



**CITY OF MUNFORD BOARD OF  
MAYOR AND ALDERMEN**

**AGENDA**

City of Munford Board of Mayor and Aldermen - Regular Monthly Meeting –  
Monday, June 27, 2022 7:00 p.m.  
Municipal Building, 70 College Street, Munford, Tennessee

**I. CALL TO ORDER**

- A. Invocation
- B. Pledge of Allegiance to the flag
- C. Establishment of Quorum
- D. Approve the minutes from the Regular Monthly Meeting – May 23, 2022
- E. Public Forum

**II. PUBLIC HEARING**

- **ORDINANCE 2022-04-02** An Ordinance to amend the Munford Municipal Zoning Map to rezone properties on Drummonds Road and Countryside Drive (Stephen D Toarmina Trust/Anthony Terhune Property also known as “Glenview PRD) by establishing a PRD (Planned Residential Development) Overlay District.

*\*Ordinance 2022-04-02 comes with a positive recommendation from City of Munford Planning Commission*

- **ORDINANCE 2022-05-01** An Ordinance to amend the Munford Municipal Zoning Map to rezone property at 89 and 101 Gilt Edge Rd (Hayden Edmondson Property) from R-1 (Low Density Residential) District to R-3 (High Density Residential) District.

*\*Ordinance 2022-05-01 comes with a positive recommendation from City of Munford Planning Commission.*

### **III. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS**

- |   |                          |
|---|--------------------------|
| A. Public Works                               | Dir. Sherry Bennard      |
| B. Public Safety                              | Chief Randal Baskin      |
| a. Oath of Office – Zayla Adair by Mayor Cole |                          |
|   | Chief Jeremy Reeves      |
| C. Parks & Recreation                         | Dir. Griff Fisher        |
| D. Building Inspector/<br>Code Enforcement    | Insp. Glenn Stringfellow |

### **IV. MAYOR’S REPORT**

- A. Report
- B. Proclamation/Awards
- C. Appointments
  - Pat Hooks to Library Board
- D. Ordinance – Resolutions – Motions

#### *Second Reading*

- **ORDINANCE 2022-04-02** An Ordinance to amend the Munford Municipal Zoning Map to rezone properties on Drummonds Road and Countryside Drive (Stephen D Toarmina Trust/Anthony Terhune Property also known as “Glenview PRD) by establishing a PRD (Planned Residential Development) Overlay District.

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#### *Second Reading*

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*\*Ordinance 2022-05-01 comes with a positive recommendation from City of Munford Planning Commission*

- E. Announcements

F. Acknowledgements

**V. NEW BUSINESS**

**VI. FINANCIAL REPORT**

- A. Checks over \$10,000
- B. Financials 05-31-2022

Adjourn –



CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

MINUTES – May 23, 2022

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**Regular Monthly Meeting – Monday May 23, 2022, 7:00 p.m.  
Municipal Building, 70 College Street, Munford, Tennessee.**

Members present: Mayor Dwayne Cole, Alderman Sue Arthur, Jack Bomar, Ray Deneka, Lonnie Glass, Deborah Reed and Glenn Turner.

Absent:

Department Heads in Attendance: Code Enforcement Officer Glenn Stringfellow.

**I. CALL TO ORDER**

Mayor Cole called the May 23, 2022, scheduled meeting of the Board of Mayor and Aldermen of the City of Munford to order at 7:00 pm. Mayor Dwayne Cole gave the invocation.

**II. ESTABLISH A QUORUM**

Mayor Cole noted the Board had a quorum with all members present.

**III. APPROVE MINUTES**

Mayor Cole presented the minutes from the Regular Monthly Meeting of April 25, 2022, for approval. *With no corrections, minutes approved as distributed.*

**IV. PUBLIC HEARING**

- **ORDINANCE 2022-04-01** An Ordinance to adopt the annual operating budgets and tax rate for the fiscal year beginning July 1, 2022 and ending June 30, 2023. *This ordinance includes budgets for the General Fund, State Street Aid, Drug Fund and Solid Waste Fund.*

No one present to speak for or against.

**Public Hearing for the below rezoning re-scheduled for June 27, 2022 at 7:00 pm.**

- **ORDINANCE 2022-04-02** An Ordinance to amend the Munford Municipal Zoning Map to rezone properties on Drummonds Road and Countryside Drive (Stephen D Toarmina Trust/Anthony Terhune Property also known as “Glenview PRD) by establishing a PRD (Planned Residential Development) Overlay District.

*\*Ordinance 2022-04-02 comes with a positive recommendation from City of Munford Planning Commission*



## V. PUBLIC FORUM

Several citizens asked questions about the rezoning in Ordinance 2022-04-02 on Drummonds Rd and Countryside Drive.

## VI. OLD BUSINESS:

- Public Works – Director Sherry Bennard was not present. Reference report as written.
- Public Safety
  - a. Police: Chief Randal Baskin was not present. Reference report as written.
  - b. Fire: Chief Jeremy Reeves was not present. Reference report as written.
- Parks & Recreation – Director Griff Fisher was not present. Reference report as written.
- Code Enforcement – Building Inspector Glenn Stringfellow presented the monthly report. See attached sheet.
- Library – Reference report as written.
- Mayor’s Report and Comments – Mayor Cole presented his monthly report.
  - Mayor Cole presented for a second reading **ORDINANCE: 2022-04-01** An Ordinance to adopt the annual operating budgets and tax rate for the fiscal year beginning July 1, 2022 and ending June 30, 2023. *Motion was made by Alderman Turner to approve **ORDINANCE: 2022-04-01**. Alderman Bomar seconded motion. Motion carried, all members present voting aye.*
  - Mayor Cole **rescheduled** **ORDINANCE: 2022-04-02** An Ordinance to amend the Munford Municipal Zoning Map to rezone properties on Drummonds Road and Countryside Drive (Stephen D Toarmina Trust/Anthony Terhune Property also known as “Glenview PRD) by establishing a PRD (Planned Residential Development) Overlay District for a second reading until the June 27, 2022, Board of Mayor and Aldermen meeting.
  - Mayor Cole presented for a first reading **ORDINANCE 2022-05-01** An Ordinance to amend the Munford Municipal Zoning Map to rezone property at 89 and 101 Gilt Edge Rd (Hayden Edmondson Property) from R-1 (Low Density Residential) District to R-3 (High Density Residential) District. *Motion was made by Alderman Bomar to approve **ORDINANCE: 2022-05-01**. Alderman Glass seconded motion. Motion carried, all members present voting aye.*

- The Mayor requested a motion to accept the City of Munford Charter Amendment approved by the legislative bodies in the State of Tennessee as House Bill 2908, Private Chapter No59. This is the Charter Amendment approved by the Board of Mayor and Aldermen as Resolution 2022-02-02 in February 2022. *Motion was made by Alderman Arthur to approve **Private Chapter #59**. Alderman Reed seconded the motion. A roll call vote was held:*

<i>Alderman Arthur</i>	<i>Yes</i>
<i>Alderman Reed</i>	<i>Yes</i>
<i>Alderman Bomar</i>	<i>Yes</i>
<i>Alderman Deneka</i>	<i>Yes</i>
<i>Alderman Glass</i>	<i>Yes</i>
<i>Alderman Turner</i>	<i>Yes</i>

*Motion carried, all members present voting aye.*

- Mayor Cole requested a motion to approve the 2022-2023 Water-Sewer Budget. *Motion was made by Alderman Bomar to approve. Motion was seconded by Alderman Deneka. Motion carried, all members present voting aye.*
- Mayor Cole requested a motion to approve the 2022-2023 Gas Budget. *Motion was made by Alderman Glass to approve. Motion was seconded by Alderman Reed. Motion carried, all members present voting aye.*
- Mayor Cole confirms receipt and acknowledgement of the Report on Debt Obligation in regard to Water and Sewer System Revenue and Tax Bond, Series 2022. This resolution (RESOLUTION: 2022-03-04) passed in March and was funded May 20, 2022.

#### **VIII. NEW BUSINESS –**

No new business to report/discuss.

#### **IX. FINANCIAL REPORT –**

- **Checks over \$10,000** – Mayor Cole presented the checks over \$10,000 for April. *A motion was made by Alderman Deneka to accept all checks over \$10,000 as presented. Alderman Arthur seconded motion. Motion carried, all members present voting aye.*
- **Financial 04-30-2022** – Mayor Cole presented the financial report for the period ending April 30, 2022. *A motion to accept the report was made by Alderman Bomar. Alderman Reed seconded motion. Motion carried, all members present voting aye.*

With no further discussion, Vice Mayor Arthur made a motion to adjourn at 7:50 pm.

## CITY HALL MONTHLY REPORT

	Jun-21	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	Jan-22	Feb-22	Mar-22	Apr-22	May-22	TOTAL
<b>ACCOUNTS</b>													
<b>Current Customer Accts</b>													
Water Customers Total	3376	3377	3395	3407	3423	3457	3458	3452	3458	3462	3456	3456	41,177
Sewer Customers Total	2159	2156	2176	2181	2194	2226	2217	2218	2219	2234	2229	2226	26,435
Gas Customers Total	7309	7292	7287	7285	7311	7351	7355	7369	7425	7437	7441	7433	88,295
<i>In Atoka City Limits</i>	2549	2553	2556	2558	2559	2561	2562	2564	2564	2566	2565	2566	30,723
<i>Out of Atoka City Limits</i>	292	292	293	293	293	292	293	293	294	294	293	293	3,515
Trash Customers	1688	1695	1704	1704	1715	1724	1728	1744	1749	1749	1770	1781	20,751
<b>Customer Adjustments</b>													
Connects	94	81	73	69	87	98	77	47	56	68	94	72	916
Finals	100	88	73	68	88	82	69	41	61	74	83	75	902
Meter Sets	19	11	22	17	15	2	8	0	10	35	6	9	154
<b>PAYMENTS</b>													
<b>Payments on line</b>													
Utility paid on line	2618	2686	2379	2596	2703	2660	2793	2793	2689	2916	2675	2419	31,927
ACH Payments	1377	1385	1424	1413	1432	1432	1462	1475	1501	1517	1534	1586	17,538
E-Bills	1506	1508	1518	1522	1537	1540	1539	1540	1555	1540	1583	1596	18,484
<b>Payments Received Lobby/Mail</b>													
CC Payments	626	332	349	851	1201	525	396	444	369	514	943	496	7,046
Cash Payments	673	668	653	624	720	627	577	570	540	584	612	645	7,493
Check Payments	2,368	2,279	2,451	2,233	2,587	2,427	2,610	2,563	2,680	2,376	2,322	2,376	29,272
Money Order Payments	1	0	0	0	0	0	2	1	1	0	0	0	5
<b>Deliquent Accounts</b>													
Deliquent Penalty	192	126	373	104	142	135	186	236	224	253	165	339	2,475
Cut Offs	185	126	154	103	84	0	1	220	178	125	106	234	1,516
Phone Calls	386	444	409	366	441	324	558	690	597	728	730	868	6,541
<b>SERVICE</b>													
<b>Water / Sewer</b>													
Water Service Orders	8	6	5	6	5	3	2	4	3	10	4	16	72
Sewer Service Orders	13	9	5	7	10	14	5	7	9	9	5	3	96
Amount Billed Water	\$102,042	\$97,847	\$103,988	\$100,247	\$90,285	\$84,941	\$92,494	\$94,165	\$89,338	\$85,479	\$89,615	\$93,538	\$1,123,979
Amount Billed Sewer	\$89,005	\$87,775	\$93,025	\$95,176	\$83,166	\$80,169	\$121,833	\$121,386	\$116,420	\$117,051	\$120,031	\$122,211	\$1,247,248
Damaged/Stuck Meters	23	5	51	24	58	47	1	1	5	18	0	4	237
<b>Solid Waste</b>													
Cans Delivered	23	15	11	17	12	21	10	15	9	25	22	13	193
Missed pickup	40	25	20	25	17	24	18	22	8	13	9	20	241
Damaged Cans	0	0	0	3	0	0	0	1	0	1	0	1	6
Other complaints	10	6	7	6	3	8	4	2	0	8	6	0	60
New Customers	27	24	22	35	27	21	29	23	20	26	33	25	312
Discontinued Service	4	4	5	10	4	10	5	4	3	8	3	11	71
Amount Billed	\$33,071	\$33,246	\$33,478	\$33,606	\$33,740	\$34,014	\$34,053	\$35,586	\$35,925	\$36,275	\$36,573	\$36,584	\$416,151
<b>Gas</b>													
Odor Complaints	5	2	2	2	10	12	9	7	5	13	0	11	78
Damaged / StuckMeters	8	15	37	28	42	24	16	54	41	39	4	38	346
Amount Billed	\$119,449	\$97,024	\$115,511	\$122,487	\$150,208	\$488,094	\$628,653	\$917,094	\$929,219	\$579,916	\$359,529	\$67,826	\$4,575,010
<b>Misc Service Orders</b>													
Other complaints	14	7	10	4	3	7	12	8	9	5	2	2	83
<b>Total Utility/Trash Billing</b>	<b>\$343,567</b>	<b>\$315,892</b>	<b>\$346,002</b>	<b>\$351,517</b>	<b>\$357,399</b>	<b>\$687,218</b>	<b>\$877,032</b>	<b>\$1,168,231</b>	<b>\$1,170,902</b>	<b>\$818,721</b>	<b>\$605,749</b>	<b>\$320,159</b>	<b>\$7,362,388</b>

City of Munford  
Public Works Monthly Report

	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Sep-22	Oct-22	Nov-22	Dec-22	2022 Totals	PY Totals
Calls	76	73	112	81	78								420	986
Water Calls/Leaks	19	9	10	7	28								73	128
Sewer Calls/Leaks	24	16	16	38	8								102	170
Gas Calls/Leaks	26	11	18	7	15								77	146
Street/Yard/Drainage Calls	3	6	11	3	8								31	93
Water Samples	10	10	10	10	10								50	13
Cut-Offs	135	110	124	110	287								766	998
Locates	177	155	299	263	276								1170	5505
Unread Meters	24	25	25	47	145								266	379
Meters Repairs	63	68	51	9	46								237	667
Sewer Taps	1	1	0	0	0								2	2
Water Sets	1	0	0	0	4								5	112
Gas Sets	10	23	21	2	5								61	81
Munford	8	19	14	2	5								48	52
Atoka	1	4	5	0	0								10	20
Brighton	1	0	2	0	0								3	9
Closed Work Orders	501	512	545	433	764								2755	5344
Water Pumped (millions)	32	25	27	27	31								142	331
Treated Pumped to River	39	39	42	44	38								202	420

**City of Munford  
Police Department**

													2022	PY
	Jan-22	Feb-22	Mar-22	Apr-22	May-22	Jun-22	Jul-22	Aug-22	Sep-22	Oct-22	Nov-22	Dec-22	Totals	Totals
CITATIONS ISSUED	163	224	216	169	194								966	1826
COURTESY CITATIONS ISSUED	64	79	77	59	70								349	810
TRAFFIC STOPS	339	379	408	252	402								1780	3375
SPEEDING	84	117	114	104	123								542	1041
SEAT BELT	0	0	0	0	0								0	25
ARREST	36	30	23	30	46								165	346
ADULT - MALE	14	19	11	19	27								90	230
ADULT - FEMALE	13	9	11	7	18								58	94
JUVENILE - MALE	6	2	0	3	0								11	13
JUVENILE - FEMALE	0	0	1	1	1								3	9
WARRANT ARREST	2	4	2	2	6								16	57
DRUG ARREST	10	11	6	1	10								38	85
ALCOHOL ARREST	4	1	1	3	1								10	28
INCIDENT REPORTS	97	82	67	90	70								406	807
OFFICER INITIATED INCIDENTS	1189	1102	1425	1179	1089								5984	13628
ACCIDENT REPORTS	11	22	6	11	8								58	166
MILES PATROLLED	12777	12702	15821	13014	12972								67286	152151
CALLS FOR SERVICE	706	817	844	771	948								4086	8580



