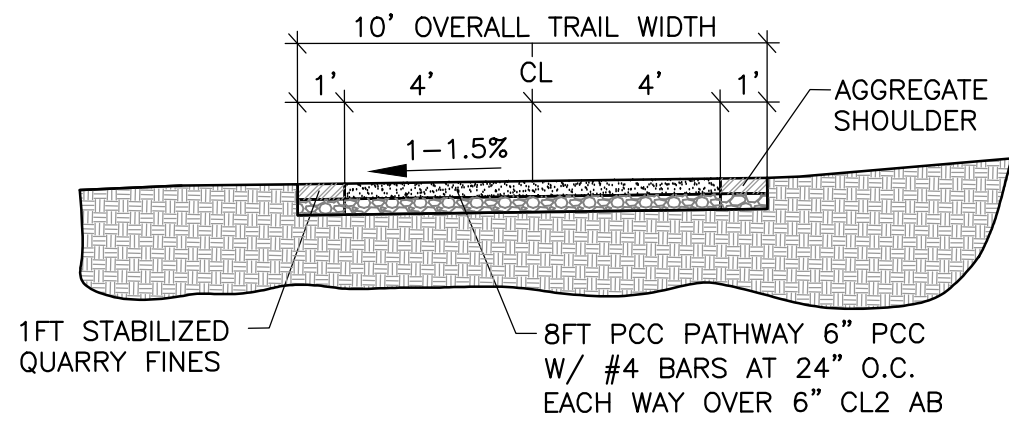
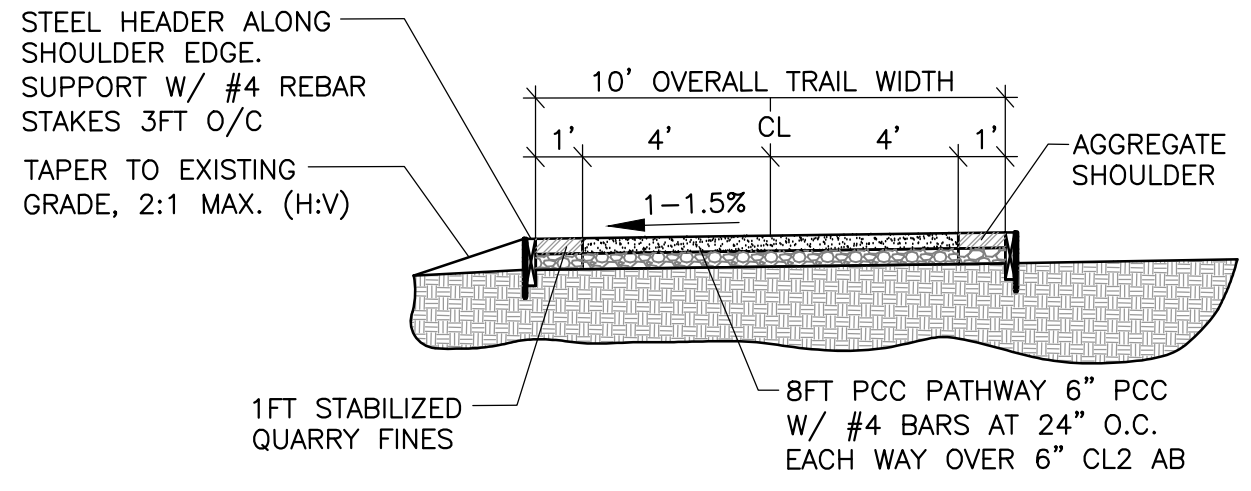


REVISIONS	BY



**A** TYPICAL MULTI-USE TRAIL SECTION  
N.T.S.



**B** TYPICAL MULTI-USE TRAIL SECTION WITHIN TREE PROTECTION ZONES  
N.T.S.

- LEGEND**
- EXISTING FENCING
  - PROPERTY LINE
  - CONCRETE
  - CURB & GUTTER
  - STORM DRAIN
  - STORM DRAIN MANHOLE
  - CATCH BASIN
  - APPROXIMATE DRIPLINE OF PRESERVED TREE TO REMAIN AND TO BE PROTECTED
  - APPROXIMATE DRIPLINE OF PRESERVED AND PROTECTED SPECIE TREE, AS DETERMINED BY THE CITY OF PETALUMA IZO CHAPTER 17 TREE PRESERVATION, TO REMAIN AND TO BE PROTECTED.
  - SURVEYED DRIPLINE OF RIPARIAN CORRIDOR/WESTERLY LIMITS OF THE RIPARIAN HABITAT BIOLOGICAL STUDY AREA. LOCATION INFORMATION IS BASED UPON A FIELD SURVEY PERFORMED BY MONTROSE, SEE ARBORIST'S DATED DECEMBER 2023 AND SHEETS L-5.0 AND L-5.1 FOR DETAILED DESCRIPTION OF THE TREE SPECIES TREE PROTECTION MEASURES, MITIGATION, TREE REPLACEMENT AND RIPARIAN VEGETATION WITHIN THIS PROTECTED AND PRESERVED AREA.
  - FEMA FLOOD PLAIN EFFECTIVE SEPTEMBER 25, 2023 PER CLOMR PERFORMED BY BALANCE HYDROLOGICS.
  - FLOOD PLAIN PER MODELING BY WEST CONSULTANTS JULY 2023.
  - BIOLOGICAL STUDY AREA LIMITS, BY MONTROSE
  - APPROXIMATE BOUNDARY OF RIPARIAN HABITAT, BY MONTROSE
  - SOFT SETBACK FROM TOP OF BANK
  - APPROXIMATE TOP OF BANK FOR ADOBE CREEK
  - APPROXIMATE OHW PER AES BIOLOGICAL SURVEY
  - BASIN AREA (BASMA TREATMENT/FLOOD MITIGATION)
  - 10' WIDE MULTI-USE PATH (8' OF CONC & 1' AGGREGATE SHOULDER EA SIDE)
  - MULTI-USE PATH TO BE CONSTRUCTED AT GRADE WITHIN TREE PROTECTION ZONE
  - 18-36" SONOMA BOULDERS

**MULTI-USE PATH EXHIBIT**  
**CREEKWOOD CONDOMINIUM PROJECT**  
 270 & 280 CASA GRANDE ROAD APN 017-040-051 & -016  
 PETALUMA CALIFORNIA

**STEVEN J. LAFRANCHI & ASSOCIATES, INC.**  
 CIVIL ENGINEERS - LAND SURVEYORS  
 LANDSCAPE ARCHITECTS  
 PETALUMA THEATRE SQUARE  
 PETALUMA, CALIFORNIA 94952  
 (707) 762-3122 FAX (707) 762-3239



DATE: 2024.05.08  
 SCALE: 1" = 20'  
 DESIGN: SJL/CRK/AJC  
 DRAWING: CRK  
 CHECK: SJL  
 JOB: CREEKWOOD  
 JOB No: 192119  
 SHEET  
**EX-1**  
 OF 1 SHEETS