Recipient Committee
Campaign Statement
Cover Page
(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee:  All Committees - Complete Parts 1, 2, 3, and 4.
   - Officeholder, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall (Also Complete Part 4)
   - General Purpose Committee
     - Sponsored
     - Small Contributor Committee
     - Political Party/Central Committee
   - Primarily Formed Ballot Measure Committee
     - Controlled
     - Sponsored (Also Complete Part 4)
   - Primarily Formed Candidate/Officerholder Committee (Also Complete Part 4)

2. Type of Statement:
   - Precampaign Statement
   - Semi-annual Statement
   - Termination Statement
     (Also file a Form 410 Termination)
   - Amendment (Explain below)

   *Correction to beginning and ending balance on page 2*

3. Committee Information
   - I.D. NUMBER: 1245541

   COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
   Petaluma Tomorrow

   STREET ADDRESS (NO P.O. BOX)
   521 Howard Street

   CITY STATE ZIP CODE AREA CODE/PHONE
   Petaluma CA 94952 707.478.3580

   MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
   CITY STATE ZIP CODE AREA CODE/PHONE
   Petaluma CA 94952 707.478.3580

   OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification
   I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 2/1/2015
   Date

   Executed on
   Date

   Executed on
   Date

   Signature of Treasurer or Assistant Treasurer

   Signature of Controlling Officerholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

   Signature of Controlling Officerholder, Candidate, State Measure Proponent

   Signature of Controlling Officerholder, Candidate, State Measure Proponent

   FPPC Form 460 (January/05)
   FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3773)
   State of California
### Contributions Received

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</td>
<td>TOTAL/YEAR</td>
</tr>
<tr>
<td>Monetary Contributions, Schedule A, Line 3</td>
<td>$1894</td>
</tr>
<tr>
<td>Subtotal Cash Contributions, Add Lines 1 + 2</td>
<td>$1894</td>
</tr>
<tr>
<td>Nonmonetary Contributions, Schedule C, Line 3</td>
<td>$0</td>
</tr>
<tr>
<td>TOTAL CONTRIBUTIONS RECEIVED, Add Lines 3 + 4</td>
<td>$1894</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)</td>
<td>TOTAL/YEAR</td>
</tr>
<tr>
<td>Payments Made, Schedule E, Line 4</td>
<td>$3861</td>
</tr>
<tr>
<td>Subtotal Cash Payments, Add Lines 6 + 7</td>
<td>$3861</td>
</tr>
<tr>
<td>TOTAL EXPENDITURES MADE, Add Lines 8 + 9 + 10</td>
<td>$3861</td>
</tr>
</tbody>
</table>

### Current Cash Statement

<table>
<thead>
<tr>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL CASH RECEIVED FROM SCHEDULE A, Line 16</td>
</tr>
<tr>
<td>TOTAL CASH RECEIVED FROM SCHEDULE B, Line 17</td>
</tr>
<tr>
<td>TOTAL CASH RECEIVED FROM SCHEDULE C, Line 18</td>
</tr>
<tr>
<td>ENDING CASH BALANCE, Add Lines 12 + 13 + 14, than subtract Line 15</td>
</tr>
</tbody>
</table>

*If this is a termination statement, Line 16 must be zero.*

### Loan Guarantees Received

<table>
<thead>
<tr>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>TOTAL LOAN GUARANTEES RECEIVED, Schedule B, Part 2</td>
</tr>
</tbody>
</table>

### Cash Equivalents and Outstanding Debts

<table>
<thead>
<tr>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>CASH EQUIVALENTS, See instructions on reverse</td>
</tr>
<tr>
<td>OUTSTANDING DEBTS, Add Line 2 + Line 9 in Column B above</td>
</tr>
</tbody>
</table>

---

**Calendar Year Summary for Candidates Running in Both the State Primary and General Elections**

- 1/1 through 6/30
- 7/1 to Date
  - Contributions Received
  - Expenditures Made

**Expenditure Limit Summary for State Candidates**

- 22. Cumulative Expenditures Made
  - Date of Election (mm/dd/yyyy)
  - Total to Date

*Amounts in this section may be different from amounts reported in Column B.*

---

**FPPC Form 460 (January/05)**

**FPPC Toll-Free Helpline:** 866/ASK-FPPC (866/275-3772)