## Munford Fire Department Monthly Board Report - May 2022

Incidents	Jan 2022	Feb 2022	Mar 2022	Apr 2022	May 2022	Jun 2022	July 2022	Aug 2022	Sept 2022	Oct 2022	Nov 2022	Dec 2022	Total 2022	Total 2021
Structure Fires - Munford	2	3	1	1	0								7	2
Structure Fires - County	1	0	4	1	1								7	17
Grass Fire - Munford	1	1	3	0	0								5	2
Grass Fires - County	2	1	2	0	1								6	6
Vehicle Fires - Munford	0	1	0	0	0								1	9
Vehicle Fires - County	0	0	0	0	0								0	1
Vehicle Accidents - Munford	5	8	4	3	3								23	48
Vehicle Accidents - County	0	1	0	0	1								2	18
EMS Calls - Munford	58	52	43	38	48								239	664
EMS Calls - County	1	1	4	2	5								13	46
Other Incidents - Munford	34	31	14	23	24								126	261
Other Incidents - County	5	3	8	3	6								25	65
Mutual Aid Calls	9	6	18	6	14								53	130
Burn Permits	2	3	11	5	8								29	51
<b>Total Calls - Munford</b>	<b>110</b>	<b>96</b>	<b>65</b>	<b>65</b>	<b>75</b>								<b>411</b>	<b>979</b>
<b>Total Calls - County</b>	<b>9</b>	<b>6</b>	<b>18</b>	<b>6</b>	<b>14</b>								<b>53</b>	<b>153</b>
<b>Total Calls - Department</b>	<b>119</b>	<b>102</b>	<b>83</b>	<b>71</b>	<b>89</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>464</b>	<b>1132</b>

Department Staffing	Allocated	Filled	Vacant	On Leave
Full Time Positions	13	13	0	0
Part Time Positions	1	1	0	0
Reserves	30	9	21	0
<b>Total Department Staffing</b>	<b>44</b>	<b>23</b>	<b>21</b>	<b>0</b>

Vehicle Fleet Status	Days out of Service	Comments
Unit #1 ( Chief)		
Unit # 2 (Captain)		
Inspector # 1 (Inspector)		
Med 8		
Rescue 8		
Engine 81		
Engine 88		
Brush Truck 81		
Brush Truck 82		
Tower 81	90	Can be used for Rescues

May-21 Jun-21 Jul-21 Aug-21 Sep-21 Oct-21 Nov-21 21-Dec 22-Jan 22-Feb 22-Mar 22-Apr 22-May

**Payment Plan**

Current	6/450	14/1,057.5	37/2,675	4/250	14 / \$982	25 / 1938	5 / 315	2 / 140	21 / 2010.00	38 / 3750	12 / 680	7 / 747	4 / 535
Past Due													

**RENTALS**

Friday Night Skate	322	405	475	233	245	297	162	158	187	217	229	354	198
Skate Parties	27	16	17	17	19	24	27	17	28	27	28 / 28	28 / 29	24 / 31
Band Room	6	2	4	2	5	2	5	3	6	4	3	6	8
Community Room	4	3	2	0	1	3	2	2	0	4	3	2	1
Valentine Park Gazebo						6							6

**SENIOR SERVICES**

Congregate Meals	0	0	0	12	352		330		217	293	566	526	540
Home Delivery	130 Weekly	130 Weekly	130 Weekly	130 weekly	130 weekly	130 Weekly			123	143	231	129	140

**Vehicle Miles**

P&R-08 Chevy Ext. Cab	101,175	101,564	101,755	102,165	102,510	102,915	103,204	103,392	103,545	103,545	103,545	103,727	104,151
P&R-15 Chevy 4Door	39,561	40,027	41,047	42,147	42,599	43,947	44,578	45,238	45,875	46,484	47,279	48,854	49,690
CP-05 Chevy Single Cab	140,847	140,104	141,138	141,422	141,635	142,025	142,275	142,475	142,647	142,891	143,086	143,609	144,105
P&R-08 Chevy Ext. Cab	108,446	108,575	108,795	109,234	109,423	109,954	110,406	110,489	111,255	111,855	112,218	112,301	113,260
P&R-01' Expedition	172,143	172,217	172,623	172,813	172,876	172,903	172,946	173,142	173,243	173,348	173,388	173,422	173,524

**Equipment Hours**

Jacobsen Truckster	403	412	418	427	435	448	456	457	460	464	468	478	490
ToroInfield Drag	1,579	1,582	1,589	1,605	1,625	1,646	1,654	1658	1658	1660	1675	1722	1748
2014-61" Snapper	985	1,003	1,010	1,015	1,017	1,017	1,017	1017	1017	1017	1017	1017	1022
2015-72" Snapper	612	620	658	784	784	784	784	784	784	784	784	784	788
2015-61" Snapper-CP	806	823	829	839	846	856	856	856	859	868	868	868	913
2022-72" Xmark	1,558	1,558	1,558	1,558	1,558	1,558	1,558	1558	1558	1558	1558	1558	72
Bad Boy	1,056	1,065	1,065	1,065	1,065	1,065	1,065	1065	1065	1065	1065	1065	1068
Dixie Chopper	611	611	611	612	614	614	614	614	614	614	614	614	614
JD4700 Tractor	3,841	3,842	3,842	3,843	3,845	3,847	3,851	3851	3851	3851	3851	3853	3853
2021 Snapper61"		17	49	111	131	153	156	156	156	172	187	217	240
Polaris SXS		603	653	660	672	679	679	679	680	680	687	704	726

**Sports Registration**

Basketball					198	367	367	367	367	367			
Cheerleading					52	56	56	56	56	56			
Flag Football										164	164		
Soccer			219		232					242	242		
Baseball			348		348					394	394		



	PERMIT NO	DATE	LOCATION	R-C	NAME	TYPE OF PROJECT	SQUARE FOOTAGE	PROJECT VALUE	PERMIT FEE	
1	1473	05/05/22	749 TIPTON	C	D&D HOMES	NEW S.F. DWELLING	4,461	\$327,000.00	\$746.00	
2	1474	05/05/22	842 MCCORMICK	C	MARGERT DUFFY	ADDITION	716	\$1,000,000.00	\$292.00	
3	1475	05/05/22	199 PRITICHETT CV.	C	D&D HOMES	ACC. BLDG.	192	\$15,000.00	\$100.00	
4	1476	05/06/22	LOT 5 TIPTON	C	D&D HOMES	NEW S.F. DWELLING	3,962	\$278,000.00	\$648.00	
5	1477	05/09/22	WALKER MEADOW	C	D&D HOMES	FENCE	N/A	N/A	\$25.00	
6	1478	05/09/22	APPLEBERRY	R	JOHN ALRIGHT	ACC. BLDG.	1,600	\$20,000.00	\$100.00	
7	1479	05/09/22	707 GILTEDGE	C	DAVID STARNES	ADDITION	500	\$20,000.00	\$100.00	
8	1480	05/11/22	60DESSIE RE DR.	R	ROBERT CASEY	POOL	N/A	N/A	\$100.00	
9	1481	05/11/22	249 CHARLES PL.	C	RON SHARK	ACC. BLDG.	3,200	\$200,000.00	\$100.00	
10	1482	05/13/22	214 N. GREтна GREEN	C	DENISE MARNION	POOL	N/A	N/A	\$100.00	
11	1483	05/13/22	11645 HWY. 51 S.	C	ATOKA OX-PT LLC	COMMERICAL	6,000	\$420,000.00	\$952.00	
12	1484	05/16/22	282 PRITICHETT CV	C	MERIDIAN ASSET	FENCE	N/A	N/A	\$25.00	
13	1485	05/16/22	268 PRITICHETT CV	C	SCHAUDER PROPERTY	FENCE	N/A	N/A	\$25.00	
14	1486	05/18/22	36 WHITE WAY CV.	C	FRANK PALOMO	FENCE	N/A	N/A	\$25.00	
15	1487	05/23/22	6420 CAMPGROUND	R	MARK DIETZMAN	MANUFACTURED HOME	2,200	\$165,000.00	\$344.00	
16	1488	05/25/22	251 PRITICHETT CV.	C	MERIDIAN ASSET	FENCE	N/A	N/A	\$25.00	
17	1489	05/25/22	269 PRITICHETT CV.	C	MERIDIAN ASSET	FENCE	N/A	N/A	\$25.00	
18	1490	05/25/22	485 WINDCHASE DR.	C	MICHEALJINES	ACC. BLDG.	720	\$36,000.00	\$100.00	
19										
20										
21										
22										
23										
24										
25										
26										
27										
28										
29										
30										
31										
32										
33										
								\$3,288.00	\$544.00	
								<b>Total</b>	<b>\$2,481,000.00</b>	<b>\$3,832.00</b>

**C - CITY LIMITS**  
**R - REGION**

Complaints	25	Building Permits	18
Inspections	76	Sign permits	
Certificate Of Occupancy	8	Use & Occupancy Permits	
PREFORMANCE BOND		WALKERS MEADOW I	2018
		WALKER MEADOWS II	2020
WALKER MEADOWS N. 202		CENTRAL PARK	2020

*[Signature]*  
**Building Inspector**





Munford-Tipton County Memorial Library  
1476 Munford Avenue  
Munford, TN 38058  
(901) 837-2665  
[www.munford.com](http://www.munford.com)



## May 2022 Library Report

### Overview:

- The library has sold **\$94.00** in books with the ongoing book sale.
  - The library has collected **\$80.05** in library fines, overdue fees, and lost items.
  - The monthly collection for copies and faxing was **\$317.70**.
  - The library eared **\$787.22** in donations. \$700 from the Southwest Tennessee Electric Members Care Grant for the Summer Reading Program. \$87.22 from Kroger Community Rewards.
  - The Library had **236** people use our computers and **113** requiring computer help. In addition we had **300** use the Wi-Fi. The library had **746** reference questions asked and answered.
  - Library staff provided **15** one-on-one technology device sessions lasting more than 10 minutes.
  - The Library has gained **37** new users, with **2,297** materials checked out (including books, movies, audio, R.E.A.D.S circulation, etc.). We have a total of **4,674** patrons.
  - Through Interlibrary Loan **22** books were loaned out, and **60** were borrowed.
- 
- ❖ Tennessee R.E.A.D.S. had **899** books checked out.
  - ❖ Lindsey was used as a Notary Public 1 time.
  - ❖ Library staff proctored 10 TWRA Boaters License tests.
  - ❖ The Library had **2** volunteers.
  - ❖ The adult book club met, there were **6** people in attendance
  - ❖ Through in-person and passive programming we had 7 programs with 125 attendees.
    - LEGO Club met twice with 11 in attendance.
    - In-person Story Time was held once, there were 8 in attendance.
    - Summer Reading Program was held once, there were 40 in attendance.
    - The Summer Reading Challenge began, 72 people signed up in May.
    - Passive Programs included: Color Your Own Bookmark, Summer Sweet Reads, Staff Recommendations, Book Spotlight, Dive into a Good Book and Summer Reading Displays.
  - ❖ We continue to offer curbside services to patrons. 7 patrons were assisted curbside.
  - ❖ We continue to do virtual story times. We posted two videos with 288 views. We had guest readers from Munford Elementary for both stories.

Munford-Tipton County

Monthly Report

May 2022

PHYSICAL COLLECTION											LOCAL ELECTRONIC COLLECTION (Advantage, etc.)		Current Balance
Material Type		Beginning	Added	Deleted	Balance		Beginning	Added	Deleted	Balance			
Print Materials	<b>Locally Owned</b>	7,572	147	44	<b>7,675</b>	<b>Regionally Owned</b>	10,439	21	41	<b>10,419</b>	<b>Locally Owned</b>	E-books	70
Audio Materials		398	0	0	<b>398</b>		1,627	0	0	<b>1,627</b>		Audio Downloadable	91
Video Materials		449	0	0	<b>449</b>		588	1	0	<b>589</b>		Video Downloadable	0
Other Materials		0	0	0	<b>0</b>		0	0	0	<b>0</b>		<b>TOTAL</b>	<b>161</b>
<b>TOTAL</b>		<b>8,419</b>	<b>147</b>	<b>44</b>	<b>8,522</b>		<b>12,654</b>	<b>22</b>	<b>41</b>	<b>12,635</b>		<b>TOTAL PHYSICAL COLLECTION</b>	<b>21,157</b>

<b>Electronic Circulation-READS</b> includes Advantage & other local e collections	<b>Physical Circulation</b> Book & Non-Book	<b>CIRCULATION TOTALS</b> - Auto Fill (all formats - Physical & Electronic)			
Adult **	813	Adult	664	Adult (includes number from libguides **4.4)	1,477
Children **	86	Children	734	Children (includes number from libguides **4.5)	820
<b>Total</b>	<b>899</b>	<b>Total</b>	<b>1,398</b>	<b>Total for All Circulation</b>	<b>2,297</b>

Unique Users 131

Title VI Survey Information		Library Services		In-Person Programs Offered			
White	21	Library Visits	700		Adult	Young Adult	Children
Black	3	Reference Transactions	746	Inside the Library	4	1	5
American Indian-Alaska Native	0	Computer Users	236	Outside the Library	0	0	0
Hispanic or Latino of any race	0	Wireless Sessions	300	<b>Total</b>	<b>4</b>	<b>1</b>	<b>5</b>
Native Hawaiian/Pacific Islander	0	Website Visits	0	<b>In-Person Programs Attendance</b>			
Asian	0				Adult	Young Adult	Children
Other	0	Hotspots/MiFi	6	Inside the Library	89	1	107
Two or more races	2	Local Database Usage	0	Outside the Library	0	0	0
<b>Total</b>	<b>26</b>	Tech Training/help	0	<b>Total</b>	<b>89</b>	<b>1</b>	<b>107</b>

Borrowers	Current Balance
Adult Borrowers >14 yrs old	3,585
Children Borrowers <14 yrs old	1,089
<b>Total Borrowers</b>	<b>4,674</b>

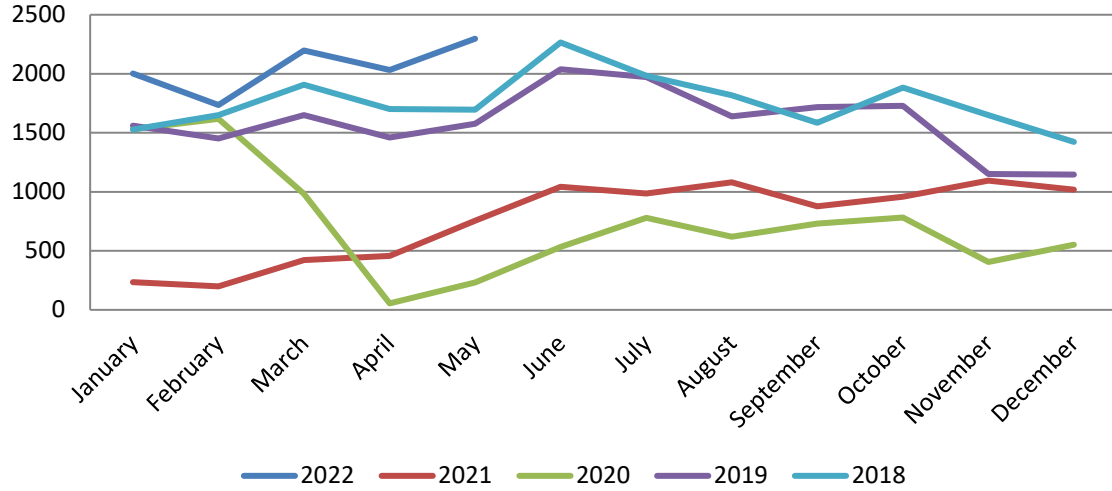
Live Virtual Programming	
Live Virtual Programs	0
Views of Live Virtual Programs	0
On-Demand Views	0

Recorded Programming	
Recorded Programs	2
Views of Recorded Programs	288

Resource Sharing	
ILL - Borrowed	22
ILL - Loaned	60

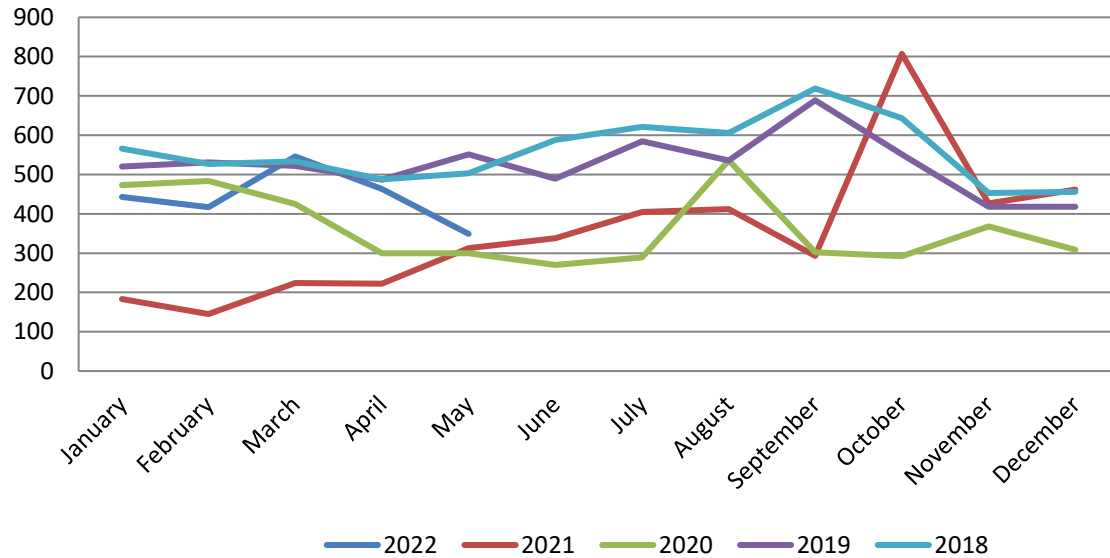
<b>TOTAL PROGRAMS</b>	<b>12</b>
<b>TOTAL PROGRAM ATTENDANCE</b>	<b>485</b>

