

CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

AGENDA

City of Munford Board of Mayor and Aldermen – Regular Monthly Meeting – Monday, November 28, 2022 7:00 p.m.

Municipal Building, 70 College Street, Munford, Tennessee

I. CALL TO ORDER

- A. Invocation
- B. Pledge of Allegiance to the flag
- C. Oath of Office County Executive Jeff Huffman
 - a. Alderman Jack Bomar
 - b. Alderman Steve Childress
 - c. Alderman Richard Cramer
- D. Establishment of Quorum
- E. Approve the minutes from the Regular Monthly Meeting Oct 24, 2022
- F. Public Forum

II. OLD BUSINESS AND MONTHLY DEPARTMENTAL REPORTS

A. Public Works Dir. Sherry Bennard

B. Public Safety Chief Randal Baskin

Chief Jeremy Reeves

C. Parks & Recreation Dir. Griff Fisher

D. Building Inspector/ Insp. Glenn Stringfellow

Code Enforcement

III. MAYOR'S REPORT

- A. Report
- B. Proclamation/Awards
- C. Appointments
 - Planning Commission Steve Childress
 - Planning Commission re-appointment for a two (2) year term beginning December 2022
 - o Roy Meadors
 - o John Moren
 - Municipal Board of Zoning Appeals re-appointment for a two (2) year term beginning in December 2022.
 - o Janice Bomar
- D. Ordinance Resolutions Motions
 - **RESOLUTION: 2022-11-01** A Resolution to authorize execution of amendment to Gas Supply agreement with TEAC in connection with available discount in TEAC's Gas Prepayment Project.
- E. Announcements
- F. Acknowledgements

IV. <u>NEW BUSINESS</u>

A. Election of Vice-Mayor

V.FINANCIAL REPORT

- A. Checks over \$10,000
- B. Financial Report 10-31-2022

Adjourn –



CITY OF MUNFORD BOARD OF MAYOR AND ALDERMEN

MINUTES – October 24, 2022

Regular Monthly Meeting – Monday October 24, 2022, 7:00 p.m. Municipal Building, 70 College Street, Munford, Tennessee.

Members present: Mayor Dwayne Cole, Alderman Sue Arthur, Ray Deneka, Lonnie Glass, Deborah Reed, and Glenn Turner.

Absent: Alderman Jack Bomar

Department Heads in Attendance: Chief Randal Baskin, Chief Jeremy Reeves, PW Asst Director Mark Walker, PR Director Griff Fisher, and Building/Code Inspector Glenn Stringfellow.

I. CALL TO ORDER

Mayor Cole called the October 24, 2022, regular meeting of the Board of Mayor and Aldermen of the City of Munford to order at 7:00 pm. Mayor Dwayne Cole gave the invocation.

II. ESTABLISH A QUORUM

Mayor Cole noted the Board had a quorum with five aldermen and the mayor present.

III.APPROVE MINUTES

Mayor Cole presented the minutes from the Re-scheduled Meeting of October 3, 2022, for approval. With no corrections, minutes approved as distributed.

IV. PUBLIC FORUM

No one present to speak.

V. OLD BUSINESS:

- Public Works Assoc Director Mark Walker presented the monthly report. See attached sheet.
- Public Safety
 - a. Police: Chief Randal Baskin presented the monthly report. See attached sheet.
 - b. Fire: Chief Jeremy Reeves presented the monthly report. See attached sheet.
- Parks & Recreation Director Griff Fisher presented the monthly report. See attached sheet.

- Code Enforcement Inspector Glenn Stringfellow presented the monthly report. See attached sheet.
- Library Reference report as written.
- Mayor's Report and Comments Mayor Cole presented his monthly report.
 - Mayor Cole presented <u>RESOLUTION: 2022-10-01</u> A Resolution awarding contract for Aberdeen Wastewater Pumping Station Replacement to DozerTrax *Motion was made by Alderman Turner to approve <u>RESOLUTION: 2022-10-01</u>. Motion was seconded by Alderman Reed. Motion carried, all members present voting aye.*
 - Mayor Cole presented **RESOLUTION: 2022-10-02** A Resolution approving TDEC-ARPA funds allocated to the City of Munford be used in collaborative TDEC application submitted by Tipton County. Alderman Reed stated "Just a concern, I believe I asked you, Mayor, as well as Sherry, that any meetings that came up regarding this project, I would be informed and invited to attend so I could get information, do my own research, and be able to answer any questions that may be asked about it. That was not done. And just three days ago we received this document with these projected costs to vote on tonight without any time for my own sake and that of our constituents to delve into it in any kind of way. I just think that it is effective leadership that we be informed about what is going on, on all levels. I am not going to hold this up, but I want you to know my concern." Mayor Cole responded "I understand. Most of the meetings that we attended were called by the County because the County is the applicant. So generally speaking, it was not my meeting to invite people. If it is another Municipality or the County Government they invite, so there is certainly no intent to exclude anyone. In fact, none of the Alderman were included in the emailed invitation and I will tell you that as one of my favorite words, "wonky" as wonky as this this has been we never really got a clear picture until about Friday of the previous week. So, the picture did begin to clear up and the funding mechanism began to clear up, the path forward began to clear and that is where we are today. But yes, ma'am your concerns are duly noted. Motion was made by Alderman Arthur to approve **RESOLUTION**: 2022-10-02. Motion was seconded by Alderman Deneka. Motion carried, all members present voting aye.
 - Mayor Cole presented a proclamation in honor of Alderman Sue Arthur for her service on the Board of Mayor and Alderman for the last twenty-one years. The proclamation declares November 1st as "Ms. Sue Day" and stated the city's appreciation for Ms. Sue's dedication and service to the citizens of Munford.

VIII. <u>NEW BUSINESS</u> –

No new business to report/discuss.

IX. FINANCIAL REPORT -

• <u>Checks over \$10,000</u> – Mayor Cole presented the checks over \$10,000 for September. A motion was made by Alderman Deneka to accept all checks over \$10,000 as presented. Alderman Glass seconded motion. Motion carried, all members present voting aye.

ending September 30, 2022. A motion to accept the report was made by Alderman Reed.

Alderman Glass seconded motion. Motion carried, all members present voting aye.

With no further discussion, Mayor Cole made a motion to adjourn at 7:31 pm.

Dwayne Cole, Mayor

Sherry Yelvington, City Recorder

Financial Report 09-30-2022 – Mayor Cole presented the Financial Report for the period

