## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

The C/OH Instruction	Guide explains how	w to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:		
3 CANDIDATE / OFFICEHOLDER	MS/MRS/MR Mr.	FIRST Jose	L.	OFFICE USE ONLY RECEIVED		
NAME	NICKNAME	LAST Perez	SUFFIX	Date Received		
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  1100 Bella Vista Ave. Palmview, TX 78572  PALMVIEW CITY SECRE					
5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE (956) 8	PHONE NUMBER	EXTENSION	Date Hand-delivered or Date Postmarked		
6 CAMPAIGN TREASURER NAME	MS/MRS/MR MYS.	FIRST Ana LAST Perez	MI M.	Receipt # Amount \$  Date Processed  Date Imaged		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)		(NO PO BOX PLEASE); APT / SU la Vista Ave. 1	UITE#; CITY; Palmview, TX 78572	STATE; ZIP CODE		
8 CAMPAIGN TREASURER PHONE	AREA CODE ( 956 ) 8	PHONE NUMBER	EXTENSION			
9 REPORT TYPE	X January 15  July 15	30th day before elec		15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	Month 07	Day Year / 01 / 2023	THROUGH 12 /	Day Year / 31 /2023		
11 ELECTION	Month Day	Year Primary General	Runoff Other Description Special			
12 OFFICE	OFFICE HELD (if any)  Councilme	ember Pl. 2	13 OFFICE SOUGHT (if known)			
14 NOTICE FROM POLITICAL COMMITTEE(S)  Additional Pages	CONSENT. CANDIDATES COMMITTEE TYPE	ENULUER. THESE EXPENDITURES	MAY HAVE BEEN MADE WITHOUT THE CANDI ED TO REPORT THIS INFORMATION ONLY IF TH	ADE BY POLITICAL COMMITTEES TO SUPPORT IDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR HEY RECEIVE NOTICE OF SUCH EXPENDITURES.		
	SPECIFIC	COMMITTEE CAMPAIGN TREA	ASURER ADDRESS			
GO TO PAGE 2						

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME	ose Luis Perez	16 Filer ID (Ethics Commission Filers)			
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAT     PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR     CONTRIBUTIONS MADE ELECTRONICALLY)	\$ _0 -			
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ _0-			
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ _ 7 -			
	4. TOTAL POLITICAL EXPENDITURES	\$/0-			
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LA OF REPORTING PERIOD	ST DAY \$ \$ 1833			
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS CLAST DAY OF THE REPORTING PERIOD	S TO -			
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying repart is true and correct and includes all information					
rec	quired to be reported by me under Title 15, Election Code.				
	/ five t				
	Signature of Co	andidate or Officeholder			
	· PAIA.				
	Please complete either option below	V*			
Please complete either option below:					
-					
(4) A 655 of a 1 1 1 1	8				
(1) Affidavit					
·	ALGO CO.				
NOTARY STAMP/SEAL		Ma			
Sworn to and subscribed before me byJose Luis Perez this theday ofJanuary,					
20 2.4 , to certify which, witness my hand and seal of office.					
_ Christov	itlaneal Annette Villarreal	City Secretary			
Signature of officer administer	white hame of chief definitioning data	Title of officer administering oath			
(2) 11	OR	Control of the Contro			
(2) Unsworn Declaration	on .				
My name is	, and my date of birth is	_			
	·				
	(street) (city) (s	state) (zip code) (country)			
Executed in	County, State of, on theday of(month	) 20 (year) .			
	Signature of Candid	late/Officeholder (Declarant)			