### Circulation Growth 2018-2022



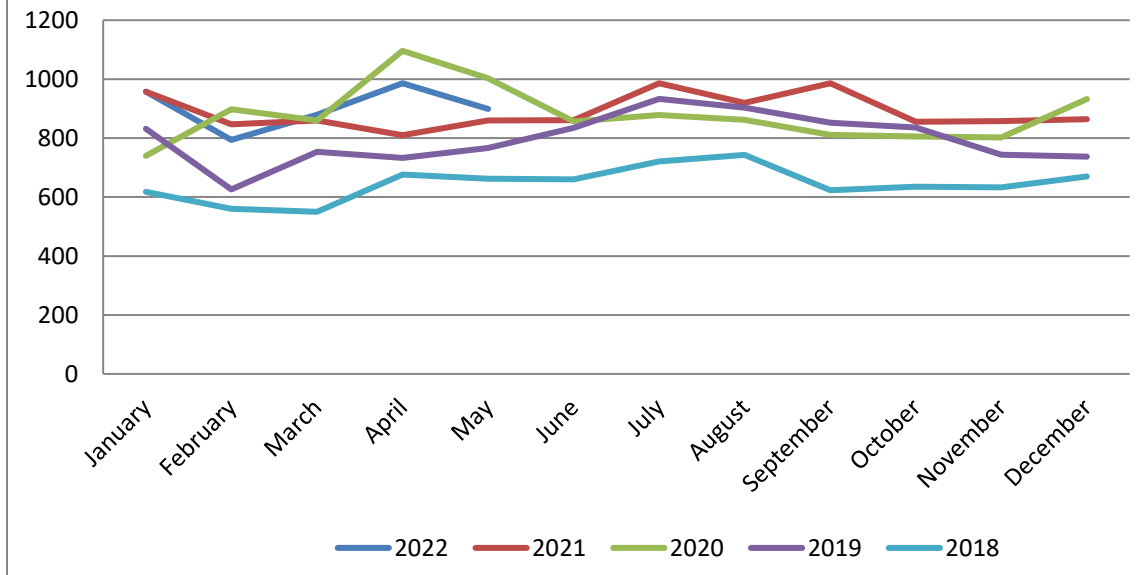
\* As of 05/31/2022

### Computer Usage 2018-2022



\* As of 05/31/2022

## Tennessee R.E.A.D.S Circulation



**\* As of 05/31/2022**

## ORDINANCE 2022-04-02

### AN ORDINANCE TO AMEND THE MUNFORD MUNICIPAL ZONING MAP TO REZONE PROPERTIES ON DRUMMONDS ROAD AND COUNTRYSIDE DRIVE (STEPHEN D. TOARMINA TRUST/ANTHONY L. TERHUNE PROPERTY ALSO KNOWN AS "GLENNVIEW PRD) BY ESTABLISHING A PRD (PLANNED RESIDENTIAL DEVELOPMENT) OVERLAY DISTRICT;

WHEREAS, Sections 13-7-201 through 13-7-210 of the *Tennessee Code Annotated* empowered the City of Munford to enact the Munford Zoning Ordinance and Official Zoning Map, and provide for its administration and enforcement; and,

WHEREAS, the Board of Mayor and Aldermen deems it necessary, for the purpose of promoting the health, safety, prosperity, morals, and general welfare of the City to amend the Official Zoning Map; and,

WHEREAS, the Munford Planning Commission has reviewed said proposed zoning amendment pursuant to Sections 13-7-203 and 13-7-204 of the *Tennessee Code Annotated*; and,

WHEREAS, the Munford Board of Mayor and Aldermen has given due public notice on said amendment and has held public hearing; and,

WHEREAS, all the requirements of Section 13-7-201 through 13-7-210 of the *Tennessee Code Annotated*, with regard to the amendment of the Munford Municipal Zoning Ordinance by the Planning Commission and subsequent action of the Munford Board of Mayor and Aldermen, have been met.

### NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD:

**SECTION 1.** That the following described property be rezoned by establishing a PRD (Planned Residential Development) District:

PROPERTY DESCRIPTION FOR PORTION OF PARCEL 5.01 MAP 112 AND PARCEL 5.04 MAP 112 TO BE RE-ZONED TO PRD IN THE CITY OF MUNFORD

#### Legal Description.

Beginning at an iron pin found at the southwest corner of the Stephen D Tormina Trust Etal and Anthony L Terhune recorded in Record Book 1868 Page 684 in the Tipton County Register's Office; thence North 03°24'09" East, a distance of 3997.37 feet; thence South 85°27'24" East, a distance of 874.10 feet; thence South 04°32'36" West, a distance of 209.28 feet; thence South

86°18'20" East, a distance of 2.43 feet; thence South 04°32'36" West, a distance of 150.00 feet; thence South 85°27'24" East, a distance of 110.00 feet; thence South 86°50'59" East, a distance of 128.01 feet; thence South 03°09'01" West, a distance of 7.29 feet; thence South 86°50'59" East, a distance of 171.93 feet; thence South 85°27'24" East, a distance of 330.00 feet; thence South 86°50'59" East, a distance of 143.71 feet; thence South 03°08'46" West, a distance of 7.44 feet; thence South 86°34'57" East, a distance of 50.00 feet; thence South 86°34'57" East, a distance of 150.86 feet; thence South 85°27'24" East, a distance of 217.74 feet; thence South 05°11'28" West, a distance of 10.29 feet; thence South 85°09'19" East, a distance of 1761.28 feet; thence South 02°59'20" West, a distance of 1324.25 feet; thence North 85°09'19" West, a distance of 247.69 feet; thence South 83°09'01" West, a distance of 739.20 feet; thence South 72°09'01" West, a distance of 844.80 feet; thence South 02°55'02" West, a distance of 574.06 feet; thence North 84°06'02" West, a distance of 82.64 feet; thence South 04°25'54" West, a distance of 1140.05 feet; thence South 87°41'28" West, a distance of 525.00 feet; thence North 02°19'20" West, a distance of 219.35 feet; thence South 87°40'39" West, a distance of 210.00 feet; thence North 02°07'15" West, a distance of 84.84 feet; thence North 88°20'47" West, a distance of 109.09 feet; thence North 74°43'16" West, a distance of 109.81 feet; thence North 85°56'07" West, a distance of 145.70 feet; thence South 03°07'49" West, a distance of 322.13 feet; thence South 02°46'22" West, a distance of 40.02 feet; thence South 87°42'19" West, a distance of 103.68 feet; thence North 83°23'54" West, a distance of 857.38 feet to the Point of Beginning. Containing 242.151 ACRES, more or less.

**SECTION 2.** That the above described overlay area be established over the existing R-1 (Low Density Residential) districts and shall be subject to the Lot Area, Lot Width, Minimum Yard Requirements, Height Requirements, Accessory Use Regulations, and any other requirements as stated in an approved Final Development Plan by the Munford Municipal Planning Commission and Board of Mayor and Aldermen.

**SECTION 3.** BE IT FURTHER ORDAINED that this Ordinance shall become effective immediately upon its passage after second and final reading, this ordinance shall take effect from and after its passage, the welfare of the city requiring it."

\_\_\_\_\_  
Passed First Reading

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Passed Second Reading

\_\_\_\_\_  
City Recorder

**An application MUNFORD MUNICIPAL PLANNING COMMISSION**  
**DEVELOPMENT REVIEW APPLICATION**

Date: 4/4/22 Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

Applicant: APEV Address: Box 39 ATOKA, TN. 38004

Engineer or Surveyor: W.H. POETER Address: 6055 PRIMACY PARKWAY MEMPHIS, TN. 38119

Name of Development: GREENVIEW (PRD)

**Type of Development (Check one)**

Minor Subdivision: Less than five (5) lots fronting on an existing public way. \_\_\_\_\_

Planned Residential Development (PRD)  Planned Village Development (PVD) \_\_\_\_\_

**MAJOR SUBDIVISION**

<b>Preliminary Plat</b>	<b>Construction Plat</b>	<b>Final Plat</b>
_____	0 – 50 Lots _____	_____
_____	51 – 100 Lots _____	_____
_____	101 – 250 Lots _____	_____
_____	251 – 500 Lots _____	_____
_____	Over 501 Lots _____	_____

**SITE PLAN**

- New commercial site plan less than 5 acres \_\_\_\_\_
- Commercial addition over 1000 sq. ft. \_\_\_\_\_
- Industrial site plan less than 5 acres \_\_\_\_\_
- Duplex or multi-family development less than 5 acres \_\_\_\_\_
- Mobile home park development less than 5 acres \_\_\_\_\_
- Commercial Developments over 5 acres \_\_\_\_\_
- Other (list) NO FEE FOR PRELIMINARY PLAT \_\_\_\_\_

Minor Subdivision Fee: \$ \_\_\_\_\_  
 Multi-Family Fee: \$ \_\_\_\_\_  
 Construction Plat Fee: \$ \_\_\_\_\_  
 City Engineer Review Fee: \$ \_\_\_\_\_  
 Recording Fee: \$ \_\_\_\_\_  
 Total Amount of Fees: \$ \_\_\_\_\_

City Engineer fee will be invoiced when received

(Circle One) Check Cash CC Other: \_\_\_\_\_  
 Money Taken By: \_\_\_\_\_ Date: \_\_\_\_\_

In making application for development review, the applicant states that the information given is, to the best of his knowledge, true and accurate. It is understood and agreed by the applicant that any error, misstatement or misrepresentation of facet, either with or without intention on his part, such as might, if known cause a refusal of this application or additional charges to the applicant.

Signature of Applicant: \_\_\_\_\_



**PHASE 3**  
 AREA 26.87 AC  
 36-105'-110' x 150' lots 1.34 dua

**PHASE 4**  
 AREA 15.49 AC  
 26-115' x 125' lots 1.67 dua

**PHASE 5**  
 AREA 29.12 AC  
 41-105' x 125' lots 1.41 dua

**PHASE 9**  
 AREA 18.83 AC  
 30-100' x 150' lots 1.59 dua

**PHASE 8**  
 AREA 17.10 AC  
 36-105' x 150' lots 2.16 dua

**PHASE 7**  
 AREA 17.92 AC  
 37-105' x 150' lots 2.06 dua

**PHASE 10**  
 AREA 30.29 AC  
 39-100' x 150' lots 1.28 dua

**PHASE 4-A**  
 AREA 5.74 AC

**PHASE 6**  
 AREA 29.12 AC  
 34-105' x 150' lots 1.16 dua

**PHASE 2**  
 AREA 49.26 AC  
 99-60'-70' x 125' lots 2.01 dua

**PHASE 1**  
 AREA 13.79 AC  
 25-110' x 165' lots 1.66 dua

**GLENVIEW**  
 A PLANNED RESIDENTIAL DEVELOPMENT  
 MUNFORD, TENNESSEE

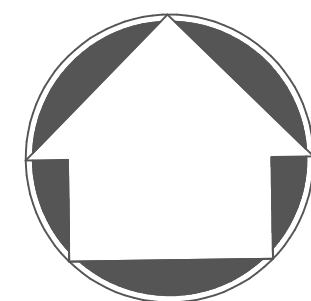
**SITE PLAN AND PHASE INDEX**

BASIC PLAN DATA:

CURRENT ZONING: R-1  
 TOTAL AREA: 252.92 ACRES  
 99-60'-70' X 125'  
 301-100-115' X 150'  
 TOTAL LOTS 400  
 45.83 ACRES OPEN SPACE  
 OVER ALL DENSITY 1.58 DUA

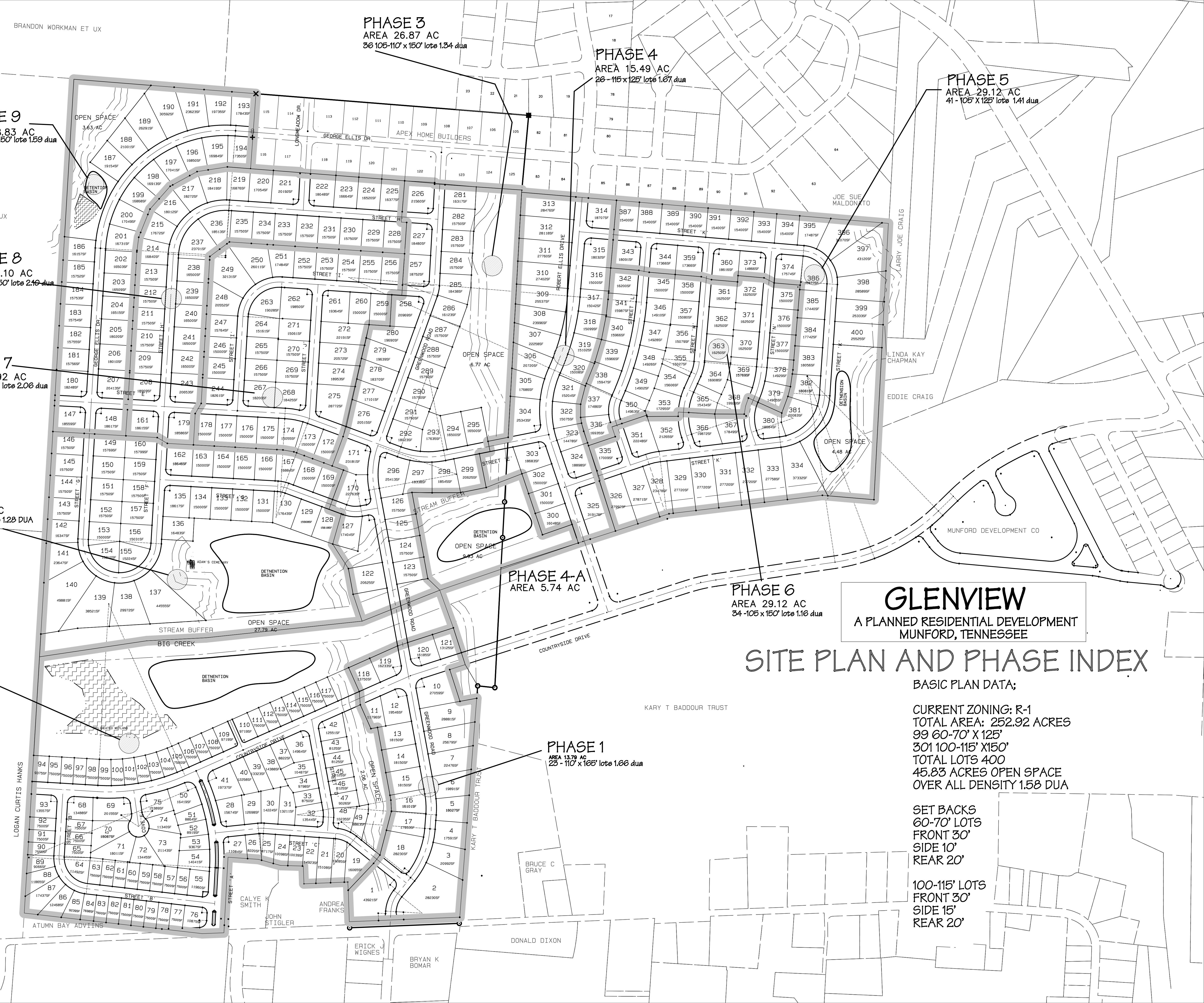
SET BACKS  
 60'-70' LOTS  
 FRONT 30'  
 SIDE 10'  
 REAR 20'

100-115' LOTS  
 FRONT 30'  
 SIDE 15'  
 REAR 20'