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| | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Sep-22 | Oct-22 | TOTAL |
|----------------------------------|---------------|-----------|-------------|-------------|-----------|-----------|-----------|-----------|-----------|--------------|-------------|-----------|-------------|
| ACCOUNTS | | | | | | | | | | | | | |
| Current Customer Accts | | | | | | | | | | | | | |
| Water Customers Total | 3457 | 3458 | 3452 | 3458 | 3462 | 3456 | 3456 | 3478 | 3482 | 3490 | 3481 | 3478 | 41,608 |
| Sewer Customers Total | 2226 | 2217 | 2218 | 2219 | 2234 | 2229 | 2226 | 2244 | 2250 | 2258 | 2248 | 2247 | 26,816 |
| Gas Customers Total | 7351 | 7355 | 7369 | 7425 | 7437 | 7441 | 7433 | 7455 | 7445 | 7417 | 7411 | 7428 | 88,967 |
| In Atoka City Limits | 2561 | 2562 | 2564 | 2564 | 2566 | 2565 | 2566 | 2567 | 2569 | 2570 | 2568 | 2568 | 30,790 |
| Out of Atoka City Limits | 292 | 293 | 293 | 294 | 294 | 293 | 293 | 294 | 294 | 295 | 294 | 295 | 3,524 |
| Trash Customers | 1724 | 1728 | 1744 | 1749 | 1749 | 1770 | 1781 | 1788 | 1793 | 1812 | 1817 | 1817 | 21,272 |
| | | | | | | • | | • | | • | | | |
| Customer Adjustments | | | | | | | | | | | | | |
| Connects | 98 | 77 | 47 | 56 | 68 | 94 | 72 | 69 | 75 | 82 | 73 | 95 | 906 |
| Finals | 82 | 69 | 41 | 61 | 74 | 83 | 75 | 78 | 118 | 81 | 68 | 67 | 897 |
| Meter Sets | 2 | 8 | 0 | 10 | 35 | 6 | 9 | 13 | 7 | 13 | 13 | 16 | 132 |
| PAYMENTS | | | | _ | | | | | | | | - | |
| Payments on line | | | | | | | | | | | | | |
| Utility paid on line | 2660 | 2793 | 2793 | 2689 | 2916 | 2675 | 2419 | 2425 | 2508 | 2349 | 2471 | 2633 | 31,331 |
| ACH Payments | 1432 | 1462 | 1475 | 1501 | 1517 | 1534 | 1586 | 1608 | 1618 | 1632 | 1643 | 1655 | 18,663 |
| E-Bills | 1540 | 1539 | 1540 | 1555 | 1540 | 1583 | 1596 | 1619 | 1636 | 1636 | 1646 | 1680 | 19,110 |
| Payments Received Lobby/M | | | | | | | | | | | | | 25,220 |
| CC Payments | 525 | 396 | 444 | 369 | 514 | 943 | 496 | 710 | 629 | 372 | 405 | 472 | 6,275 |
| Cash Payments | 627 | 577 | 570 | 540 | 584 | 612 | 645 | 636 | 646 | 671 | 710 | 678 | 7,496 |
| Check Payments | 2,427 | 2,610 | 2,563 | 2,680 | 2,376 | 2,322 | 2,376 | 2,172 | 2,143 | 2,172 | 2,092 | 2,268 | 28,201 |
| Money Order Payments | 0 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| Deliquent Accounts | | | | | 0 | | | | 0 | | | | |
| Deliquent Penalty | 135 | 186 | 236 | 224 | 253 | 165 | 339 | 125 | 185 | 146 | 105 | 108 | 2,207 |
| Cut Offs | 0 | 1 | 220 | 178 | 125 | 106 | 234 | 125 | 151 | 70 | 105 | 108 | 1,423 |
| Phone Calls | 324 | 558 | 690 | 597 | 728 | 730 | 868 | 439 | 592 | 408 | 549 | 558 | 7,041 |
| SERVICE | 324 | 338 | 090 | 397 | 728 | 730 | 808 | 433 | 392 | 408 | 343 | 338 | 7,041 |
| Water / Sewer | | | | | | | | | | | | | |
| Water Service Orders | 3 | 2 | 4 | 3 | 10 | 4 | 16 | 8 | 6 | 29 | 16 | 8 | 109 |
| Sewer Service Orders | 14 | 5 | 7 | 9 | 9 | 5 | 3 | 6 | 6 | 14 | 5 | 7 | 90 |
| Amount Billed Water | \$84,941 | \$92,494 | \$94,165 | \$89,338 | \$85,479 | \$89,615 | \$93,538 | \$106,852 | \$126,239 | \$108,530 | \$120,353 | \$154,170 | \$1,245,714 |
| Amount Billed Sewer | \$80,169 | \$121,833 | \$121,386 | \$116,420 | \$117,051 | \$120,031 | \$122,211 | \$100,832 | \$120,239 | \$108,330 | \$120,333 | \$134,170 | \$1,480,336 |
| | 360,169 47 | 1 | 1 | 5 | 18 | 0 | 4 | 65 | 2 | 27 | 2 | 1 | 173 |
| Damaged/Stuck Meters Solid Waste | 47 | 1 | | J | 10 | | 4 | 03 | | 27 | | | 1/3 |
| Cans Delivered | 21 | 10 | 15 | 9 | 25 | 22 | 12 | 8 | 18 | 23 | 12 | 8 | 184 |
| Missed pickup | 21 | 18 | 22 | 8 | 13 | 9 | 13 20 | 24 | 15 | 15 | 16 | 33 | 217 |
| · · | 0 | 0 | 1 | 0 | 13 | 0 | 1 | 1 | 15 | 2 | 0 | 0 | 7 |
| Damaged Cans Other complaints | 8 | 4 | 2 | 0 | 8 | 6 | 0 | 1 | 2 | 2 | 3 | 2 | 38 |
| Other complaints | 21 | 29 | 23 | 20 | 26 | 33 | 25 | | 22 | 29 | 17 | 10 | 280 |
| New Customers | | | | _ | | | _ | 25 7 | | _ | | 10 7 | |
| Discontinued Service | 10 | 5 | 4 | 3 | 8 | 3 | 11 | | 8 | 4 ¢27.077 | 3 | - | 73 |
| Amount Billed | \$34,014 | \$34,053 | \$35,586 | \$35,925 | \$36,275 | \$36,573 | \$36,584 | \$36,831 | \$36,782 | \$37,077 | \$37,236 | \$37,356 | \$434,292 |
| Gas | 12 | 0 | - | F | 42 | | 44 | | - | I - | - | 14 | 02 |
| Odor Complaints | 12 | 9 | 7 | 5 | 13 | 0 | 11 | 4 | 7 | 7 | 7 | 11 | 93 |
| Damaged / StuckMeters | 24 | 16 | 54 | 41 | 39 | 4 | 38 | 49 | 52 | 28 | 62 | 1 | 408 |
| Amount Billed | \$488,094 | \$628,653 | \$917,094 | \$929,219 | \$579,916 | \$359,529 | \$67,826 | \$192,474 | \$121,752 | \$158,782 | \$174,860 | \$190,228 | \$4,808,427 |
| Misc Service Orders | | 4- | | | _ | | | I - | _ | | | | |
| Other complaints | 7 | 12 | 8 | 9 | 5 | 2 | 2 | 4 | 5 | 5 | 3 | 2 | 64 |
| | Acc | 4055 055 | A4 455 55 | A4 4m2 25 | Anco -c | 400 | 4000 150 | 4465 | A464-65 | 4.00 | A 4 5 5 5 5 | A=c | 4= 000 =00 |
| Total Utility/Trash Billing | \$687,218 | \$877,032 | \$1,168,231 | \$1,170,902 | \$818,721 | \$605,749 | \$320,159 | \$468,732 | \$431,821 | \$439,683 | \$478,788 | \$501,734 | \$7,968,769 |

| | | | | Pı | City of the City o | of Munfo ks Month | | | | | | | |
|----------------------------|--------|--------|--------|--------|--|----------------------|--------|--------|--------|--------|-----------|--------------|--------|
| | | | | | | | , | | | | | 2022 | PY |
| | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 De | ec-22 Totals | Totals |
| | | | | | | | | | | | | | |
| Calls | 76 | 73 | 112 | 81 | 78 | 87 | 53 | 73 | 56 | 99 | | 788 | 986 |
| Water Calls/Leaks | | 9 | 10 | 7 | 28 | 14 | 16 | 20 | 20 | 10 | | 153 | 128 |
| Sewer Calls/Leaks | | 16 | 16 | 38 | 8 | 5 | 11 | 17 | 10 | 34 | | 179 | 170 |
| Gas Calls/Leaks | 26 | 11 | 18 | 7 | 15 | 16 | 12 | 8 | 13 | 9 | | 135 | 146 |
| Street/Yard/Drainage Calls | 3 | 6 | 11 | 3 | 8 | 5 | 5 | 11 | 1 | 4 | | 57 | 93 |
| Water Samples | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | 100 | 13 |
| Cut-Offs | 135 | 110 | 124 | 110 | 287 | 120 | 153 | 72 | 185 | 108 | | 1404 | 998 |
| Locates | 177 | 155 | 299 | 263 | 276 | 267 | 230 | 381 | 379 | 249 | | 2676 | 5505 |
| Unread Meters | 24 | 25 | 25 | 47 | 145 | 106 | 112 | 212 | 127 | 111 | | 934 | 379 |
| Meters Repairs | 63 | 68 | 51 | 9 | 46 | 114 | 57 | 78 | 55 | 3 | | 544 | 667 |
| Sewer Taps | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | | 4 | 2 |
| Water Sets | 1 | 0 | 0 | 0 | 4 | 11 | 8 | 3 | 1 | 5 | | 33 | 112 |
| Gas Sets | 10 | 23 | 21 | 2 | 5 | 10 | 18 | 7 | 5 | 7 | | 108 | 81 |
| Munford | 8 | 19 | 14 | 2 | 5 | 6 | 11 | 1 | 1 | 5 | | 72 | 52 |
| Atoka | 1 | 4 | 5 | 0 | 0 | 4 | 7 | 4 | 4 | 1 | | 30 | 20 |
| Brighton | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | | 6 | 9 |
| Closed Work Orders | 501 | 512 | 545 | 433 | 764 | 635 | 586 | 657 | 532 | 511 | | 5676 | 5344 |
| Water Pumped (millions) | 32 | 25 | 27 | 27 | 31 | 34 | 38 | 38 | 29 | 27 | | 308 | 331 |
| Treated Pumped to River | 39 | 39 | 42 | 44 | 38 | 29 | 30 | 33 | 29 | 29 | | 352 | 420 |

