	7425	7437	88,014
In Atoka City Limits	2544	2545	2549	2553	2556	2558	2559	2561	2562	2564	2564	2566	30,681
Out of Atoka City Limits	293	293	292	292	293	293	293	292	293	293	294	294	3,515
Trash Customers	1664	1657	1688	1695	1704	1704	1715	1724	1728	2324	1749	2345	21,697
Customer Adjustments													
Connects	75	78	94	81	73	69	87	98	77	47	56	68	903
Finals	74	82	100	88	73	68	88	82	69	41	61	74	900
Meter Sets	1	5	19	11	22	17	15	2	8	0	10	35	145
PAYMENTS													
Payments on line													
Utility paid on line	2742	2382	2618	2686	2379	2596	2703	2660	2793	2793	2689	2916	31,957
ACH Payments	1365	1380	1377	1385	1424	1413	1432	1432	1462	1475	1501	1517	17,163
E-Bills	1474	1495	1506	1508	1518	1522	1537	1540	1539	1540	1555	1540	18,274
Payments Received Lobby/M	lail					,	,	'		,			
CC Payments	960	1130	626	332	349	851	1201	525	396	444	369	514	7,697
Cash Payments	556	590	673	668	653	624	720	627	577	570	540	584	7,382
Check Payments	3,867	3,933	2,368	2,279	2,451	2,233	2,587	2,427	2,610	2,563	2,680	2,376	32,374
Money Order Payments	0	0	1	0	0	0	0	0	2	1	1	0	5
Deliquent Accounts													
Deliquent Penalty	139	302	192	126	373	104	142	135	186	236	224	253	2,412
Cut Offs	97	124	185	126	154	103	84	0	1	220	178	125	1,397
Phone Calls	499	0	386	444	409	366	441	324	558	690	597	728	5,442
SERVICE			333										37:12
Water / Sewer													
Water Service Orders	4	6	8	6	5	6	5	3	2	4	3	10	62
Sewer Service Orders	3	6	13	9	5	7	10	14	5	7	9	9	97
Amount Billed Water	\$87,170	\$90,511	\$102,042	\$97,847	\$103,988	\$100,247	\$90,285	\$84,941	\$92,494	\$94,165	\$89,338	\$85,479	\$1,118,506
Amount Billed Sewer	\$82,724	\$84,422	\$89,005	\$87,775	\$93,025	\$95,176	\$83,166	\$80,169	\$121,833	\$121,386	\$116,420	\$117,051	\$1,172,151
Damaged/Stuck Meters	32	19	23	5	51	24	58	47	1	1	5	18	284
Solid Waste					32			.,	_	_			
Cans Delivered	11	11	23	15	11	17	12	21	10	15	9	25	180
Missed pickup	5	3	40	25	20	25	17	24	18	22	8	13	220
Damaged Cans	0	3	0	0	0	3	0	0	0	1	0	13	8
Other complaints	6	6	10	6	7	6	3	8	4	2	0	8	66
New Customers	16	14	27	24	22	35	27	21	29	23	20	26	284
Discontinued Service	5	6	4	4	5	10	4	10	5	4	3	8	68
Amount Billed	\$32,536	\$32,727	\$33,071	\$33,246	\$33,478	\$33,606	\$33,740	\$34,014	\$34,053	\$35,586	\$35,925	\$36,275	\$408,257
Gas	732,330	732,727	733,071	733,240	733,476	733,000	755,740	734,014	734,033	233,360	733,323	730,273	7400,237
Odor Complaints	7	2	5	2	2	2	10	12	9	7	5	13	76
Damaged / StuckMeters	50	22	8	15	37	28	42	24	16	54	41	39	376
	\$228,224		\$119,449	\$97,024	\$115,511					\$917,094			
Amount Billed Misc Service Orders	3220,224	\$124,380	3113,449	λ97,024 ————————————————————————————————————	\$112,511	\$122,487	\$150,208	\$488,094	\$628,653) \$517,094	\$929,219	\$579,916	\$4,500,258
	15	1	14	7	10	Λ		7	12	0	0	Е	QF.
Other complaints	15	1	14	/	10	4	3	7	12	8	9	5	95
Total Hillity/Treeh Billing	\$430 CF3	6222.020	\$242 FC7	Ć21F 002	¢24C 002	¢2F4 F47	¢2F7 200	¢607.340	Ć077 022	¢1 100 224	Ć1 170 003	Ć010 731	¢7 100 173
Total Utility/Trash Billing	\$430,653	\$332,039	\$343,567	\$315,892	\$346,002	\$351,517	\$357,399	\$687,218	₹8/7,U3Z	\$1,168,231	\$1,170,902	\$818,721	\$7,199,173

				Pt	City (ublic Worl	of Munfo ks Month		t						
													2022	PY
	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Sep-22	Oct-22	Nov-22	Dec-22	Totals	Totals
Calls	76	73	112										261	986
Water Calls/Leaks	19	9	10										38	128
Sewer Calls/Leaks	24	16	16										56	170
Gas Calls/Leaks	26	11	18										55	146
Street/Yard/Drainage Calls	3	6	11										20	93
Water Samples	10	10	10										30	13
Cut-Offs	135	110	124										369	998
Locates	177	155	299										631	5505
Unread Meters	24	25	25										74	379
Meters Repairs	63	68	51										182	667
Sewer Taps	1	1	0										2	2
Water Sets	1	0	0										1	112
Gas Sets	10	23	21										54	81
Munford	8	19	14										41	52
Atoka	1	4	5										10	20
Brighton	1	0	2										3	9
Closed Work Orders	501	512	545										1558	5344
Water Pumped (millions)	32	25	27										84	331
Treated Pumped to River	39	39	42										120	420

					of Munfo Departn									
													2021	PY
	22-Jan	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Sep-22	Oct-22	Nov-22	Dec-22	Totals	Totals
CITATIONS ISSUED	163	224	216										603	1826
COURTESY CITATIONS ISSUED	64	79	77										220	810
TRAFFIC STOPS	339	379	408										1126	3375
SPEEDING	84	117	114										315	1041
SEAT BELT	0	0	0										0	25
ARREST	36	30	23										89	346
ADULT - MALE	14	19	11										44	230
ADULT - FEMALE	13	9	11										33	94
JUVENILE - MALE	6	2	0										8	13
JUVENILE - FEMALE	0	0	1										1	9
WARRANT ARREST	2	4	2										8	57
DRUG ARREST	10	11	6										27	85
ALCOHOL ARREST	4	1	1										6	28
INCIDENT REPORTS	97	82	67										246	807
OFFICER INITIATED INCIDENTS	1189	1102	1425										3716	13628
ACCIDENT REPORTS	11	22	6										39	166
MILES PATROLLED	12777	12702	15821										41300	152151
CALLS FOR SERVICE	706	817	844								_		2367	8580



Munford Fire Department Monthly Board Report - March 2022

Incidents	Jan	Feb	Mar	Apr	May	Jun	July	Aug	Sept	Oct	Nov	Dec	Total	Total
	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2022	2021
Structure Fires - Munford	2	3	1										6	2
Structure Fires - County	1	0	4										5	17
Grass Fire - Munford	1	1	3										5	2
Grass Fires - County	2	1	2										5	6
Vehicle Fires - Munford	0	1	0										1	9
Vehicle Fires - County	0	0	0										0	1
Vehicle Accidents - Munford	5	8	4										17	48
Vehicle Accidents - County	0	1	0										1	18
EMS Calls - Munford	58	52	43										153	664
EMS Calls - County	1	1	4										6	46
Other Incidents - Munford	34	31	14										79	261
Other Incidents - County	5	3	8										16	65
Mutual Aid Calls	9	6	18										33	130
Burn Permits	2	3	11										16	51
Total Calls - Munford	110	96	65										271	979
Total Calls - County	9	6	18										33	153
Total Calls - Department	119	102	83										304	1132

Department Staffing	Allocated	Filled	Vacant	On Leave			
Full Time Positions	13	13	0	0			
Part Time Positions	1	1	0	0			
Reserves	30	5	25	0			
Total Department Staffing	44	19	25	0			
Vehicle Fleet Status	Days out of Service		Comments				

Vehicle Fleet Status	Days out of Service	Comments
Unit #1 (Chief)		
Unit # 2 (Captain)		
Inspector # 1 (Inspector)		
Med 8		
Rescue 8		
Engine 81		
Engine 88		
Brush Truck 81		
Brush Truck 82		
Tower 81		Can be used for Rescues

Payment Plan	Mar-21	Apr-21	May-21	Jun-21	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	21-Dec	22-Jan	22-Feb	22-Mar	Past Year
Current	6/378	5/340	6/450	14/1,057.5	37/2,675	4/250	14 / \$982	25 / 1938	5 / 315	2 / 140	21 / 2010.00	38 / 3750	12 / 680	
Past Due	0/3/8	3/340	0/430	14/1,037.3	37/2,073	4/230	14 / 7302	23 / 1938	3 / 313	2 / 140	21 / 2010.00	38 / 3730	12 / 000	
r ast Due												I		
RENTALS														
Friday Night Skate	241		322	405	475	233	245	297	162	158	187	217	229	
Skate Parties	17	18	27	16	17	17	19	24	27	17	28	27	28 / 28	
Band Room	1	4	6	2	4	2	5	2	5	3	6	4	3	
Community Room		3	4	3	2	0	1	3	2	2	0	4	3	
Valentine Park Gazebo								6						
SENIOR SERVICES														
Congregate Meals	0	0	0	0	0	12	352		330		217	293	566	
Home Delivery		130 Weekly			130 Weekly			130 Weekly	330		123	143	231	$\overline{}$
Home Delivery	тэо меекіу	130 weekiy	130 weekiy	130 weekly	TOO MEEKIN	тэп меекіў	130 weekiy	120 weekly			123	143	231	
Vehicle Miles														
P&R-08 Chevy Ext. Cab	100,370	100,787	101,175	101,564	101,755	102,165	102,510	102,915	103,204	103,392	103,545	103,545	103,545	
P&R-15 Chevy 4Door	37,950	38,612	39,561	40,027	41,047	42,147	42,599	43,947	44,578	45,238	45,875	46,484	47,279	
CP-05 Chevy Single Cab	140,129	140,322	140,847	140,104	141,138	141,422	141,635	142,025	142,275	142,475	142,647	142,891	143,086	
P&R-08 Chevy Ext. Cab	107,745	108,021	108,446	108,575	108,795	109,234	109,423	109,954	110,406	110,489	111,255	111,855	112,218	
P&R-01' Expedition	171,891	171,982	172,143	172,217	172,623	172,813	172,876	172,903	172,946	173,142	173,243	173,348	173,388	
Equipment Hours														
Jacobsen Truckster	379	386	403	412	418	427	435	448	456	457	460	464	468	
ToroInfield Drag	1,533	1,558	1,579	1,582	1,589	1,605	1,625	1,646	1,654	1658	1658	1660	1675	
2014-61" Snapper	937	950	985	1,003	1,010	1,015	1,017	1,017	1,017	1017	1017	1017	1017	
2015-72" Snapper	597	607	612	620	658	784	784	784	784	784	784	784	784	
2015-61" Snapper-CP	771	784	806	823	829	839	846	856	856	856	859	868	868	
2012-72" Xmark	1,546	1,558	1,558	1,558	1,558	1,558	1,558	1,558	1,558	1558	1558	1558	1558	
Bad Boy	1,028	1,028	1,056	1,065	1,065	1,065	1,065	1,065	1,065	1065	1065	1065	1065	
Dixie Chopper	606	609	611	611	611	612	614	614	614	614	614	614	614	
JD4700 Tractor	3,840	3,840	3,841	3,842	3,842	3,843	3,845	3,847	3,851	3851	3851	3851	3851	
2021 Snapper61"				17	49	111	131	153	156	156	156	172	187	
Polaris SXS				603	653	660	672	679	679	679	680	680	687	
Sports Registration														
Basketball							198	367	367	367	367	367		
Cheerleading							52	56	56	56		56		
Flag Football	90	90					32	30	30	30	30	164	164	
Soccer	201	201			219		232				 	242	242	
Baseball	357	357			348		348				 	394	394	
Dasebali	337	337			340		340					334	334	

	PERMIT NO	DATE	LOCATION	R-C	NAME	TYPE OF PROJECT	SQUARE FOOTAGE	PROJECT VALUE	PERMIT	FEE
1	1417	03/04/22	398 GEORGE ELLIS DR.	C	APEX	NEW S.F. DWELLING	3,375	\$237,000.00	\$566.00	
2	1418	03/04/22	281 GEORGE ELLIS DR.	C	APEX	NEW S.F. DWELLING	3,568	\$250,000.00	\$592.00	
3	1419	03/04/22	303 GEORGE ELLIS DR.	С	APEX	NEW S.F. DWELLING	3,239	\$227,000.00	\$546.00	
4	1420	03/04/22	409 GEORGE ELLIS DR.	С	APEX	NEW S.F. DWELLING	2,644	\$187,000.00	\$466.00	(質要)
5	1421	03/04/22	491 GEORGE ELLIS DR.	C	APEX	NEW S.F. DWELLING	3,375	\$237,000.00	\$566.00	
6	1422	03/04/22	492 GEORGE ELIS DR.	C	APEX	NEW S.F. DWELLING	2,565	\$180,000.00	\$452.00	
7	1423	03/04/22	418 GEORGE ELLIS DR.	C	APEX	NEW S.F. DWELLING	3,488	\$254,000.00	\$582.00	
8	1424	03/07/22	95 FORSYTH LN.	C	CREATIVE DEV.	NEW S.F. DWELLING	2,657	\$186,000.00	\$464.00	4. 经基础证券
9	1425	03/07/22	113 FORSYTH LN.	C	CREATIVE DEV.	NEW S.F. DWELLING	3,046	\$214,000.00	\$520.00	4. 图15
10	1426	03/07/22	93 P W REED	R	ALVIN LEWIS	ADDITION	1,015	\$10,000.00		\$100.00
11	1427	03/08/22	122 FÖRSYTH LN.	C	D&D HOMES	NEW S.F. DWELLING	2,777	\$195,000.00	\$482.00	
12	1428	03/12/22	428-14B SETWART RD.	C	GREEN MEADOWS	TOWN HOME	2,093	\$148,000.00	\$386.00	
13	1429	03/12/22	404-10B STEWART RD.	C	GREEN MEADOWS	TOWN HOME	2,093	\$148,000.00	\$386.00	
14	1430	03/12/22	366-6B STEWART RD.	С	GREEN MEADOWS	TOWN HOME	2,093	\$148,000.00	\$386.00	
15	1431	03/12/22	342-2B STEWART RD.	C	GREEN MEADOWS	TOWN HOME	2,093	\$148,000.00	\$386.00	上海禁む。大
16	1432	03/14/22	428-13A STEWART RD.	C	GREEN MEADOWS	TOWN HOME	2,093	\$148,000.00	\$386.00	
17	1433	03/14/22	404-9A STEWART RD.	C	GREEN MEADOWS	TOWN HOME	2,093	\$148,000.00	\$386.00	工為對理性
18	1434	03/14/22	366-5A STEWART RD	C	GREEN MEADOWS	TOWN HOME	2,093	\$148,000.00	\$386.00	的規模的
19	1435	03/14/22	342-1A STEWART RD.	C	GREEN MEADOWS	TOWN HOME	2,093	\$148,000.00	\$386.00	"是我的 "有
20	1436	03/04/22	404-12D STEWART RD.	C	GREEN MEADOWS	TOWN HOME	2,265	\$169,000.00	\$410.00	
21	1437	03/14/22	366-8D STEWART RD.	C	GREEN MEADOWS	TOWN HOME	2,265	\$169,000.00	\$410.00	
22	1438	03/14/22	342-4D STEWART RD.	С	GREEN MEADOWS	TOWN HOME	2,265	\$169,000.00	\$410.00	
23	1439	03/14/22	428-16D STEWART RD.	C	GREEN MEADOWS	TOWN HOME	2,265	\$169,000.00	\$410.00	A STATE OF THE STA
24	1440	03/14/22	342-3C STEWART RD.	C	GREEN MEADOWS	TOWN HOME	2,265	\$169,000.00	\$410.00	
25	1441	03/14/22	366-7C STEWART RD.	С	GREEN MEADOWS	TOWN HOME	2,265	\$169,000.00	\$410.00	
26	1443	03/14/22	428-15C STEWART RD	C	GREEN MEADOWS	TOWN HOME	2,265	\$169,000.00	\$410.00	2. 图据为
27	1444	03/17/22	187 WINDCHASE DR.	C	JENNIFER AGUSTINE	ADDITION	289	\$2,900.00	\$100.00	计算操制
28	1445	03/24/22	126 TIPTON RD.	C	CHRIS GORDEN	ADDITION	100	\$20,000.00	\$100.00	经过滤器
29	1446	03/24/22	906 BEAVER RD.	C	EMILY CHANDLER	ACCC. BLDG./FENCE	N/A	N/A	\$125.00	
30	1447	03/25/22	36 N. PAYSON CV.	С	SAM HAIRE	FENCE	N/A	N/A	\$25.00	TO THE STATE OF
31	1448	03/31/22	LOT 1 WALKER FIELD RD	R	BETSY CROCKER	NEW S.F. DWELLING	1,718	\$126,000.00		\$334.00
32	1442	03/14/22	404-11 STEWART RD.	С	GREEN MEADOWS	TOWN HOME	2,265	\$169,000.00	\$410.00	
33	1449	03/31/22	59 N. BINGHAM CV.	C	D&D HOMES	NEW S.F. DWELLING	3,400	\$239.000.00	\$570.00	
				-					\$12,524.00	\$434.00
-							Total	\$4,861,900.00	\$12,958	3.00

C - CITY LIMITS	Complaints	25		Building Permits	33	
R - REGION	Inspections	75		Sign permits		
alamananinamininamininamininamininamininamininamininamininamininamininamininamininamininamininamininamininamin	Certificate Of Occupancy	6		Use & Occupancy Permits		
	PREFORMANCE BOND		WALKERS MEADOW I		2018	
			WALKER MEADOWS II		2020	
			CENTRAL PARK		2020	

Building Inspector



Munford-Tipton County Memorial Library 1476 Munford Avenue Munford, TN 38058 (901) 837-2665 www.munford.com



March 2022 Library Report

Overview:

- The library has sold \$86.50 in books with the ongoing book sale.
- The library has collected \$69.85 in library fines, overdue fees, and lost items.
- The monthly collection for copies and faxing was \$382.75.
- The library eared \$380.78 in donations. \$100 from Aireserv, \$100 from Angel Heat & Air, \$100 from Munford Self Storage, \$76.78 from Kroger Community Rewards, and \$4 in-kind.
- The Library had **256** people use our computers and **148** requiring computer help. In addition we had **290** use the Wi-Fi. The library had **719** reference questions asked and answered.
- Library staff provided **26** one-on-one technology device sessions lasting more than 10 minutes.
- The Library has gained **29** new users, with **2,198** materials checked out (including books, movies, audio, R.E.A.D.S circulation, etc.). We have a total of **4,620** patrons.
- Through Interlibrary Loan 27 books were loaned out, and 52 were borrowed.
- Tennessee R.E.A.D.S. had 817 books checked out.
- Lindsey was used as a Notary Public 18 times.
- The Library had 10 volunteers.
- ❖ The adult book club met, there were 9 people in attendance
- Through in-person and passive programming we had 20 programs with 212 attendees.
 - o LEGO Club met twice with 21 in attendance.
 - o In-person Story Time was held twice, there were 23 in attendance.
 - o Passive Programs included: Color Your Own Bookmark, Dr. Seuss displays, Staff Recommendations, St. Patrick's Day displays, Gardening displays.
 - We hosted Literacy Spirit week for the week of Dr. Seuss' birthday. Each day patrons were encouraged to dress up according to the theme of the day. Children who participated were given prizes each day and if they dressed up three times they received a free book. 48 people participated.
- ❖ We continue to offer curbside services to patrons. 9 patrons were assisted curbside.
- ❖ We continue to do virtual Story Times. We posted one video with 78 views.
- Two public use scanners were installed. These were purchased with ARPA grant funds.

