Statement covers period from 1/1/2019 through 6/30/2019

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.
   - Officeholder, Candidate Controlled Committee
     - State Candidate Election Committee
     - Recall
       (Also Complete Part 5)
   - General Purpose Committee
     - Sponsored
     - Small Contributor Committee
     - Political Party/Central Committee
   - Primarily Formed Ballot Measure Committee
     - Controlled
     - Sponsored
       (Also Complete Part 6)
   - Primarily Formed Candidate/Officeholder Committee
     (Also Complete Part 7)

2. Type of Statement:
   - Preelection Statement
   - Semi-annual Statement
   - Quarterly Statement
   - Special Odd-Year Report
   - Termination Statement
     (Also file a Form 410 Termination)
   - Amendment (Explain below)

3. Committee Information

   COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE)
   Dave King for City Council 2018

   ID. NUMBER 1367378

   STREET ADDRESS (NO P.O. BOX)
   Petaluma

   CITY STATE ZIP CODE AREA CODE/PHONE
   Petaluma CA 94952

   Mailing Address (if different) No. and Street or P.O. Box
   CITY STATE ZIP CODE AREA CODE/PHONE

   Optional: Fax/E-mail Address

4. Verification

   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 1/3/2019 By
   Date
   Signature of Treasurer or Assistant Treasurer

   Executed on 1/3/2019 By
   Date
   Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

   Executed on 1/3/2019 By
   Date
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

   Executed on 1/3/2019 By
   Date
   Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>David C. King</td>
<td>Petaluma City Council</td>
</tr>
</tbody>
</table>

Petaluma City Council

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Petaluma, CA 94952

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME OF TREASURER</td>
<td>CONTROLLED COMMITTEE?</td>
</tr>
<tr>
<td></td>
<td>YES</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
<th>STREET ADDRESS (NO P.O. BOX)</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP CODE</th>
<th>AREA CODE/PHONE</th>
</tr>
</thead>
</table>

6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
</tr>
</thead>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>OFFICE SOUGHT OR HELD</th>
<th>DISTRICT NO. IF ANY</th>
</tr>
</thead>
</table>

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
</tr>
</thead>
</table>

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<thead>
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<th>OFFICE SOUGHT OR HELD</th>
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<table>
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</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
</tr>
</thead>
</table>

Attach continuation sheets if necessary
### Contributions Received

1. Monetary Contributions ........................................ Schedule A, Line 3 $ 0 $ 0
2. Loans Received .................................................... Schedule B, Line 3 0
3. SUBTOTAL CASH CONTRIBUTIONS ......................... Add Lines 1 + 2 $ 0 $ 0
4. Nonmonetary Contributions .................................... Schedule C, Line 3 0
5. TOTAL CONTRIBUTIONS RECEIVED .................. Add Lines 3 + 4 $ 0 $ 0

### Expenditures Made

6. Payments Made ................................................... Schedule E, Line 4 $ 236.17 $ 0
7. Loans Made ........................................................ Schedule H, Line 3 0
8. SUBTOTAL CASH PAYMENTS ................................ Add Lines 6 + 7 $ 236.17 $ 0
9. Accrued Expenses (Unpaid Bills) ......................... Schedule F, Line 3 0
10. Nonmonetary Adjustment ....................................... Schedule C, Line 3 0
11. TOTAL EXPENDITURES MADE ....................... Add Lines 8 + 9 + 10 $ 236.17 $ 0

### Current Cash Statement

12. Beginning Cash Balance .................................. Previous Summary Page, Line 16 $ 5,844.03
13. Cash Receipts .................................................. Column A, Line 3 above $ 0
14. Miscellaneous Increases to Cash ......................... Schedule I, Line 4 198.10
15. Cash Payments .................................................. Column A, Line 8 above 236.17
16. ENDING CASH BALANCE ................................ Add Lines 12 + 13 + 14, then subtract Line 15 $ 5,805.96