| | City of Munford Police Department | | | | | | | | | | | | | |
|-----------------------------|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | | | | | | | | | | | 2022 | PY |
| | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Totals | Totals |
| CITATIONS ISSUED | 163 | 224 | 216 | 169 | 194 | 232 | 261 | 233 | 190 | 216 | | | 2098 | 1826 |
| COURTESY CITATIONS ISSUED | 64 | 79 | 77 | 59 | 70 | 86 | 97 | 115 | 99 | 85 | | | 831 | 810 |
| TRAFFIC STOPS | 339 | 379 | 408 | 252 | 402 | 428 | 500 | 515 | 541 | 620 | | | 4384 | 3375 |
| SPEEDING | 84 | 117 | 114 | 104 | 123 | 160 | 127 | 139 | 101 | 97 | | | 1166 | 1041 |
| SEAT BELT | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | | | 3 | 25 |
| ARREST | 36 | 30 | 23 | 30 | 46 | 48 | 45 | 34 | 38 | 53 | | | 383 | 346 |
| ADULT - MALE | 14 | 19 | 11 | 19 | 27 | 32 | 30 | 18 | 24 | 31 | | | 225 | 230 |
| ADULT - FEMALE | 13 | 9 | 11 | 7 | 18 | 16 | 15 | 9 | 10 | 16 | | | 124 | 94 |
| JUVENILE - MALE | 6 | 2 | 0 | 3 | 0 | 0 | 0 | 6 | 2 | 5 | | | 24 | 13 |
| JUVENILE - FEMALE | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 2 | 1 | | | 7 | 9 |
| WARRANT ARREST | 2 | 4 | 2 | 2 | 6 | 2 | 4 | 5 | 8 | 7 | | | 42 | 57 |
| DRUG ARREST | 10 | 11 | 6 | 1 | 10 | 8 | 17 | 7 | 9 | 9 | | | 88 | 85 |
| ALCOHOL ARREST | 4 | 1 | 1 | 3 | 1 | 1 | 3 | 3 | 2 | 2 | | | 21 | 28 |
| INCIDENT REPORTS | 97 | 82 | 67 | 90 | 70 | 80 | 78 | 70 | 82 | 97 | | | 813 | 807 |
| OFFICER INITIATED INCIDENTS | 1189 | 1102 | 1425 | 1179 | 1089 | 1073 | 1125 | 1288 | 1219 | 1322 | | | 12011 | 13628 |
| ACCIDENT REPORTS | 11 | 22 | 6 | 11 | 8 | 18 | 8 | 19 | 11 | 14 | | | 128 | 166 |
| MILES PATROLLED | 12777 | 12702 | 15821 | 13014 | 12972 | 13547 | 14817 | 15713 | 13511 | 15516 | | | 140390 | 152151 |
| CALLS FOR SERVICE | 706 | 817 | 844 | 771 | 948 | 945 | 983 | 1069 | 1082 | 1183 | | | 9348 | 8580 |



Department Staffing

Munford Fire Department

Monthly Board Report - October 2022

| Incidents | Jan | Feb | Mar | Apr | May | Jun | July | Aug | Sept | Oct | Nov | Dec | Total | Total |
|-----------------------------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|
| | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2022 | 2021 |
| Structure Fires - Munford | 2 | 3 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | | 8 | 2 |
| Structure Fires - County | 1 | 0 | 4 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | | | 10 | 17 |
| Grass Fire - Munford | 1 | 1 | 3 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | | | 10 | 2 |
| Grass Fires - County | 2 | 1 | 2 | 0 | 1 | 1 | 1 | 0 | 1 | 0 | | | 9 | 6 |
| Vehicle Fires - Munford | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | | 2 | 9 |
| Vehicle Fires - County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | | 2 | 1 |
| Vehicle Accidents - Munford | 5 | 8 | 4 | 3 | 3 | 7 | 2 | 6 | 2 | 10 | | | 50 | 48 |
| Vehicle Accidents - County | 0 | 1 | 0 | 0 | 1 | 5 | 0 | 0 | 2 | 0 | | | 9 | 18 |
| EMS Calls - Munford | 58 | 52 | 43 | 38 | 48 | 66 | 60 | 56 | 62 | 62 | | | 545 | 664 |
| EMS Calls - County | 1 | 1 | 4 | 2 | 5 | 5 | 2 | 3 | 1 | 3 | | | 27 | 46 |
| Other Incidents - Munford | 34 | 31 | 14 | 23 | 24 | 30 | 12 | 24 | 32 | 19 | | | 243 | 261 |
| Other Incidents - County | 5 | 3 | 8 | 3 | 6 | 13 | 5 | 5 | 2 | 5 | | | 55 | 65 |
| Mutual Aid Calls | 9 | 6 | 18 | 6 | 14 | 24 | 9 | 9 | 7 | 10 | | | 112 | 130 |
| Burn Permits | 2 | 3 | 11 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | | | 29 | 51 |
| Total Calls - Munford | 110 | 96 | 65 | 65 | 75 | 107 | 74 | 89 | 96 | 92 | | | 869 | 979 |
| Total Calls - County | 9 | 6 | 18 | 6 | 14 | 24 | 9 | 9 | 7 | 10 | | | 112 | 153 |
| Total Calls - Department | 119 | 102 | 83 | 71 | 89 | 131 | 83 | 98 | 103 | 102 | 0 | 0 | 981 | 1132 |

| Full Time Positions | 13 | 13 | 0 | 0 | |
|---------------------------|------------------------|----|-----|-------|---|
| Part Time Positions | 1 | 1 | 0 | 0 | |
| Reserves | 30 | 5 | 25 | 0 | |
| Total Department Staffing | 44 | 19 | 25 | 0 | |
| Vehicle Fleet Status | Days out of Service | | Com | ments | |
| Unit #1 (Chief) | | | | | |
| Unit # 2 (Captain) | | | | | |
| Inspector # 1 (Inspector) | | | | | |
| Med 8 | | | | | |
| Engine 81 | | | | | |
| Engine 88 | | | | | |
| Brush Truck 81 | | | • | • | • |
| Brush Truck 82 | | | • | • | • |
| Tower 81 | | | • | • | |

