| Statement of C Recipient Con | | | į | RECEIVED AND FI in the office of the Secretary of | CALIFO FOR | | |
|-------------------------------------|--|----------------------------------|--|--|-----------------------------------|-------------------|--|
| Statement Type | ☐ Initial | ☐ Amendment | ☑ Termination – See Part 5 | of the State of California | | | |
| | O Not yet qualified or | | | SEP 12 2019 | 1 | | |
| | O Date qualification threshold met | Date qualification threshold met | Date of termination | | 0CT 1 5 2019 <u>CITY CLERK</u> | | |
| | // | // | 09,000,10 | | | | |
| 1. Committee In | nformation I.D. Number I.D | | 2. Treasurer and | Other Principal Officers | | | |
| NAME OF COMMITTEE | Alonso Petalin | 12 City Comuil 2018 | STREET ADDRESS (NO P.O. ROX) | Symans | | | |
| STREET ADDRESS (NO P.O | MA A STATE ZIPO | 95Y ODE AREA CODE/PHONE | CITY PELLU NAME OF ASSISTANT TREASURER, | IM GYGSZ | ZIP CODE | AREA CODE/PHONE | |
| FULL MAILING ADDRESS (| IF DIFFERENT) | | STREET ADDRESS (NO P.O. BOX) | | | | |
| E-MAIL ADDRESS (REQUIR | RED) / FAX (OPTIONAL) | | СІТҮ | STATE | ZIP CODE | AREA CODE/PHONE | |
| COUNTY OF DOMICILE | JURISDICTION WHERE COM Per | MITTEE IS ACTIVE | NAME OF PRINCIPAL OFFICER(S) | | | | |
| | | , , , | STREET ADDRESS (NO P.O. BOX) | | | | |
| Attach additional i | information on appropriately lab | eled continuation sheets. | СІТҮ | STATE | ZIP CODE | AREA CODE/PHONE | |
| Executed on Executed on Executed on | easonable diligence in preparing by under the laws of the State of | California that the foregoing is | t of my knowledge the information of true and correct. SNATURE OF TREASURER OF ASSISTANT TREASORT OLLING OFFICEHOLDER, CANDIDATE, OR STATE MOLLING OFFICEHOLDER, CANDIDATE, C | ER EASURE PROPONENT | nd complete. | . I certify under | |
| Executed on | DATE By | CICNATURE OF CONTR | OOLING OFFICEHOLDER CANDIDATE OF STATE A | EACURE DOODS LEVE | | | |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Statement of Organization Recipient Committee

california 410

| NSTRUCTIONS ON REVERSE | | | | | | | Page 2 | | |
|--|----------------|-------------|--|-----------|-------------------|---------------|------------------|----------------------|-----------|
| ommittee NAME SLOH Hlen (v Per | telu | 1 | Coty Care | 4) | 201. | P | I.D. NUMBER | 1407 | 766 |
| All committees must list the financial institution where the campaign b | ank account i | s located. | | | | | | | |
| NAME OF FINANCIAL INSTITUTION RELIGIOUR (Wed) + (W) | on Boo | | 4-7978 BANK | ACCOUNT N | UMBER | 211 | 775 | 586 | |
| 301 With McDowell | Blow | 1 pe | Kalunz STATE | 4 | | 1499 | , ч | | |
| . Type of Committee Complete the applicable sections. | | | | | | | | | |
| Controlled Committee | | | The second secon | | | | | | |
| List the name of each controlling officeholder, candidate, or state district number, if any, and the year of the election. | measure pro | oponent. I | f candidate or officehold | der cont | crolled, al | so list the e | elective off | ice sought or h | neld, and |
| List the political party with which each officeholder or candidate is | s affiliated o | r check "nc | npartisan." Stating "No | party p | referenc | e" is accep | table. | | |
| If this committee acts jointly with another controlled committee, I | list the name | e and ident | fication number of the | other co | ontrolled | committee | ! , | | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | (INC | | ICE SOUGHT OR HELD T NUMBER IF APPLICABLE) | | EAR OF LECTION | | PARTY ECK ONE | | |
| Scott Alanso | Per | telle | 2 Canal | 0 | 8109 | Nonpartisar | | (list political part | |
| | , | | | : | | Nonpartisan | Partisan | (list political part | y below) |
| Primarily Formed Committee Primarily formed to support or op | pose specifi | c candidate | es or measures in a singl | e electio | on. List k | elow: | | | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETT IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | ER) | | CANDIDATE(S) OFFICE SOUGHT ((INCLUDE DISTRICT NO., C | | | | ON | СНЕС | K ONE |
| | | | | | | | | SUPPORT | OPPOSE |
| | | | | | | | | SUPPORT . | OPPOSE |

Statement of Organization **Recipient Committee**

INSTRUCTIONS ON REVERSE

| | | | | | | | rage 5 |
|--|---|---|--|----------------------|------------------------------|-----------------------|------------------------------------|
| COMMITTEE NAME | SCOH | Alongo | Pete/inc | City | Caral | 2018 | 1.D. NUMBER 1407766 |
| 4. Type of Committee | Continued) | | | | | | |
| General Purpose Committee | Not formed to support CITY Committee | | candidates or measure COUNTY Committee | | ection. Check STATE Commi | | |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | | | | | |
| | | | | | | | |
| Sponsored Committee List a | idditional sponsors on ar | n attachment. | | | | | |
| NAME OF SPONSOR | | | INDUSTRY GROUP OR AFFILIATI | ON OF SPONSOR | | | |
| STREET ADDRESS NO. AND STREE | r | СІТҮ | | | STATE | ZIP CODE | AREA CODE/PHONE |
| Small Contributor Committee | Date qualified | | | · | : | | |
| Termination Requirement This committee has ceased t | me an interest to deliberate and alternative in the wave eliberate as | A STATE OF THE PROPERTY OF THE STATE OF | the control of the co | ate, officeholder, c | r proponent certi | fy that all of the fo | ollowing conditions have been met: |
| This committee does not and | | | | ıre: | | | |
| This committee has eliminat | | | | | obligations: | | |
| This committee has no surpl | | • | | , | . . . | | |

- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - -- There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - -- Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.