*If this is a termination statement, Line 16 must be zero.*

17. LOAN GUARANTEES RECEIVED .......................... Schedule B, Part 2 $ 0

### Cash Equivalents and Outstanding Debts

18. Cash Equivalents ............................................. See instructions on reverse $ 0
19. Outstanding Debts ........................................... Add Line 2 + Line 9 in Column B above $ 0

---

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

<table>
<thead>
<tr>
<th>1/ through 6/30</th>
<th>7/1 to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>20. Contributions Received</td>
<td>$ _______</td>
</tr>
<tr>
<td>21. Expenditures Made</td>
<td>$ _______</td>
</tr>
</tbody>
</table>

**Expenditure Limit Summary for State Candidates**

22. Cumulative Expenditures Made*  

*Amounts in this section may be different from amounts reported in Column B.

Date of Election (mm/dd/yy)  

| / / / | $ _______  |

| / / / | $ _______  |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).
Schedule A
Monetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period
from 1/1/2019
through 6/30/2019

NAME OF FILER
Dave King for City Council 2018

I.D. NUMBER
1367378

Date Full Name, Street Address and Zip Code of Contributor
(If Committee, also enter I.D. Number)

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER
(If self-employed, enter name of business) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR
(JAN. 1 - DEC. 31) | PER ELECTION TO DATE
(IF REQUIRED) |
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<td>SCC</td>
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</table>

SUBTOTAL $

Schedule A Summary

1. Amount received this period – itemized monetary contributions.
   (Include all Schedule A subtotals.) .................................................. $ 0

2. Amount received this period – unitemized monetary contributions of less than $100 .................... $ 0

3. Total monetary contributions received this period.
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ........................... TOTAL $ 0

*Contributor Codes
IND – Individual
COM – Recipient Committee
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule B Summary

1. Loans received this period.  
   (Total Column (b) plus unitemized loans of less than $100.)  
   \[ \text{\$} \text{ None} \]

2. Loans paid or forgiven this period.  
   (Total Column (c) plus loans under $100 paid or forgiven.)  
   (Include loans paid by a third party that are also itemized on Schedule A.)  
   \[ \text{\$} \text{ None} \]

3. Net change this period.  (Subtract Line 2 from Line 1.)  
   Enter the net here and on the Summary Page, Column A, Line 2.  
   \[ \text{\$} \text{ None} \]  
   (May be a negative number)

*Amounts forgiven or paid by another party also must be reported on Schedule A.

** If required.
Schedule C
Nonmonetary Contributions Received

Amounts may be rounded to whole dollars.

Statement covers period from 1/1/2019 through 6/30/2019

NAME OF FILER
Dave King for City Council 2018

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>DESCRIPTION OF GOODS OR SERVICES</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
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</thead>
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<td>COM</td>
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<td>PTY</td>
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<td></td>
<td></td>
<td>SCC</td>
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</tbody>
</table>

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL $

Schedule C Summary

1. Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) .......................................................... $  None
2. Amount received this period – unitemized nonmonetary contributions of less than $100 ........................................ $  None
3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ........ TOTAL $  None

*Contributor Codes
IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee
### Schedule D Summary

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) .......................................................... $  None

2. Unitemized contributions and independent expenditures made this period of under $100................................................................. $  None

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ........... TOTAL.. $  None

---

**Schedule D**

**Summary of Expenditures**

**Supporting/Opposing Other Candidates, Measures and Committees**

Expenditures may be rounded to whole dollars.

