

**Recipient Committee  
Campaign Statement  
Cover Page**

|  |                            |
|--|----------------------------|
| Date Stamp<br><b>RECEIVED</b><br>JUL 18 2019<br>CITY CLERK | <b>CALIFORNIA FORM 460</b> |
|  | Page <u>1</u> of <u>5</u>  |
|  | For Official Use Only      |

|   |   |
|---|---|
| Statement covers period<br>from <u>1/1/2019</u><br>through <u>6/30/2019</u> | Date of election if applicable:<br>(Month, Day, Year)<br><u>N/A</u> |
|---|---|

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Officeholder, <u>Candidate</u> Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee  |
| <input type="checkbox"/> State Candidate Election Committee                             | <input type="checkbox"/> Controlled   |
| <input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i>                        | <input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i>   |
| <input type="checkbox"/> General Purpose Committee                                      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i> |
| <input type="checkbox"/> Sponsored  |   |
| <input type="checkbox"/> Small Contributor Committee                                    |   |
| <input type="checkbox"/> Political Party/Central Committee                              |   |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement     |
| <input checked="" type="checkbox"/> Semi-annual Statement                                   | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> |  |
| <input type="checkbox"/> Amendment (Explain below)  |  |

**3. Committee Information**

I.D. NUMBER  
1361583

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Friends of Mike Harris for Mayor of Petaluma 2018

STREET ADDRESS (NO P.O. BOX)

|                 |           |              |                 |
|-----------------|-----------|--------------|-----------------|
| CITY            | STATE     | ZIP CODE     | AREA CODE/PHONE |
| <u>Petaluma</u> | <u>CA</u> | <u>94952</u> |                 |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|                 |           |              |                 |
|-----------------|-----------|--------------|-----------------|
| CITY            | STATE     | ZIP CODE     | AREA CODE/PHONE |
| <u>Petaluma</u> | <u>CA</u> | <u>94975</u> |                 |

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER

Mike Harris

MAILING ADDRESS

|                 |           |              |                 |
|-----------------|-----------|--------------|-----------------|
| CITY            | STATE     | ZIP CODE     | AREA CODE/PHONE |
| <u>Petaluma</u> | <u>CA</u> | <u>94975</u> |                 |

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7-16-19  
Date

Executed on 7-16-19  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By [Signature]  
Signature of Treasurer or Assistant Treasurer

By [Signature]  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Recipient Committee  
Campaign Statement  
Cover Page — Part 2**

|                            |            |
|----------------------------|------------|
| <b>CALIFORNIA<br/>FORM</b> | <b>460</b> |
| Page <u>2</u> of <u>5</u>  |            |

**5. Officeholder or Candidate Controlled Committee**

|  |           |       |       |
|--|-----------|-------|-------|
| NAME OF OFFICEHOLDER OR CANDIDATE  |           |       |       |
| Mike Harris  |           |       |       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) |           |       |       |
| Mayor of Petaluma 2018   |           |       |       |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                              | CITY      | STATE | ZIP   |
|  | Petaluma, | CA    | 94952 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |  |
|-------------------|--|
| COMMITTEE NAME    | I.D. NUMBER  |
|                   |  |
| NAME OF TREASURER | CONTROLLED COMMITTEE?                                    |
|                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)                             |
|                   |  |
| CITY              | STATE    ZIP CODE    AREA CODE/PHONE                     |
|                   |  |
| COMMITTEE NAME    | I.D. NUMBER  |
|                   |  |
| NAME OF TREASURER | CONTROLLED COMMITTEE?                                    |
|                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)                             |
|                   |  |
| CITY              | STATE    ZIP CODE    AREA CODE/PHONE                     |
|                   |  |

**6. Primarily Formed Ballot Measure Committee**

|  |                     |   |
|--|---------------------|---|
| NAME OF BALLOT MEASURE   |                     |   |
|  |                     |   |
| BALLOT NO. OR LETTER   | JURISDICTION        | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|  |                     |   |
| <b>Identify the controlling officeholder, candidate, or state measure proponent, if any.</b> |                     |   |
| NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT  |                     |   |
|  |                     |   |
| OFFICE SOUGHT OR HELD  | DISTRICT NO. IF ANY |   |
|  |                     |   |

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |   |
|-----------------------------------|-----------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|                                   |                       |   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|                                   |                       |   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|                                   |                       |   |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|                                   |                       |   |

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|   |                                |
|---|--------------------------------|
| Statement covers period<br>from <u>1/1/2019</u><br>through <u>6/30/2019</u> | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>3</u> of <u>5</u>   | I.D. NUMBER<br>1361583         |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Friends of Mike Harris for Mayor of Petaluma 2018

## Contributions Received

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 1. Monetary Contributions..... <i>Schedule A, Line 3</i>    | \$ <u>0</u>  | \$ _____                                   |
| 2. Loans Received..... <i>Schedule B, Line 3</i>            | <u>0</u>   | _____                                      |
| 3. SUBTOTAL CASH CONTRIBUTIONS..... <i>Add Lines 1 + 2</i>  | \$ <u>0</u>  | \$ _____                                   |
| 4. Nonmonetary Contributions..... <i>Schedule C, Line 3</i> | <u>0</u>   | _____                                      |
| 5. TOTAL CONTRIBUTIONS RECEIVED..... <i>Add Lines 3 + 4</i> | \$ <u>0</u>  | \$ _____                                   |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____         | \$ _____    |
| 21. Expenditures Made      | \$ _____         | \$ _____    |

