### Recipient Committee

**Campaign Statement**

**Cover Page**

**Statement covers period**

<table>
<thead>
<tr>
<th>from</th>
<th>through</th>
</tr>
</thead>
<tbody>
<tr>
<td>01/01/2018</td>
<td>07/31/2018</td>
</tr>
</tbody>
</table>

**Date of election if applicable:**

<table>
<thead>
<tr>
<th>(Month, Day, Year)</th>
</tr>
</thead>
<tbody>
<tr>
<td>SEP 20 2018</td>
</tr>
</tbody>
</table>

**Date Stamp**

**RECEIVED**

**CITY CLERK**

**CALIFORNIA FORM 460**

**Page 1 of 1**

For Official Use Only

### 1. Type of Recipient Committee:

- [ ] Officeholder, Candidate Controlled Committee
  - [ ] State Candidate Election Committee
  - [ ] Recall
    - (Also Complete Part 6)
  - [ ] General Purpose Committee
    - [ ] Sponsored
    - [ ] Small Contributor Committee
  - [ ] Primarily Formed Ballot Measure Committee
    - [ ] Controlled
    - [ ] Sponsored
      - (Also Complete Part 6)
  - [ ] Primarily Formed Candidate/Officeholder Committee
    - (Also Complete Part 7)

### 2. Type of Statement:

- [ ] Preelection Statement
- [ ] Semi-annual Statement
- [ ] Quarterly Statement
- [ ] Special Odd-Year Report
- [ ] Termination Statement
  - (Also file a Form 410 Termination)
- [ ] Amendment (Explain below)

### 3. Committee Information

**I.D. NUMBER**

| 1292681 |

**COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)**

Petaluma Firefighters Association Political Action Committee (PAC)

**STREET ADDRESS (NO P.O. BOX)**

Petaluma

**CITY**

| Petaluma |

**STATE**

| CA |

**ZIP CODE**

| 94952 |

**AREA CODE/PHONE**

|  |

**MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX**

Petaluma

**CITY**

| Petaluma |

**STATE**

| CA |

**ZIP CODE**

| 94954 |

**AREA CODE/PHONE**

|  |

**OPTIONAL: FAX/E-MAIL ADDRESS**

### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Executed on**

| 9/20/18 |

**Date**

**By**

Signature of Treasurer or Assistant Treasurer

**Executed on**

**Date**

**By**

Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

**Executed on**

**Date**

**By**

Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Executed on**

**Date**

**By**

Signature of Controlling Officeholder, Candidate, State Measure Proponent

**FPSC Form 460 (Jan/2016)**

FPSC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov
## Contributions Received

<table>
<thead>
<tr>
<th>Schedule</th>
<th>Line</th>
<th>Column A Total This Period</th>
<th>Column B Calendar Year Total To Date</th>
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</thead>
<tbody>
<tr>
<td>Schedule A, Line 3</td>
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<td>$0.00</td>
<td>$0.00</td>
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<tr>
<td>Schedule B, Line 3</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Add Lines 1 + 2</td>
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<td>$0.00</td>
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<tr>
<td>Schedule C, Line 3</td>
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<tr>
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</table>

## Expenditures Made

<table>
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<th>Line</th>
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<th>Column B Calendar Year Total To Date</th>
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</thead>
<tbody>
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<tr>
<td>Schedule C, Line 3</td>
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</tr>
<tr>
<td>Add Lines 8 + 9 + 10</td>
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<td>$0.00</td>
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</tr>
</tbody>
</table>

## Current Cash Statement

12. Beginning Cash Balance Previous Summary Page, Line 16 | $6285.43 |
13. Cash Receipts Column A, Line 3 above | |
14. Miscellaneous Increases to Cash Schedule I, Line 4 | |
15. Cash Payments Column A, Line 8 above | |
16. Ending Cash Balance Add Lines 12 + 13 + 14, then subtract Line 15 | $6285.43 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents See instructions on reverse | $0.00 |
19. Outstanding Debts Add Line 2 + Line 9 in Column A above | $0.00 |