Vacant On Leave

Allocated

| December 1914 | Oct-21 | Nov-21 | 21-Dec | 22-Jan | 22-Feb | 22-Mar | 22-Apr | 22-May | 22-Jun | 22-Jul | 22-Aug | 22-Sep | 22-Oct |
|------------------------|------------|---------|----------|--------------|-----------|----------|---------|---------|---------|----------|---------|--------------|--------------|
| Payment Plan | 25 /4020 | E / 24E | 2 / 1 10 | 24 / 2040 00 | 20 / 2750 | 12 / 600 | 7 / 747 | 4 / 525 | 0./050 | 20/2547 | 2 /240 | 47 / 4446 50 | 26 / 2242 50 |
| Current | 25 / 1938 | 5 / 315 | 2 / 140 | 21 / 2010.00 | 38 / 3750 | 12 / 680 | 7 / 747 | 4 / 535 | 8 / 850 | 30/2547 | 2 /340 | 47 / 4116.50 | 26 / 2312.50 |
| Past Due | | | | | | | | | | | | | |
| RENTALS | | | | | | | | | | | | | |
| Friday Night Skate | 297 | 162 | 158 | 187 | 217 | 229 | 354 | 198 | 215 | 135 | 230 | 289 | 167 |
| Skate Parties | 24 | 27 | 17 | 28 | 27 | 28 / 28 | 28 / 29 | 24 / 31 | 16 /28 | \$ 23.00 | 23 / 28 | 23 / 28 | 29 / 31 |
| Band Room | 2 | 5 | 3 | 6 | 4 | 3 | 6 | 8 | 2 | 6 | 4 | 2 | 6 |
| Community Room | 3 | 2 | 2 | 0 | 4 | 3 | 2 | 1 | 3 | 2 | 1 | 2 | 3 |
| Valentine Park Gazebo | 6 | | | | | | | 6 | 3 | | 1 | | 4 |
| SENIOR SERVICES | | | | | | | | | | | | | |
| Congregate Meals | | 330 | | 217 | 293 | 566 | 526 | 540 | 540 | 499 | 477 | 458 | 450 |
| Home Delivery | 130 Weekly | | | 123 | 143 | 231 | 129 | 140 | 140 | 130 | 163 | 111 | |
| • | • | | | • | • | | • | • | • | • | | • | |
| Vehicle Miles | | | | | | | | | | | | | |
| P&R-08 Chevy Ext. Cab | 102,915 | 103,204 | 103,392 | 103,545 | 103,545 | 103,545 | 103,727 | 104,151 | 104,374 | 104,647 | 105109 | 105562 | 105709 |
| P&R-15 Chevy 4Door | 43,947 | 44,578 | 45,238 | 45,875 | 46,484 | 47,279 | 48,854 | 49,690 | 49,839 | 50,403 | 51008 | 52095 | 52365 |
| CP-05 Chevy Single Cab | 142,025 | 142,275 | 142,475 | 142,647 | 142,891 | 143,086 | 143,609 | 144,105 | 144,215 | 144,481 | 144688 | 145034 | 145581 |
| P&R-08 Chevy Ext. Cab | 109,954 | 110,406 | 110,489 | 111,255 | 111,855 | 112,218 | 112,301 | 113,260 | 113,399 | 113,655 | 113958 | 114082 | 114116 |
| P&R-01' Expedition | 172,903 | 172,946 | 173,142 | 173,243 | 173,348 | 173,388 | 173,422 | 173,524 | 174,573 | | | 175574 | 175577 |
| Equipment Hours | | | | | | | | | | ı | | | |
| Jacobsen Truckster | 448 | 456 | 457 | 460 | 464 | 468 | 478 | 490 | 496 | 514.3 | 523 | 537 | 547 |
| ToroInfield Drag | 1,646 | 1,654 | 1658 | 1658 | 1660 | 1675 | 1722 | 1748 | 1749 | 1753.3 | 1773 | 1792 | 1797 |
| 2014-61" Snapper | 1,017 | 1,017 | 1017 | 1017 | 1017 | 1017 | 1017 | 1022 | 1022 | 1022 | 1022 | 1022 | 1022 |
| 2015-72" Snapper | 784 | 784 | 784 | 784 | 784 | 784 | 784 | 788 | 788 | 702.7 | 743.3 | 752 | 752 |
| 2015-61" Snapper-CP | 856 | 856 | 856 | 859 | 868 | 868 | 868 | 913 | 917 | 931.5 | 946 | 960 | 960 |
| 2022-72" Xmark | 1,558 | 1,558 | 1558 | 1558 | 1558 | 1558 | 1558 | 72 | 83 | 108.9 | 170.3 | 193 | 193 |
| Bad Boy | 1,065 | 1,065 | 1065 | 1065 | 1065 | 1065 | 1065 | 1068 | 1070 | 1070 | 1074 | 1075 | 1075 |
| Dixie Chopper | 614 | 614 | 614 | 614 | 614 | 614 | 614 | 614 | 614 | 614 | 614 | 620 | 620 |
| JD4700 Tractor | 3,847 | 3,851 | 3851 | 3851 | 3851 | 3851 | 3853 | 3853 | 3853 | 3853 | 3853 | 3853 | 3853 |
| 2021 Snapper61" | 153 | 156 | 156 | 156 | 172 | 187 | 217 | 240 | 274 | 295.5 | 308.2 | 310 | 310 |
| Polaris SXS | 679 | 679 | 679 | 680 | 680 | 687 | 704 | 726 | 766 | 812.9 | 850 | 865 | 865 |
| Sports Registration | | | | | | | | | | | | | |
| Basketball | 367 | 367 | 367 | 367 | 367 | | | | | | | 350 | 416 |
| Cheerleading | 56 | 56 | 56 | 56 | 56 | | | | | | | 38 | 43 |
| Flag Football | | | | | 164 | 164 | | | | | | | |
| Soccer | | | | | 242 | 242 | | | | 220 | 220 | | |

Baseball

^{*36} kids on the waiting list for basketball.

| | PERMIT NO | DATE | LOCATION | R-C | NAME | TYPE OF PROJECT | SQUARE FOOTAGE | PROJECT VALUE | PERMI | |
|----|--------------|----------|----------------------|-----|--------------------|--|-------------------|----------------|-------------|-------------------|
| 1 | 1559 | 10/10/22 | 265 JOE JOYNER | R | DEBBIE KINSLEY | MANFACTURED HOME | 885 | \$73,000.00 | | \$167.00 |
| 2 | 1560 | | 436 COLONIAL HEIGHTS | С | D&D HOMES | FENCE | N/A | N/A | \$25.00 | |
| 3 | 1561 | 10/14/22 | 128 BINGHAM CV. | C | BROCK WRIGHT | FENCE | N/A | N/A | \$25.00 | |
| 4 | 1562 | 10/13/22 | 338 CHARLES AVE. | С | RICK CHUNN | ACC. BLDG. | 200 | \$6,200.00 | \$100.00 | 1.3 |
| 5 | 1563 | 10/13/22 | 343 GEORGE ELLIS | C | APEX HOME BUILDERS | NEW S.F. DWELLING | 3,470 | \$243,000.00 | \$578.00 | |
| 6 | 1564 | 10/18/22 | 287 PRITCHETT CV. | C | CDI | NEW S.F. DWELLING | 2,657 | \$186,000.00 | \$464.00 | "我说 为,""大学 |
| 7 | 1565 | 10/20/22 | 1080 MCAUGHLIN | C | T.C. SCHOOLS | AG. BUILDING | 4,920 | N/A | WAIVED | |
| 8 | 1566 | 10/24/22 | 1282 MUNFORD AVE. | С | MUNFORD BAPTIST | ACC. BLDG. | 2,500 | \$150,000.00 | \$445.00 | |
| 9 | 1567 | 10/24/22 | 45 CARLES PL. | С | JOHN MANNA | SOLAT PANELS | N/A | N/A | \$100.00 | |
| 10 | 1568 | 10/25/22 | 14 PRITCHARD CV. | С | D.R. HORTON | NEW S.F. DWELLING | 2,792 | \$196,000.00 | \$484.00 | |
| 11 | 1569 | 10/25/22 | | С | D.R. HORTON | NEW S.F. DWELLING | 2,296 | \$161,000.00 | \$414.00 | |
| 12 | 1570 | | WALKER MEADOWS LN. | C | D.R. HORTON | NEW S.F. DWELLING | 2,853 | \$200,000.00 | \$492.00 | |
| 13 | 1571 | | WALKER MEADOWS LN. | С | D.R. HORTON | NEW S.F. DWELLING | 2,500 | \$175,000.00 | \$442.00 | The State of |
| 14 | 1572 | | WALKER MEADOWS LN. | C | D.R. HORTON | NEW S.F. DWELLING | 2,157 | \$151,000.00 | \$294.00 | |
| 15 | 1539 | 10/04/22 | 194 WINDY OAKS | R | LARRY RAMER | ACC. BLDG. | 500 | \$5,000.00 | | \$100.00 |
| 16 | 1540 | 10/04/22 | 532 WOOTEN OAKS | С | JOHN BARCLAY | FENCE | N/A | N/A | \$25.00 | Let The second |
| 17 | 1541 | 10/06/22 | 214 GRETNA GREEN | C | DENISE MARMION | FENCE | N/A | N/A | \$25.00 | |
| 18 | 1542 | | 0 GREEN MEADOWS BLV | C | JOSEPH FALVO | FENCE | N/A | N/A | \$25.00 | |
| 19 | 1543 | 10/17/22 | 721 TIPTON | C | STEVEN HATHCOCK | ACC. BLDG. | N/A | N/A | \$25.00 | |
| 20 | 1544 | 10/17/22 | 721 TIPTON | C | STEVEN HATHCOCK | FENCE | N/A | N/A | \$100.00 | |
| 21 | 1545 | 10/18/22 | 45 DEMERY | C | TODD JONES | ACC. BLDG. | 400 | \$20,000.00 | \$100.00 | The Reserve |
| 22 | 1546 | 10/24/22 | 394 COLONIAL HGTS. | С | WILLIE WRIGHT | FENCE | N/A | N/A | \$25.00 | 140 (12) |
| 23 | 1547 | 10/25/22 | 187 WINDCHASE | C | JENNIFER AUGUSTINE | FENCE | N/A | N/A | \$25.00 | |
| 24 | | | | | | | | | | |
| 25 | | | | | | | | | | |
| 26 | | | | | | | | | | |
| 27 | - | | | | | | | | | XX |
| 28 | | | | | | | | | | |
| 29 | | | | | | A STRUMENT AND A STRU | | | | |
| 30 | | | | | | | | | | 100 |
| 31 | | | | | | | | | | Asset Salar |
| 32 | | | | | | | | | | |
| 33 | | | | | | | | | 0.4.74.7 77 | |
| | | | | | | | | | \$4,213.00 | \$267.00 |
| | | | | 1 | | | Total | \$1,566,200.00 | () / \$4,48 | 0.00 |

C - CITY LIMITS Complaints 22 Building Permits 23

R - REGION Sign permits

Certificate Of Occupancy 6 Use & Occupancy Permits 2

PREFORMANCE BOND

 WALKER MEADOWS II
 2020

 CENTRAL PARK
 2020

 WALKER MEADOWS N.
 2021

Building Inspector



Munford-Tipton County Memorial Library 1476 Munford Avenue Munford, TN 38058 (901) 837-2665 www.munford.com



October 2022 Library Report

Overview:

- The library has sold \$76.30 in books with the ongoing book sale.
- The library has collected \$31.20 in library fines, overdue fees, and lost items.
- The monthly collection for copies and faxing was \$350.45.
- The Library had **211** people use our computers and **103** requiring computer help. In addition we had **525** use the Wi-Fi. The library had **681** reference questions asked and answered.
- Library staff provided **50** one-on-one technology device sessions lasting more than 10 minutes.
- The Library has gained **41** new users, with **2,044** materials checked out (including books, movies, audio, R.E.A.D.S circulation, etc.). We have a total of **4,952** patrons.
- Through Interlibrary Loan **33** books were loaned out, and **41** were borrowed.
- Tennessee R.E.A.D.S. had 664 books checked out.
- Lindsey was used as a Notary Public 6 times.
- Library staff proctored 2 TWRA Boaters License tests.
- The Library had 1 volunteer.
- ❖ The adult book club met, there were **10** people in attendance.
- ❖ Through in-person and passive programming we had 20 programs with 247 attendees.
 - o LEGO Club met twice with 10 in attendance.
 - Story Time was held twice with 18 in attendance
 - Passive Programs included: BookTok, Staff Recommendations, Book Spotlight, Local Author display, Paracord Keychains and Bracelets, Cowboy- take home craft, Hispanic History Month, Tangled Web, and many Halloween displays.
- ❖ We continue to offer curbside services to patrons. 3 patrons were assisted curbside.
- Staff attended the Summer Reading Conference at the Jackson-Madison County Library. The theme for the 2023 Summer Reading Program is "All Together Now".
- ❖ Staff participated in the city wide Trick-or-Treat event on Halloween.
- Celebrate Munford was a huge success. The Library hosted the Art/Photography Show. There were 163 participants from many local area schools.

Munford-Tipton County Monthly Report

| | | | | PHYSI | CAL COLLE | CTION | | | | | LOCAL I | ELECTRONIC COLLECTION (Advantage, etc.) | Current Balance |
|-----------------|---------|-----------|-------|---------|-----------|------------|-----------|-------|---------|---------|---------|--|--------------------|
| Material Type | | Beginning | Added | Deleted | Balance | | Beginning | Added | Deleted | Balance | | E-books | 0 |
| Print Materials | | 7,156 | 8 | 1 | 7,163 | | 10,070 | 104 | 0 | 10,174 | Locally | Audio Downloadable | 0 |
| Audio Materials | Locally | 394 | 0 | 0 | 394 | Regionally | 1,627 | 0 | 0 | 1,627 | Owned | Video Downloadable | 0 |
| Video Materials | Owned | 448 | 0 | 0 | 448 | Owned | 566 | 0 | 0 | 566 | | TOTAL | 0 |
| Other Materials | | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | | | |
| TOTAL | | 7.998 | 8 | 1 | 8.005 | | 12,263 | 104 | 0 | 12.367 | TOTAL | PHYSICAL COLLECTION | 20,372 |

| Electronic Circuincludes Advantage & c | | Physical Circul Book & Non-B | | CIRCULATION TOTALS - Auto Fill (all formats - Physical & Electronic) | | | | | |
|--|-----|--|-----|--|-------|--|--|--|--|
| Adult ** | 788 | Adult 468 (includes number from libgui | | | | | | | |
| Children ** | 67 | Children | 490 | Children (includes number from libguides **4.5) | 557 | | | | |
| Total | 855 | Total | 958 | Total for All Circulation | 1,813 | | | | |

Unique Users 123

| Title VI Survey Information | | <u>Library Servi</u> | <u>ces</u> | In-Person Programs Offered | | | | | | |
|----------------------------------|----|------------------------|------------|-------------------------------|-------|-------------|----------|--|--|--|
| White | 23 | Library Visits | 1,000 | | Adult | Young Adult | Children | | | |
| Black | 2 | Reference Transactions | 683 | Inside the Library | 5 | 0 | 6 | | | |
| American Indian-Alaska Native | 0 | Computer Users | 255 | Outside the Library | 0 | 0 | 0 | | | |
| Hispanic or Latino of any race | 0 | Wireless Sessions | 552 | Total | 5 | 0 | 6 | | | |
| Native Hawaiian/Pacific Islander | 0 | Website Visits | | In-Person Programs Attendance | | | | | | |
| Asian | 2 | | | | Adult | Young Adult | Children | | | |
| Other | 0 | Hotspots/MiFi | 5 | Inside the Library | 13 | 0 | 61 | | | |
| Two or more races | 0 | Local Database Usage | 0 | Outside the Library | 0 | 0 | 0 | | | |
| Total | 27 | Tech Training/help | 0 | Total | 13 | 0 | 61 | | | |

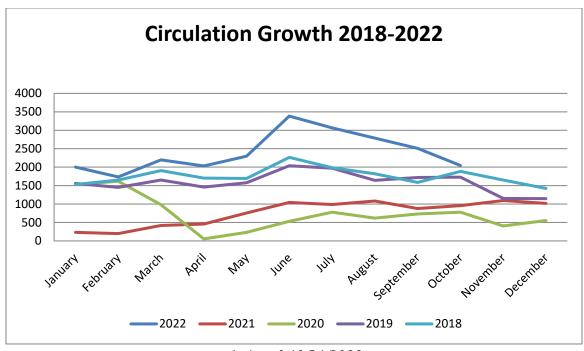
| <u>Borrowers</u> | Current Balance |
|--------------------------------|--------------------|
| Adult Borrowers >14 yrs old | 3,438 |
| Children Borrowers <14 yrs old | 1,007 |
| Total Borrowers | 4,445 |

| Resource Sharing | | | | |
|------------------|----|--|--|--|
| ILL - Borrowed | 24 | | | |
| ILL - Loaned | 17 | | | |

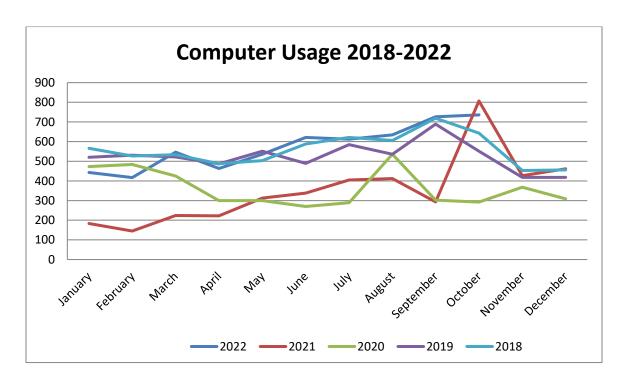
| Live Virtual Programming | | | | |
|--------------------------------|---|--|--|--|
| Live Virtual Programs | 0 | | | |
| Views of Live Virtual Programs | 0 | | | |
| On-Demand Views | 0 | | | |

| Recorded Programming | | | | |
|----------------------------|----|--|--|--|
| Recorded Programs | 2 | | | |
| Views of Recorded Programs | 95 | | | |

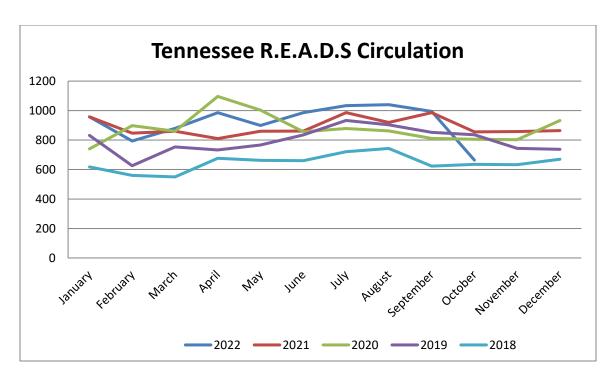
| TOTAL PROGRAMS | 11 |
|--------------------------|----|
| TOTAL PROGRAM ATTENDANCE | 74 |



* As of 10/31/2022



* As of 10/31/2022



* As of 10/31/2022



City of Munford, Tennessee

1397 Munford Avenue Munford, TN 38058 City Hall (901) 837-0171 www.munford.com Dwayne Cole, Mayor

Mayor's Report November 28, 2022

It is my pleasure to welcome three Aldermen to the Munford Board of Mayor and Aldermen. Re-elected for his third consecutive term is Jack Bomar; newly elected to his first term is Richard Cramer; and also newly elected to his first term is Steve Childress. These are good and honorable men and I look forward to working closely with them in the future as we continue to make Munford "my kind of town."

The Munford Avenue intersection improvement and sidewalk rehabilitation project is moving forward and making substantial progress with Ford Construction as the General Contractor. The intersection at Munford Avenue at Doctor Drive is almost completed and the intersection of Munford Avenue at Beaver Road, which will include turn lanes, curb and gutter and sidewalk reconstruction has begun. This improvement is part of our ongoing effort to enhance traffic flow through downtown and the inconvenience will be short-lived. The project is scheduled to be completed by February 2, 2023.