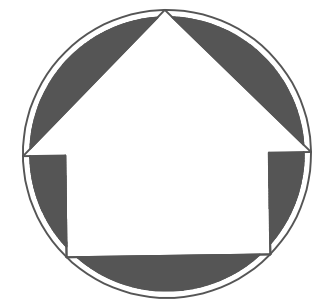


SCALE 1"=200'  
 MARCH 3, 2022

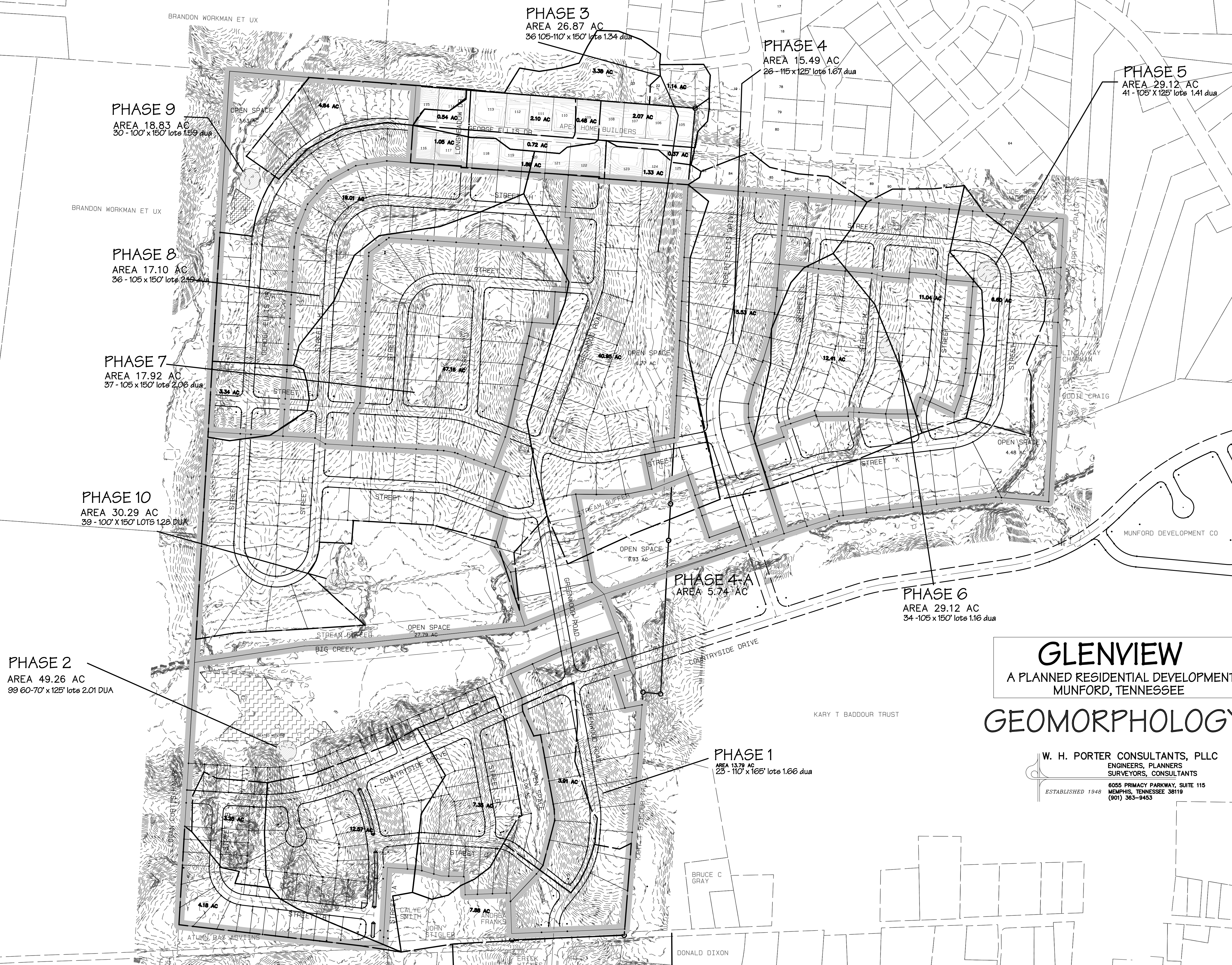
**W. H. PORTER CONSULTANTS, PLLC**  
 ENGINEERS, PLANNERS  
 SURVEYORS, CONSULTANTS  
 ESTABLISHED 1948  
 6055 PRIMACY PARKWAY, SUITE 115  
 MEMPHIS, TENNESSEE 38119  
 (901) 363-9453







SCALE 1"=200'  
MARCH 3, 2022



PHASE 2  
AREA 49.26 AC  
99 60'-70' x 125' lots 2.01 DUA

PHASE 10  
AREA 30.29 AC  
39 - 100' X 150' LOTS 1.28 DUA

PHASE 7  
AREA 17.92 AC  
37 - 105 x 150' lots 2.06 dua

PHASE 8  
AREA 17.10 AC  
36 - 105 x 150' lots 2.16 dua

PHASE 9  
AREA 18.83 AC  
30 - 100' x 150' lots 1.59 dua

PHASE 3  
AREA 26.87 AC  
36 105-110' x 150' lots 1.34 dua

PHASE 4  
AREA 15.49 AC  
26 - 115 x 125' lots 1.67 dua

PHASE 5  
AREA 29.12 AC  
41 - 105' X 125' lots 1.41 dua

PHASE 4-A  
AREA 5.74 AC

PHASE 6  
AREA 29.12 AC  
34 - 105 x 150' lots 1.16 dua

PHASE 1  
AREA 13.79 AC  
23 - 110' x 165' lots 1.66 dua

# GLENVIEW

A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE

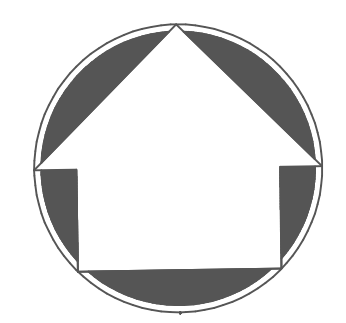
## GEOMORPHOLOGY

W. H. PORTER CONSULTANTS, PLLC  
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6055 PRIMACY PARKWAY, SUITE 115  
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(901) 363-9453



BRANDON WORKMAN ET UX

BRANDON WORKMAN ET UX



SCALE 1"=200'  
MARCH 3, 2022



# SEWER, WATER, STORM DRAINAGE & UTILITY EXTENSIONS REQUIRED

KARY T BADDOUR TRUST

PHASE ONE UTILITY EXTENSIONS

WATER:  
5030 LF 12" WATERLINE WITH  
FH CONNECTIONS, VALVES AND FITTINGS

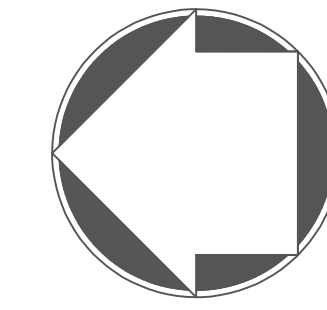
**GLENVIEW**  
A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE

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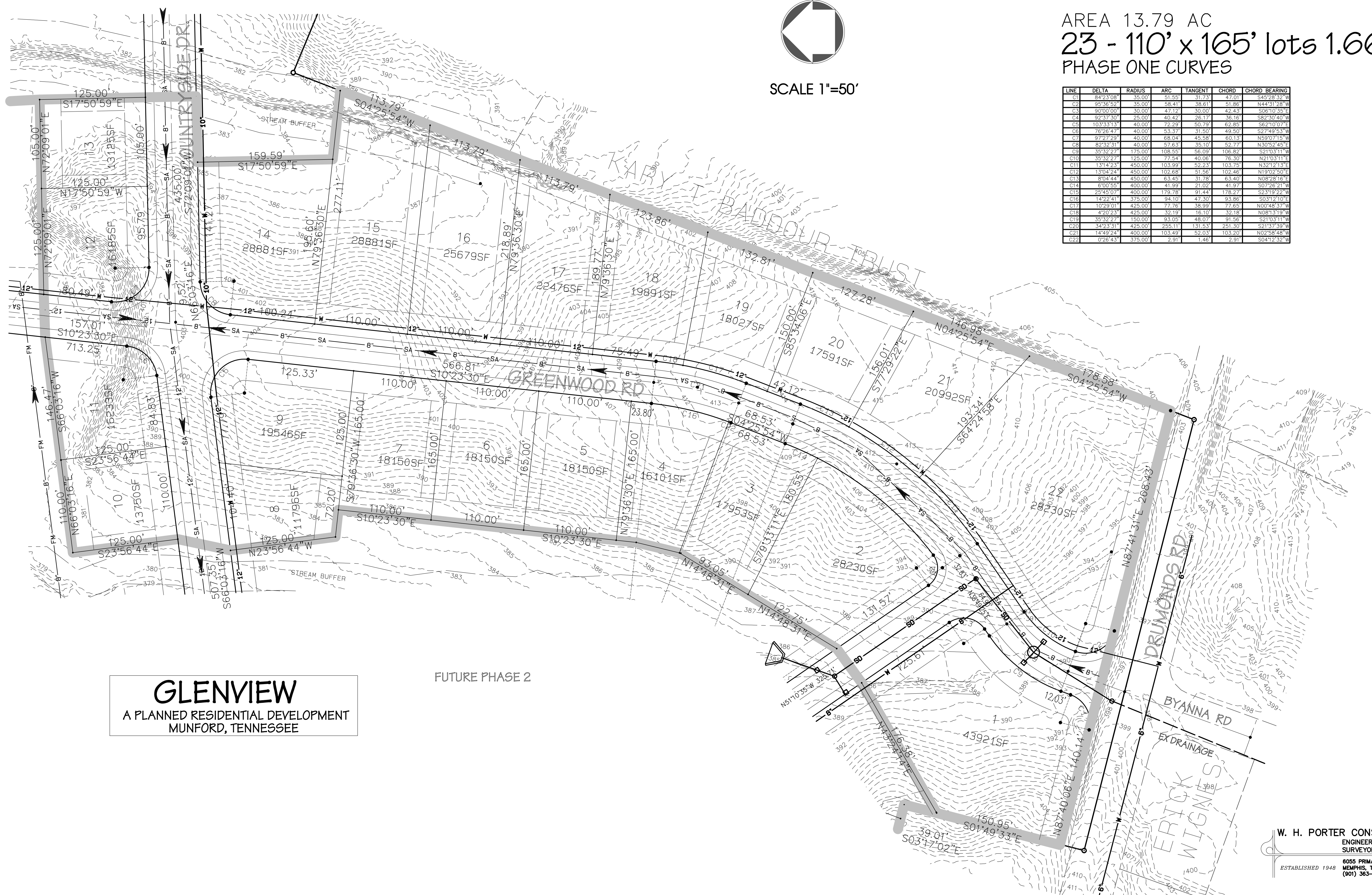
# PHASE 1

AREA 13.79 AC  
 23 - 110' x 165' lots 1.66 dua  
 PHASE ONE CURVES



SCALE 1"=50'

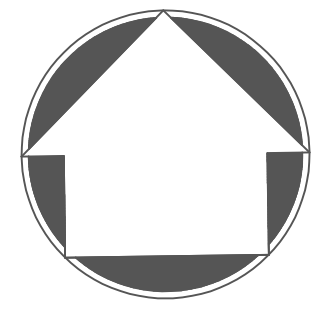
LINE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	84°23'08"	35.00'	51.55'	31.73'	47.01'	S43°28'32"W
C2	95°36'52"	35.00'	58.41'	38.61'	51.86'	N44°31'28"W
C3	90°00'00"	30.00'	47.12'	30.00'	42.43'	S06°10'35"E
C4	92°37'30"	25.00'	40.42'	26.17'	36.16'	S82°30'40"W
C5	103°33'13"	40.00'	72.29'	50.79'	62.85'	S62°10'07"E
C6	76°26'47"	40.00'	53.37'	31.50'	49.50'	S27°39'53"W
C7	87°27'29"	40.00'	68.04'	45.58'	60.13'	N59°07'15"W
C8	82°32'31"	40.00'	57.63'	35.40'	52.77'	N30°52'45"E
C9	35°32'27"	175.00'	108.55'	56.09'	106.82'	S21°03'11"W
C10	35°32'27"	125.00'	77.54'	40.06'	76.30'	N21°03'11"E
C11	131°42'3"	450.00'	103.99'	52.23'	103.75'	N32°12'13"E
C12	130°42'4"	450.00'	102.68'	51.56'	102.46'	N19°02'50"E
C13	80°44'	450.00'	63.45'	31.78'	63.40'	N08°28'16"E
C14	60°05'	400.00'	41.99'	21.02'	41.97'	S07°36'21"W
C15	25°45'07"	400.00'	179.78'	91.44'	178.20'	S23°19'22"W
C16	14°22'41"	375.00'	94.10'	47.30'	93.86'	S03°12'10"E
C17	10°29'01"	425.00'	77.76'	38.99'	77.65'	N00°48'37"W
C18	4°20'23"	425.00'	32.19'	16.10'	32.18'	N08°13'19"W
C19	35°32'27"	150.00'	93.05'	48.07'	91.56'	S21°03'11"W
C20	34°23'31"	425.00'	255.11'	131.53'	251.30'	S21°37'39"W
C21	14°49'24"	400.00'	103.49'	52.03'	103.20'	N02°58'48"W
C22	0°26'43"	375.00'	2.91'	1.46'	2.91'	S04°12'52"E



