

BOARD OF HEALTH
AGENDA
MARCH 28, 2017

- I. CALL TO ORDER
- II. MINUTES OF PREVIOUS MEETING
- III. REPORT FROM CHAIR
- IV. REPORT FROM SANITARIAN
- V. REPORT FROM HEALTH COMMISSIONER
- VI. REPORT FROM ADMINISTRATOR/CITY MANAGER
 - Ohio EPA Requirements Regarding Lead and Drinking Water
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
- IX. ADJOURN