Cover Page

SEE INSTRUCTIONS ON REVERSE

Statement covers period from 7/1/2019 through 12/31/2019

Date of election if applicable: (Month, Day, Year)

1. Type of Recipient Committee: All Committees — Complete Parts 1, 2, 3, and 4.
   - Officeholder, Candidate Controlled Committee
   - State Candidate Election Committee
   - Recall
   - General Purpose Committee
   - Sponsored
   - Small Contributor Committee
   - Primarily Formed Ballot Measure Committee
   - Controlled
   - Sponsored
   - Primarily Formed Candidate/Officeholder Committee
   - Political Party/Central Committee

2. Type of Statement:
   - Preelection Statement
   - Semi-annual Statement
   - Quarterly Statement
   - Special Odd-Year Report
   - Termination Statement
   - Amendment (Explain below)

3. Committee Information
   - I.D. NUMBER: 1367378
   - COMMITTEE NAME (OR CANDIDATE’S NAME IF NO COMMITTEE): Dave King for City Council 2018
   - STREET ADDRESS (NO P.O. BOX): 835 6th Street
   - CITY: Petaluma
   - STATE: CA
   - ZIP CODE: 94952
   - AREA CODE/PHONE: (707) 762-6385
   - MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX:
   - CITY: Petaluma
   - STATE: CA
   - ZIP CODE: 94952
   - AREA CODE/PHONE: (707) 283-0000
   - NAME OF TREASURER: Warren Dranit
   - MAILING ADDRESS: 11 Western Ave
   - CITY: Petaluma
   - STATE: CA
   - ZIP CODE: 94952
   - AREA CODE/PHONE: (707) 762-6385
   - NAME OF ASSISTANT TREASURER, IF ANY:
   - MAILING ADDRESS:
   - CITY: Petaluma
   - STATE: CA
   - ZIP CODE: 94952
   - AREA CODE/PHONE: (707) 283-0000
   - FAX/E-MAIL ADDRESS:
   - (707) 778-1086 / dave@davekinglaw.com
   - Signature of Treasurer or Assistant Treasurer
   - Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor
   - Signature of Controlling Officeholder, Candidate, State Measure Proponent

4. Verification
   - I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge, the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

   Executed on 1/18/2020
   By ____________________________
   Date __________________________

   Executed on 1/20/2020
   By ____________________________
   Date __________________________

   Executed on ____________________
   By ____________________________
   Date __________________________

   Executed on ____________________
   By ____________________________
   Date __________________________

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
David C. King

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Petaluma City Council

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP
835 6th Street Petaluma, CA 94952

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

COMMITTEE NAME I.D. NUMBER
NAME OF TREASURER Controlled COMMITTEE?

☑ YES ☐ NO

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)
CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION SUPPORT OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee  List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD SUPPORT OPPOSE

Attach continuation sheets if necessary

FPPC Form 460 (Jan/2016)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov
## Contributions Received

1. Monetary Contributions ................................... Schedule A, Line 3 $ $ 0 0
2. Loans Received ........................................... Schedule B, Line 3 $ 0 0
3. SUBTOTAL CASH CONTRIBUTIONS.................... Add Lines 1 + 2 $ 0 0
4. Nonmonetary Contributions ......................... Schedule C, Line 3 $ 0 0
5. TOTAL CONTRIBUTIONS RECEIVED ............. Add Lines 3 + 4 $ 0 0

## Expenditures Made

6. Payments Made ......................................... Schedule E, Line 4 $ 50.00 286.17
7. Loans Made ............................................. Schedule H, Line 3 $ 0 0
8. SUBTOTAL CASH PAYMENTS ......................... Add Lines 6 + 7 $ 50.00 0
9. Accrued Expenses (Unpaid Bills) ................. Schedule F, Line 3 $ 0 0
10. Nonmonetary Adjustment ......................... Schedule C, Line 3 $ 0 0
11. TOTAL EXPENDITURES MADE ..................... Add Lines 8 + 9 + 10 $ 50.00 0