**GLENVIEW**  
 A PLANNED RESIDENTIAL DEVELOPMENT  
 MUNFORD, TENNESSEE

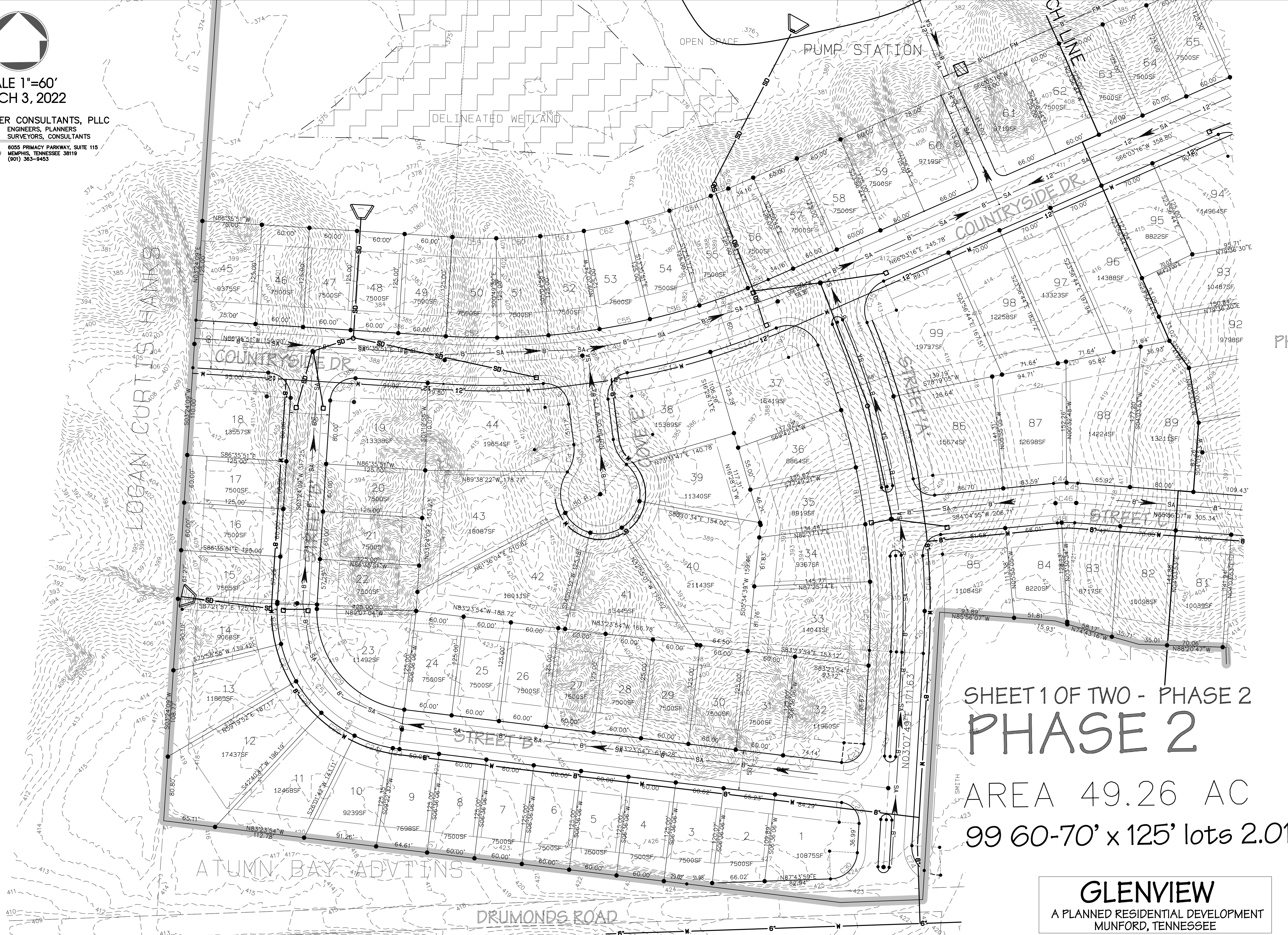
FUTURE PHASE 2





SCALE 1"=60'  
MARCH 3, 2022

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ESTABLISHED 1948 6055 PRIMACY PARKWAY, SUITE 115  
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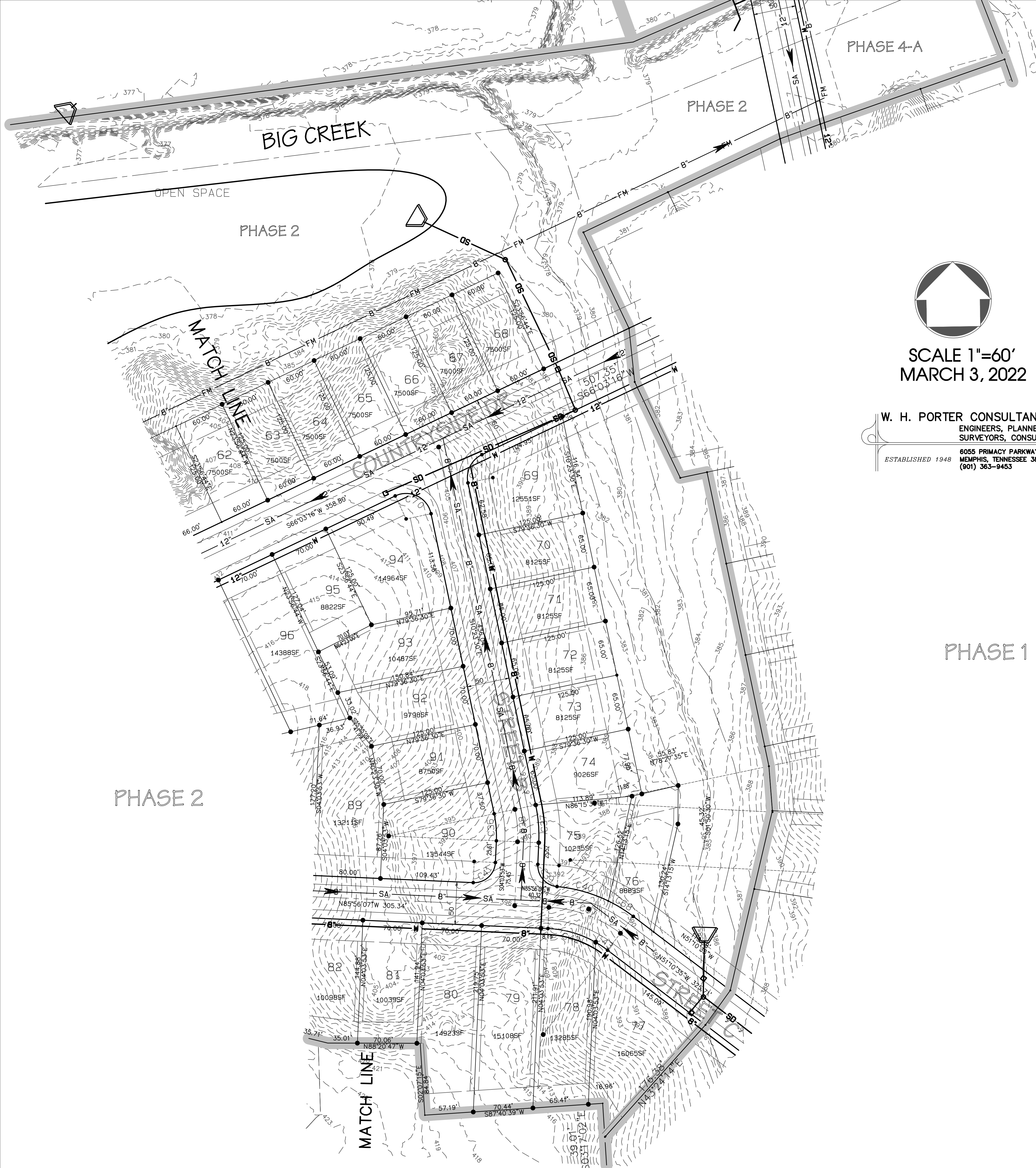
PHASE 2

SHEET 1 OF TWO - PHASE 2  
**PHASE 2**

AREA 49.26 AC  
99 60-70' x 125' lots 2.01 DUA

**GLENVIEW**  
A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE





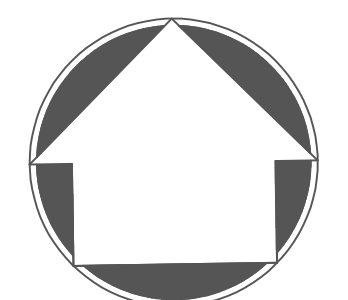
**GLENVIEW**  
 A PLANNED RESIDENTIAL DEVELOPMENT  
 MUNFORD, TENNESSEE

SHEET 2 OF 2 - PHASE 2

**PHASE 2**

AREA 49.26 AC

99 60-70' x 125' lots 2.01 DUA



SCALE 1"=60'  
 MARCH 3, 2022

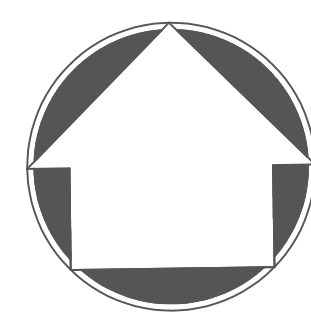
W. H. PORTER CONSULTANTS, PLLC  
 ENGINEERS, PLANNERS  
 SURVEYORS, CONSULTANTS  
 ESTABLISHED 1948 6055 PRIMACY PARKWAY, SUITE 115  
 MEMPHIS, TENNESSEE 38119  
 (901) 363-9453

PHASE 1

PHASE TWO CURVES

LINE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	90°00'00"	30.00'	47.12'	30.00'	42.43'	S41°35'51"E
C2	90°00'00"	30.00'	47.12'	30.00'	42.43'	N48°24'09"E
C3	86°42'56"	30.00'	45.40'	28.33'	41.19'	S51°00'33"E
C4	41°24'35"	50.00'	36.14'	18.90'	35.36'	S13°03'12"W
C5	62°09'25"	50.00'	54.24'	30.14'	51.62'	S02°40'47"W
C6	47°15'33"	50.00'	41.24'	21.88'	40.08'	S52°01'42"E
C7	21°59'37"	50.00'	19.19'	9.72'	19.08'	S68°39'17"E
C8	25°15'56"	50.00'	22.05'	11.21'	21.87'	N69°42'57"E
C9	47°15'33"	50.00'	41.24'	21.88'	40.08'	N33°27'13"E
C10	58°53'06"	50.00'	51.39'	28.22'	49.16'	S19°37'07"E
C11	41°24'35"	50.00'	36.14'	18.90'	35.36'	N28°21'22"W
C12	86°42'56"	30.00'	45.40'	28.33'	41.19'	N35°42'23"E
C13	6°38'34"	930.00'	107.82'	53.97'	107.76'	N75°44'34"E
C14	3°28'08"	930.00'	88.23'	44.61'	88.19'	N69°42'14"E
C15	90°09'58"	40.00'	62.95'	40.12'	56.65'	S67°55'51"E
C16	5°44'49"	866.00'	86.86'	43.47'	86.83'	S19°58'28"E
C17	4°55'24"	866.00'	74.42'	37.23'	74.39'	S14°38'21"E
C18	4°47'56"	866.00'	72.53'	36.29'	72.51'	S09°46'41"E
C19	4°47'56"	866.00'	72.53'	36.29'	72.51'	S04°58'45"E
C20	5°42'36"	866.00'	86.30'	43.19'	86.27'	S00°05'31"W
C21	3°28'16"	25.00'	40.78'	26.56'	38.41'	S49°31'57"W
C22	86°31'44"	25.00'	37.76'	23.53'	34.27'	N40°08'03"W
C23	2°46'32"	175.00'	8.48'	4.24'	8.48'	S82°00'39"E
C24	16°39'05"	175.00'	50.86'	25.61'	50.68'	S72°17'50"E
C25	16°39'05"	175.00'	50.86'	25.61'	50.68'	S55°38'45"E
C26	16°39'05"	175.00'	50.86'	25.61'	50.68'	S38°59'40"E
C27	16°39'05"	175.00'	50.86'	25.61'	50.68'	S22°20'35"E
C28	16°39'05"	175.00'	50.86'	25.61'	50.68'	S05°41'30"E
C29	84°16'50"	125.00'	183.87'	113.11'	167.74'	S41°15'29"E
C30	84°36'09"	35.00'	51.68'	31.85'	47.11'	S45°25'54"W
C31	88°30'22"	25.00'	38.62'	24.36'	34.89'	N39°49'44"E
C32	85°30'52"	25.00'	37.31'	23.12'	33.94'	N53°09'39"W
C33	6°32'16"	934.00'	106.58'	53.35'	106.52'	N13°40'21"E
C34	6°03'57"	934.00'	98.88'	49.49'	98.83'	N19°58'27"E
C35	89°03'42"	40.00'	62.18'	39.35'	56.10'	N21°11'25"E
C36	142°27'23"	127.00'	32.04'	16.11'	31.96'	S03°09'49"E
C37	142°27'23"	177.00'	44.66'	22.45'	44.54'	N03°09'49"W
C38	142°27'23"	152.00'	38.35'	19.28'	38.25'	N03°09'49"W
C39	87°35'36"	25.00'	38.22'	23.97'	34.61'	N39°21'54"W
C40	20°39'39"	175.00'	63.10'	31.90'	62.76'	N72°49'52"W
C41	89°37'59"	25.00'	39.11'	24.84'	35.24'	S49°15'33"W
C42	27°01'58"	125.00'	58.98'	30.00'	58.43'	S72°25'08"E
C43	7°43'34"	125.00'	16.88'	8.44'	16.84'	N55°02'22"W
C44	5°22'17"	175.00'	16.41'	8.21'	16.40'	S86°46'04"W
C45	4°36'41"	175.00'	14.08'	7.05'	14.08'	S88°14'27"E
C46	9°58'58"	150.00'	26.13'	13.10'	26.10'	S89°04'24"W
C47	7°34'27"	125.00'	16.52'	8.27'	16.51'	S89°43'21"E
C48	2°24'31"	125.00'	3.25'	1.63'	3.25'	S85°17'10"W
C49	27°20'53"	900.00'	429.58'	218.96'	425.52'	S78°43'43"W
C50	27°04'33"	900.00'	425.31'	216.70'	421.36'	S10°24'27"E
C51	86°48'04"	150.00'	227.24'	141.85'	206.13'	S39°59'53"E
C52	4°13'41"	870.00'	64.20'	32.12'	64.19'	N88°42'41"W
C53	4°15'26"	870.00'	64.64'	32.34'	64.63'	S87°02'45"W
C54	4°15'26"	870.00'	64.64'	32.34'	64.63'	S82°47'19"W
C55	4°15'26"	870.00'	64.64'	32.34'	64.63'	S78°31'53"W
C56	4°15'26"	870.00'	64.64'	32.34'	64.63'	S74°16'26"W
C57	4°15'26"	870.00'	64.64'	32.34'	64.63'	S70°01'00"W
C58	1°50'01"	870.00'	27.84'	13.92'	27.84'	S66°58'17"W
C59	4°13'41"	745.00'	54.98'	27.50'	54.96'	S88°42'41"E
C60	4°15'26"	745.00'	55.36'	27.69'	55.34'	N87°02'45"E
C61	4°15'26"	745.00'	55.36'	27.69'	55.34'	N82°47'19"E
C62	4°15'26"	745.00'	55.36'	27.69'	55.34'	N78°31'53"E
C63	4°15'26"	745.00'	55.36'	27.69'	55.34'	N74°16'26"E
C64	4°15'26"	745.00'	55.36'	27.69'	55.34'	N70°01'00"E
C65	1°50'01"	745.00'	23.84'	11.92'	23.84'	S66°58'17"W
C66	4°16'19"	934.00'	69.64'	34.83'	69.62'	N02°17'18"W
C67	34°45'32"	150.00'	91.00'	46.95'	89.61'	N68°33'21"W
C68	1°19'28"	175.00'	34.59'	17.30'	34.53'	N56°50'19"W
C69	7°44'40"	930.00'	123.70'	62.89'	125.61'	N89°30'18"E
C70	103°33'13"	30.00'	54.22'	38.09'	47.14'	S62°10'07"E
C71	76°26'47"	30.00'	40.03'	23.63'	37.12'	N27°49'53"E





SCALE 1"=60'

PHASE 4

SECTION 'D'  
GLENVIEW S/D



PHASE 8

PHASE 7

PHASE 7

PHASE 10

### PHASE THREE CURVES

LINE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	90°42'43"	25.00	39.58	25.31	35.57	S48°50'23"E
C2	89°17'17"	25.00	38.96	24.69	35.13	S41°29'37"E
C3	90°42'43"	25.00	39.58	25.31	35.57	S48°30'23"W
C4	105°58'54"	25.00	46.24	33.17	39.93	S33°08'48"E
C5	89°31'39"	25.00	39.06	24.79	35.21	N24°55'11"W
C6	90°28'21"	25.00	39.48	25.21	35.50	S65°04'49"W
C7	84°19'24"	25.00	36.79	22.64	33.58	S27°31'28"E
C8	97°18'48"	25.00	42.46	28.41	37.54	N61°39'56"E
C9	90°00'00"	25.00	39.27	25.00	35.36	S34°36'30"W
C10	90°00'00"	25.00	39.27	25.00	35.36	S55°23'30"E
C11	14°59'15"	425.00	111.17	55.91	110.66	S07°08'27"W
C12	103°2'20"	425.00	74.46	37.33	74.37	S05°22'21"E
C13	23°23'42"	375.00	153.12	77.64	152.06	N01°18'21"E
C14	8°25'40"	425.00	62.51	31.31	62.46	N73°53'50"W
C15	14°31'17"	375.00	95.04	47.78	94.79	N76°56'39"W
C16	17°05'15"	375.00	111.84	56.34	111.42	N87°15'05"E
C17	14°18'13"	425.00	106.10	53.33	105.82	N85°15'46"W
C18	8°52'40"	425.00	65.85	32.99	65.79	N83°08'47"E
C19	30°42'29"	150.00	80.39	41.19	79.43	N85°02'16"W
C20	30°42'29"	125.00	66.99	34.32	66.20	N85°02'16"W
C21	30°42'29"	175.00	93.79	48.05	92.67	S85°02'16"E
C22	30°14'09"	400.00	211.09	108.06	208.65	S04°43'34"W
C23	31°36'32"	400.00	220.67	113.22	217.88	N85°29'16"W