Munford-Tipton County Monthly Report

				PHYSI	CAL COLLE	CTION					LOCAL	ELECTRONIC COLLECTION (Advantage, etc.)	Current Balance
Material Type		Beginning	Added	Deleted	Balance		Beginning	Added	Deleted	Balance		E-books	0
Print Materials		7,229	127	64	7,292		10,344	18	10	10,352	Locally	Audio Downloadable	0
Audio Materials	Locally	394	4	0	398	Regionally	1,627	0	0	1,627	Owned	Video Downloadable	0
Video Materials	Owned	449	0	0	449	Owned	576	0	0	576		TOTAL	0
Other Materials		0	0	0	0		0	0	0	0			
TOTAL 8,072 131 64 8,139 12,547 18									10	12,555	TOTAL	20,694	

	ulation-READS other local e collections	Physical Circu Book & Non-E		<u>CIRCULATION TOTALS</u> - Auto Fill (all formats - Physical & Electronic)	
Adult **	817	Adult	701	Adult (includes number from libguides **4.4)	1,518
Children **	62	Children	618	Children (includes number from libguides **4.5)	680
Total	879	Total	1,319	Total for All Circulation	2,198

Unique Users 129

Ollique Osers							
<u>Title VI Survey Information</u>		<u>Library Services</u>		In-Person Programs Offered			
White	18	Library Visits	650		Adult	Young Adult	Children
Black	4	Reference Transactions	719	Inside the Library	8	0	11
American Indian-Alaska Native	0	Computer Users	256	Outside the Library	0	0	0
Hispanic or Latino of any race	1	Wireless Sessions	290	Total	8	0	11
Native Hawaiian/Pacific Islander	0	Website Visits	0	In-Person Programs Attendance			
Asian	0				Adult	Young Adult	Children
Other	0	Hotspots/MiFi	4	Inside the Library	33	0	101
Two or more races	0	Local Database Usage	0	Outside the Library	0	0	0
Total	23	Tech Training/help	0	Total	33	0	101

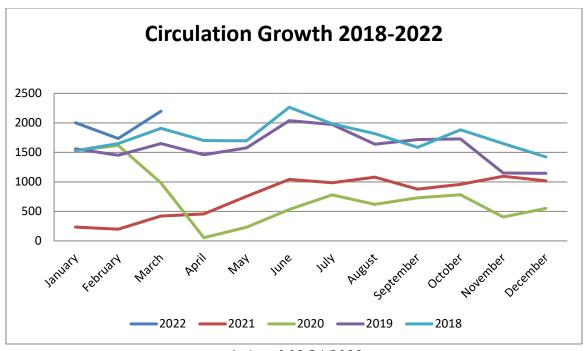
<u>Borrowers</u>	Current Balance
Adult Borrowers >14 yrs old	3,546
Children Borrowers <14 yrs old	1,074
Total Borrowers	4,620

Resource Sharing			
ILL - Borrowed	52		
ILL - Loaned	27		

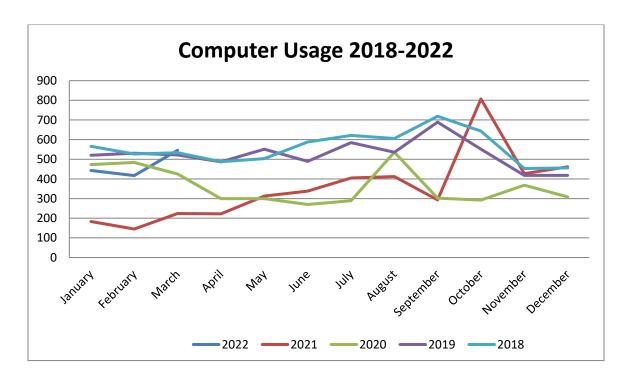
Live Virtual Programming		
Live Virtual Programs	0	
Views of Live Virtual Programs	0	
On-Demand Views	0	

Recorded Programming			
Recorded Programs	1		
Views of Recorded Programs	78		

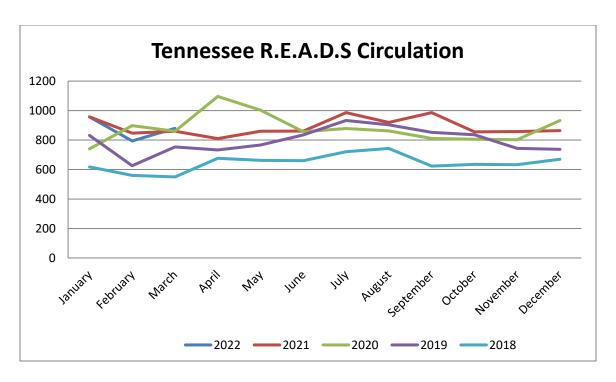
TOTAL PROGRAMS	20
TOTAL PROGRAM ATTENDANCE	212



* As of 03/31/2022



* As of 03/31/2022



* As of 03/31/2022

ORDINANCE 2022-04-01

AN ORDINANCE OF THE CITY OF MUNFORD, TENNESSEE
ADOPTING THE ANNUAL BUDGET AND TAX RATE FOR THE FISCAL YEAR BEGINNING
JULY 1, 2022, AND ENDING JUNE 30, 2023

WHEREAS, Tennessee Code Annotated Title 9 Chapter 1 Section 116 requires that all funds of the State of Tennessee and all its political subdivisions shall first be appropriated before being expended and that only funds that are available shall be appropriated: and

WHEREAS, the Municipal Budget Law of 1982 requires that the governing body of each municipality adopt and operate under an annual budget ordinance presenting a financial plan with at least the information required by that state statute, that no municipality may expend any moneys regardless of the source except in accordance with a budget ordinance and that the governing body shall not make any appropriation in excess of estimated available funds; and

WHEREAS, the Board of Mayor and Aldermen has published the annual operating budget and budgetary comparisons of the proposed budget with the prior year (actual) and the current year (estimated) in a newspaper of general circulation not less than ten (10) days prior to the meeting where the Board will consider final passage of the budget.

NOW THEREFORE BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD, TENNESSEE AS FOLLOWS:

SECTION 1: That the governing body estimates anticipated revenues of the municipality from all sources to be as follows for fiscal year 2023:

General Fund	FY21 Estimated	FY22 Estimated	FY23 Proposed
Local Taxes	3,085,957	3,177,885	3,121,171
Licenses & Permits	44,896	41,100	44,700
Intergovernmental	1,155,479	1,912,363	1,799,612
Charges for Services	504,374	413,693	448,600
Fines & Forfeitures	136,133	144,500	145,600
Misc income	45,891	30,628	6,400
Total Revenue	4,972,730	5,720,169	5,566,083
Beginning Fund Balance	1,469,920	1,832,936	2,061,139
Total Available Funds	6,442,650	7,553,105	7,627,222

State Street Aid	FY21 Estimated	FY22 Estimated	FY23 Proposed
State Gas and Motor Fuel	113,524	115,000	122,084
3% Gas Tax Increase	50,494	53,000	54,937
Gas Tax 2017	57,100	55,000	49,851
Interest Income	2,543	2,100	1,750
Debt Issuance	399,130	2,121	0
Total Revenue	622,791	227,221	228,622
Beginning Fund Balance	521,648	477,627	363,000
Total Available Funds	1,144,439	704,848	591,622
Drug Fund	FY21 Estimated	FY22 Estimated	FY23 Proposed
Grants	0	0	0
Drug Fines	7,050	13,498	1,700
Other Misc Revenue	742	80	80
Total Revenue	7,792	13,578	1,780
Beginning Fund Balance	16,277	19,639	21,691
Total Available Funds	24,069	33,217	23,471
Solid Waste Fund	FY21 Estimated	FY22 Estimated	FY23 Proposed
Charges for Service	392,852	441,124	477,612
Total Revenue	392,852	441,124	477,612
Beginning Fund Balance	63,110	77,397	48,872
Total Available Funds	392,852	518,521	526,484

SECTION 2: That the governing body appropriates from these anticipated revenues and unexpended and unencumbered funds as follows:

General Fund	FY21 Estimated	FY22 Estimated	FY23 Proposed
Legislative	45,242	44,312	44,700
Finance & Administration	70,874	80,094	73,627
Code Enforcement	51,976	50,911	81,173
Police	1,600,207	1,788,802	1,699,396
Fire Protection	1,329,339	1,935,639	1,328,159
Street Department	354,043	328,591	617,836
Parks & Recreation	776,560	863,874	1,206,730
Library	100,852	117,653	124,117
Community Development	47,806	42,955	24,636
Debt Service	232,815	239,135	241,303
Reserve	0	0	0
Total Appropriations	4,609,714	5,491,966	5,441,677

Surplus/(Deficit)	363,016	228,203	124,406
Ending Fund Balance	1,832,936	2,061,139	2,185,545
State Street Aid	FY21 Estimated	FY22 Estimated	FY23 Proposed
Utilities	22,272	25,000	25,000
Road Repairs/Supplies	594,440	232,121	100,000
Capital Improvements	0	20,000	0
Debt Service	50,100	64,727	49,856
Total Appropriations	666,812	341,848	174,856
Surplus/(Deficit)	(44,021)	(114,627)	53,766
Ending Fund Balance	477,627	363,000	416,766
	51/24 5 11 1 1	5,400 5	51/22 D
Drug Fund	FY21 Estimated	FY22 Estimated	FY23 Proposed
Police Department	4,430	11,526	1,300
Total Appropriations	4,430	11,526	1,300
Surplus/(Deficit)	3,362	2,052	480
Ending Fund Balance	19,639	21,691	22,171
Solid Waste Fund	FY21 Estimated	FY22 Estimated	FY23 Proposed
Contractual Services	224,886	254,000	270,206
Capital Outlay	0	40,000	0
Administrative Charges	153,679	175,649	162,985
Total Appropriations	378,565	469,649	433,191
Surplus/(Deficit)	14,287	(28,525)	44,421
Ending Fund Balance	77,397	48,872	93,293
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SECTION 3: At the end of the current fiscal year the governing body estimates balances/ (deficits) as follows:

General Fund	\$ 2,061,139
State Street Aid Fund	\$ 363,000
Drug Fund	\$ 21,691
Solid Waste Fund	\$ 48,872

SECTION 4: That the governing body recognizes that the municipality has bonded, and other indebtedness as follows:

Bonded/Other Indebtedness	Principal Owed 6/30/22	Debt	Interest
Bonds	\$1,471,385	\$170,484	\$39,431
Notes	\$174,447	\$79,357	\$4,599
		\$249,841	\$44,030

SECTION 5: During the coming fiscal year, the governing body has planned capital projects and proposed funding as follows:

Proposed Capital Project	Proposed Amount Financed by Appropriations	Proposed Amount Financed by Debt
Paving Playground	\$772,365 \$320,000	

SECTION 6:

No appropriation listed above may be exceeded without an amendment of the budget ordinance as required by the Municipal Budget Law of 1982 T.C.A. Section 6-56-208. In addition, no appropriation may be made in excess of available funds except to provide for an actual emergency threatening the health, property, or lives of the inhabitants of the municipality and declared by a two-thirds (2/3) vote of at least a quorum of the governing body in accord with Section 6-56-205 of the *Tennessee Code Annotated*.

SECTION 7:

Money may be transferred from one appropriation to another in the same fund in an amount up to \$1,000 by the Mayor/and or City Recorder, subject to limitations and procedures as set in the Budget Policy adopted by section 6-56-209 of the Tennessee Code Annotated. Any resulting transfers shall be reported to the governing body at its next regular meeting and entered into the minutes.

SECTION 8:

A detailed financial plan will be attached to this budget and become part of this budget ordinance. In addition, the published operating budget and budgetary comparisons shown by fund with beginning and ending fund balances and the number of full-time equivalent employees required by Section 6-56-206, *Tennessee Code Annotated* will be attached.

SECTION 9: There is hereby levied a property tax of \$ 1.1695 per \$100 of assessed value on all real and personal property.

SECTION 10: This annual operating and capital budget ordinance and supporting documents shall be submitted to the Comptroller of the Treasury or Comptroller's Designee for approval if the City has notes issued pursuant to Title 9, Chapter 21, Tennessee Code Annotated or loan agreements with a public building authority issued pursuant to Title 12, Chapter 10, Tennessee Code Annotated approved by the Comptroller of the Treasury or Comptroller's Designee within fifteen (15) days of its adoption. This budget shall not become the official budget for the fiscal year until such budget is approved by the Comptroller of the Treasury or Comptroller's Designee in accordance with Title 9, Chapter 21, Tennessee Code Annotated (the "Statutes".) If the Comptroller of the Treasury or Comptroller's Designee determines that the budget does not comply with the Statutes, the Governing Body shall adjust its estimates or make additional tax levies sufficient to comply with the Statutes, or as directed by the Comptroller of the Treasury or Comptroller's Designee. If the City does not such debt outstanding, it will file this annual operating and capital budget ordinance and supporting documents with the Comptroller of the Treasury or Comptroller's Designee.

SECTION 11: All unencumbered balances of appropriations remaining at the end of the fiscal year shall lapse and revert to the respective fund balances.

SECTION 12: All ordinances or parts of ordinances in conflict with any provision of this ordinance are hereby repealed.

SECTION 13: This ordinance shall take effect July 1, 2022, the public welfare requiring it.