## Current Cash Statement

12. Beginning Cash Balance ........................... Previous Summary Page, Line 16 $ 5,805.96
13. Cash Receipts ........................................ Column A, Line 3 above $ 0
14. Miscellaneous Increases to Cash ................ Schedule I, Line 4 $ 0
15. Cash Payments ........................................ Column A, Line 8 above $ 50.00
16. ENDING CASH BALANCE ......................... Add Lines 12 + 13 + 14, then subtract Line 15 $ 5,755.96

### If this is a termination statement, Line 16 must be zero.

## Loan Guarantees Received

17. LOAN GUARANTEES RECEIVED ................. Schedule B, Part 2 $ 

## Cash Equivalents and Outstanding Debts

18. Cash Equivalents .................................... See instructions on reverse $ 0
19. Outstanding Debts ................................. Add Line 2 + Line 9 in Column B above $ 0

### Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made*  
   (If Subject to Voluntary Expenditure Limit)  
   Date of Election (mm/dd/yy) Total to Date $ $ 

*Amounts in this section may be different from amounts reported in Column B.
### Schedule A Summary

1. Amount received this period — itemized monetary contributions.  
   (Include all Schedule A subtotals.) .......................................................... $ 0

2. Amount received this period — unitemized monetary contributions of less than $100 .................. $ 0

3. Total monetary contributions received this period.  
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .................. TOTAL $ 0  

---

**Contributor Codes**

- IND — Individual
- COM — Recipient Committee 
- OTH — Other (e.g., business entity)
- PTY — Political Party
- SCC — Small Contributor Committee
## Schedule B - Part 1

**Loans Received**

**NAME OF FILER**

Dave King for City Council 2018

| FULL NAME, STREET ADDRESS AND ZIP CODE |
| IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) |
| OUTSTANDING BALANCE BEGINNING THIS PERIOD |
| AMOUNT PAID OR FORGIVEN THIS PERIOD* |
| OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| INTEREST PAID THIS PERIOD |
| ORIGINAL AMOUNT OF LOAN |
| CUMULATIVE CONTRIBUTIONS TO DATE |
| LOAN TO DATE PAID |
| CALENDAR YEAR |
| PER ELECTION** |
| DATE DUE |
| DATE INCURRED |

| ☐ IND | ☐ COM | ☐ OTH | ☐ PTY | ☐ SCC |
| ☐ IND | ☐ COM | ☐ OTH | ☐ PTY | ☐ SCC |
| ☐ IND | ☐ COM | ☐ OTH | ☐ PTY | ☐ SCC |

**Schedule B Summary**

1. Loans received this period ........................................... $ None
   (Total Column (b) plus unitemized loans of less than $100.)

2. Loans paid or forgiven this period .................................. $ None
   (Total Column (c) plus loans under $100 paid or forgiven.)
   (Include loans paid by a third party that are also itemized on Schedule A.)

3. Net change this period. (Subtract Line 2 from Line 1.) ........ NET $ None
   Enter the net here and on the Summary Page, Column A, Line 2.

*Amounts forgiven or paid by another party also must be reported on Schedule A.

**Contributor Codes**

IND – Individual
COM – Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)
PTY – Political Party
SCC – Small Contributor Committee

**FPPC Form 460 (Jan/2016)**

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov
### Schedule C Summary

1. Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) $ None

2. Amount received this period – unitemized nonmonetary contributions of less than $100 $ None

3. Total nonmonetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) TOTAL $ None

---

**Schedule C**

Nonmonetary Contributions Received

Amounts may be rounded to whole dollars.

**NAME OF FILER**

Dave King for City Council 2018

**DATE RECEIVED**

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE *</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>DESCRIPTION OF GOODS OR SERVICES</th>
<th>AMOUNT/FAIR MARKET VALUE</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
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<tbody>
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Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL $**

---

**Contributor Codes**

- IND – Individual
- COM – Recipient Committee
- OTH – Other (e.g., business entity)
- PTY – Political Party
- SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule D
Summary of Expenditures
Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