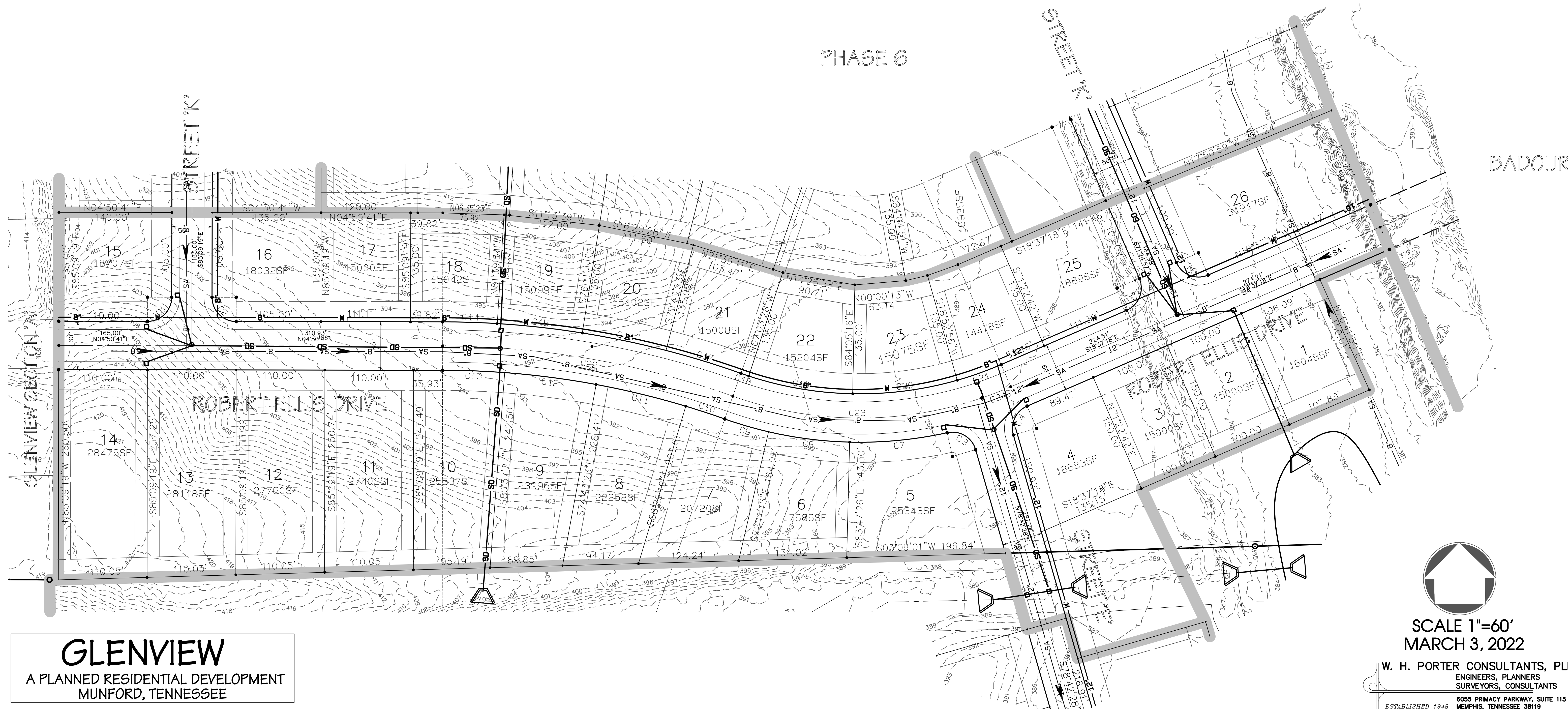
**GLENVIEW**  
A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE

**PHASE 3**  
AREA 26.87 AC  
36 105-110' x 150' lots 1.34 dua

W. H. PORTER CONSULTANTS, PLLC  
ENGINEERS, PLANNERS  
SURVEYORS, CONSULTANTS  
6055 PRIMACY PARKWAY, SUITE 115  
MEMPHIS, TENNESSEE 38119  
(901) 363-9453  
ESTABLISHED 1948

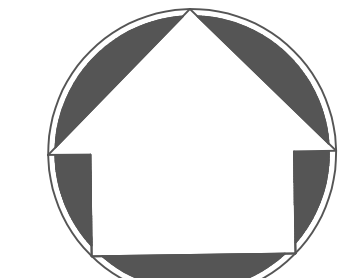


PHASE 6



BADOUR

**GLENVIEW**  
A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE



SCALE 1"=60'  
MARCH 3, 2022

W. H. PORTER CONSULTANTS, PLLC  
ENGINEERS, PLANNERS  
SURVEYORS, CONSULTANTS  
ESTABLISHED 1948 6055 PRIMACY PARKWAY, SUITE 115  
MEMPHIS, TENNESSEE 38119  
(901) 363-9453

# PHASE 4

PHASE 3

AREA 15.49 AC  
26 - 115 x 125' lots 1.67 dua  
PHASE FOUR CURVES

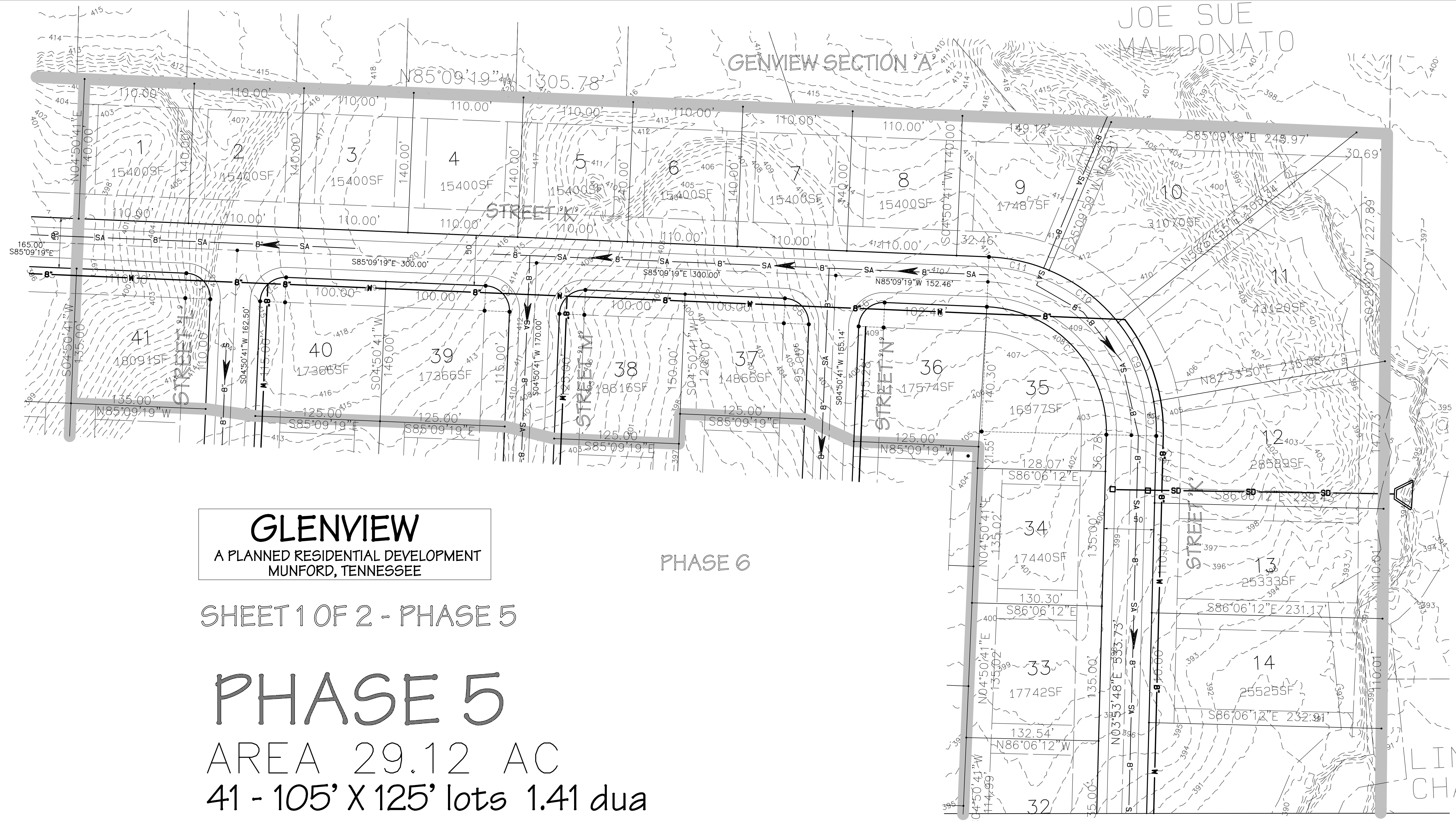
LINE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	90°00'00"	30.00'	47.12'	30.00'	42.43'	N40°09'19"W
C2	90°00'00"	30.00'	47.12'	30.00'	42.43'	N49°50'41"E
C3	86°24'45"	30.00'	45.25'	28.18'	41.08'	S35°30'05"W
C4	82°40'15"	30.00'	43.29'	26.39'	39.63'	S59°57'25"E
C5	89°57'45"	30.00'	47.10'	29.98'	42.41'	N63°36'10"W
C6	90°02'15"	30.00'	47.14'	30.02'	42.44'	N28°33'50"E
C7	13°54'57"	501.33'	121.75'	61.17'	121.45'	S00°44'52"E
C8	11°36'11"	501.33'	101.52'	50.94'	101.35'	S12°00'40"W
C9	6°28'01"	501.33'	56.58'	28.32'	56.55'	S21°02'46"W
C10	2°46'05"	1051.43'	50.80'	25.40'	50.79'	N22°53'44"E
C11	614°04'	1051.43'	114.41'	57.26'	114.35'	S18°23'39"W
C12	614°04'	1051.43'	114.41'	57.26'	114.35'	S12°09'35"W
C13	411°52'	1051.43'	77.03'	38.53'	77.02'	S08°58'37"W
C14	329°25'	1111.43'	67.70'	33.86'	67.69'	N06°35'23"E
C15	528°10'	1111.43'	106.10'	53.09'	106.06'	N11°04'11"E
C16	528°10'	1111.43'	106.10'	53.09'	106.06'	N16°32'22"E
C17	5°00'20"	1111.43'	97.10'	48.58'	97.06'	N21°46'36"E
C18	12°01'15"	441.33'	10.30'	5.15'	10.30'	S23°36'39"W
C19	17°01'48"	441.33'	131.17'	66.07'	130.69'	N14°25'38"E
C20	17°01'48"	441.33'	131.17'	66.07'	130.69'	N02°38'10"W
C21	7°30'14"	441.33'	57.80'	28.94'	57.76'	S14°32'11"E
C22	19°26'05"	1081.43'	366.82'	185.19'	365.06'	S14°33'44"W
C23	38°13'02"	471.33'	314.38'	163.29'	308.59'	N05°10'15"E
C24	4°41'02"	471.33'	38.53'	19.28'	38.52'	S16°16'47"E



PHASE 4

GENVIEW SECTION A

JOE SUE MALDONATO



**GLENVIEW**  
A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE

PHASE 6

SHEET 1 OF 2 - PHASE 5

**PHASE 5**  
AREA 29.12 AC  
41 - 105' X 125' lots 1.41 dua

PHASE 5

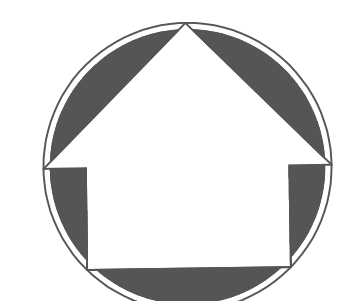
LINDA KAY CHAPMAN

PHASE FIVE CURVES

LINE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	90°00'00"	25.00	39.27	25.00	35.36	S40°09'19"E
C2	90°00'00"	25.00	39.27	25.00	35.36	N49°50'41"E
C3	90°00'00"	25.00	39.27	25.00	35.36	N40°09'19"W
C4	90°00'00"	25.00	39.27	25.00	35.36	S49°50'41"W
C5	90°00'00"	25.00	39.27	25.00	35.36	S40°09'19"E
C6	90°00'00"	25.00	39.27	25.00	35.36	S49°50'41"W
C7	89°03'07"	125.00	194.28	122.95	175.31	S40°37'45"E
C8	11°19'58"	175.00	34.61	17.36	34.56	S01°46'10"E
C9	28°41'56"	175.00	87.66	44.77	86.74	S21°47'08"E
C10	28°41'56"	175.00	87.66	44.77	86.74	S50°29'03"E
C11	20°19'18"	175.00	62.07	31.36	61.74	S74°59'40"E
C12	14°04'56"	216.53	53.22	26.74	53.09	S10°58'18"W
C13	78°13'42"	25.00	34.13	20.33	31.54	N57°44'08"W
C14	101°46'18"	25.00	44.41	30.75	38.79	S32°15'52"W
C15	101°46'18"	25.00	44.41	30.75	38.79	S32°15'52"W
C16	78°13'42"	25.00	34.13	20.33	31.54	N57°44'08"W
C17	89°57'45"	25.00	39.25	24.98	35.34	S63°36'10"E
C18	90°02'15"	25.00	39.29	25.02	35.37	S26°23'50"W
C21	11°44'03"	300.00	61.44	30.83	61.33	N77°16'59"E
C22	42°54'04"	210.40	157.54	82.67	153.89	S02°49'44"W
C23	42°54'04"	185.40	138.82	72.85	135.60	N02°49'44"E
C24	23°19'12"	235.40	95.81	48.58	95.15	S06°57'42"E
C25	18°13'21"	325.00	103.36	52.12	102.93	S09°30'37"E
C26	21°58'14"	275.00	103.20	53.30	104.65	N07°39'11"W
C27	21°48'16"	300.00	114.17	57.78	113.48	S07°43'10"E
C28	20°20'40"	266.53	94.64	47.82	94.14	N72°52'41"E
C29	57°12'00"	216.53	216.17	118.06	207.30	S46°34'45"W
C30	79°15'13"	241.53	334.09	200.00	308.09	N43°31'24"E
C31	58°48'33"	266.53	273.57	150.21	261.72	N33°18'05"E

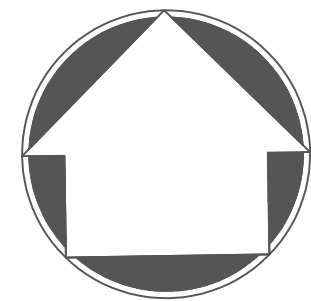
MATCH LINE

PHASE 5



SCALE 1"=50'  
MARCH 3, 2022





SCALE 1"=50'  
MARCH 3, 2022

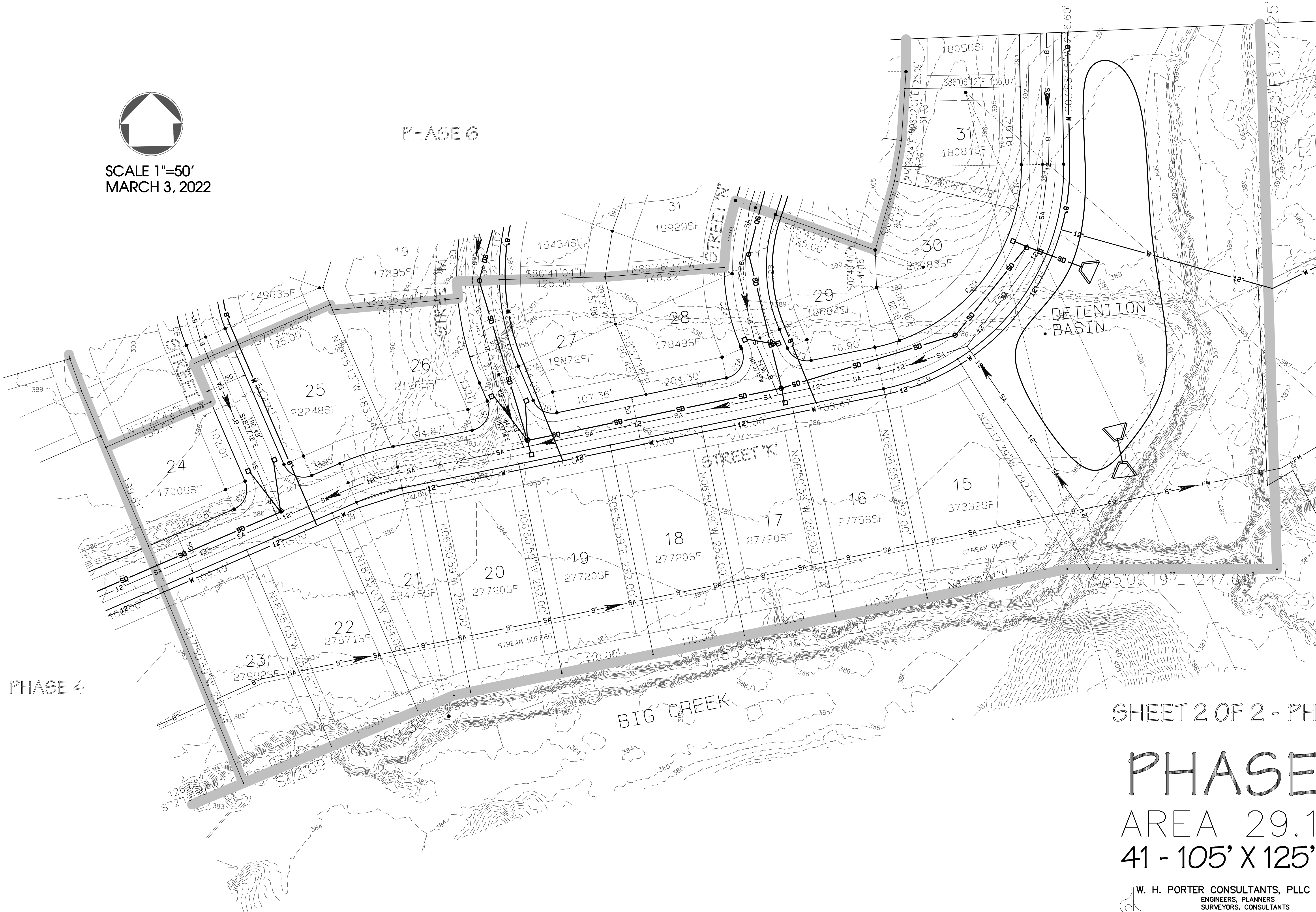
PHASE 5

MATCH LINE

PHASE 6

EDDIE CRAIG

PHASE 3



PHASE 4

SHEET 2 OF 2 - PHASE 5

# PHASE 5

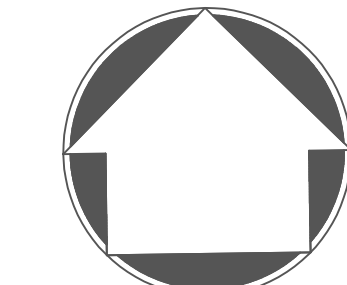
AREA 29.12 AC  
41 - 105' X 125' lots 1.41 dua

