



**Celebrate Munford, Inc. October 19, 2024**  
**Booth Rental Pending Contract**  
**for 2023 Returning Vendors**

*mail check or money order and completed contract to*  
*Celebrate Munford, Inc., P.O. Box 1257, Munford, TN 38058*

**2023 Booth Number:** \_\_\_\_\_ *Please complete this form entirely as this is the information used to send your booth tag and any needed communication.*

**Booth Type:** Craft (\$60)      Food (\$100)      Business/Info (\$80)      Non-profit (\$50)

**No booths sold after October 9. Payments made after October 2 will be accessed an additional fee of \$15 per booth.**

**Electricity** (\$15 per 120v/20 amp plug in ): (    ) Yes    (    ) No **\*\*Must supply own cords\*\***  
(\$75 for 50 amp) **\*\*\*Limited Availability\*\*\***

**Proof of Non-profit status attached:** (    ) Yes      (    ) No

**Business or Booth Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**General list of items for sale or display (this will help us space like vendors):**

**Food Booth Tent/Trailer Dimensions:** length: \_\_\_\_\_ ft. (must include tongue length)  
*Booth spaces measure 10' x 10'* width: \_\_\_\_\_ ft.

**If you are a food vendor or plan to provide amusement devices like bounce houses, rock wall, or children's rides we need a copy of your TN State permit or certification. No applications will be approved without it.**

I have read and agree to abide by the rules and regulations set forth in the Celebrate Munford Booth Rental Agreement.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

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**Total Fees: \$** \_\_\_\_\_ **MO/Check #** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Collected By** \_\_\_\_\_

**\*\* Returning vendors can reserve their booth(s) from the day of the event through April 1, 2024 with this form and payment. On April 2, 2024 all unpaid booths/not reserved will be made available to the public first-come, first-served.**

**\*\*\*Celebrate Munford, Inc. reserves the right to make adjustments in booth locations.**