## Expenditures Made

|   | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---|--|--|
| 6. Payments Made..... <i>Schedule E, Line 4</i>                   | \$ <u>184.00</u>   | \$ _____                                   |
| 7. Loans Made..... <i>Schedule H, Line 3</i>                      | <u>0</u>   | _____                                      |
| 8. SUBTOTAL CASH PAYMENTS..... <i>Add Lines 6 + 7</i>             | \$ <u>184.00</u>   | \$ _____                                   |
| 9. Accrued Expenses (Unpaid Bills)..... <i>Schedule F, Line 3</i> | <u>0</u>   | _____                                      |
| 10. Nonmonetary Adjustment..... <i>Schedule C, Line 3</i>         | <u>0</u>   | _____                                      |
| 11. TOTAL EXPENDITURES MADE..... <i>Add Lines 8 + 9 + 10</i>      | \$ <u>184.00</u>   | \$ _____                                   |

## Expenditure Limit Summary for State Candidates

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

| Date of Election<br>(mm/dd/yy) | Total to Date |
|--------------------------------|---------------|
| ____/____/____                 | \$ _____      |
| ____/____/____                 | \$ _____      |

## Current Cash Statement

|  |                      |
|--|----------------------|
| 12. Beginning Cash Balance ..... <i>Previous Summary Page, Line 16</i>             | \$ <u>\$2,713.71</u> |
| 13. Cash Receipts ..... <i>Column A, Line 3 above</i>                              | <u>0</u>             |
| 14. Miscellaneous Increases to Cash ..... <i>Schedule I, Line 4</i>                | <u>258.96</u>        |
| 15. Cash Payments ..... <i>Column A, Line 8 above</i>                              | <u>184.00</u>        |
| 16. ENDING CASH BALANCE ..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i> | \$ <u>2,788.67</u>   |

*If this is a termination statement, Line 16 must be zero.*

17. LOAN GUARANTEES RECEIVED..... *Schedule B, Part 2* \$ \_\_\_\_\_

## Cash Equivalents and Outstanding Debts

|   |          |
|---|----------|
| 18. Cash Equivalents..... <i>See instructions on reverse</i>            | \$ _____ |
| 19. Outstanding Debts..... <i>Add Line 2 + Line 9 in Column B above</i> | \$ _____ |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

|   |           |                                |
|---|-----------|--------------------------------|
| Statement covers period                           |           | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 1/1/2019  |                                |
| through   | 6/30/2019 | Page <u>4</u> of <u>5</u>      |
| NAME OF FILER                                     |           | I.D. NUMBER                    |
| Friends of Mike Harris for Mayor of Petaluma 2018 |           | 1361583                        |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)        | CODE OR | DESCRIPTION OF PAYMENT           | AMOUNT PAID |
|--|---------|----------------------------------|-------------|
| McDowell Drug Task Force<br><br>Petaluma, CA 94954<br>Tax ID# = 68-0051382 | CVC     | Civic Donation to the Task Force | 100.00      |
| Wells Fargo Bank<br><br>Petaluma, CA 94954                                 | OFC     | Banking Fees 6 months x \$14     | 84.00       |
|  |         |                                  |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 184.00**

**Schedule E Summary**

|   |                 |               |
|---|-----------------|---------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.).....   | \$              | 184.00        |
| 2. Unitemized payments made this period of under \$100.....   | \$              | 0             |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....                   | \$              | 0             |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)..... | <b>TOTAL \$</b> | <b>184.00</b> |

**Schedule I  
Miscellaneous Increases to Cash**

Amounts may be rounded  
to whole dollars.

SCHEDULE I

|                         |           |                                |
|-------------------------|-----------|--------------------------------|
| Statement covers period |           | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 1/1/2019  |                                |
| through                 | 6/30/2019 | Page <u>5</u> of <u>5</u>      |

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Friends of Mike Harris for Mayor of Petaluma 2018

I.D. NUMBER

1361583

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT                                  | AMOUNT OF INCREASE TO CASH |
|---------------|---|---|----------------------------|
| 3/7/19        | City of Petaluma<br>11 English St.<br>Petaluma, CA 94952                  | Refund of overage for Candidate Statement Fee from 2018 | 258.96                     |
|               |   |   |                            |
|               |   |   |                            |
|               |   |   |                            |
|               |   |   |                            |
|               |   |   |                            |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$ 258.96**

**Schedule I Summary**

|   |                        |
|---|------------------------|
| 1. Itemized increases to cash this period. ....   | \$ 258.96              |
| 2. Unitemized increases to cash of under \$100 this period. ....  | \$ 0                   |
| 3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) .....                            | \$ 0                   |
| 4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ..... | <b>TOTAL \$ 258.96</b> |