-	·
Passed First Reading	Mayor Dwayne Cole
Passed Second Reading	Sherry Yelvington, City Recorder

Public Hearing

2021-2022

03/31/2022 2022-2023

Change

2021-2022

General Fund Proposed Budget FY 2022-2023

		2021-2022 BUDGET	AMENDED	03/31/2022 ACTUAL	PROPOSED	Change (Dec)/Inc
REVENUES		BODGET	AIVIENDED	ACTUAL	PROPOSED	(Dec)/IIIC
NE VENOLS	LOCAL TAXES	2,923,000.00	3,177,885.00	2,412,424.00	3,121,171.00	(56,714.00)
	LICENSES & PERMITS	49,450.00	41,100.00	37,724.00	44,700.00	3,600.00
	INTERGOVERNMENTAL	895,248.00	1,912,363.00	1,604,185.00	1,799,612.00	(112,751.00)
	CHARGES FOR SERVICE	033,2 10.00	1,312,303.00	1,001,103.00	1,733,012.00	(112,731.00)
	POLICE SERVICES	2,500.00	3,000.00	2,020.00	3,000.00	0.00
	FIRE PROTECTION	2,450.00	3,863.00	2,998.00	2,700.00	(1,163.00)
	FEES & COMMISIONS	9,000.00	3,500.00	5,095.00	4,000.00	500.00
	P&R - PROGRAMS	136,500.00	118,196.00	109,860.00	120,500.00	2,304.00
	P&R - CONCESSIONS	12,000.00	11,000.00	8,432.00	12,000.00	1,000.00
	P&R - CENTENNIAL	121,000.00	126,330.00	106,910.00	126,250.00	(80.00)
	RENTAL FEES	138,625.00	137,125.00	121,814.00	169,000.00	31,875.00
	LIBRARY SERVICES	2,950.00	5,054.00	5,501.00	5,150.00	96.00
	COMMUNITY DEV	5,625.00	5,625.00	3,000.00	6,000.00	375.00
		430,650.00	413,693.00	365,630.00	448,600.00	34,907.00
	FINES & FORFEITURES	132,100.00	144,500.00	124,869.00	145,600.00	1,100.00
	OTHER REVENUES	4,500.00	30,628.00	31,265.00	6,400.00	(24,228.00)
	TOTAL REVENUES	4,434,948.00	5,720,169.00	4,576,097.00	5,566,083.00	(154,086.00)
EXPENSES						
	GENERAL GOVERNMENT					
	LEGISLATIVE	25,247.00	26,282.00	18,897.00	26,741.00	459.00
	JUDICIAL	13,460.00	18,030.00	12,608.00	17,959.00	(71.00)
		38,707.00	44,312.00	31,505.00	44,700.00	388.00
	FINANCE & ADMINISTRATION	58,336.00	80,094.00	58,038.00	73,627.00	(6,467.00)
	CODE ENFORCEMENT	52,729.00	50,911.00	36,257.00	81,173.00	30,262.00
	PUBLIC SAFETY					
	POLICE	1,597,959.00	1,788,802.00	1,356,032.00	1,699,396.00	(89,406.00)
	FIRE	1,252,184.00	1,935,639.00	1,635,287.00	1,328,159.00	(607,480.00)
		2,850,143.00	3,724,441.00	2,991,319.00	3,027,555.00	(696,886.00)
	STREETS					
	STREETS	141,840.00	328,591.00	111,640.00	617,836.00	289,245.00
	PARKS & RECREATION					
	P & R ADMIN	377,926.00	369,844.00	271,003.00	402,072.00	32,228.00
	P & R PROGRAMS	75,350.00	68,100.00	56,017.00	64,400.00	(3,700.00)
	CENTENNIAL	324,754.00	318,416.00	210,559.00	321,008.00	2,592.00
	PARKS	69,050.00	69,591.00	45,650.00	383,550.00	313,959.00
	TIPTON PLAZA	39,250.00	37,923.00	22,900.00	35,700.00	(2,223.00)
		886,330.00	863,874.00	606,129.00	1,206,730.00	342,856.00
	LIBRARY	112,915.00	117,653.00	85,916.00	124,117.00	6,464.00
	COMMUNITY DEVELOPMENT	37,009.00	42,955.00	25,762.00	24,636.00	(18,319.00)
	DEBT SERVICE	239,593.00	239,135.00	46,395.00	241,303.00	2,168.00
	TOTAL EXPENSES	4,417,602.00	5,491,966.00	3,992,961.00	5,441,677.00	(50,289.00)
	RESTRICT FOR FY23	0.00	0.00	0.00	0.00	
	Net Surplus/(loss)	17,346.00	228,203.00	583,136.00	124,406.00	

Notes

includes 4% raise for all staff assumed 15% increase in medical insurance; 10% increase in dental/vision includes \$906,311 ARPA grant revenue includes \$350,000 PR; \$45,064 Fire; \$511,236 paving expenses additional \$161,129 will be spent in paving restricted from FY21-22

STATE STREET AID BUDGET PROPOSAL FY2023

BUDGET PROPOSAL FY2023 STATE STREET AID

SIAIESII	NEE I A	NID .				
			BUDGET	AMENDED	ACTUAL	BUDGET
			FY2022	FY2022	03/31/2022	REQUEST
				Budget Year Comparison		FY2023
REVENUE	S					
33551		STATEST - GAS & MOTOR FUEL TAX	120,000	115,000	66,756	122,084
33552		STATEST - \$0.03 GASOLINE TAX	34,000	34,000	19,411	34,590
33553		STATEST - 1989 GASOLINE TAX INCREASE	20,000	19,000	10,476	20,347
33554		STATEST - GAS 2017 TAX	49,000	55,000	33,540	49,851
36101		STATEST- INTEREST EARNINGS	2,500	2,100	1,579	1,750
36901		STATEST - OTHER FINANCING SOURCES	0	2,121	2,121	0
		TOTAL REVENUES	225,500	227,221	133,883	228,622
EXPENSES	5					
51610	247	STATE ST - STREET LIGHTING (ELEC/MAINT)	25,000	25,000	13,672	25,000
51610	259	STATE ST - PROFESSIONAL SERVICES	0	2,121	2,121	0
51610	267	STATE ST - REPAIR/MT STORM DRAINS	0		0	0
51610	296	STATE ST - MAJOR PROJECT - PAVING	250,000	230,000	84,873	100,000
51610	452	STATE ST - GRAVEL & SAND	0		0	
51610	471	STATE ST - ASPHALT & COLD MIX	0		0	
51610	472	STATE ST - CONCRETE	0		0	
51610	616	STATEST - DEBT TML#5 (ASPHALT PROJ)	26,988	29,582	29,582	33,143
51610	636	STATEST - INTEREST TML#5 (ASPHALT PROJ)	30,185	35,145	30,296	16,714
51610	901	STATE ST - CAPITAL OUTLAY	0	20,000	0	
51610	902	STATE ST - STP GRANT EXPENDITURES	0		0	
		TOTAL EXPENSES	332,173	341,848	160,544	174,856
			·	·		
		Net Surplus/(loss)	(106,673)	(114,627)	(26,661)	53,766
				·		

DRUG FUND BUDGET PROPOSAL FY2023

BUDGET PROPOSAL FY2023 DRUG FUND

DRUG FUN		BUDGET FY2022	AMENDMT #1 Budget \	ACTUAL 03/31/2022 Year Comparison	BUDGET REQUEST FY2023
REVENUES					
35141	DRUG - GENERAL SESSIONS	600	1,100	1,246	500
35142	DRUG - CIRCUIT COURT	400	1,100	759	200
35143	DRUG - OTHER MISC REV	0	3,500	3,500	0
35200	DRUG - FORFEITS (from seizure acct)	2,000	7,798	11,483	1,000
36101	DRUG - INTEREST EARNINGS	80	80	66	80
	TOTAL REVENUES	3,080	13,578	17,055	1,780
EXPENSES					
42129	235 DRUG - MEMBERSHIPS	300	0	0	0
42129	251 DRUG - MEDICAL/VET	800	800	481	800
42129	259 DRUG - PROF SERV TRAINING	0	0	0	0
42129	261 DRUG - REPAIR/MAINT VEHICLES	0	0	0	0
42129	287 DRUG - TRAVEL/LODGING	0	0	0	0
42129	315 DRUG - DOG SUPPLIES	750	400	206	500
42129	329 DRUG - OPERATING SUPPLIES	0	2,096	2,096	0
42129	901 DRUG - CAPITAL OUTLAY	5,000	8,230	8,230	0
	TOTAL EXPENSES	6,850	11,526	11,014	1,300
	Net Surplus/(loss)	(3,770)	2,052	6,041	480

SOLID WASTE BUDGET PROPOSAL FY2023

SOLID WA	ASTE F	l SOLID WASTE FUND				
			BUDGET	AMENDED	ACTUAL	BUDGET
			FY2022	FY2022	03-31-2022	REQUEST
				Budget Y	ear Comparison	FY2023
REVENUE	S					
34411		TRASH COLLECTION - RESIDENTIAL	413,374	413,374	307,789	441,763
34412		TRASH COLLECTION - POPLAR GROVE	20,000	20,000	16,652	28,549
34491		TRASH COLLECTION- LATE PENALTIES	7,500	7,500	7,132	7,000
36101		TRASH COLLECTION - INTEREST REVENUE	250	250	300	300
		TOTAL SOLID WASTE REVENUES	441,124	441,124	331,873	477,612
EXPENSES	S					
43230	201	TRASH -VENDOR SERVICES	239,760	254,000	184,936	270,206
43230	259	TRASH - OTHER PROFESSIONAL SERV (LEGAL)	0	0	0	
43230	262	TRASH - REPAIR/MAINTENANCE EQUIPMENT	0	0	0	
43230	329	TRASH - OTHER OPERATING SUPPLIES	0	0	0	
43230	901	TRASH - CAPITAL OUTLAY MISC	0	40,000	0	0
43230	766	TRASH - ALLOCATED FR LEGIS (20%)	14,851	15,460	11,116	15,730
43230	767	TRASH - ALLOCATED FR FIN/ADM (20%)	160,425	160,189	116,077	147,255
		TOTAL SOLID WASTE COLLECTION	415,037	469,649	312,129	433,191
		Net Surplus/(loss)	26,088	(28,525)	19,744	44,421

ORDINANCE 2022-04-02

AN ORDINANCE TO AMEND THE MUNFORD MUNICIPAL ZONING MAP TO REZONE PROPERTIES ON DRUMMONDS ROAD AND COUNTRYSIDE DRIVE (STEPHEN D. TOARMINA TRUST/ANTHONY L. TERHUNE PROPERTY ALSO KNOWN AS "GLENNVIEW PRD) BY ESTABLISHING A PRD (PLANNED RESIDENTIAL DEVELOPMENT) OVERLAY DISTRICT;

- WHEREAS, Sections 13-7-201 through 13-7-210 of the *Tennessee Code Annotated* empowered the City of Munford to enact the Munford Zoning Ordinance and Official Zoning Map, and provide for its administration and enforcement; and,
- WHEREAS, the Board of Mayor and Aldermen deems it necessary, for the purpose of promoting the health, safety, prosperity, morals, and general welfare of the City to amend the Official Zoning Map; and,
- WHEREAS, the Munford Planning Commission has reviewed said proposed zoning amendment pursuant to Sections 13-7-203 and 13-7-204 of the *Tennessee Code Annotated*; and,
- WHEREAS, the Munford Board of Mayor and Aldermen has given due public notice on said amendment and has held public hearing; and,
- WHEREAS, all the requirements of Section 13-7-201 through 13-7-210 of the Tennessee Code Annotated, with regard to the amendment of the Munford Municipal Zoning Ordinance by the Planning Commission and subsequent action of the Munford Board of Mayor and Aldermen, have been met.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD:

SECTION 1. That the following described property be rezoned by establishing a PRD (Planned Residential Development) District:

PROPERTY DESCRIPTION FOR PORTION OF PARCEL 5.01 MAP 112 AND PARCEL 5.04 MAP 112 TO BE RE-ZONED TO PRD IN THE CITY OF MUNFORD

Legal Description.

Beginning at an iron pin found at the southwest corner of the Stephen D Tormina Trust Etal and Anthony L Terhune recorded in Record Book 1868 Page 684 in the Tipton County Register's Office; thence North 03°24'09" East, a distance of 3997.37 feet; thence South 85°27'24" East, a distance of 874.10 feet; thence South 04°32'36" West, a distance of 209.28 feet; thence South

86°18'20" East, a distance of 2.43 feet; thence South 04°32'36" West, a distance of 150.00 feet; thence South 85°27'24" East, a distance of 110.00 feet; thence South 86°50'59" East, a distance of 128.01 feet; thence South 03°09'01" West, a distance of 7.29 feet; thence South 86°50'59" East, a distance of 171.93 feet; thence South 85°27'24" East, a distance of 330.00 feet; thence South 86°50'59" East, a distance of 143.71 feet; thence South 03°08'46" West, a distance of 7.44 feet; thence South 86°34'57" East, a distance of 50.00 feet; thence South 86°34'57" East, a distance of 150.86 feet; thence South 85°27'24" East, a distance of 217.74 feet; thence South 05°11'28" West, a distance of 10.29 feet; thence South 85°09'19" East, a distance of 1761.28 feet; thence South 02°59'20" West, a distance of 1324.25 feet; thence North 85°09'19" West, a distance of 247.69 feet; thence South 83°09'01" West, a distance of 739.20 feet; thence South 72°09'01" West, a distance of 844.80 feet; thence South 02°55'02" West, a distance of 574.06 feet; thence North 84°06'02" West, a distance of 82.64 feet; thence South 04°25'54" West, a distance of 1140.05 feet; thence South 87°41'28" West, a distance of 525.00 feet; thence North 02°19'20" West, a distance of 219.35 feet; thence South 87°40'39" West, a distance of 210.00 feet; thence North 02°07'15" West, a distance of 84.84 feet; thence North 88°20'47" West, a distance of 109.09 feet; thence North 74°43'16" West, a distance of 109.81 feet; thence North 85°56'07" West, a distance of 145.70 feet; thence South 03°07'49" West, a distance of 322.13 feet; thence South 02°46'22" West, a distance of 40.02 feet; thence South 87°42'19" West, a distance of 103.68 feet; thence North 83°23'54" West, a distance of 857.38 feet to the Point of Beginning. Containing 242.151 ACRES, more or less.

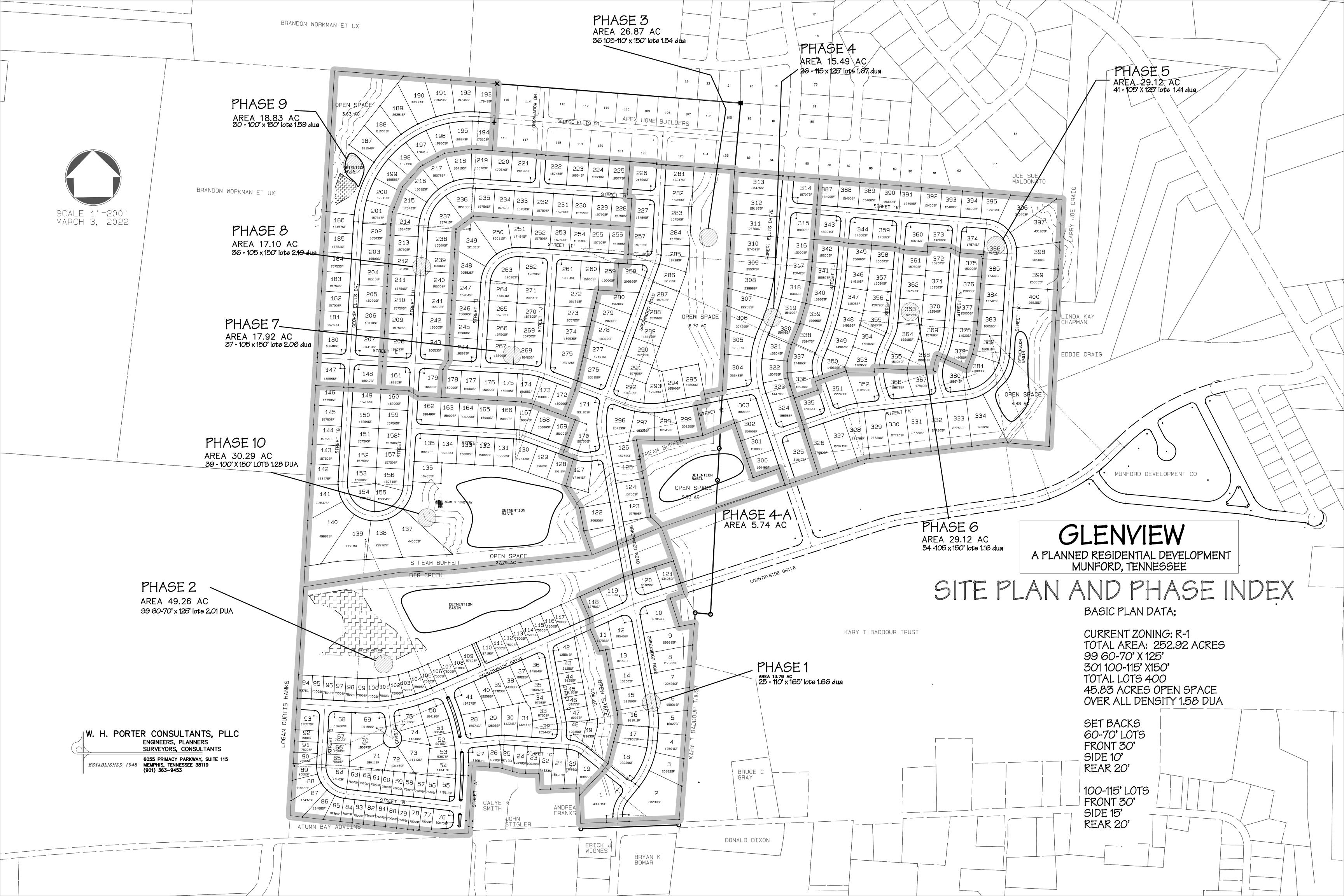
SECTION 2. That the above described overlay area be established over the existing R-1 (Low Density Residential) districts and shall be subject to the Lot Area, Lot Width, Minimum Yard Requirements, Height Requirements, Accessory Use Regulations, and any other requirements as stated in an approved Final Development Plan by the Munford Municipal Planning Commission and Board of Mayor and Aldermen.

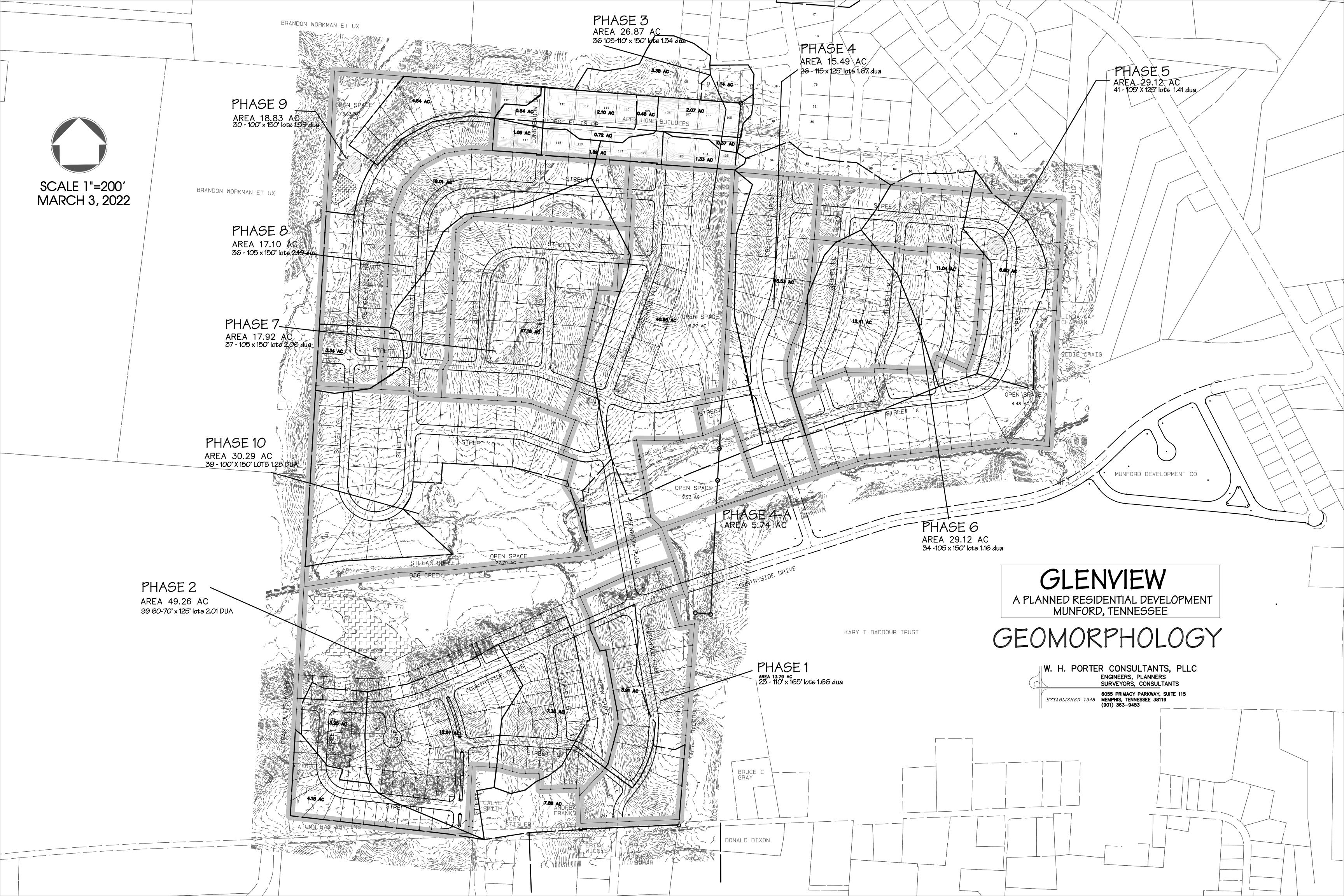
SECTION 3. BE IT FURTHER ORDAINED that this Ordinance shall become effective immediately upon its passage after second and final reading, this ordinance shall take effect from and after its passage, the welfare of the city requiring it."