W. H. PORTER CONSULTANTS, PLLC  
ENGINEERS, PLANNERS  
SURVEYORS, CONSULTANTS  
6055 PRIMACY PARKWAY, SUITE 115  
MEMPHIS, TENNESSEE 38119  
ESTABLISHED 1948 (901) 363-9453



PHASE 5

PHASE 4



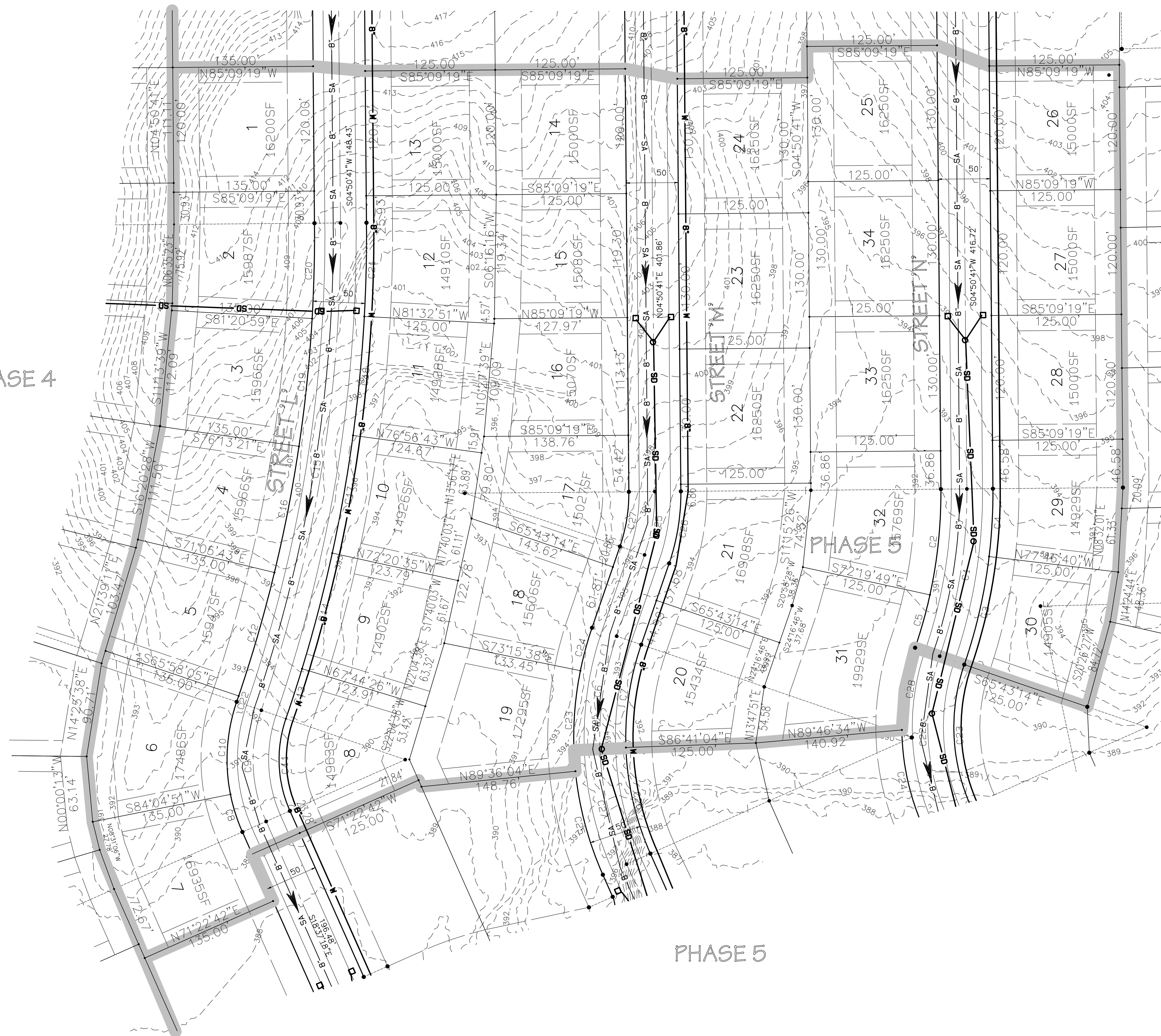
SCALE 1"=50'  
MARCH 3, 2022

PHASE 5

**GLENVIEW**  
A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE

# PHASE 6

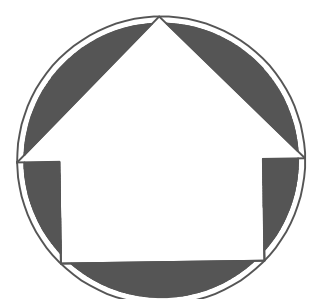
AREA 29.12 AC  
34 -105 x 150' lots 1.16 dua  
PHASE SIX CURVES



PHASE 5

LINE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	19°26'05"	452.74	163.74	82.67	162.96	N14°33'44"E
C2	12°49'50"	457.74	102.46	51.44	102.24	S11°15'26"W
C3	12°03'26"	507.74	106.85	53.62	106.65	N18°15'03"E
C4	7°22'39"	507.74	65.38	32.73	65.33	N08°32'01"E
C5	6°36'36"	457.74	52.81	26.43	52.78	S20°58'28"W
C6	21°05'48"	300.00	110.45	55.86	108.84	S13°45'52"W
C7	20°57'50"	275.00	100.62	50.88	100.06	S13°47'51"W
C8	12°42'09"	171.33	37.98	19.07	37.90	S12°16'13"E
C9	42°54'12"	146.33	109.57	57.50	107.03	S02°49'49"W
C10	30°11'58"	171.33	90.30	46.23	89.26	S09°10'50"W
C11	42°54'07"	121.33	90.85	47.67	86.74	N02°49'46"E
C12	5°07'38"	1381.43	123.62	61.85	123.58	S21°28'06"W
C13	2°01'12"	1431.43	50.47	25.24	50.47	N2°31'10"E
C14	4°36'08"	1431.43	114.95	57.52	114.95	N09°38'29"E
C15	19°26'04"	1406.43	477.06	240.84	474.77	S14°33'43"W
C16	5°07'38"	1381.43	123.62	61.85	123.58	S16°20'28"W
C17	4°36'08"	1431.43	114.98	57.52	114.95	N15°21'21"E
C18	4°36'08"	1431.43	114.98	57.52	114.95	N10°45'13"E
C19	5°07'38"	1381.43	123.62	61.85	123.58	S11°12'50"W
C20	3°48'20"	1381.43	91.73	45.89	91.74	S05°44'51"W
C21	3°36'08"	1431.43	90.12	45.08	90.12	N09°38'55"E
C22	0°14'51"	1381.43	5.97	2.98	5.97	N24°09'21"E
C23	17°08'18"	325.00	97.21	48.97	96.85	S08°10'13"W
C24	7°32'24"	325.00	42.77	21.42	42.74	S20°30'34"W
C25	19°26'05"	182.74	61.98	31.29	61.69	N14°33'44"E
C26	19°26'05"	207.74	70.48	35.57	70.13	N14°33'44"E
C27	19°28'05"	197.74	53.50	27.01	53.25	N14°33'44"E
C28	19°34'52"	235.40	80.43	40.62	80.06	N14°29'20"E





SCALE 1"=50'  
MARCH 3, 2022

**GLENVIEW**  
A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE

**PHASE 7**  
AREA 17.92 AC  
37 - 105 x 150' lots 2.06 dua  
PHASE SEVEN CURVES

LINE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	90°27'35"	25.00	39.47	25.20	35.50	N48°37'57"E
C2	89°32'25"	25.00	39.07	24.80	35.21	S41°22'03"E
C3	89°50'54"	25.00	39.20	24.93	35.31	S48°19'26"W
C4	90°09'26"	25.00	39.34	25.07	35.40	N41°40'54"W
C5	98°58'08"	25.00	43.18	29.26	38.01	S52°53'13"W
C6	73°05'10"	25.00	31.89	18.53	29.77	N33°08'25"W
C7	9°07'34"	425.00	67.69	33.92	67.62	N82°11'50"W
C8	17°04'16"	400.00	119.18	60.03	118.74	S78°13'08"E
C9	13°30'58"	375.00	88.48	44.44	88.26	S79°59'48"E
C10	90°27'35"	175.00	276.29	176.41	248.48	S48°37'57"W
C11	88°26'54"	150.00	223.70	138.53	203.54	N51°08'17"E
C12	5°00'41"	150.00	13.12	6.56	13.12	S05°54'30"W
C13	25°42'59"	200.00	89.77	45.65	89.02	S16°22'52"W
C14	25°42'59"	200.00	89.77	45.65	89.02	S42°05'50"W
C15	25°42'59"	200.00	89.77	45.65	89.02	S67°48'49"W
C16	13°11'28"	200.00	46.04	23.12	45.94	S87°16'01"W

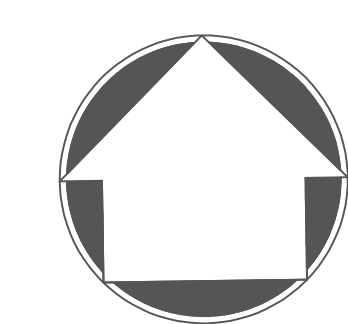
W. H. PORTER CONSULTANTS, PLLC  
ENGINEERS, PLANNERS  
SURVEYORS, CONSULTANTS  
ESTABLISHED 1948 6055 PRIMACY PARKWAY, SUITE 115  
MEMPHIS, TENNESSEE 38119  
(901) 363-9453

PHASE 8

PHASE 3

PHASE 10





SCALE 1"=50'  
MARCH 3, 2022

# GLENVIEW

A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE

## PHASE 8

AREA 17.10 AC  
36 - 105 x 150' lots 2.10 dua  
PHASE EIGHT CURVES

LINE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	89°50'34"	25.00	39.20	24.93	35.31	S48°19'26"W
C2	90°09'26"	25.00	39.34	25.07	35.40	N41°40'34"W
C3	89°50'34"	25.00	39.20	24.93	35.31	N48°19'26"E
C4	90°09'26"	25.00	39.34	25.07	35.40	S41°40'34"E
C5	9°38'55"	275.00	46.31	23.21	46.26	S08°13'37"W
C6	19°32'00"	275.00	93.75	47.34	93.30	S22°49'05"W
C7	19°32'00"	275.00	93.75	47.34	93.30	S42°21'09"W
C8	19°32'00"	275.00	93.75	47.34	93.30	S61°53'06"W
C9	19°32'00"	275.00	93.75	47.34	93.30	S81°25'06"W
C10	2°40'38"	275.00	12.85	6.43	12.85	S87°28'35"E
C11	90°27'35"	250.00	394.71	252.01	354.97	N48°37'57"E
C12	39°13'47"	225.00	154.05	80.18	151.06	N74°14'51"E
C13	51°13'48"	225.00	201.18	107.87	194.54	N29°01'03"E
C14	90°42'43"	25.00	39.58	25.31	35.57	S48°50'23"W
C15	89°17'17"	25.00	38.96	24.69	35.13	N41°29'57"W

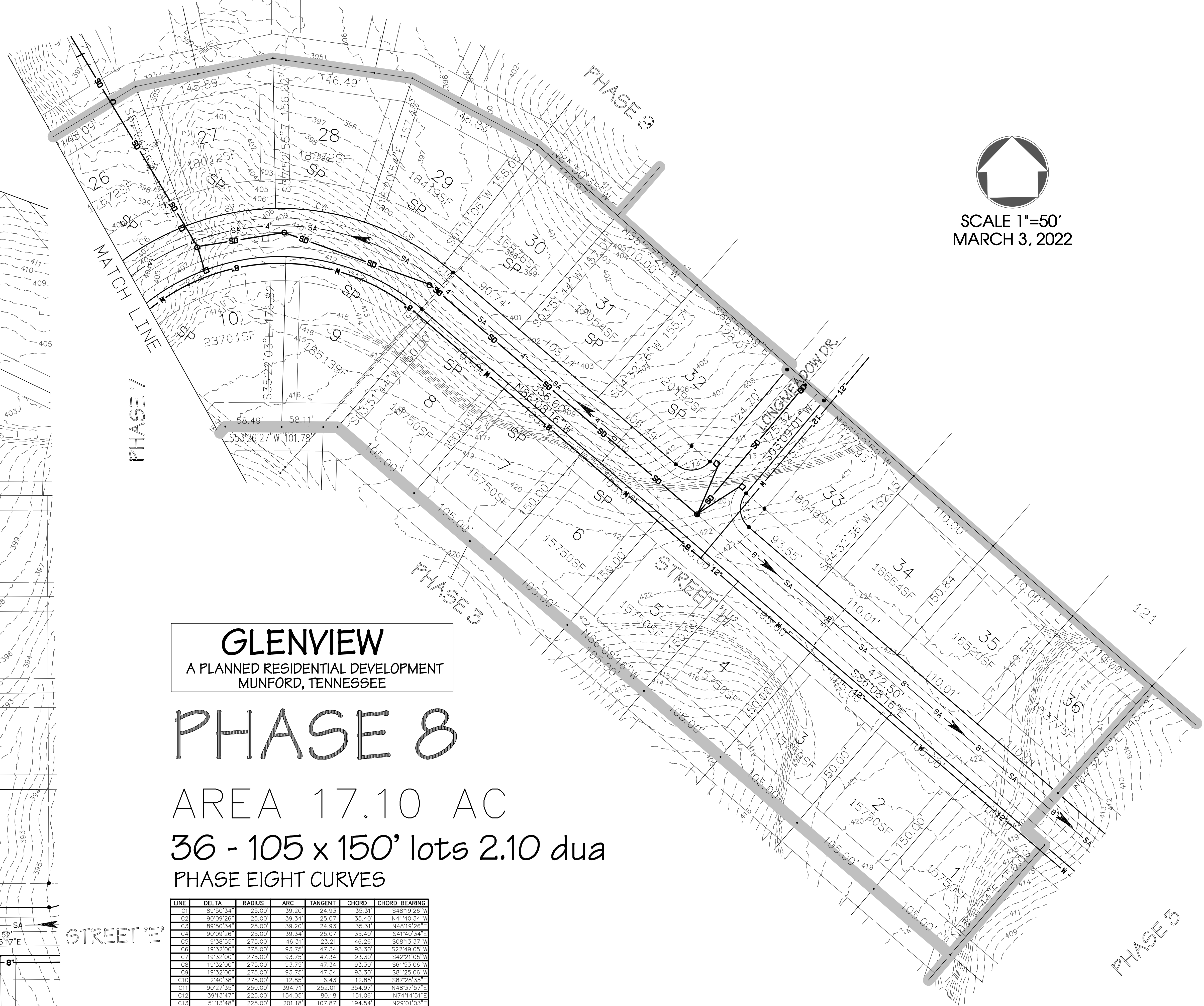
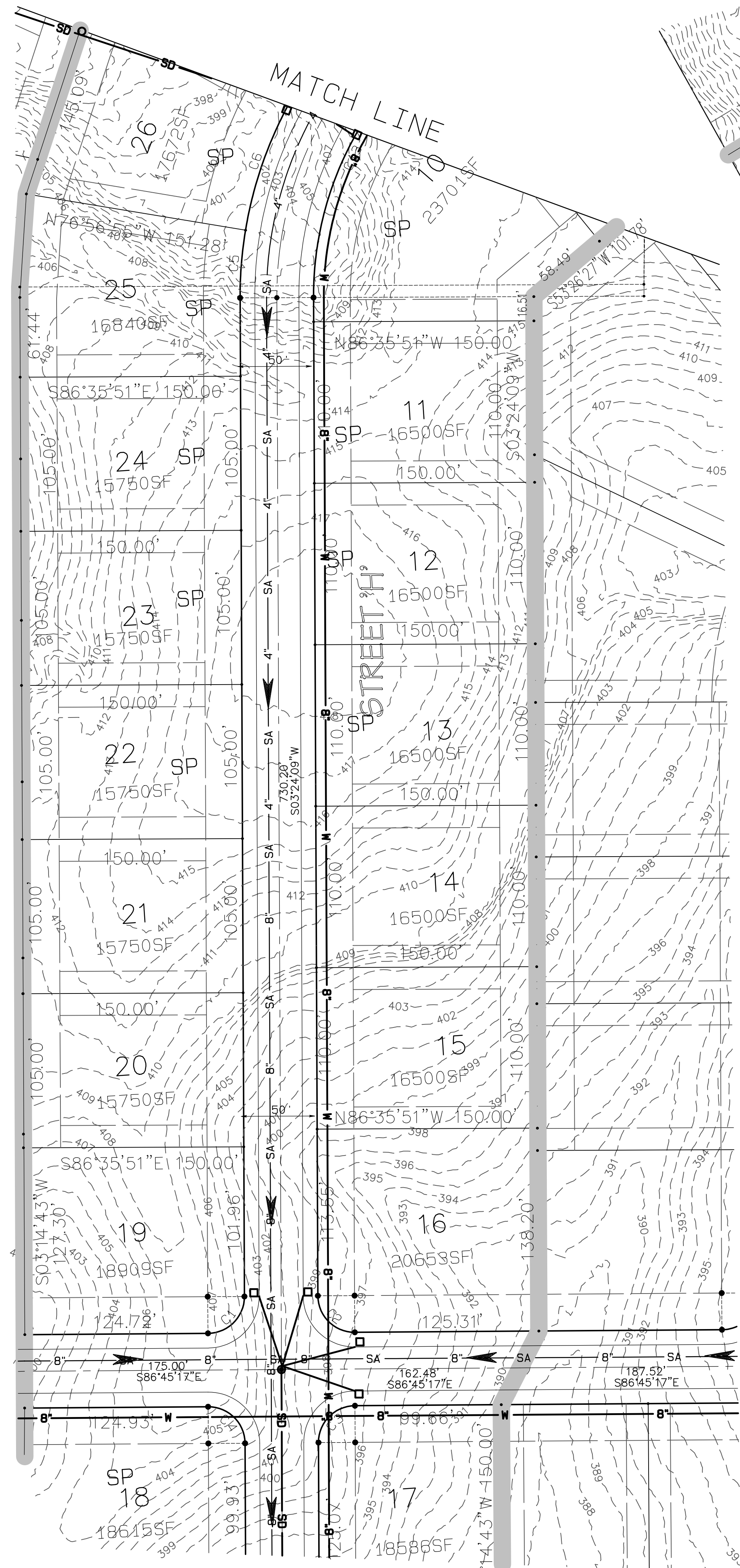
PHASE 9