Congratulations to the Munford High School Football Cougars on an undefeated regular season and third consecutive Region 8-5A Championship. The Cougars ended the season with an 11-1 record, losing to Springfield in the state playoffs. Several players were named to the All-Region team and Coach Slade Calhoun was awarded Coach of the Year. We are "Munford Proud" of these fine young men, Coach Calhoun, and his coaching staff.

Chief Randal Baskin, Munford Police Department, sent five of our officers to Crisis Intervention Training class and they will graduate on Friday, December 2 at 2:00 PM at First Methodist Church in Covington. CIT training is a specialized training program for law enforcement officers, with the goal to improve outcomes of encounters with people living with behavioral health challenges. I am planning to attend and encourage all those interested to join me.

Hopefully, you have noticed that "it's beginning to look a lot like Christmas" in our town. Munford Parks and Recreation Director Griff Fisher and his crew are placing decorations around town, Santa has notified me that he will be visiting various places and events in the coming days, and the annual Merry Munford Christmas Parade will be held on December 3 at 5 PM, with the tree lighting ceremony to follow immediately at City Park on College Street. As always, the Munford Band will be marching, and the floats are "endless." Join us!

I personally want to commend our community for the generosity you exhibit during the holidays. The Angel Tree, toys for "Fill the Sleigh," food banks, etc. are always greatly supported and for that I am thankful. It is an honor to serve such an unselfish community.

From our families to yours, have a Merry Munford Christmas, Dwayne Cole

RESOLUTION 2022-11-01

RESOLUTION OF THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MUNFORD, TENNESSEE ("GAS PURCHASER") AUTHORIZING GAS PURCHASER TO EXECUTE AN AMENDMENT TO ITS GAS SUPPLY AGREEMENT WITH THE TENNESSEE ENERGY ACQUISITION CORPORATION ("TEAC") IN CONNECTION WITH THE RESET OF THE AVAILABLE DISCOUNT IN TEAC'S GAS PREPAYMENT PROJECT AND RELATED MATTERS

WHEREAS, TEAC has acquired long-term natural gas supplies from J. Aron & Company LLC ("J. Aron"), pursuant to a Prepaid Natural Gas Sales Agreement (the "Prepaid Agreement"), dated as of October 27, 2017, for resale to Gas Purchaser and certain other public gas distribution systems and joint action agencies that elected to contract with TEAC for a portion of the gas purchased from J. Aron (the "Prepaid Project"); and

WHEREAS, in order to fund the prepayment of gas supplies in connection with the Prepaid Project, TEAC has issued its Gas Project Revenue Bonds, Series 2017A (the "Series 2017 A Bonds"); and

WHEREAS, Gas Purchaser and TEAC are parties to that certain Gas Supply Agreement dated as of November 1, 2017 (the "Supply Agreement") providing for the sale and purchase of gas supplies from the Prepaid Project, and capitalized terms used and not defined in this resolution shall have the meanings assigned to them in the Supply Agreement; and

WHEREAS, the Supply Agreement provides for the periodic re-calculation of the Available Discount for Reset Periods subsequent to the Initial Reset Period pursuant to procedures and parameters set forth in a Re-Pricing Agreement between TEAC and J. Aron; and

WHEREAS, the Initial Reset Period expires on March 31, 2023, and pursuant to the Re-Pricing Agreement the amount of the Available Discount and the length of the Reset Period during which the Available Discount will be in effect will be determined; and

WHEREAS, TEAC is in discussions with J. Aron in connection with the optimal approach to structuring the refunding of the Series 2017 A Bonds and is considering different options which affect the

Available Discount for the Reset Period, including (a) different options for the term, volumes, and discount to be available during the Reset Period; and (b) the novation by J. Aron of its right, title and interest in the Prepaid Agreement to a transaction-specific Delaware limited liability company set up by J. Aron & Company ("Prepay LLC"), effective as of the refunding of the Series 2017 A Bonds; and

WHEREAS, certain of those options may require an Amendment to the Supply Agreement, while others may not;

NOW, THEREFORE, be it hereby resolved by the Board of Mayor and Aldermen of the City of Munford, Tennessee that:

- 1. The Mayor of the City of Munford, Tennessee (the "Authorized Officer") is hereby authorized to (a) respond to all notices provided by TEAC with respect to the estimated Available Discount, the final Available Discount and the Reset Period, including the Remarketing Election Notice, pursuant to Section 5.3 of the Supply Agreement, and (b) enter into an amendment to the Supply Agreement between Gas Purchaser and TEAC, if necessary and appropriate, to reflect such changes to the Supply Agreement as shall be necessary or desirable in structuring the best resolution of the Reset Period options that may be available to TEAC under the Re-Pricing Agreement, as described in the following section of this resolution.
- The Authorized Officer is hereby delegated full authority to effectuate a continuation of the transaction for the Reset Period from among the options that may be available, including but not limited to:

 (i) accepting an Available Discount for the next Reset Period (as determined under the Re-Pricing Agreement) that is less than the Minimum Discount specified in the Supply Agreement, but in no case less than \$0.05 (five) cents per MMBtu to Gas Purchaser, including the Monthly Discount and the projected Annual Refund; (ii) increasing the daily contract quantities purchased under the Supply Agreement through Year 30 of the Delivery Period (as defined in the Supply Agreement) with such quantities not to exceed two hundred fifty five hundred (250) MMBtu per day; (iii) extending the Delivery Period in the Supply Agreement for up to an additional sixty (60) months with purchases at least equal to the daily contract

quantity in effect in Year 30 of the Supply Agreement but not to exceed <u>two hundred fifty (250) MMBtu</u> per day during such extended Delivery Period; and (iv) Prepay LLC acting as the prepaid gas supplier.

- 3. This Resolution shall take effect immediately upon its adoption and shall be effective for all decisions that may be made for the upcoming Reset Period under the Supply Agreement between Gas Purchaser and TEAC, and for the finalization of any amendments to the Supply Agreement in order to effectuate the refunding of TEAC's Series 2017 A Bonds.
- 4. All Resolutions or portions thereof inconsistent with this Resolution are hereby repealed and superseded.

| Adopted and approved this | day of | , 2022. | | |
|---|---------------------|---------------------------|------------------------|-----------|
| | | | | |
| | | Dwayne Cole | | |
| | | Mayor | | |
| I,, do hereby certification of Munford, Tennessee and as succept of a Resolution adopted by the B | ch official I furth | ner certify that the fore | going is a true and co | orrect |
| a meeting, a quorum being present and | | | - | essee, ac |
| | | | | |
| | | Sharry Valvingto | 200 | |

Sherry Yelvington
City Recorder/Treasurer



CHECKS OVER \$10,000

October 2022

| PAYABLE TO | CHECK # | <u>AMOUNT</u> | DESCRIPTION |
|----------------------------|-----------------------|---------------------------------|--|
| Barnes & Brower, Inc | 20500 | \$ 144,311.02 | Sutherland Concrete #3 |
| BWI Residential, LLC | 20597 | \$ 23,500.00 | Sidewalk Contract McLaughlin |
| Cardinal Fence Company | 20598 | \$ 10,660.00 | Replacing Fence at Lagoon |
| Cigna Healthcare | 20576 | \$ 76,676.31 | Insurance (70,990.10) and HRA (5,686.21) |
| Dozertrax USA | 20515 | \$ 35,205.47 | Draw 5 Sutherland Site and Drainage |
| Frank Climer & Sons | 20615 | \$ 13,125.00 | Patching-Bass, W Main, Aaron Fultz |
| G & W Diesel Services, Inc | 20616 | \$ 44,468.97 | New SCBA Fill Station Fire Dept. |
| Rose Construction | 20651 | \$202,453.46 | Sutherland Property Draw 1 |
| Southwest TN Electric | 20557 20658 | \$ 32,650.09 <u>9,070.57</u> | Electrical Service (August-September) Electrical Service (August-September) |
| | Total Southwest Elect | \$ 41,720.66 | |
| TN Energy Acquisition Corp | 20568 | \$185,814.11 | Natural Gas Purchase/Transport |
| Waste Pro | 20579 | \$ 22,516.81 | Solid Waste |
| Watkins Uiberall, PLLC | 20676 | \$ 28,000.00 | Audit Services |
| Wex Bank Valero | 20677 | \$ 12,599.10 | Fuel |
| | Total S | \$ 841,050.91 | |