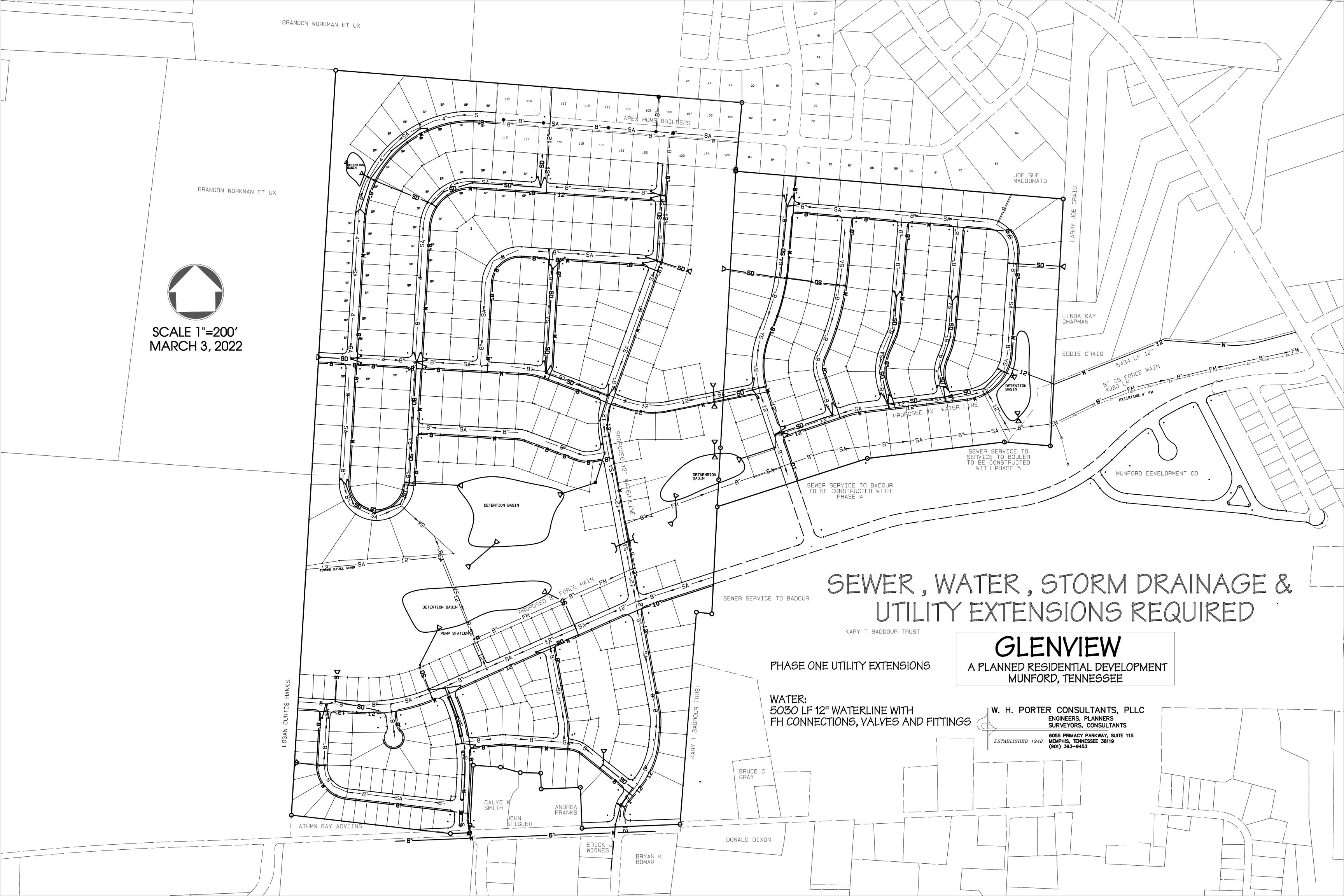
•		
Passed First Reading	Mayor	
	0.1. D	
Passed Second Reading	City Recorder	

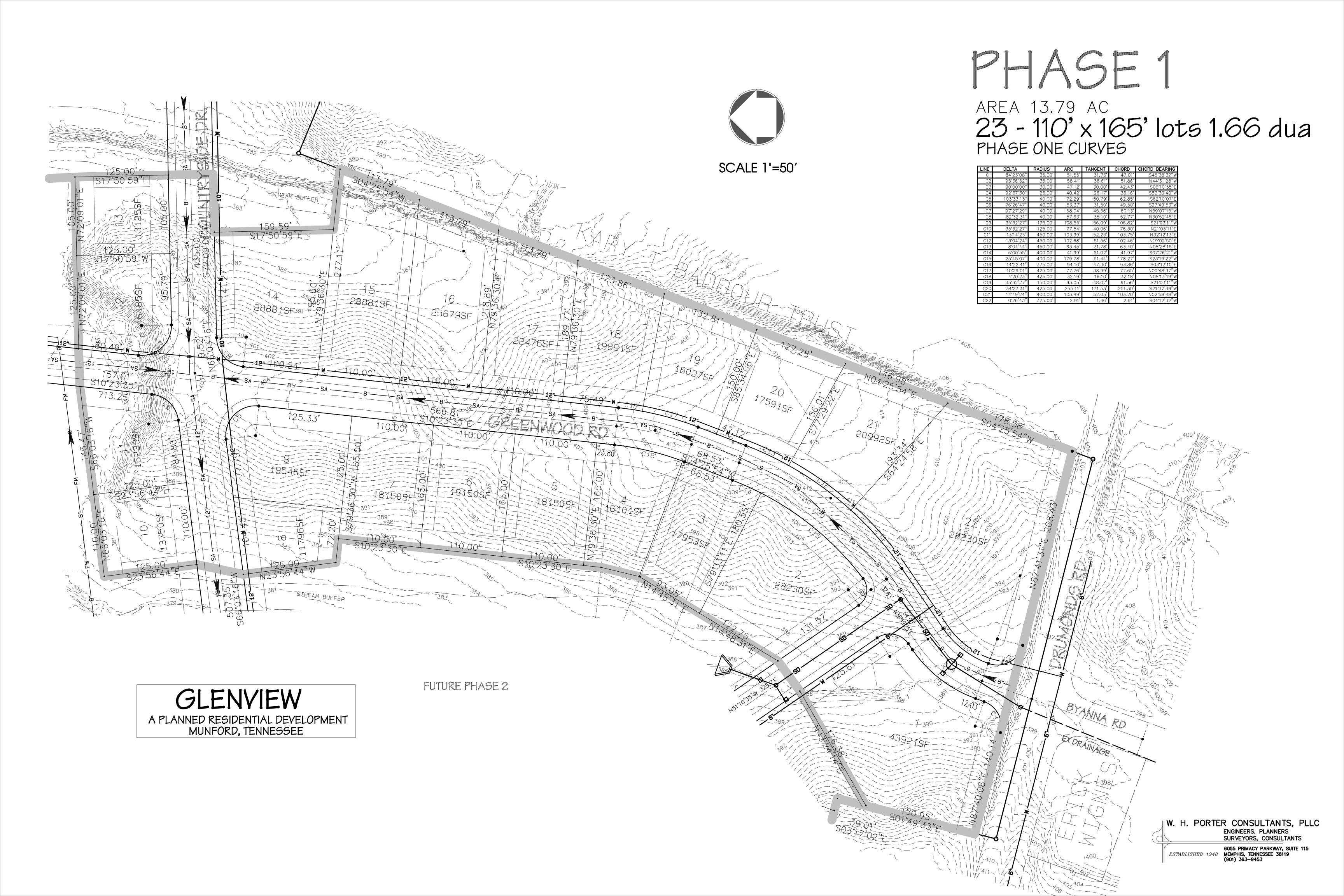
An application MUNFORD MUNICIPAL PLANNING COMMISSION DEVELOPMENT REVIEW APPLICATION

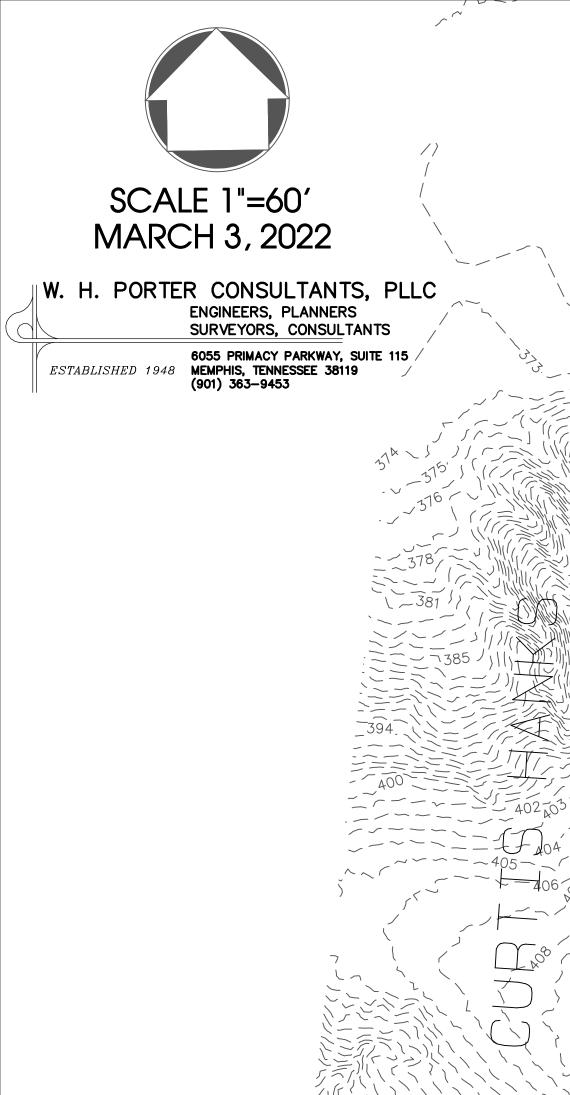
Date: 4/4/22
Applicant: April Address: Boy 39 Atora In. 38000
Name of Development: (S. N. G. 2) Nemphis, In. 38119
Name of Development: Greatien (PRD) MEMPHIS, IN. 38119
Type of Development (Check one)
Minor Subdivision: Less than five (5) lots fronting on an existing public way
Planned Residential Development (PRD) Planned Village Development (PVD)
MAJOR SUBDIVISION
Preliminary Plat
SITE PLAN
New commercial site plan less than 5 acres Commercial addition over 1000 sq. ft. Industrial site plan less than 5 acres Duplex or multi-family development less than 5 acres Mobile home park development less than 5 acres Commercial Developments over 5 acres Other (list) No FEE FOC PRESIDENT ACY Minor Subdivision Fee: Multi-Family Fee: Construction Plat Fee: City Engineer Review Fee: City Engineer fee will be invoiced when received Recording Fee: Total Amount of Fees: S Total Amount of Fees:
(Circle One) Check Cash CC Other: Money Taken By: Date:
Money Taken By: Date: In making application for development review, the applicant states that the information given is, to the best of his knowledge, true and accurate. It is understood and agreed by the applicant that any error, misstatement or misrepresentation of facet, either with or without intention on his part, such as might, if known cause a refusal of this application or additional charges to the applicant. Signature of Applicant:

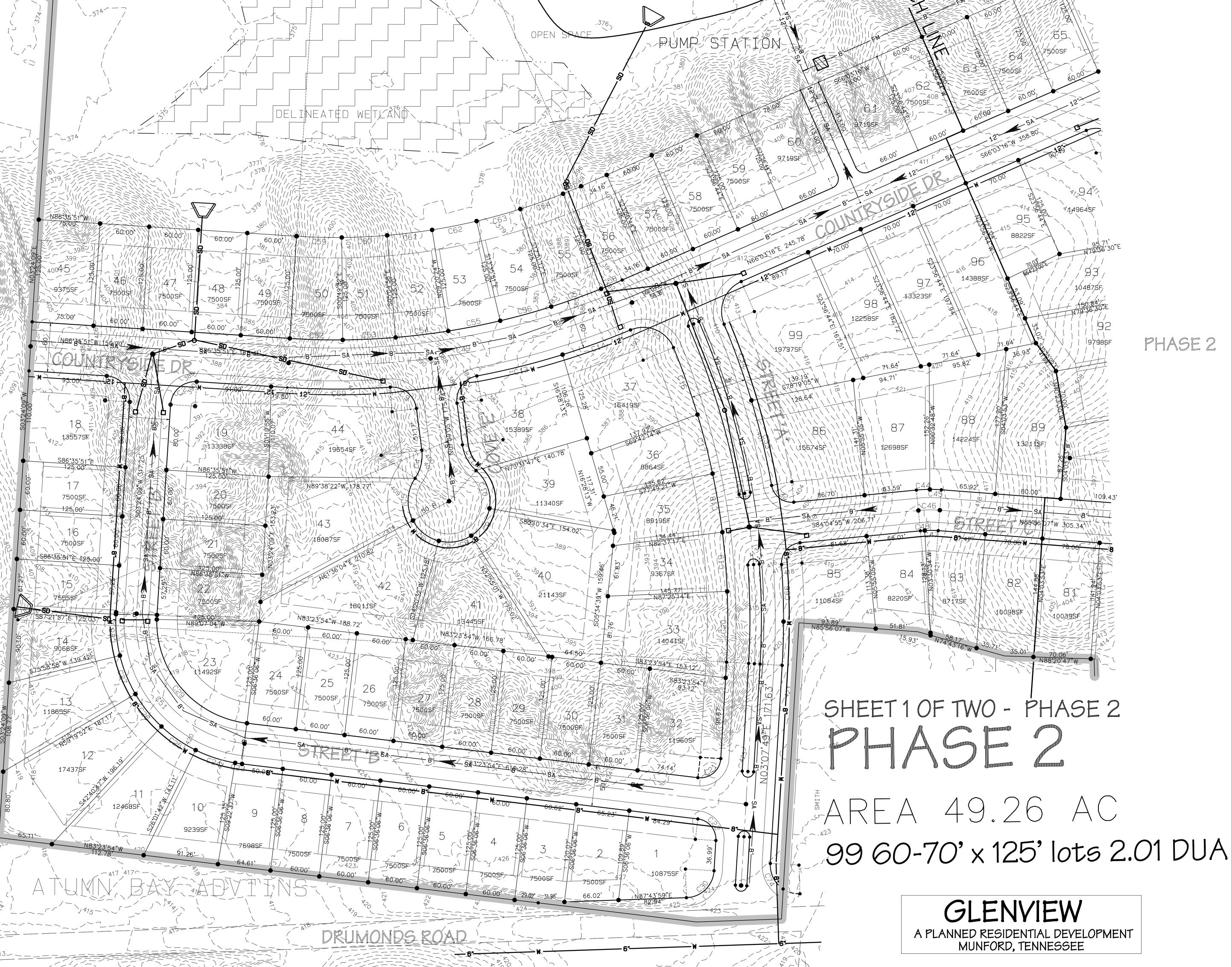


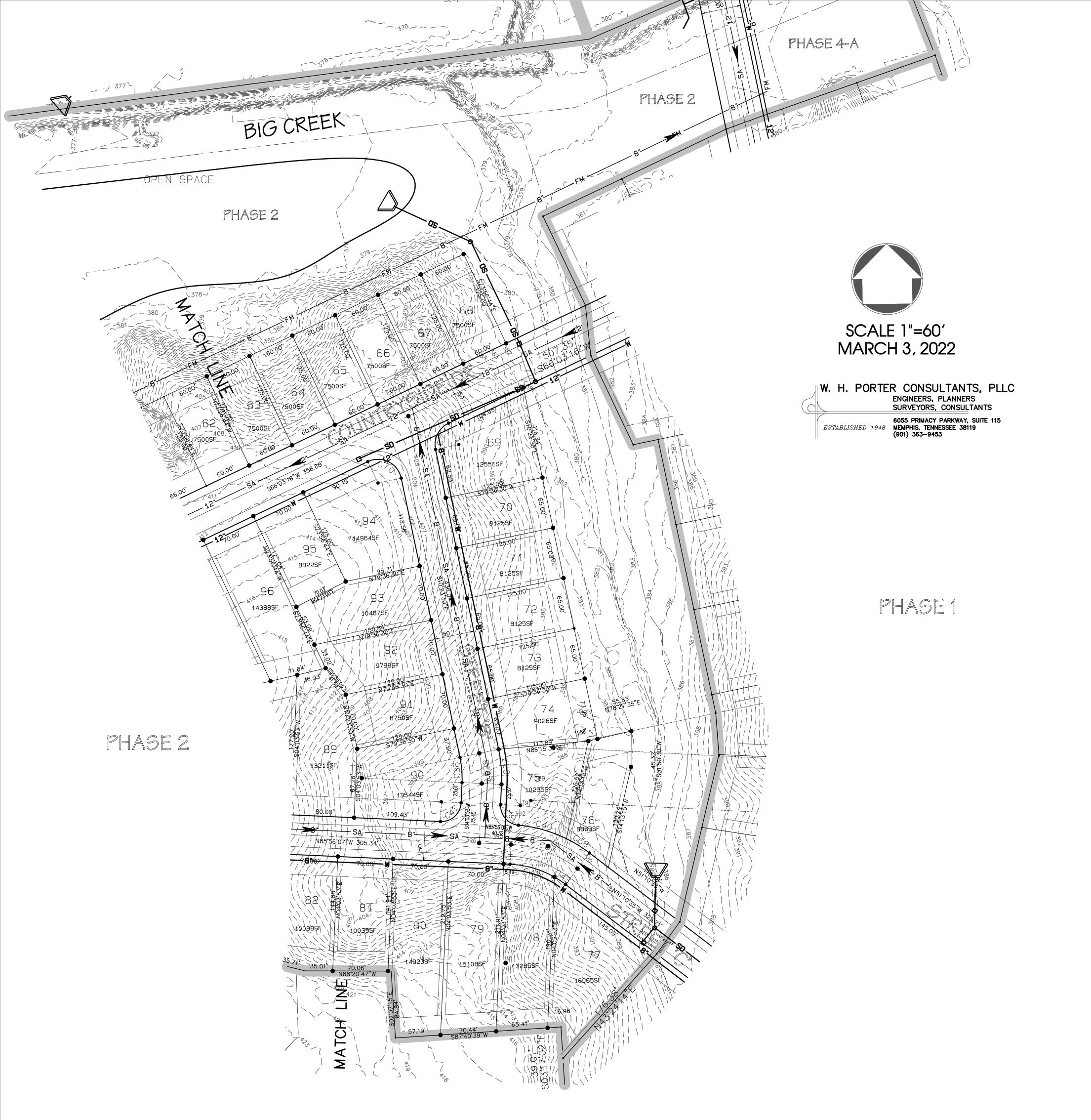












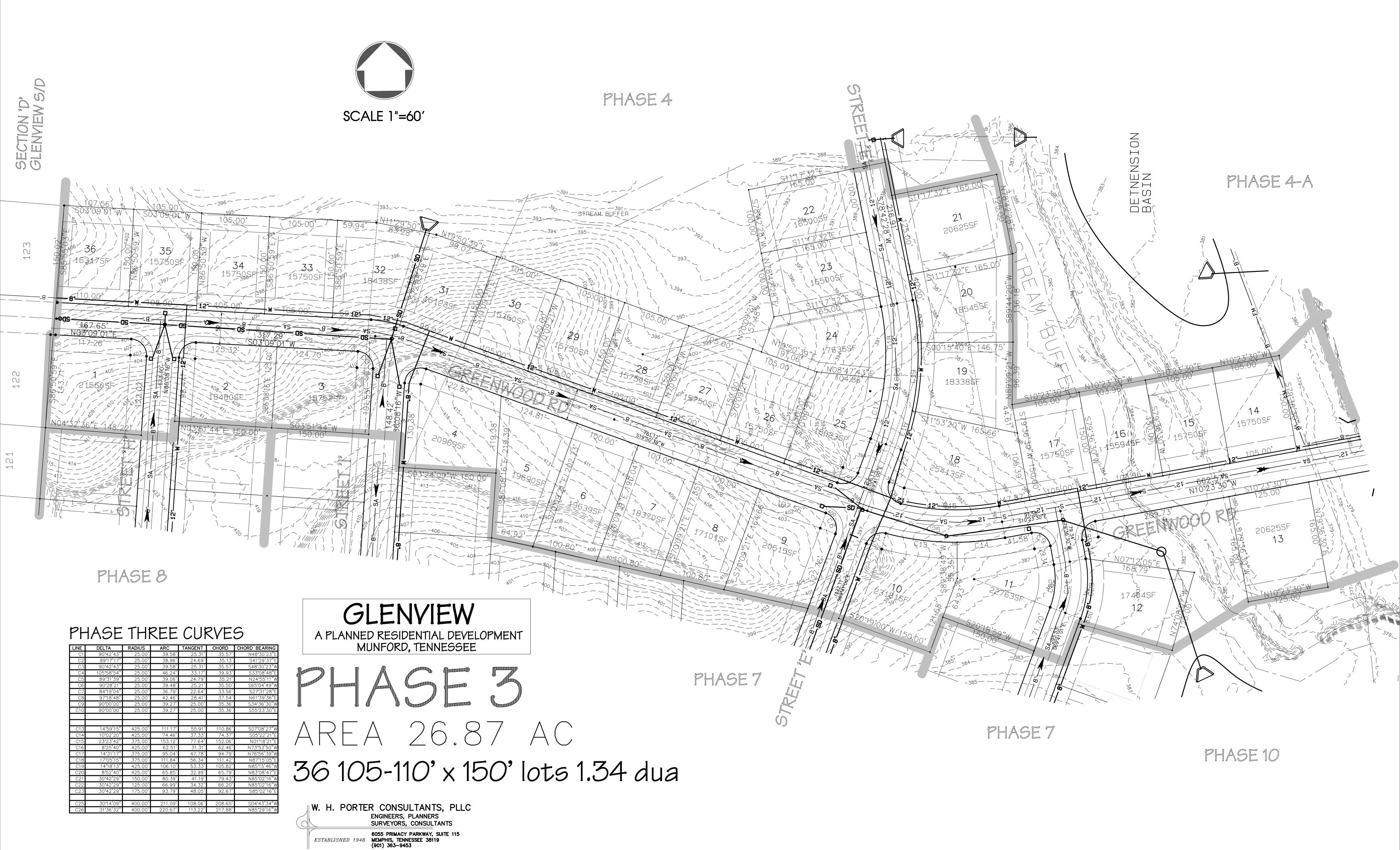
GLENVIEW A PLANNED RESIDENTIAL DEVELOPMENT MUNFORD, TENNESSEE

SHEET 2 OF 2 - PHASE 2

AREA 49.26 AC 9960-70'x 125' lots 2.01 DUA

PHASE TWO CURVES

INE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	90°00'00"	30.00'	47.12'	30.00'	42.43'	S41°35'51"
C2	90°00'00"	30.00'	47.12'	30.00'	42.43'	N48°24'09"
C3	86°42'56"	30.00	45.40'	28.33'	41.19	S51°00'33"
C4	41°24'35"	50.00'	36.14	18.90'	35.36	S13°03'12"
C5	62 ° 09'25"	50.00'	54.24	30.14	51.62'	S02°40'47"
C6	47°15'33"	50.00'	41.24	21.88	40.08	S52°01'42"
C7	21°59'37"	50.00'	19.19'	9.72	19.08'	S86°39'17"
C8	25°15'56"	50.00'	22.05'	11.21	21.87	N69°42'57"
C9	47°15'33"	50.00'	41.24	21.88	40.08'	N33°27'13"
C10	58°53'06"	50.00'	51.39	28.22	49.16	S19°37'07"
C11	41°24'35"	50.00'	36.14	18.90'	35.36'	N28°21'22"
C12	86°42'56"	30.00'	45.40'	28.33'	41.19'	N35°42'23"
C13	6°38'34" 5°26'08"	930.00' 930.00'	107.82' 88.23'	53.97' 44.15'	107.76' 88.19'	N75°44'34" N69°42'14"
C14	90°09'58"	40.00	62.95 [°]	40.12	56.65	S67°55'51"
C16	5°44'49"	866.00'	86.86	43.47	86.83	S19°58'28"
C17	4°55'24"	866.00	74.42	37.23	74.39	S14°38'21"
C17	4°47'56"	866.00'	72.53	36.29	72.51	S09°46'41"
C19	4°47'56"	866.00'	72.53 [°]	36.29	72.51	S04°58'45"
C20	5°42'36"	866.00	86.30	43.19	86.27	S00°16'31"
C21	93°28'16"	25.00'	40.78	26.56	36.41	S49°51'57"
C22	86°31'44"	25.00'	37.76	23.53	34.27	N40°08'03"
C23	2°46'32"	175.00'	8.48'	4.24	8.48	S82°00'39"
C24	16°39'05"	175.00'	50.86	25.61	50.68	S72°17'50"
C25	16°39'05"	175.00'	50.86	25.61	50.68	S55°38'45"
C26	16°39'05"	175.00'	50.86	25.61'	50.68	S38°59'40"
C27	16°39'05"	175.00'	50.86'	25.61'	50.68'	S22°20'35"
C28	16°39'05"	175.00'	50.86	25.61	50.68	S05°41'30"
C29	84°16'50"	125.00'	183.87	113.11	167.74'	S41°15'29"
C30	84°36'09"	35.00'	51.68'	31.85'	47.11'	S45°25'54"
C31	88°30'22"	25.00'	38.62	24.36'	34.89'	N39°49'44"
C32	85°30'52"	25.00'	37.31	23.12	33.94'	N53°09'39"
C33	6°32'16"	934.00'	106.58	53.35	106.52	N13°40'21"
C34	6°03'57"	934.00'	98.88'	49.49	98.83'	N19°58'27"
C35	89°03'42"	40.00'	62.18	39.35	56.10	N21°31'25"
C36	14°27'23"	127.00'	32.04	16.11	31.96'	S03°09'49"
C37	14°27′23″	177.00'	44.66	22.45	44.54	N03°09'49"
C38	14°27'23"	152.00'	38.35	19.28'	38.25	N03°09'49"
C39	87°35'36"	25.00'	38.22	23.97	34.61'	N39°21'54"
C40	20°39'39"	175.00'	63.10'	31.90'	62.76	N72°49'52"
C41 C42	89°37'59"	25.00' 125.00'	39.11' 58.98'	24.84	35.24	S49°14'53"
C42	27°01'58" 7°43'34"	125.00	36.96 16.86'	30.05' 8.44'	58.43 ['] 16.84 [']	S72°25'08" N55°02'22"
C44	5°22'17"	175.00	16.41	8.21	16.40	S86°46'04"
C45	4°36'41"	175.00	14.08	7.05	14.08	S88°14'27"
C46	9°58'58"	150.00	26.13	13.10'	26.10	S89°04'24"
C47	7°34'27"	125.00	16.52	8.27	16.51	S89°43'21"
C48	2°24'31"	125.00	5.25	2.63'	5.25	S85°17'10"
C49	27°20'53"	900.00'	429.58	218.96	425.52	S79°43'43"
C50	27°04'33"	900.00	425.31	216.70	421.36	S10°24'27"
C51	86°48'04"	150.00'	227.24	141.85	206.13	S39°59'53"
C52	4°13'41"	870.00'	64.20	32.12	64.19	N88°42'41"
C53	4°15'26"	870.00'	64.64	32.34	64.63	S87°02'45"
C54	4°15'26"	870.00'	64.64	32.34	64.63	S82°47'19"
C55	4°15'26"	870.00'	64.64	32.34'	64.63'	S78°31'53"
C56	4°15'26"	870.00'	64.64'	32.34'	64.63	S74°16'26"
C57	4°15'26"	870.00'	64.64'	32.34'	64.63'	S70°01'00"
C58	1°50'01"	870.00'	27.84'	13.92'	27.84'	S66°58'17"
C59	4°13'41"	745.00'	54.98'	27.50'	54.96'	S88°42'41"
C60	4°15'26"	745.00'	55.36'	27.69'	55.34'	N87°02'45"
C61	4°15'26"	745.00'	55.36'	27.69'	55.34'	N82°47'19"
C62	4°15'26"	745.00'	55.36'	27.69'	55.34'	N78°31'53"
C63	4°15'26"	745.00	55.36	27.69'	55.34	N74°16'26"
C64	4°15'26"	745.00	55.36	27.69'	55.34	N70°01'00"
C65	1°50'01"	745.00'	23.84	11.92	23.84	S66°58'17"
C66	4°16'19"	934.00'	69.64	34.83	69.62	N02°17'18"
C67	34°45'32"	150.00'	91.00'	46.95	89.61	N68°33'21"
C68	11°19'28"	175.00'	34.59'	17.35	34.53	N56°50'19"
C69	7°44'40"	930.00'	125.70	62.95'	125.61'	N89°30'18"
C70	103°33'13"	30.00'	54.22	38.09'	47.14	S62°10'07"
C71	76°26'47"	30.00'	40.03	23.63	37.12	N27°49'53"





AREA 15.49 AC

26 - 115 x 125' lots 1.67 dua

PHASE FOUR CURVES

LINE	DELTA	RADIUS	ARC	IANGENI	CHORD	CHORD BEARING
C1	90°00'00"	30.00'	47.12'	30.00'	42.43'	N40°09'19"W
C2	90°00'00"	30.00'	47.12'	30.00'	42.43'	N49°50'41"E
С3	86°24'45"	30.00'	45.25	28.18'	41.08'	S35°30'05"W
C4	82°40'15"	30.00'	43.29'	26.39	39.63'	S59°57'25"E
C5	89°57'45"	30.00'	47.10'	29.98'	42.41'	N63°36'10"W
C6	90°02'15"	30.00'	47.14'	30.02	42.44	N26°23'50"E
C7	13°54'52"	501.33'	121.75	61.17	121.45	S00°44'52"E
C8	11°36'11"	501.33	101.52	50.94	101.35	S12°00'40"W
C9	6°28'01"	501.33	56.58'	28.32'	56.55	S21°02'46"W
C10	2°46'05"	1051.43	50.80'	25.40'	50.79	N22°53'44"E
C11	6°14'04"	1051.43	114.41'	57.26	114.35	S18°23'39"W
C12	6°14'04"	1051.43	114.41'	57.26	114.35	S12°09'35"W
C13	4°11'52"	1051.43	77.03	38.53'	77.02	S06°56'37"W
C14	3°29'25"	1111.43'	67.70'	33.86'	67.69	N06°35'23"E
C15	5°28'10"	1111.43	106.10	53.09	106.06	N11°04'11"E
C16	5°28'10"	1111.43	106.10	53.09	106.06	N16°32'22"E
C17	5°00'20"	1111.43'	97.10	48.58'	97.06	N21°46'36"E
C18	1°20'15"	441.33'	10.30'	5.15	10.30	S23°36'39"W
C19	17°01'48"	441.33'	131.17	66.07	130.69	N14°25'38"E
C20	17°01'48"	441.33'	131.17	66.07	130.69	N02°36'10"W
C21	7°30'14"	441.33'	57.80'	28.94'	57.76'	S14°52'11"E
C22	19°26'05"	1081.43	366.82'	185.19'	365.06	S14°33'44"W
C23	38°13'02"	471.33'	314.38'	163.29	308.59	N05°10'15"E
C24	4°41'02"	471.33'	38.53'	19.28'	38.52	S16°16'47"E