Statement covers period from 1/1/2019 through 6/30/2019

**Dave King for City Council 2018**

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>□ Monetary Contribution □ Nonmonetary Contribution □ Independent Expenditure</td>
<td></td>
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<td></td>
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<td>□ Support □ Oppose</td>
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</tr>
<tr>
<td></td>
<td>□ Monetary Contribution □ Nonmonetary Contribution □ Independent Expenditure</td>
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<tr>
<td></td>
<td>□ Support □ Oppose</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>□ Monetary Contribution □ Nonmonetary Contribution □ Independent Expenditure</td>
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</tr>
<tr>
<td></td>
<td>□ Support □ Oppose</td>
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</tbody>
</table>

**SUBTOTAL** $  

---

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### Schedule E Payments Made

**NAME OF FILER:** Dave King for City Council 2018

**statement covers period**

<table>
<thead>
<tr>
<th>from</th>
<th>through</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/1/2019</td>
<td>6/30/2019</td>
</tr>
</tbody>
</table>

**Amounts may be rounded to whole dollars.**

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FIL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **OFC** office expenses
- **PET** petition circulating
- **PHO** phone banks
- **POL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers' salaries
- **TEL** t.v. or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TSF** transfer between committees of the same candidate/sponsor
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

**NAME AND ADDRESS OF PAYEE**

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>California Secretary of State</td>
<td></td>
<td>Annual committee fee</td>
<td>50.00</td>
</tr>
<tr>
<td>GoDaddy</td>
<td></td>
<td>Domain name registration</td>
<td>18.17</td>
</tr>
<tr>
<td>Wix.com</td>
<td></td>
<td>Website annual fee</td>
<td>168.00</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) ................................................................. $ 236.17
2. Unitemized payments made this period of under $100 ................................. $ 0
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ................................. $ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ................... TOTAL $ 236.17
**Schedule F**  
Accrued Expenses (Unpaid Bills)

**NAME OF FILER**  
Dave King for City Council 2018

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>CODES</th>
<th>DESCRIPTION</th>
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<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FIL</td>
<td>candidate filing/ballot fees</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
</tbody>
</table>

| NAME AND ADDRESS OF CREDITOR  
(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|-------------------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|

**SUBTOTALS $**  
$  
$  
$  

**Schedule F Summary**

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.)  
   
2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.)  
   
3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)  
   
**Statement covers period**  
from 1/1/2019  
through 6/30/2019  

**CALIFORNIA FORM 460**  
Page 9 of 12  

**May be a negative number**  
FPPC Form 460 (Jan/2016)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov
**SCHEDULE G**
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

SEE INSTRUCTIONS ON REVERSE

**NAME OF FILER**
Dave King for City Council 2018

**I.D. NUMBER**
1367378

---

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
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- **FIL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** Independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LIT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **OFC** office expenses
- **PET** petition circulating
- **PHO** phone banks
- **PCL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers' salaries
- **TEL** t.v. or cable airtime and production costs
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- **TRS** staff/spouse travel, lodging, and meals
- **TSF** transfer between committees of the same candidate/sponsor
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

---

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
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</tbody>
</table>

*Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**TOTAL** $ None

---

**FPPC Form 460 (Jan/2016)**
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
**Schedule H**

**Loans Made to Others***

Schedule H Summary

1. Loans made this period.................................................................$  
   (Total Column (b) plus unitemized loans of less than $100.)  
   **None**  
   **If Required**

2. Payments received on loans.......................................................$  
   (Total Column (c) plus unitemized payments of less than $100.)  
   **None**

3. Net change this period. (Subtract Line 2 from Line 1.)...............NET $  
   (Enter the net here and on the Summary Page, Column A, Line 7.)  
   **None**  
   (May be a negative number)

---

**Statement covers period**

from 1/1/2019

through 6/30/2019

---

**Dave King for City Council 2018**

---

**Schedule H**

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>AMOUNT LOANED THIS PERIOD</th>
<th>REPAYMENT OR FORGIVENESS THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>INTEREST RECEIVED</th>
<th>ORIGINAL AMOUNT OF LOAN</th>
<th>CUMULATIVE LOANS TO DATE</th>
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(Subtotal on Schedule I, Line 3)
### Schedule I Summary

1. Itemized increases to cash this period. ................................................................. $  198.10
2. Unitemized increases to cash of under $100 this period. ........................................ $  0
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) $  0
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) .......................................................... TOTAL $  198.10