PHASE 7

PHASE 3

PHASE 9

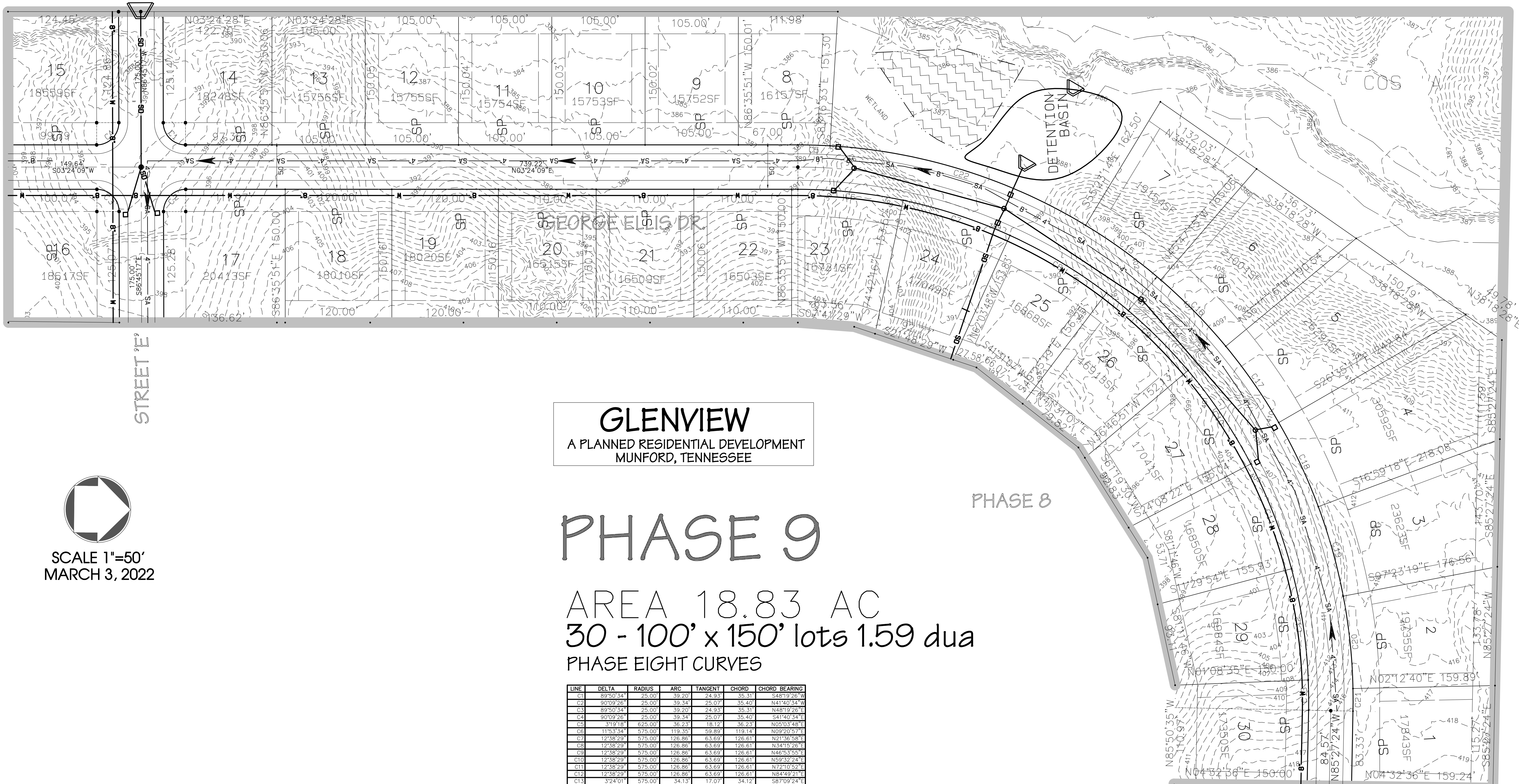
PHASE 3





PHASE 10

BRANDON WORKMAN

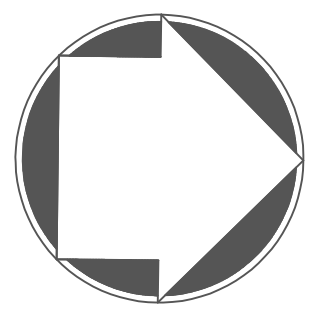


**GLENVIEW**  
A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE

**PHASE 9**

AREA 18.83 AC  
30 - 100' x 150' lots 1.59 dua  
PHASE EIGHT CURVES

LINE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	89°50'34"	25.00'	39.20'	24.93'	35.31'	S48°19'26"W
C2	90°09'26"	25.00'	39.34'	25.07'	35.40'	N41°40'34"W
C3	89°50'34"	25.00'	39.20'	24.93'	35.31'	N48°19'26"E
C4	90°09'26"	25.00'	39.34'	25.07'	35.40'	S41°40'34"E
C5	3°19'18"	625.00'	36.23'	18.12'	36.23'	N05°03'48"E
C6	11°53'34"	575.00'	119.38'	59.88'	119.44'	N09°20'57"E
C7	12°38'29"	575.00'	126.86'	63.69'	126.61'	N21°36'58"E
C8	12°38'29"	575.00'	126.86'	63.69'	126.61'	N34°15'26"E
C9	12°38'29"	575.00'	126.86'	63.69'	126.61'	N46°03'55"E
C10	12°38'29"	575.00'	126.86'	63.69'	126.61'	N59°32'24"E
C11	12°38'29"	575.00'	126.86'	63.69'	126.61'	N72°10'52"E
C12	12°38'29"	575.00'	126.86'	63.69'	126.61'	N84°49'21"E
C13	3°24'01"	575.00'	34.13'	17.07'	34.12'	S87°09'24"E
C14	9°10'8"27"	600.00'	95.42'	612.07'	856.93'	N48°58'23"E
C15	9°35'59"	625.00'	104.72'	52.48'	104.59'	S39°24'46"W
C16	9°35'59"	625.00'	104.72'	52.48'	104.59'	S49°00'45"W
C17	9°35'59"	625.00'	104.72'	52.48'	104.59'	S58°36'44"W
C18	9°35'59"	625.00'	104.72'	52.48'	104.59'	S68°12'43"W
C19	9°35'59"	625.00'	104.72'	52.48'	104.59'	S77°48'42"W
C20	9°35'59"	625.00'	104.72'	52.48'	104.59'	S87°24'41"W
C21	2°19'56"	625.00'	25.44'	12.72'	25.44'	N86°37'22"W
C22	27°53'19"	625.00'	304.22'	155.18'	301.22'	N20°40'07"E



SCALE 1"=50'  
MARCH 3, 2022

W. H. PORTER CONSULTANTS, PLLC  
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6055 PRIMACY PARKWAY, SUITE 115  
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(901) 363-9453

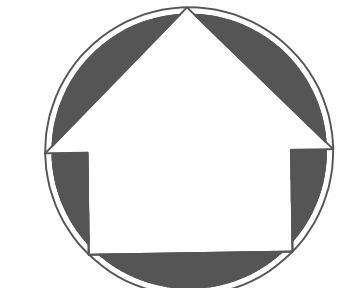
ESTABLISHED 1948



PHASE 9

PHASE 8

PHASE 7



SCALE 1"=60'  
MARCH 3, 2022

W. H. PORTER CONSULTANTS, PLLC  
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ESTABLISHED 1948 6055 PRIMACY PARKWAY, SUITE 115  
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**GLENVIEW**  
A PLANNED RESIDENTIAL DEVELOPMENT  
MUNFORD, TENNESSEE



PHASE 3

# PHASE 10

AREA 30.29 AC  
39 - 100' X 150' LOTS 1.28 DUA  
PHASE TEN CURVES

PHASE 2

LINE	DELTA	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C1	90°09'26"	25.00'	39.34'	25.07'	35.40'	S41°40'34"E
C2	89°50'34"	25.00'	39.20'	24.93'	35.31'	S48°19'26"W
C3	17°04'16"	175.00'	52.14'	26.26'	51.95'	N78°13'09"W
C4	17°04'16"	125.00'	37.24'	18.76'	37.11'	S78°13'09"E
C5	17°04'16"	150.00'	44.69'	22.51'	44.53'	S78°13'09"E
C6	10°58'22"	150.00'	28.73'	14.41'	28.68'	S08°53'21"W
C7	180°00'00"	175.00'	549.78'	550.00'	550.00'	S86°35'51"E
C8	77°32'04"	150.00'	202.98'	120.46'	187.85'	S53°08'34"W
C9	80°31'19"	150.00'	210.81'	127.03'	193.88'	N47°49'45"W
C10	10°58'15"	150.00'	28.72'	14.40'	28.68'	N02°04'58"W
C11	4°51'47"	200.00'	16.98'	8.49'	16.97'	S00°58'16"W
C12	27°11'15"	200.00'	94.90'	48.36'	94.01'	S15°03'15"E
C13	27°11'15"	200.00'	94.90'	48.36'	94.01'	S42°14'30"E
C14	27°11'15"	200.00'	94.90'	48.36'	94.01'	S69°25'45"E
C15	27°11'15"	200.00'	94.90'	48.36'	94.01'	N83°23'00"E
C16	27°17'38"	200.00'	95.27'	48.56'	94.38'	N66°08'34"E
C17	39°05'35"	200.00'	136.46'	71.01'	133.83'	N22°56'57"E

## ORDINANCE 2022-05-01

### AN ORDINANCE TO AMEND THE MUNFORD MUNICIPAL ZONING MAP TO REZONE PROPERTY AT 89 AND 101 GILT EDGE ROAD (HAYDEN EDMONDSON PROPERTY) FROM R-1 (LOW DENSITY RESIDENTIAL) DISTRICT TO R-3 (HIGH DENSITY RESIDENTIAL) DISTRICT

WHEREAS, Sections 13-7-201 through 13-7-210 of the *Tennessee Code Annotated* empowered the City of Munford to enact the Munford Zoning Ordinance and Official Zoning Map, and provide for its administration and enforcement; and,

WHEREAS, the Board of Mayor and Aldermen deems it necessary, for the purpose of promoting the health, safety, prosperity, morals, and general welfare of the City to amend the Official Zoning Map; and,

WHEREAS, the Munford Planning Commission has reviewed said proposed zoning amendment pursuant to Sections 13-7-203 and 13-7-204 of the *Tennessee Code Annotated*; and,

WHEREAS, the Munford Board of Mayor and Aldermen has given due public notice on said amendment and has held public hearing; and,

WHEREAS, all the requirements of Section 13-7-201 through 13-7-210 of the *Tennessee Code Annotated*, with regard to the amendment of the Munford Municipal Zoning Ordinance by the Planning Commission and subsequent action of the Munford Board of Mayor and Aldermen, have been met.

### NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD:

**SECTION 1.** That the following described property be rezoned from R-1 (Low Density Residential) District to R-3 (High Density Residential) District:

Parcel 2.00 on Tipton County Tax Map 112C, Group A

Beginning at a point, said point being the northwestern most corner of Parcel 2.00 on Tipton County Tax Map 112C, thence moving in an easterly direction along the northern boundary of Parcel 2.00 to a point, said point being the northeastern most corner of Parcel 2.00; thence moving in a southerly direction along the eastern boundary of Parcel 2.00 to a point, said point being the southeastern most corner of Parcel 2.00; thence moving in a westerly direction along the southern boundary of Parcel 2.00

to a point, said point being the southwestern most corner of Parcel 2.00; thence moving in a northerly direction along the western boundary of Parcel 2.00 to the point of beginning.

**SECTION 2.** BE IT FURTHER ORDAINED that this Ordinance shall become effective immediately upon its passage after second and final reading, this ordinance shall take effect from and after its passage, the welfare of the city requiring it.”

\_\_\_\_\_

Passed First Reading

\_\_\_\_\_

Mayor

\_\_\_\_\_

Passed Second Reading

\_\_\_\_\_

City Recorder





**CHECKS OVER \$10,000**

**May 2022**

<b><u>PAYABLE TO</u></b>	<b><u>CHECK #</u></b>	<b><u>AMOUNT</u></b>	<b><u>DESCRIPTION</u></b>
Core & Main	19500	\$ 15,204.46	Pipe for Sewer Main Maple & Lisa
Cigna Healthcare	19658	\$ 76,868.52	Health Insurance and HRA Payment
Portland Utilities Construction	19634	\$ 252,733.16	Sewer Project Draw
Southwest TN Electric	19552	\$ 25,567.50	Electrical Services (March-April)
	19644	<u>14,585.08</u>	Electrical Services (March-April)
	<b>Total Southwest Elect</b>	<b>\$ 40,152.58</b>	
Sullivan Natural Gas	19553	\$ 11,050.00	130-275 Gas Meters
Town of Atoka	19577	\$ 47,346.00	FY-21 Franchise Fee
TN Energy Acquisition Corp	19560	\$175,126.68	Natural Gas Purchase/Transport
Waste Pro	19572	\$ 21,988.28	Solid Waste
Wex Bank Valero	19662	\$ 15,041.21	Fuel
	<b>Total</b>	<b>\$ 655,510.89</b>	