PHASE 3

~~~/~ A15~~/ 15400ŞF PHASE 4 110.00' S85°09'19"E-300.00' GLENVIEW ~345 A PLANNED RESIDENTIAL DEVELOPMENT 17440SF PHASE 6 MUNFORD, TENNESSEE PHASE 5 SHEET 1 OF 2 - PHASE 5 AREA 29.12 AC 41 - 105' X 125' lots 1.41 dua

## PHASE FIVE CURVES

| LINE | DELTA      | RADIUS  | ARC     | TANGENT | CHORD   | CHORD BEARING |
|------|------------|---------|---------|---------|---------|---------------|
| C1   | 90°00'00"  | 25.00'  | 39.27   | 25.00'  | 35.36'  | S40°09'19"    |
| C2   | 90°00'00"  | 25.00'  | 39.27   | 25.00'  | 35.36   | N49°50'41"    |
| C3   | 90°00'00"  | 25.00'  | 39.27   | 25.00'  | 35.36   | N40°09'19"    |
| C4   | 90°00'00"  | 25.00'  | 39.27   | 25.00'  | 35.36   | S49°50'41"    |
| C5   | 90°00'00"  | 25.00'  | 39.27   | 25.00'  | 35.36   | S40°09'19"    |
| C6   | 90°00'00"  | 25.00'  | 39.27   | 25.00'  | 35.36   | S49°50'41"    |
| C7   | 89°03'07"  | 125.00' | 194.28' | 122.95  | 175.31' | S40°37'45"    |
| C8   | 11°19'58"  | 175.00' | 34.61   | 17.36'  | 34.56'  | S01°46'10"    |
| С9   | 28°41'56"  | 175.00' | 87.66'  | 44.77'  | 86.74   | S21°47'08"    |
| C10  | 28°41'56"  | 175.00' | 87.66'  | 44.77   | 86.74   | S50°29'03"    |
| C11  | 20°19'18"  | 175.00' | 62.07   | 31.36'  | 61.74'  | S74°59'40"    |
| C12  | 14°04'56"  | 216.53  | 53.22   | 26.74'  | 53.09   | S10°56'16"    |
| C13  | 78°13'42"  | 25.00'  | 34.13   | 20.33'  | 31.54'  | N57°44'08"    |
| C14  | 101°46'18" | 25.00'  | 44.41'  | 30.75   | 38.79   | S32°15'52"    |
| C15  | 101°46'18" | 25.00'  | 44.41'  | 30.75   | 38.79   | S32°15'52"    |
| C16  | 78°13'42"  | 25.00'  | 34.13   | 20.33   | 31.54'  | N57°44'08"    |
| C17  | 89°57'45"  | 25.00'  | 39.25   | 24.98'  | 35.34   | S63°36'10'    |
| C18  | 90°02'15"  | 25.00'  | 39.29'  | 25.02'  | 35.37   | S26°23'50"    |
| C21  | 11°44'03"  | 300.00' | 61.44'  | 30.83   | 61.33'  | N77°16'59'    |
| C22  | 42°54'04"  | 210.40' | 157.54  | 82.67   | 153.89  | S02°49'44"    |
| C23  | 42°54'04"  | 185.40' | 138.82  | 72.85   | 135.60  | N02°49'44'    |
| C24  | 23°19'12"  | 235.40  | 95.81   | 48.58   | 95.15   | S06°57'42'    |
| C25  | 18°13'21"  | 325.00' | 103.36  | 52.12   | 102.93  | S09°30'37'    |
| C26  | 21°56'14"  | 275.00' | 105.29  | 53.30'  | 104.65  | N07°39'11"    |
| C27  | 21°48'16"  | 300.00' | 114.17  | 57.78°  | 113.48  | S07°43'10'    |
| C28  | 20°20'40"  | 266.53  | 94.64   | 47.82   | 94.14   | N72°52'41'    |
| C29  | 57°12'00"  | 216.53  | 216.17  | 118.06  | 207.30  | S46°34'45"    |
| C30  | 79°15'13"  | 241.53  | 334.09  | 200.00' | 308.09  | N43°31'24'    |
| C31  | 58°48'33"  | 266.53  | 273.57  | 150.21  | 261.72  | N33°18'05'    |

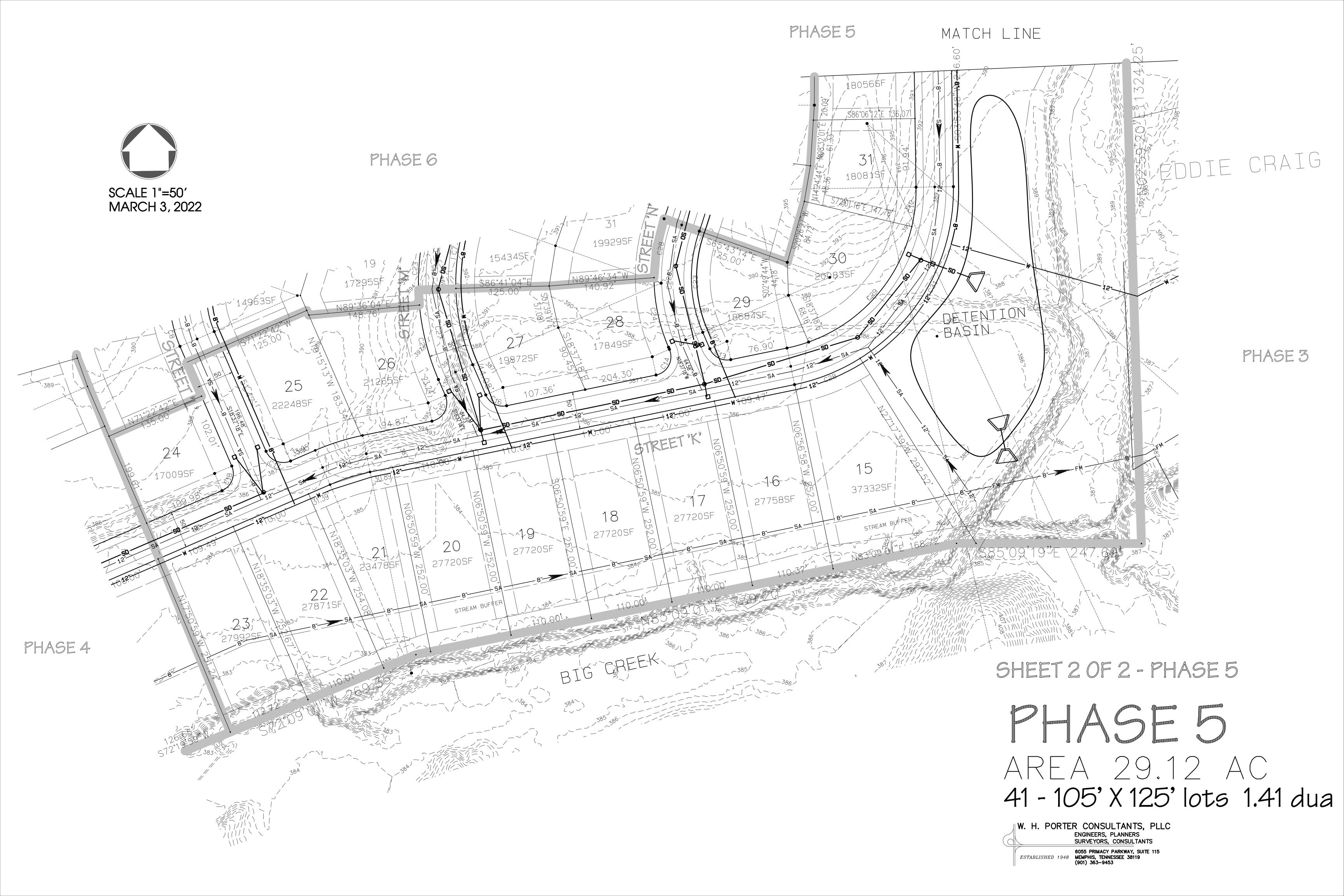


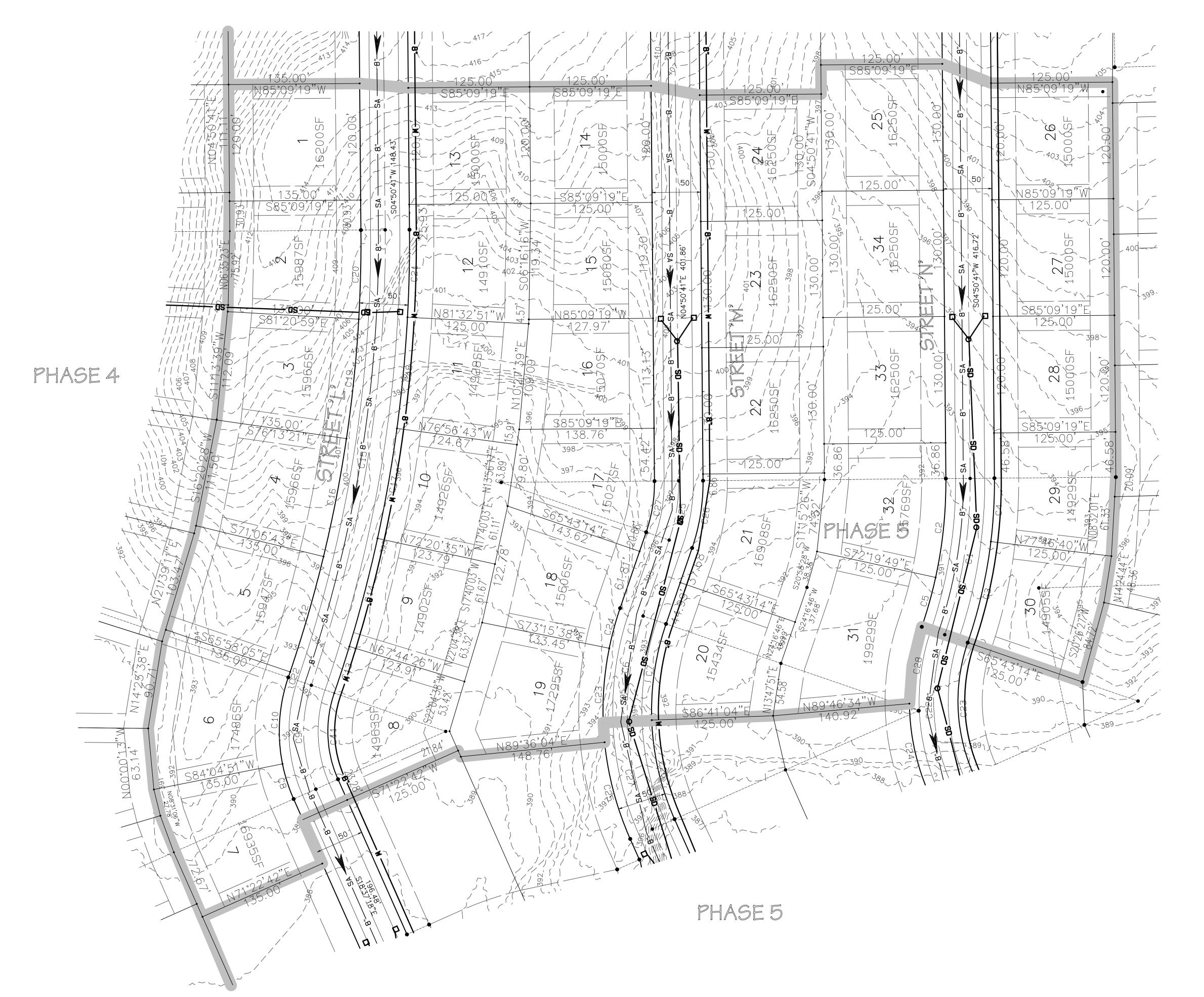
MATCH LINE



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PHASE 5

## GLENVIEW

A PLANNED RESIDENTIAL DEVELOPMENT MUNFORD, TENNESSEE

# 

AREA 29.12 AC

34 -105 x 150' lots 1.16 dua PHASE SIX CURVES

| LINE | DELTA     | RADIUS   | ARC     | TANGENT | CHORD   | CHORD BEARING |
|------|-----------|----------|---------|---------|---------|---------------|
| C1   | 19°26'05" | 482.74   | 163.74  | 82.67'  | 162.96' | N14°33'44"E   |
| C2   | 12°49'30" | 457.74   | 102.46  | 51.44'  | 102.24  | S11°15'26"W   |
| С3   | 12°03'26" | 507.74   | 106.85' | 53.62'  | 106.65' | N18°15'03"E   |
| C4   | 7°22'39"  | 507.74   | 65.38'  | 32.73'  | 65.33'  | N08°32'01"E   |
| C5   | 6°36'36"  | 457.74   | 52.81'  | 26.43   | 52.78'  | S20°58'28"W   |
| C6   | 21°05'48" | 300.00'  | 110.46  | 55.86'  | 109.84' | S13°43'52"W   |
| C7   | 20°57'50" | 275.00'  | 100.62  | 50.88'  | 100.06  | S13°47'51"W   |
| С8   | 12°42'09" | 171.33'  | 37.98'  | 19.07   | 37.90'  | S12°16'13"E   |
| C9   | 42°54'12" | 146.33   | 109.57  | 57.50'  | 107.03  | S02°49'49"W   |
| C10  | 30°11'58" | 171.33   | 90.30'  | 46.23'  | 89.26'  | S09°10'50"W   |
| C11  | 42°54'07" | 121.33'  | 90.85'  | 47.67   | 88.74'  | N02°49'46"E   |
| C12  | 5°07'38"  | 1381.43  | 123.62' | 61.85'  | 123.58' | S21°28'06"W   |
| C13  | 2°01'12"  | 1431.43  | 50.47   | 25.24   | 50.47   | N23°16'10"E   |
| C14  | 4°36'08"  | 1431.43' | 114.98' | 57.52   | 114.95' | N19°57'29"E   |
| C15  | 19°26'04" | 1406.43  | 477.06  | 240.84  | 474.77' | S14°33'43"W   |
| C16  | 5°07'38"  | 1381.43  | 123.62  | 61.85'  | 123.58' | S16°20'28"W   |
| C17  | 4°36'08"  | 1431.43  | 114.98' | 57.52   | 114.95' | N15°21'21"E   |
| C18  | 4°36'08"  | 1431.43' | 114.98' | 57.52   | 114.95' | N10°45'13"E   |
| C19  | 5°07'38"  | 1381.43  | 123.62' | 61.85'  | 123.58' | S11°12'50"W   |
| C20  | 3°48'20"  | 1381.43  | 91.75   | 45.89'  | 91.74'  | S06°44'51"W   |
| C21  | 3°36'28"  | 1431.43  | 90.13   | 45.08'  | 90.12   | N06°38'55"E   |
| C22  | 0°14'51"  | 1381.43' | 5.97'   | 2.98'   | 5.97'   | N24°09'21"E   |
| C23  | 17°08'18" | 325.00'  | 97.21   | 48.97   | 96.85'  | S08°10'13"W   |
| C24  | 7°32'24"  | 325.00   | 42.77   | 21.42'  | 42.74'  | S20°30'34"W   |
| C25  | 19°26'05" | 182.74'  | 61.98'  | 31.29'  | 61.69'  | N14°33'44"E   |
| C26  | 19°26'05" | 207.74   | 70.46'  | 35.57   | 70.13   | N14°33'44"E   |
| C27  | 19°26'05" | 157.74   | 53.50'  | 27.01   | 53.25'  | N14°33'44"E   |
| C28  | 19°34'52" | 235.40'  | 80.45   | 40.62'  | 80.06   | N14°29'20"E   |

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# GLENVIEW

A PLANNED RESIDENTIAL DEVELOPMENT MUNFORD, TENNESSEE

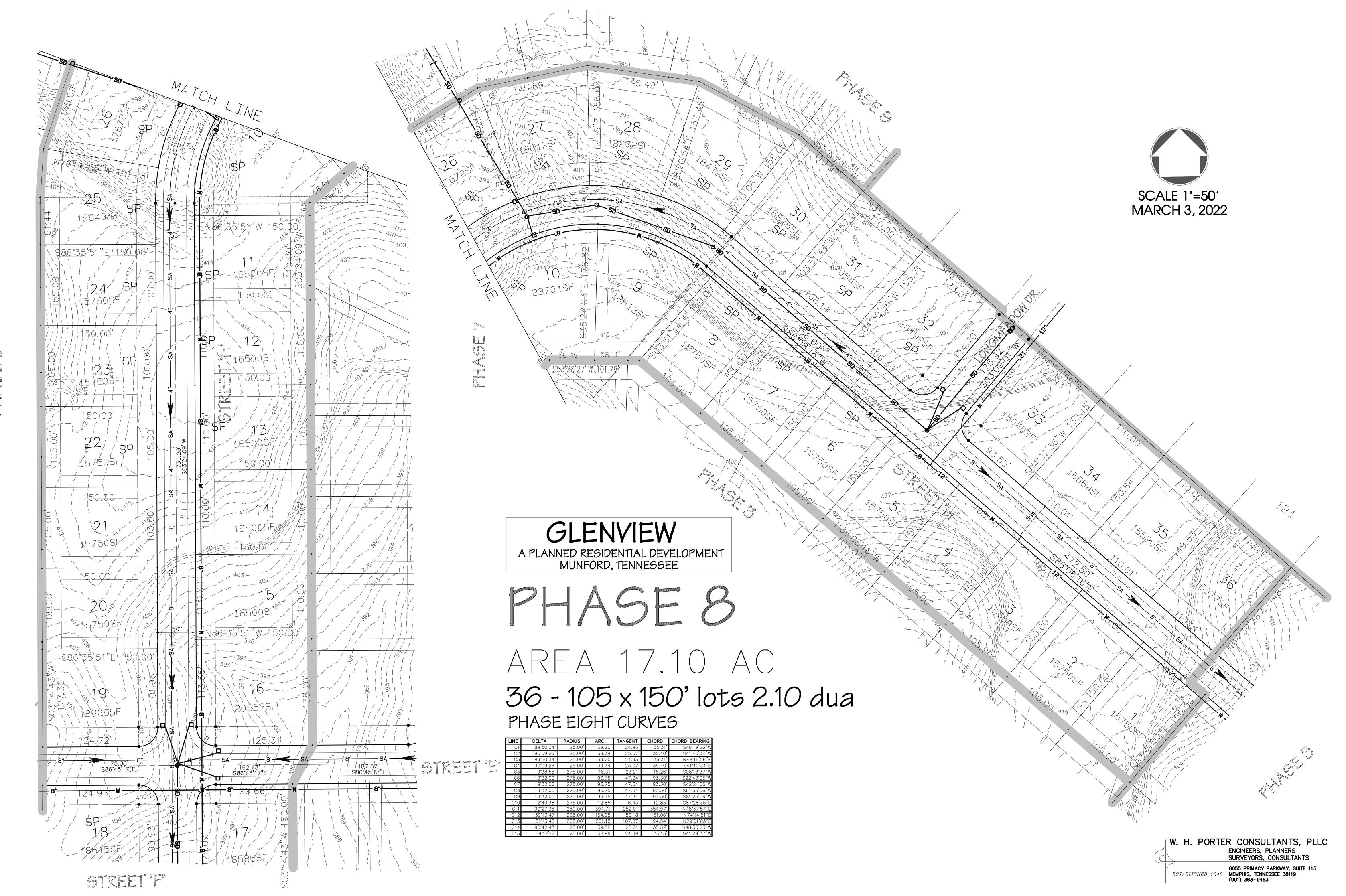
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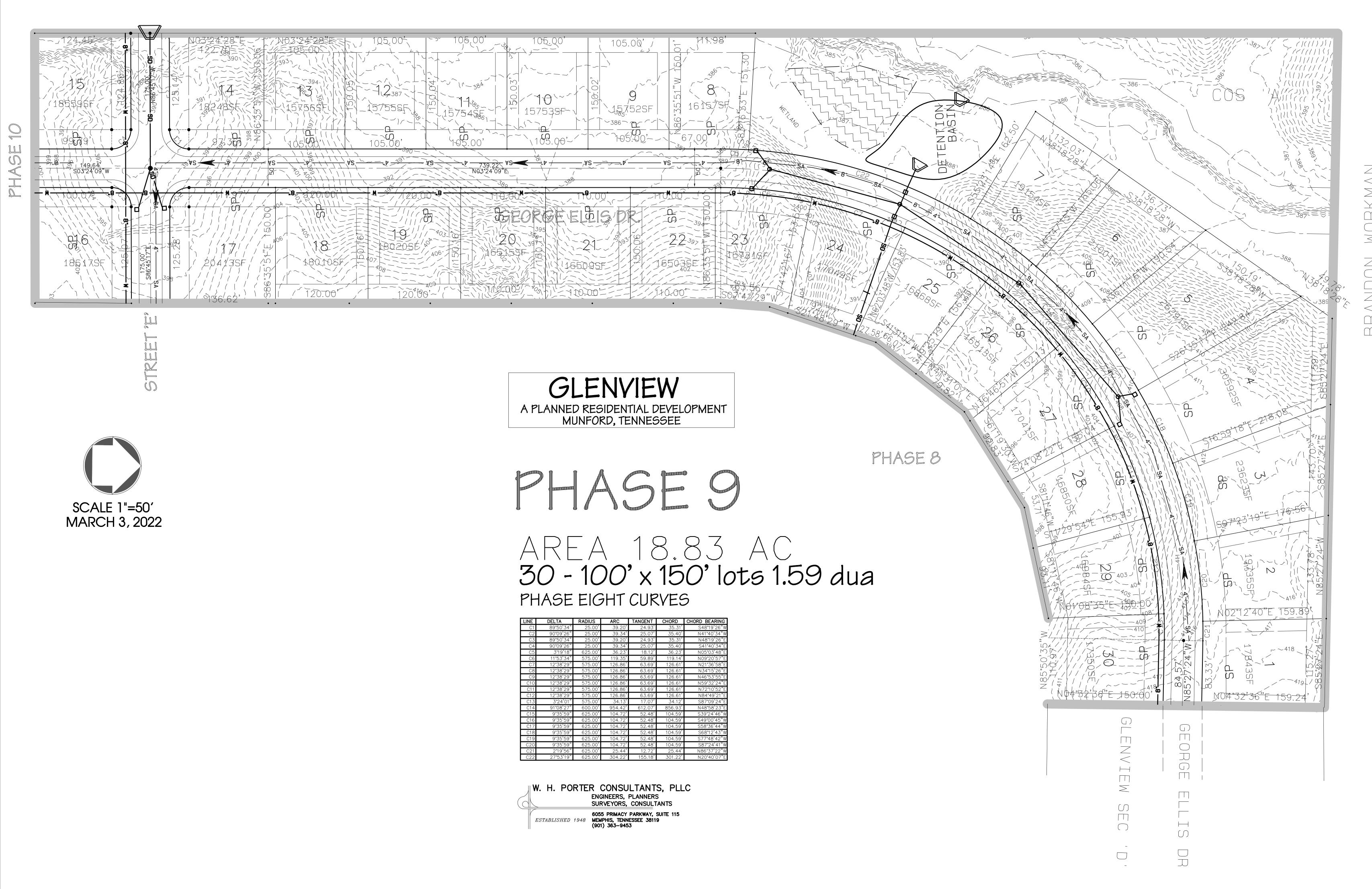
AREA 17.92 AC 37-105 x 150' lots 2.06 dua PHASE SEVEN CURVES

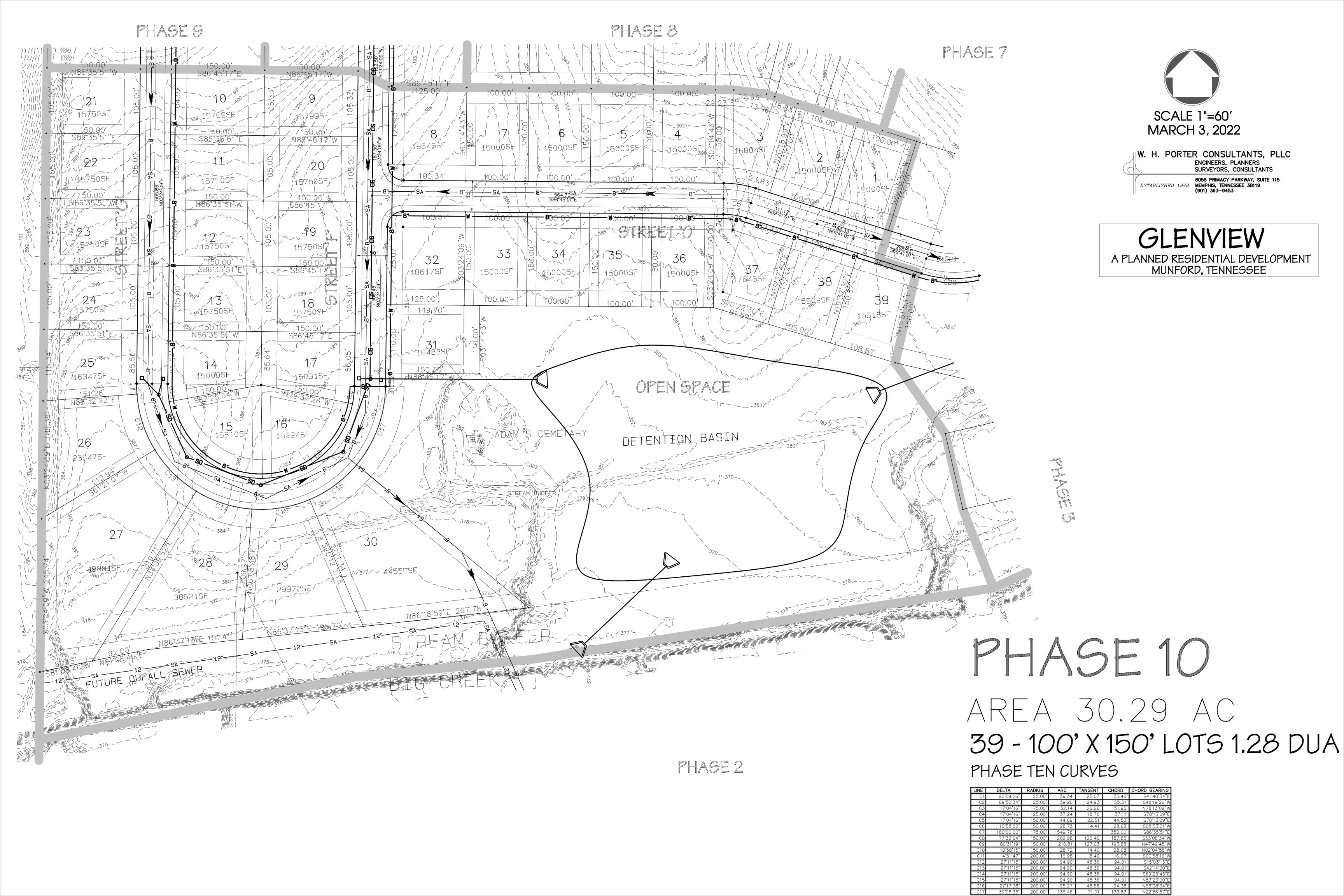
| LINE | DELTA     | RADIUS  | ARC     | TANGENT | CHORD   | CHORD BEARING |
|------|-----------|---------|---------|---------|---------|---------------|
| C1   | 90°27'35" | 25.00'  | 39.47   | 25.20'  | 35.50'  | N48°37'57"E   |
| C2   | 89°32'25" | 25.00'  | 39.07   | 24.80'  | 35.21   | S41°22'03"E   |
| С3   | 89°50'34" | 25.00'  | 39.20'  | 24.93'  | 35.31'  | S48°19'26"W   |
| C4   | 90°09'26" | 25.00'  | 39.34'  | 25.07   | 35.40'  | N41°40'34"W   |
| C5   | 98°58'08" | 25.00'  | 43.18'  | 29.26'  | 38.01'  | S52°53'13"W   |
| C6   | 73°05'10" | 25.00'  | 31.89'  | 18.53'  | 29.77   | N33°08'25"W   |
| C7   | 9°07'34"  | 425.00' | 67.69'  | 33.92'  | 67.62'  | N82°11'30"W   |
| C8   | 17°04'16" | 400.00' | 119.18  | 60.03'  | 118.74' | S78°13'08"E   |
| C9   | 13°30'58" | 375.00' | 88.46'  | 44.44'  | 88.26'  | S79°59'48"E   |
| C10  | 90°27'35" | 175.00' | 276.29  | 176.41' | 248.48' | S48°37'57"W   |
| C11  | 85°26'54" | 150.00' | 223.70' | 138.53' | 203.54  | N51°08'17"E   |
| C12  | 5°00'41"  | 150.00' | 13.12'  | 6.56'   | 13.12'  | S05°54'30"W   |
| C13  | 25°42'59" | 200.00' | 89.77'  | 45.65'  | 89.02'  | S16°22'52"W   |
| C14  | 25°42'59" | 200.00' | 89.77   | 45.65'  | 89.02'  | S42°05'50"W   |
| C15  | 25°42'59" | 200.00' | 89.77   | 45.65'  | 89.02'  | S67°48'49"W   |
| C16  | 13°11'26" | 200.00' | 46.04'  | 23.12'  | 45.94'  | S87°16'01"W   |

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#### **RESOLUTION 2022-04-01**

### A RESOLUTION OF THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORDTENNESSEE REQUESTS A CALL FOR AN ELECTION.

WHEREAS, in as much as the Charter of the City of Munford, Tennessee, states that a City Election be held:

| ·                                                                                                                                           |                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| NOW, THEREFORE, BE IT RESOLVEI<br>City of Munford, Tennessee, requests the Tipto<br>election for November 8, 2022, for the purpose<br>term. | · · · · · · · · · · · · · · · · · · · |
| Passed and so ordered, this the day public welfare requiring it.                                                                            | y of, 2022, the                       |
| Dwayne Cole, Mayor                                                                                                                          | Sherry Yelvington, City Recorder      |

## lunford OF TOWN

#### **CHECKS OVER \$10,000**

#### **March 2022**

| PAYABLE TO                 | CHECK #               | <u>AMOUNT</u>                   | <u>DESCRIPTION</u>                                                            |
|----------------------------|-----------------------|---------------------------------|-------------------------------------------------------------------------------|
| Admiral Custom Roofing     | 19238                 | \$ 34,000.00                    | City Hall Roof Replacement                                                    |
| Cigna Healthcare           | 19237                 | \$ 73,488.76                    | Health Insurance and HRA Payment                                              |
| Cottrell Electric Co.      | 19244                 | \$ 10,600.00                    | Replace Soft Start Sewer Plant                                                |
| Equipment Controls         | 19249                 | \$ 34,265.41                    | Indexes for Gas Meters                                                        |
| G & C Supply               | 19254                 | \$ 11,554.17                    | Sewer Supplies, Sign Parts                                                    |
| Green Meadows Development  | 19255                 | \$ 49,280.00                    | Tap Fee Rebate                                                                |
| JD Distributors            | 19172                 | \$ 27,148.24                    | Office Furniture Public Works & City Hall                                     |
| Southwest TN Electric      | 19200<br>19236        | \$ 22,636.05<br><u>4,023.05</u> | Electrical Services (January-February) Electrical Services (January-February) |
|                            | Total Southwest Elect | \$ 26,659.10                    |                                                                               |
| TN Energy Acquisition Corp | 19209                 | \$ 421,927.88                   | Natural Gas Purchase/Transport                                                |
| Waste Pro                  | 19221                 | \$ 21,627.71                    | Solid Waste                                                                   |
| Wex Bank Valero            | 19224                 | \$ 11,537.97                    | Fuel                                                                          |

Total \$ 722,089.24

#### City of Munford Balance Sheet Summary For the Period Ended March 31, 2022

| ASSETS                | Cash         | Accounts Rec,<br>net of bad debt<br>allowance | Due From Other<br>Funds | Inventories<br>Other Assets | Capital Assets<br>net of<br>depreciation | Total Assets |
|-----------------------|--------------|-----------------------------------------------|-------------------------|-----------------------------|------------------------------------------|--------------|
| General Fund          | \$2,322,570  | \$84,345                                      | \$99,338                | \$0                         | \$0                                      | \$2,506,253  |
| State Street Aid Fund | \$450,966    | \$0                                           | \$0                     | \$0                         | \$0                                      | \$450,966    |
| Drug Fund             | \$28,505     | \$0                                           | \$0                     | \$0                         | \$0                                      | \$28,505     |
| Solid Waste Fund      | \$54,783     | \$85,101                                      | \$0                     | \$0                         | \$0                                      | \$139,884    |
| Water-Sewer Fund      | \$904,937    | \$423,570                                     | \$0                     | \$0                         | \$8,624,770                              | \$9,953,278  |
| Gas Fund              | \$7,189,139  | \$1,353,635                                   | \$0                     | \$159,291                   | \$5,495,093                              | \$14,197,158 |
|                       | \$10,950,900 | \$1,946,651                                   | \$99,338                | \$159,291                   | \$14,119,863                             | \$27,276,043 |

| LIABILITIES           | Accounts<br>Payable | Customer<br>Deposits | Due to Other<br>Funds |     | Outstanding<br>Debt | Total Liabilities |
|-----------------------|---------------------|----------------------|-----------------------|-----|---------------------|-------------------|
| General Fund          | \$116,029           | \$1,200              | \$0                   |     | \$0                 | \$117,229         |
