

#### **ADDENDUM NO. 2**

#### **PAVEMENT PREVENTATIVE MAINTENANCE FY 25/26**

#### E16102555

July 17, 2025

This Addendum No. 2 modifies the bidding documents for the PAVEMENT PREVENTATIVE MAINTENANCE FY 25/26 Project. This Addendum shall become part of the Contract and all provisions of the Contract shall apply thereto. Bidders shall acknowledge all Addenda in the Bid Schedule.

### **Contract Document Modification:**

 Bid Schedule – Replace the existing bid schedule with the revised bid schedule, attached as "Attachment 2.1, Revised Bid Schedule, 7/17/2025". Modifications noted in red.

City of Petaluma,

Nate Luna, PMP Project Manager

MAYOR / ALCALDE

COUNCILMEMBERS / MIEMBROS DEL CONSEJO

Kevin McDonnell

Janice Cader Thompson, Dist. 1 John Shribbs, Dist. 2 Karen Nau, Dist. 3 Frank Quint, Dist. 4 Alex DeCarli, Dist. 5 Brian Barnacle, Dist. 6 A signed copy of this Addendum and the attached acknowledgement form shall be attached to the proposal. Failure to do so may cause rejection of your proposal.

## **ADDENDUM NO. 2**

## **LUCCHESI TURF FIELD REPLACEMENT**

## **ACKNOWLEDGEMENT**

| Receipt of Addendum No | o. 2 is hereby acknowledged | by                  |           |
|------------------------|-----------------------------|---------------------|-----------|
|                        |                             | (Contractor's Name) |           |
| on theday o            | f, 2025.                    |                     |           |
|                        |                             |                     |           |
|                        | By: _                       |                     |           |
|                        |                             |                     | Signature |
|                        | _                           |                     | <br>Title |
|                        | _                           |                     |           |
|                        |                             |                     | Company   |



# Revised BID SCHEDULE 07/17/2025

## **PAVEMENT PRESERVATION 25/26**

| Item<br>No. | Description                                     | Unit              | Qty             | Unit Price | Total Price |
|-------------|-------------------------------------------------|-------------------|-----------------|------------|-------------|
| 1           | Mobilization / Demobilization                   | LS                | 1               |            |             |
| 2           | Traffic Control                                 | LS                | 1               |            |             |
| 3           | Storm Water Management and Erosion control      | LS                | 1               |            |             |
| 4           | High Volume Slurry Seal                         | SY                | 115680          |            |             |
| 5           | Pavement Marking (Yellow or White Thermo)       | SF                | 18,208          |            |             |
| 6           | Painted Bulb Out Treatment                      | SF                | 18,208<br>1,152 |            |             |
| 7           | Detail 22                                       | <del>SF</del> -LF | 1,152           |            |             |
| 8           | Detail 27B                                      | LF                | 1477            |            |             |
| 9           | Detail 29 -Median Island (Thermo)               | LF                | 3200            |            |             |
| 10          | Detail 32 - Two-Way Left Turn Lanes (Thermo)    | LF                | 200             |            |             |
| 11          | Detail 38- Channelizing Line (Thermo)           | LF                | 2,320           |            |             |
| 12          | Detail 39 – Bike Lane (Thermo)                  | LF                | 120             |            |             |
| 13          | Detail 39A Bike Lane Intersection Line (Thermo) | LF                | 3,254           |            |             |
| 14          | 4" White Line (Thermo)                          | LF                | 1,000           |            |             |
| 15          | Reflective Pavement Markers                     | <del>LF</del> EA  | 1,352           |            |             |

\*Note: In case of error in extension of price into the total price column, the unit price will govern.

| Total Amount of Bid (written in words) is:                                 |             |
|----------------------------------------------------------------------------|-------------|
|                                                                            | Dollars and |
|                                                                            | Cents.      |
| In the event of discrepancy between words and figures, the words shall pre | evail.      |
| \$                                                                         |             |
| Figures                                                                    |             |

Note: The award of the contract shall be awarded to the lowest price of the base bid.

Page 1 of 2 Bid Schedule

| Address of Bidder  |                                  | Signature of Bidder       |
|--------------------|----------------------------------|---------------------------|
| Address of Bidder  |                                  | Signature of Bidder       |
| City               |                                  | Name of Bidder (Print)    |
| Telephone Number   | r of Bidder                      | Fax Number of Bidder      |
| Contractor's Licen | se Number                        | License's Expiration Date |
| Addendum Ackno     | owledgement                      |                           |
| Addendum No. 1     | Signature Acknowledging Receipt: | Date:                     |
| Addendum No. 2     | Signature Acknowledging Receipt: | Date:                     |
| Addendum No. 3     | Signature Acknowledging Receipt: | Date:                     |
| Addendum No. 3     | Signature Acknowledging Receipt: | Date:                     |