City of Munford Balance Sheet Summary For the Period Ended Oct 31, 2022

| ASSETS | Cash | Accounts Rec, net of bad debt allowance | Due From Other Funds | Inventories Other Assets | Capital Assets net of depreciation | Total Assets |
|-----------------------|-------------|---|-------------------------|-----------------------------|--|--------------|
| General Fund | \$2,128,462 | \$1,567,053 | \$71,448 | \$0 | \$0 | \$3,766,963 |
| State Street Aid Fund | \$535,568 | \$0 | \$0 | \$0 | \$0 | \$535,568 |
| Drug Fund | \$32,464 | \$0 | \$0 | \$0 | \$0 | \$32,464 |
| Solid Waste Fund | \$82,756 | \$43,890 | \$0 | \$0 | \$0 | \$126,646 |
| Water-Sewer Fund | \$869,616 | \$257,765 | \$0 | \$0 | \$9,346,319 | \$10,473,700 |
| Gas Fund | \$5,893,057 | \$187,504 | \$0 | \$250,607 | \$6,863,505 | \$13,194,672 |
| = _ | \$9,541,923 | \$2,056,212 | \$71,448 | \$250,607 | \$16,209,824 | \$28,130,013 |

| LIABILITIES | Accounts Payable | Customer Deposits | Due to Other Funds | | Outstanding Debt | Total Liabilities |
|-----------------------|---------------------|----------------------|-----------------------|-----|---------------------|-------------------|
| General Fund | \$400,484 | \$1,200 | \$0 | | \$0 | \$401,684 |
| State Street Aid Fund | \$22,027 | \$0 | \$0 | | \$0 | \$22,027 |
| Drug Fund | \$6,897 | \$0 | \$0 | | \$0 | \$6,897 |
| Solid Waste Fund | \$62,548 | \$0 | \$9,893 | | \$0 | \$72,441 |
| Water-Sewer Fund | \$255,777 | \$112,478 | \$28,371 | | \$2,620,612 | \$3,017,239 |
| Gas Fund | \$972,639 | \$67,297 | \$33,184 | | \$1,218,251 | \$2,291,371 |
| - - | \$1,720,372 | \$180,975 | \$71,448 | \$0 | \$3,838,863 | \$5,811,658 |

| FUND BALANCE OR EQUITY | Beginning Fund Balance | Revenues over Expenses: Surplus | Revenues over Expenses: Loss | Ending Fund Balance |
|---------------------------|---------------------------|---------------------------------------|---------------------------------|------------------------|
| | | | | |
| General Fund | \$2,130,225 | \$1,235,054 | | \$3,365,279 |
| State Street Aid Fund | \$511,905 | \$1,636 | | \$513,541 |
| Drug Fund | \$27,070 | | (\$1,503) | \$25,567 |
| Solid Waste Fund | \$97,869 | | (\$43,664) | \$54,205 |
| Water-Sewer Fund | \$7,284,565 | \$171,897 | | \$7,456,462 |
| Gas Fund | \$11,702,534 | | (\$799,232) | \$10,903,302 |
| • | \$21,754,167 | \$1,408,587 | (\$844,399) | \$22,318,355 |

| Fund Analysis | Total Assets | Total Liabilities | Beginning Fund Balance or Equity | Increase from FY 2023 Activity | Decrease from FY 2023 Activity | Ending Fund Balance or Equity |
|------------------|--------------|-------------------|--|-----------------------------------|--------------------------------|-------------------------------------|
| Government Funds | 4,334,996 | 430,607 | 2,669,200 | 1,236,690 | (1,503) | 3,904,387 |
| Enterprise Funds | 23,795,018 | 5,381,051 | 19,084,967 | 171,897 | (842,896) | 18,413,968 |
| | 28,130,013 | 5,811,658 | 21,754,167 | 1,408,587 | (844,399) | 22,318,355 |

| | Percentage of Budg | get Yr Complete | | 33.33% |
|-----------------|--------------------------|-----------------|--------------|---------|
| | | BUDGET | ACTUAL | % MET |
| REVENUES | | | | |
| | LOCAL TAXES | 3,121,171.00 | 1,844,506.00 | 59.10% |
| | LICENSES & PERMITS | 44,700.00 | 13,670.00 | 30.58% |
| | INTERGOVERNMENTAL | 1,799,612.00 | 1,238,444.00 | 68.82% |
| | CHARGES FOR SERVICE | | | |
| | POLICE SERVICES | 3,000.00 | 857.00 | 28.57% |
| | FIRE PROTECTION | 2,700.00 | 6,999.00 | 259.22% |
| | FEES & COMMISIONS | 4,000.00 | 2,319.00 | 57.98% |
| | P&R - PROGRAMS | 120,500.00 | 52,839.00 | 43.85% |
| | P&R - CONCESSIONS | 12,000.00 | 3,419.00 | 28.49% |
| | P&R - CENTENNIAL | 126,250.00 | 72,505.00 | 57.43% |
| | RENTAL FEES | 169,000.00 | 69,391.00 | 41.06% |
| | LIBRARY SERVICES | 5,150.00 | 2,254.00 | 43.77% |
| | COMMUNITY DEV | 6,000.00 | 240.00 | 4.00% |
| | | 448,600.00 | 210,823.00 | 47.00% |
| | FINES & FORFEITURES | 145,600.00 | 64,331.00 | 44.18% |
| | OTHER REVENUES | 6,400.00 | 7,607.00 | 118.86% |
| | TOTAL REVENUES | 5,566,083.00 | 3,379,381.00 | 60.71% |
| EXPENSES | | | | |
| | GENERAL GOVERNMENT | | | |
| | LEGISLATIVE | 26,741.00 | 9,629.00 | 36.01% |
| | JUDICIAL | 17,959.00 | 5,841.00 | 32.52% |
| | | 44,700.00 | 15,470.00 | 34.61% |
| | FINANCE & ADMINISTRATION | 73,627.00 | 29,295.00 | 39.79% |
| | CODE ENFORCEMENT | 81,173.00 | 51,786.00 | 63.80% |
| | PUBLIC SAFETY | | | |
| | POLICE | 1,699,396.00 | 624,876.00 | 36.77% |
| | FIRE | 1,328,159.00 | 479,006.00 | 36.07% |
| | | 3,027,555.00 | 1,103,882.00 | 36.46% |
| | STREETS | | | |
| | STREETS | 617,836.00 | 519,855.00 | 84.14% |
| | PARKS & RECREATION | | | |
| | P & R ADMIN | 432,072.00 | 159,237.00 | 36.85% |
| | P & R PROGRAMS | 64,400.00 | 15,727.00 | 24.42% |
| | CENTENNIAL | 321,008.00 | 128,777.00 | 40.12% |
| | PARKS | 353,550.00 | 16,437.00 | 4.65% |
| | TIPTON PLAZA | 35,700.00 | 13,579.00 | 38.04% |
| | | 1,206,730.00 | 333,757.00 | 27.66% |
| | LIBRARY | 124,117.00 | 37,085.00 | 29.88% |
| | COMMUNITY DEVELOPMENT | 24,636.00 | 12,326.00 | 50.03% |
| | DEBT SERVICE | 241,303.00 | 40,872.00 | 16.94% |
| | TOTAL EXPENSES | 5,441,677.00 | 2,144,328.00 | 39.41% |
| | | | | |
| | RESERVE | 0.00 | 0.00 | |
| | Net Surplus/(loss) | 124,406.00 | 1,235,053.00 | |
| | | | | |

| Budget Update | 10/2022 |
|----------------------|---------|
| State Street Aid | |