| State Street Aid Fund | \$0                 | \$0                  | \$0                   |     | \$0                 | \$0               |
| Drug Fund             | \$2,825             | \$0                  | \$0                   |     | \$0                 | \$2,825           |
| Solid Waste Fund      | \$21,814            | \$0                  | \$20,929              |     | \$0                 | \$42,743          |
| Water-Sewer Fund      | \$37,844            | \$112,838            | \$34,019              |     | \$2,421,117         | \$2,605,819       |
| Gas Fund              | \$384,295           | \$67,897             | \$44,390              |     | \$1,343,448         | \$1,840,029       |
| -<br>-                | \$562,807           | \$181,935            | \$99,338              | \$0 | \$3,764,565         | \$4,608,645       |

| FUND BALANCE<br>OR EQUITY | Beginning Fund<br>Balance | Revenues over<br>Expenses:<br>Surplus | Revenues over<br>Expenses: Loss | Ending Fund<br>Balance |
|---------------------------|---------------------------|---------------------------------------|---------------------------------|------------------------|
|                           |                           |                                       |                                 |                        |
| General Fund              | \$1,805,888               | \$583,137                             |                                 | \$2,389,025            |
| State Street Aid Fund     | \$477,627                 |                                       | (\$26,661)                      | \$450,966              |
| Drug Fund                 | \$19,639                  | \$6,041                               |                                 | \$25,680               |
| Solid Waste Fund          | \$77,397                  | \$19,744                              |                                 | \$97,141               |
| Water-Sewer Fund          | \$6,938,041               | \$409,417                             |                                 | \$7,347,458            |
| Gas Fund                  | \$11,944,831              | \$412,299                             |                                 | \$12,357,129           |
| •                         | \$21,263,421              | \$1,430,638                           | (\$26,661)                      | \$22,667,398           |

| Fund<br>Analysis | Total Assets | Total Liabilities | Beginning Fund<br>Balance or<br>Equity | Increase from FY<br>2021 Activity | Decrease from FY 2021 Activity | Ending Fund<br>Balance or<br>Equity |
|------------------|--------------|-------------------|----------------------------------------|-----------------------------------|--------------------------------|-------------------------------------|
| Government Funds | 3,125,608    | 162,797           | 2,380,550                              | 608,922                           | (26,661)                       | 2,962,811                           |
| Enterprise Funds | 24,150,435   | 4,445,848         | 18,882,871                             | 821,716                           | 0                              | 19,704,587                          |
|                  | 27,276,043   | 4,608,645         | 21,263,421                             | 1,430,638                         | (26,661)                       | 22,667,398                          |

General Fund Budget Update 03-31-2022

| 03-31-2022 |                             |              |              |              | 75.00%  |
|------------|-----------------------------|--------------|--------------|--------------|---------|
|            |                             | BUDGET       | AMENDED      | ACTUAL       | % MET   |
| REVENUES   |                             |              |              |              |         |
|            | LOCAL TAXES                 | 2,923,000.00 | 3,177,885.00 | 2,412,424.00 | 75.91%  |
|            | LICENSES & PERMITS          | 49,450.00    | 41,100.00    | 37,724.00    | 91.79%  |
|            | INTERGOVERNMENTAL           | 895,248.00   | 1,006,052.00 | 1,604,185.00 | 159.45% |
|            | CHARGES FOR SERVICE         |              |              |              |         |
|            | POLICE SERVICES             | 2,500.00     | 3,000.00     | 2,020.00     | 67.33%  |
|            | FIRE PROTECTION             | 2,450.00     | 3,863.00     | 2,998.00     | 77.61%  |
|            | FEES & COMMISIONS           | 9,000.00     | 3,500.00     | 5,095.00     | 145.57% |
|            | P&R - PROGRAMS              | 136,500.00   | 118,196.00   | 109,860.00   | 92.95%  |
|            | P&R - CONCESSIONS           | 12,000.00    | 11,000.00    | 8,432.00     | 76.65%  |
|            | P&R - CENTENNIAL            | 121,000.00   | 126,330.00   | 106,910.00   | 84.63%  |
|            | RENTAL FEES                 | 138,625.00   | 137,125.00   | 121,814.00   | 88.83%  |
|            | LIBRARY SERVICES            | 2,950.00     | 5,054.00     | 5,501.00     | 108.84% |
|            | COMMUNITY DEV               | 5,625.00     | 5,625.00     | 3,000.00     | 53.33%  |
|            |                             | 430,650.00   | 413,693.00   | 365,630.00   | 88.38%  |
|            | FINES & FORFEITURES         | 132,100.00   | 144,500.00   | 124,869.00   | 86.41%  |
|            | OTHER REVENUES              | 4,500.00     | 30,628.00    | 31,265.00    | 102.08% |
|            | TOTAL REVENUES              | 4,434,948.00 | 4,813,858.00 | 4,576,097.00 | 95.06%  |
| XPENSES    |                             |              |              |              |         |
|            | GENERAL GOVERNMENT          |              |              |              |         |
|            | LEGISLATIVE                 | 25,247.00    | 26,282.00    | 18,897.00    | 71.90%  |
|            | JUDICIAL                    | 13,460.00    | 18,030.00    | 12,608.00    | 69.93%  |
|            |                             | 38,707.00    | 44,312.00    | 31,505.00    | 71.10%  |
|            | FINANCE & ADMINISTRATION    | 58,336.00    | 80,094.00    | 58,038.00    | 72.46%  |
|            | CODE ENFORCEMENT            | 52,729.00    | 50,911.00    | 36,257.00    | 71.22%  |
|            | PUBLIC SAFETY               |              |              |              |         |
|            | POLICE                      | 1,597,959.00 | 1,662,929.00 | 1,356,032.00 | 81.54%  |
|            | FIRE                        | 1,252,184.00 | 1,320,446.00 | 1,635,287.00 | 123.84% |
|            |                             | 2,850,143.00 | 2,983,375.00 | 2,991,319.00 | 100.27% |
|            | STREETS                     |              | · · · · ·    |              |         |
|            | STREETS                     | 141,840.00   | 268,591.00   | 111,640.00   | 41.57%  |
|            | PARKS & RECREATION          |              |              |              |         |
|            | P & R ADMIN                 | 377,926.00   | 369,844.00   | 271,003.00   | 73.27%  |
|            | P & R PROGRAMS              | 75,350.00    | 68,100.00    | 56,017.00    | 82.26%  |
|            | CENTENNIAL                  | 324,757.00   | 318,416.00   | 210,559.00   | 66.13%  |
|            | PARKS                       | 69,050.00    | 69,591.00    | 45,650.00    | 65.60%  |
|            | TIPTON PLAZA                | 39,250.00    | 37,923.00    | 22,900.00    | 60.39%  |
|            |                             | 886,333.00   | 863,874.00   | 606,129.00   | 70.16%  |
|            | LIBRARY                     | 112,915.00   | 117,653.00   | 85,916.00    | 73.02%  |
|            | COMMUNITY DEVELOPMENT       | 37,009.00    | 42,955.00    | 25,762.00    | 59.97%  |
|            | DEBT SERVICE                | 239,593.00   | 239,135.00   | 46,395.00    | 19.40%  |
|            | TOTAL EXPENSES              | 4,417,605.00 | 4,690,900.00 | 3,992,961.00 | 85.12%  |
|            | TOTAL LAF LIGILS            | 7,717,003.00 | 4,030,300.00 | 3,332,301.00 | 63.12/6 |
|            | DECEDI/E                    | 0.00         | 0.00         | 0.00         |         |
|            | RESERVE Not Surplus ((loss) | 0.00         | 0.00         | 0.00         |         |
|            | Net Surplus/(loss)          | 17,343.00    | 122,958.00   | 583,136.00   |         |

Budget Update 03/2022 State Street Aid

|          | Percentage o                       |           | 75.00%   |          |             |
|----------|------------------------------------|-----------|----------|----------|-------------|
|          | _                                  | BUDGET    | AMENDED  | ACTUAL   | % MET       |
| REVENUES |                                    |           |          |          |             |
| 9        | STATE - GAS & MOTOR FUEL TAX       | 120,000   | 115,000  | 66,756   | 58.05%      |
| 9        | STATE - \$0.03 GASOLINE TAX        | 34,000    | 34,000   | 19,411   | 57.09%      |
| Ç        | STATE - 1989 GASOLINE TAX INCREASE | 20,000    | 19,000   | 10,476   | 55.14%      |
| 9        | STATE - GAS 2017 TAX               | 49,000    | 55,000   | 33,540   | 60.98%      |
| S        | STATEST - INTEREST EARNINGS        | 2,500     | 2,100    | 1,579    | 75.19%      |
| 9        | STATEST - OTHER FINANCING SOURCES  | 0         | 2,121    | 2,121    | 100.00%     |
|          | TOTAL REVENUES                     | 225,500   | 227,221  | 133,883  | 58.92%      |
| EXPENSES |                                    |           |          |          |             |
| 9        | STATE ST - ELECTRIC                | 25,000    | 25,000   | 13,672   | 54.69%      |
| 9        | STATE ST - PROFESSIONAL SERVICES   | 0         | 2,121    | 2,121    | 100.00%     |
| 9        | STATE ST - REP/MT STORM DRAINS     | 0         |          | 0        | 0.00%       |
| 9        | STATE ST - MAJOR PROJECT - PAVING  | 250,000   | 230,000  | 84,873   | 36.90%      |
| 9        | STATE ST - GRAVEL & SAND           | 0         | 0        | 0        | 0.00%       |
| 9        | STATE ST - ASPHALT & FILTER        | 0         | 0        | 0        | 0.00%       |
| 9        | STATE ST - CONCRETE                | 0         | 0        | 0        | 0.00%       |
| 9        | STATE ST - DEBT TML#5              | 26,988    | 29,582   | 29,582   | 100.00%     |
| 9        | STATE ST - INTEREST TML#5          | 30,185    | 35,145   | 30,296   | 86.20%      |
| 9        | STATE ST - CAPITAL OUTLAY          | 0         | 0        | 0        | 0.00%       |
|          | TOTAL EXPENSES                     | 332,173   | 321,848  | 160,544  | 49.88%      |
| <u> </u> | Net Surplus/(loss)                 | (106,673) | (94,627) | (26,661) | <del></del> |

| Budget Update | 03/2022 |
|---------------|---------|
| Drug Fund     |         |

| Percentag                           | Percentage of Budget Yr Complete |         |        | 75.00%  |
|-------------------------------------|----------------------------------|---------|--------|---------|
|                                     | BUDGET                           | AMENDED | ACTUAL | % MET   |
| REVENUES                            |                                  |         |        |         |
| DRUG - FUND BALANCE                 |                                  |         |        |         |
| DRUG - GENERAL SESSIONS             | 600                              | 1,100   | 1,246  | 113.27% |
| DRUG - CIRCUIT COURT                | 400                              | 1,100   | 759    | 69.00%  |
| DRUG - OTHER MISC REV               | 0                                | 3,500   | 3,500  | 100.00% |
| DRUG - FORFEITS (from seizure acct) | 2,000                            | 7,798   | 11,483 | 147.26% |
| OR - INTEREST EARNINGS              | 80                               | 80      | 66     | 82.50%  |
| TOTAL REVENUES                      | 3,080                            | 13,578  | 17,054 | 125.60% |
| EXPENSES                            |                                  |         |        |         |
| DRUG - MEMBERSHIPS                  | 300                              | 0       | 0      | 0.00%   |
| DRUG - MEDICAL/VET                  | 800                              | 800     | 481    | 60.13%  |
| DRUG - PROF SERV TRAINING           | 0                                | 0       | 0      | 0.00%   |
| DRUG - REPAIR/MT VEHICLE            | 0                                | 0       | 0      | 0.00%   |
| DRUG - TRAVEL/LODGING               | 0                                | 0       | 0      | 0.00%   |
| DRUG - DOG SUPPLIES                 | 750                              | 400     | 206    | 51.50%  |
| DRUG - OPERATING SUPPLIES           | 0                                | 2,096   | 2,096  | 100.00% |
| DRUG - CAPITAL OUTLAY               | 5,000                            | 8,230   | 8,230  | 100.00% |
| TOTAL EXPENSES                      | 6,850                            | 11,526  | 11,013 | 95.55%  |
| Net Surplus/(loss)                  | (3,770)                          | 2,052   | 6,041  |         |

**Budget Update** 

| Percentage of Bud                   | get Yr Complete |         |         | 75.00%  |
|-------------------------------------|-----------------|---------|---------|---------|
|                                     | BUDGET          | AMENDED | ACTUAL  | % MET   |
| REVENUES                            |                 |         |         |         |
| TRASH COLLECTION - RESIDENTIAL      | 413,374         | 413,374 | 307,789 | 74.46%  |
| TRASH COLLECTION - POPLAR GROVE     | 20,000          | 20,000  | 16,652  | 83.26%  |
| TRASH COLLECTION- LATE PENALTIES    | 7,500           | 7,500   | 7,132   | 95.09%  |
| TRASH COLLECTION - INTEREST REVENUE | 250             | 250     | 300     | 120.00% |
| TOTAL SOLID WASTE REVENUES          | 441,124         | 441,124 | 331,873 | 75.23%  |
| EXPENSES                            |                 |         |         |         |
| TRASH -VENDOR SERVICES              | 239,760         | 254,000 | 184,936 | 72.81%  |
| TRASH - OTHER PROFESSIONAL SRVS     | 0               | 0       | 0       | 0.00%   |
| TRASH - OTHER OPERATING SUPPLIES    | 0               | 0       | 0       | 0.00%   |
| TRASH - CAPITAL OUTLAY MISC         | 0               | 0       | 0       | 0.00%   |
| Allocations                         |                 |         |         |         |
| Legislative                         | 14,851          | 15,460  | 11,116  | 71.90%  |
| Finance & Administration            | 160,425         | 160,189 | 116,077 | 72.46%  |
|                                     | 175,276         | 175,649 | 127,193 | 72.41%  |
| TOTAL SOLID WASTE COLLECTION        | 415,036         | 429,649 | 312,129 | 72.65%  |
| Surplus/(loss)                      | 26,088          | 11,475  | 19,744  |         |

03/2022

| Water - Sew | er Fund                    |                   |           |         |
|-------------|----------------------------|-------------------|-----------|---------|
|             | Percentage of Bu           | udget Yr Complete |           | 75.00%  |
|             |                            | BUDGET            | ACTUAL    | % MET   |
| REVENUES    |                            |                   |           |         |
|             | Sales                      | 2,210,769         | 1,764,469 | 79.81%  |
|             | Rent Revenue               | 4,000             | 4,000     | 100.00% |
|             | Service Charges            | 435,726           | 461,832   | 105.99% |
|             | Other Revenues             | 4,703             | 3,628     | 77.14%  |
| -           | TOTAL WATER-SEWER REVENUES | 2,655,198         | 2,233,929 | 84.13%  |
| EXPENSES    |                            |                   |           |         |
|             | Water - Treatment          | 522,153           | 373,806   | 71.59%  |
|             | Water - Distribution       | 73,104            | 49,769    | 68.08%  |
|             | Sewer - Treatment          | 369,059           | 287,006   | 77.77%  |
|             | Sewer - Collection         | 234,142           | 169,057   | 72.20%  |
|             | Personnel                  | 689,685           | 478,129   | 69.33%  |
|             | Contract Services          | 110,250           | 56,282    | 51.05%  |
|             | Supplies                   | 153,850           | 79,460    | 51.65%  |
|             | Fixed Charges              | 65,900            | 25,430    | 38.59%  |
|             | Rebates/Debt Service       | 128,053           | 94,181    | 73.55%  |
|             |                            | 2,346,196         | 1,613,120 | 68.75%  |
|             | Allocations                |                   |           |         |
|             | Legislativ                 | ve 14,109         | 10,560    | 74.85%  |
|             | Finance & Administratio    | n 218,762         | 174,116   | 79.59%  |
|             | Code Enforcemer            | nt 26,365         | 18,129    | 68.76%  |
|             | Community Developmer       | nt 12,336         | 8,587     | 69.61%  |
|             |                            | 271,572           | 211,392   | 77.84%  |
| -           | TOTAL WATER-SEWER EXPENSES | 2,617,768         | 1,824,512 | 69.70%  |
| =           | Net Surplus/(loss)         | 37,430            | 409,417   |         |

| Budget Update | 03/2022 |
|---------------|---------|
| Gas Fund      |         |

| Cus i uiiu      |                          |           |                |              |         |
|-----------------|--------------------------|-----------|----------------|--------------|---------|
|                 | Percentag                | e of Budg | et Yr Complete | 75.00%       |         |
|                 |                          |           | BUDGET         | ACTUAL       | % MET   |
| <b>REVENUES</b> |                          |           |                |              |         |
|                 | Sales                    |           | 4,025,000      | 4,009,868    | 99.62%  |
|                 | Service Charges          |           | 223,400        | 241,288      | 108.01% |
|                 | Other Revenues           |           | 25,000         | 28,123       | 112.49% |
|                 | TOTAL GAS REVENUES       |           | 4,273,400      | 4,279,279    | 100.14% |
| <b>EXPENSES</b> |                          | _         |                |              |         |
|                 | Personnel                |           | 858,756        | 563,203      | 65.58%  |
|                 | Contract Services        |           | 249,600        | 211,256      | 84.64%  |
|                 | Materials/Supplies       |           | 2,127,832      | 2,499,301    | 117.46% |
|                 | Fixed Charges            |           | 553,850        | 289,798      | 52.32%  |
|                 | Rebates/Debt Service     |           | 51,020         | 29,544       | 57.91%  |
|                 | Allocations              |           |                |              |         |
|                 | Legislative              |           | 20,049         | 15,007       | 74.85%  |
|                 | Finance & Administration |           | 291,682        | 232,155      | 79.59%  |
|                 | Code Enfo                | rcement   | 26,365         | 18,129       | 68.76%  |
|                 | Community Deve           | lopment   | 12,336         | <i>8,587</i> | 69.61%  |
|                 |                          | _         | 350,432        | 273,878      | 78.15%  |
|                 | TOTAL GAS EXPENSES       | _ :       | 4,191,490      | 3,866,980    | 92.26%  |
|                 |                          |           |                |              |         |
|                 | Net Surplus/(loss)       |           | 81,910         | 412,299      | 412,299 |



City of Munford, Tennessee
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Dwayne Cole, Mayor

#### Munford Municipal-Regional Planning Commission February 8, 2022

The regular monthly meeting of the Munford Municipal-Regional Planning Commission met on Tuesday. February 8, 2022, at 6:30 P.M. With the following:

PRESENT: Chairman Roy Meadors, Vice-Chairman Rick Wilson, Mayor Dwayne Cole, David Keeton, John Moren and Vernon Pairmore.

ABSENT: Secretary Sue Arthur

ALSO, PRESENT Janice Bomar, Tim McCaskill, Planner Will Radford, Code Enforcement/Building Inspector Glenn Stringfellow and Recording Secretary Barbara Younger.

The meeting was called to order at 6:30 PM by Chairman Roy Meadors. There was a quorum present.

#### I. APPROVAL OF MINUTES - from January 11, 2022

There was a motion by David Keeton, seconded by Vernon Pairmore to approve the minutes from January 11, 2022, as presented. Motion carried all present voting aye

#### II. OLD BUSINESS - None

#### III. NEW BUSINESS

#### A. Election of Officers

Chairman Roy Meadors turned the proceedings over to Planner Will Radford to start the election process. Will Radford opened the floor for nominations for Chairman of the Planning Commission.

John Moren nominated Roy Meadors for the position of Planning Commission Chairman.

David Keeton made a motion to cease the Chairman Election process, seconded by Vernon Pairmore. No other nominations were made. Motion carried, all present voting aye.

Meeting was turned over to Chairman Roy Meadors.

Chalrman Roy Meadors called for nominations for Vice-Chairman of the Planning Commission.

John Moren nominated David Keeton for the position of Planning Commission Vice-Chairman, seconded by Vernon Pairmore.

No other nominations were made. Motion carried, all present voting ave

Mayor Cole nominated Sue Arthur for the position of Planning Commission Secretary, seconded by Rick Wilson.

No other nominations were made. Motion carried, all present voting aye.

#### B. Millington Telephone Minor Subdivision Plat

#### Background

A minor subdivision plat has been submitted on behalf of Millington Telephone Company to create 2 lots. The property is located on Munford Avenue. The property can be further identified as Parcel 21.00 on Tipton County Tax Map 112D, Group B. The area is zoned B-3 (Central Business) District. The property does not appear to be located in a federally identified flood hazard area.

#### <u>Analysis</u>

The purpose of the plat is to greate two lots totaling approximately 36,925 square feet of property.

The lots meet the requirement of the B-3 District.

The plat is showing the necessary certificates for approval.

Munford Avenue is a major arterial street according to the Munford Major Road Plan. A minimum of 40 feet from the centerline is required. The existing right of way needs to be verified on the plat.

#### Recommendation

Staff recommends approval of the plat provided the above-mentioned issues (Right of way) is adequately addressed.

There was a motion by Vernon Pairmore, seconded by David Keeton to approve the Millington Telephone Minor Subdivision Plat as presented Motion carried, all present voting aye.

#### IV. OTHER BUSINESS

#### A. Amendment to the Munford Municipal-Regional Planning Commission By-Laws

Planning Commission members asked Planner Will Radford to make an amendment to the Munford Municipal-Regional Planning Commission By-Laws by adding "if the Secretary of the Planning Commission is unavailable to sign then the Vice-Chairman shall sign in their absence.

There was a motion by Rick Wilson, seconded by John Moren to amend the Munford Municipal-Regional Planning Commission By-Laws as discussed. Motion carried, all present voting aye.

#### V. REPORTS

#### **Mayor Comments:**

- With Rick Wilson stating that he will be resigning from the Planning Commission sometime
  this year the Mayor thanked him for his years of service to the Planning Commission and the
  community.
- River of Life Church was established in 1929 and will not be rebuilding at the current site. They are looking for a new site for their church.
- The South Tipton County cities/towns will be meeting Thursday regarding the regional sewer improvements that are needed.
- The improvement at Beaver Road and Munford Avenue is waiting for final signatures to proceed with the project.
- The City of Munford fared well during the Ice Storm and power outages were minimal.

#### Building Inspector - Permitting and Enforcement Report

There was a motion by Rick Wilson, seconded by David Keeton to accept the Building Inspector-Permitting and Enforcement Report as presented. Motion carried, all present voting aye.

There being no further business, the meeting was adjourned at 7:05 PM.

Chairman Roy Meadors

Barbara Younger, Recording Secretary Sue Armur, Secretary



City of Munford, Tennessee
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Dwayne Cole, Mayor

### Munford Municipal-Regional Planning Commission March 8, 2022

The regular monthly meeting of the Munford Municipal-Regional Planning Commission was cancelled due to no business. The cancellation of this meeting was published on the City of Munford Web Site and the City of Munford Facebook page.

Sue Arthur, Secretary

Roy Meadors, Chairman

Barbara Younger, Recording Secretary

## Upcoming Meeting Dates and Events May 2022

May 5 (Thursday)

4:00 General Welfare/Public Works Committees

May 10 (Tuesday)

6:30 Planning Commission

May 15 (Sunday)

3:30 One City One Team Picnic

May 19 (Thursday)

4:00 Parks and Rec/Public Safety Committees

May 23 (Monday)

7:00 BOMA Meeting

May 30 (Monday)

\*\*All City Offices Closed in Observance of Memorial Day\*\*