Budget Update

| | Percentage o | of Budget Yr Complete | | 33.33% |
|-----------------|------------------------------------|-----------------------|--------|--------|
| | | BUDGET | ACTUAL | % MET |
| REVENUES | | | | |
| | STATE - FUND BALANCE | 0 | 0 | 0.00% |
| | STATE - GAS & MOTOR FUEL TAX | 122,084 | 19,084 | 15.63% |
| | STATE - \$0.03 GASOLINE TAX | 34,590 | 5,527 | 15.98% |
| | STATE - 1989 GASOLINE TAX INCREASE | 20,347 | 2,993 | 14.71% |
| | STATE - GAS 2017 TAX | 49,851 | 9,618 | 19.29% |
| | STATEST - INTEREST EARNINGS | 1,750 | 847 | 48.40% |
| | STATEST - OTHER FINANCING SOURCES | 0 | 0 | 0.00% |
| | TOTAL REVENUES | 228,622 | 38,069 | 16.65% |
| EXPENSES | | | | |
| | STATE ST - ELECTRIC | 25,000 | 8,075 | 32.30% |
| | STATE ST - PROFESSIONAL SERVICES | 0 | 0 | 0.00% |
| | STATE ST - REP/MT STORM DRAINS | 0 | 0 | 0.00% |
| | STATE ST - REP/MT STREETS/ROADS | 100,000 | 0 | 0.00% |
| | STATE ST - MAJOR PROJECT - PAVING | 0 | 0 | 0.00% |
| | STATE ST - GRAVEL & SAND | 0 | 0 | 0.00% |
| | STATE ST - ASPHALT & FILTER | 0 | 0 | 0.00% |
| | STATE ST - CONCRETE | 0 | 0 | 0.00% |
| | STATE ST - DEBT TML#5 | 33,143 | 0 | 0.00% |
| | STATE ST - INTEREST TML#5 | 16,714 | 8,358 | 50.01% |
| | STATE ST - CAPITAL OUTLAY | 0 | 20,000 | 0.00% |
| | TOTAL EXPENSES | 174,857 | 36,433 | 20.84% |
| | Net Surplus/(loss) | 53,765 | 1,636 | |

| Drug Fund | • | | |
|-------------------------------------|---------------------------|-----------|---------|
| Drug Fund | age of Dudget Vr Complete | | 22.220/ |
| Percent | age of Budget Yr Complete | A CT. A | 33.33% |
| | BUDGET | ACTUAL | % MET |
| REVENUES | | | |
| DRUG - FUND BALANCE | | | |
| DRUG - GENERAL SESSIONS | 500 | 600 | 120.00% |
| DRUG - CIRCUIT COURT | 200 | 0 | 0.00% |
| DRUG - OTHER MISC REV | 0 | 0 | 0.00% |
| DRUG - FORFEITS (from seizure acct) | 1,000 | 0 | 0.00% |
| OR - INTEREST EARNINGS | 80 | 47 | 58.75% |
| TOTAL REVENUES | 1,780 | 647 | 36.35% |
| EXPENSES | | | |
| DRUG - MEMBERSHIPS | 0 | 140 | 0.00% |
| DRUG - MEDICAL/VET | 800 | 52 | 6.50% |
| DRUG - PROF SERV TRAINING | 0 | 355 | 0.00% |
| DRUG - REPAIR/MT VEHICLE | 0 | 0 | 0.00% |
| DRUG - TRAVEL/LODGING | 0 | 0 | 0.00% |
| DRUG - DOG SUPPLIES | 500 | 25 | 5.00% |
| DRUG - OPERATING SUPPLIES | 0 | 0 | 0.00% |
| DRUG - CAPITAL OUTLAY | 0 | 1,577 | 0.00% |
| TOTAL EXPENSES | 1,300 | 2,149 | 165.31% |
| Net Surplus/(loss) | 480 | (1,502) | |

10/2022

| Budget Update | 10/2022 |
|------------------|---------|
| Solid Waste Fund | |

| | Percentage of Budget Yr Complete | | 33.33% | |
|-----------------|-------------------------------------|------------------|----------|--------|
| | | BUDGET | ACTUAL | % MET |
| REVENUES | | | | |
| | TRASH COLLECTION - RESIDENTIAL | 441,763 | 148,348 | 33.58% |
| | TRASH COLLECTION - POPLAR GROVE | 28,549 | 6,284 | 22.01% |
| | TRASH COLLECTION- LATE PENALTIES | 7,000 | 2,963 | 42.33% |
| | TRASH COLLECTION - INTEREST REVENUE | 300 | 172 | 57.33% |
| | TOTAL SOLID WASTE REVENUES | 477,612 | 157,767 | 33.03% |
| EXPENSES | | | | |
| | TRASH -VENDOR SERVICES | 270,206 | 89,745 | 33.21% |
| | TRASH - OTHER PROFESSIONAL SRVS | 0 | 6 | 0.00% |
| | TRASH - OTHER OPERATING SUPPLIES | 0 | 0 | 0.00% |
| | TRASH - CAPITAL OUTLAY MISC | 0 | 47,425 | 0.00% |
| | Allocations | | 0 | 0.00% |
| | Legislativ | <i>ie</i> 15,730 | 5,664 | 36.01% |
| | Finance & Administratio | n 147,255 | 58,591 | 39.79% |
| | | 162,985 | 64,255 | 39.42% |
| | TOTAL SOLID WASTE COLLECTION | 433,191 | 201,431 | 46.50% |
| | Surplus/(loss) | 44,421 | (43,664) | |

| Budget Update | 10/2022 |
|----------------------|---------|
| Water - Sewer Fund | |

| Percentage of Budg | et Yr Complete | | 33.33% |
|----------------------------|----------------|-----------|--------|
| | BUDGET | ACTUAL | % MET |
| REVENUES | | | |
| Sales | 2,349,789 | 982,308 | 41.80% |
| Rent Revenue | 4,000 | 0 | 0.00% |
| Service Charges | 502,450 | 125,323 | 24.94% |
| Other Revenues | 4,200 | 2,041 | 48.60% |
| TOTAL WATER-SEWER REVENUES | 2,860,439 | 1,109,672 | 38.79% |
| XPENSES | | | |
| Water - Treatment | 508,843 | 207,782 | 40.83% |
| Water - Distribution | 68,150 | 30,633 | 44.95% |
| Sewer - Treatment | 379,975 | 174,302 | 45.87% |
| Sewer - Collection | 231,205 | 75,735 | 32.76% |
| Personnel | 898,318 | 225,555 | 25.11% |
| Contract Services | 84,850 | 22,948 | 27.05% |
| Supplies | 155,800 | 27,879 | 17.89% |
| Fixed Charges | 74,000 | 14,656 | 19.81% |
| Rebates/Debt Service | 137,331 | 35,015 | 25.50% |
| | 2,538,472 | 814,505 | 32.09% |
| Allocations | | | |
| Legislative | 14,943 | 5,381 | 36.01% |
| Finance & Administration | 220,882 | 87,886 | 39.79% |
| Code Enforcement | 40,586 | 25,893 | 63.80% |
| Community Development | 8,212 | 4,109 | 50.04% |
| | 284,623 | 123,269 | 43.31% |
| TOTAL WATER-SEWER EXPENSES | 2,823,095 | 937,774 | 33.22% |
| Net Surplus/(loss) | 37,344 | 171,898 | |

| Budget Update | 10/2022 |
|----------------------|---------|
| Gas Fund | |

| | Percentage of | e of Budget Yr Complete | | | 33.33% |
|------------|----------------------|-------------------------|-----------|-----------|-----------|
| | r ercentage of | Duug | BUDGET | ACTUAL | % MET |
| REVENUES | | | DODGLI | ACIOAL | 70 IVIL I |
| REVERSES | Sales | | 4,625,000 | 632,433 | 13.67% |
| | Service Charges | | 305,800 | 71,204 | 23.28% |
| | Other Revenues | | 28,800 | 7,161 | 24.86% |
| | TOTAL GAS REVENUES | - | 4,959,600 | 710,798 | 14.33% |
| EXPENSES | TOTAL GAS REVERSES | = | 4,555,666 | 710,730 | 14.55/6 |
| EXI LIVOLO | Personnel | | 897,356 | 250,514 | 27.92% |
| | Contract Services | | 265,175 | 93,853 | 35.39% |
| | Materials/Supplies | | 2,749,500 | 850,853 | 30.95% |
| | Fixed Charges | | 548,500 | 141,259 | 25.75% |
| | Rebates/Debt Service | | 34,788 | 13,720 | 39.44% |
| | Economic Development | | 0 | 5,000 | 0.00% |
| | Allocations | | · · | 3,000 | 0.0070 |
| | Legisla | ative | 21,235 | 7,647 | 36.01% |
| | Finance & Administra | | 294,510 | 117,181 | 39.79% |
| | Code Enforcer | | 40,586 | 25,893 | 63.80% |
| | Community Developr | | 8,212 | 4,109 | 50.04% |
| | , . | _ | 364,543 | 154,830 | 42.47% |
| | TOTAL GAS EXPENSES | _ | 4,859,862 | 1,510,029 | 31.07% |
| | | _ | | | |
| | Net Surplus/(loss) | | 99,738 | (799,231) | |

Upcoming Meeting Dates and Events December 2022

Dec 1 (Thursday)

4:00 General Welfare/Public Works Committees/Mayor's Update

Dec 3 (Saturday)

5:00 City of Munford Christmas Parade and Tree Lighting

Dec 13 (Tuesday)

6:30 Planning Commission

Dec 15 (Thursday)

4:00 Parks and Rec/Public Safety Committees/Mayor's Update

Dec 16 (Friday)

6:30 City of Munford Christmas Party (at the Balcony)

Dec 23, 26 (Friday-Monday)

All Offices Closed in Observance of Christmas Holidays

Dec 27 (Tuesday) Change of Meeting night due to Holiday

7:00 BOMA Meeting