Statement covers period from 7/1/2019 through 12/31/2019

<table>
<thead>
<tr>
<th>DATE</th>
<th>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
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<td></td>
<td>☐ Support ☐ Oppose</td>
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<td>☐ Support ☐ Oppose</td>
<td>☐ Nonmonetary Contribution</td>
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<td>☐ Support ☐ Oppose</td>
<td>☐ Monetary Contribution</td>
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<td>☐ Support ☐ Oppose</td>
<td>☐ Nonmonetary Contribution</td>
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<td>☐ Support ☐ Oppose</td>
<td>☐ Independent Expenditure</td>
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</tbody>
</table>

SUBTOTAL $  

Schedule D Summary
1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) $ None
2. Unitemized contributions and independent expenditures made this period of under $100. $ None
3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) TOTAL $ None
## Schedule E

**Payments Made**

**NAME OF FILER**
Dave King for City Council 2018

**STATEMENT COVERS PERIOD**
from 7/1/2019 through 12/31/2019

**CODES**: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP**: campaign paraphernalia/misc.
- **CNS**: campaign consultants
- **CTB**: contribution (explain nonmonetary)*
- **CVC**: civic donations
- **FIL**: candidate filing/ballot fees
- **FND**: fundraising events
- **IND**: independent expenditure supporting/opposing others (explain)*
- **LEG**: legal defense
- **LIT**: campaign literature and mailings
- **MBR**: member communications
- **MTG**: meetings and appearances
- **OFC**: office expenses
- **PET**: petition circulating
- **PHO**: phone banks
- **POL**: polling and survey research
- **POS**: postage, delivery and messenger services
- **PRO**: professional services (legal, accounting)
- **PRT**: print ads
- **RAD**: radio airtime and production costs
- **RFD**: returned contributions
- **SAL**: campaign workers' salaries
- **TEL**: t.v. or cable airtime and production costs
- **TRC**: candidate travel, lodging, and meals
- **TRS**: staff/spouse travel, lodging, and meals
- **TSF**: transfer between committees of the same candidate/sponsor
- **VOT**: voter registration
- **WEB**: information technology costs (internet, e-mail)

### NAME AND ADDRESS OF PAYEE

<table>
<thead>
<tr>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>California Secretary of State</td>
<td>Annual committee fee</td>
</tr>
</tbody>
</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL $ 50.00**

### Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) .................................................. $ 50.00
2. Unitemized payments made this period of under $100 .................................................................................. $ 0
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) ....................... $ 0
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL $ 50.00

**FPPC Form 460 (Jan/2016)**
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
## Schedule F
### Accrued Expenses (Unpaid Bills)

Amounts may be rounded to whole dollars.

**Statement covers period**
- **from**: 7/1/2019
- **through**: 12/31/2019

**NAME OF FILER**
Dave King for City Council 2018

**I.D. NUMBER**
1367378

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP**: campaign paraphernalia/misc.
- **CNS**: campaign consultants
- **CTB**: contribution (explain nonmonetary)*
- **CVC**: civic donations
- **FIL**: candidate filing/ballot fees
- **FND**: fundraising events
- **IND**: independent expenditure supporting/opposing others (explain)*
- **LEG**: legal defense
- **LIT**: campaign literature and mailings
- **MBR**: member communications
- **MTG**: meetings and appearances
- **OFN**: office expenses
- **PET**: petition circulating
- **PHE**: phone banks
- **POL**: polling and survey research
- **POS**: postage, delivery and messenger services
- **PRO**: professional services (legal, accounting)
- **PRT**: print ads
- **RAD**: radio airline and production costs
- **RFD**: returned contributions
- **SAL**: campaign workers' salaries
- **TEL**: t.v. or cable airline and production costs
- **TRC**: candidate travel, lodging, and meals
- **TRS**: staff/spouse travel, lodging, and meals
- **TRX**: transfer between committees of the same candidate/sponsor
- **VOT**: voter registration
- **WEB**: information technology costs (Internet, e-mail)

### Table

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD</th>
<th>(b) AMOUNT INCURRED THIS PERIOD</th>
<th>(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON D)</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
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**Subtotals**
- **$**

### Schedule F Summary

1. **Total accrued expenses incurred this period.** (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.)

   | INCURRED TOTALS $ | None |

2. **Total accrued expenses paid this period.** (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.)

   | PAID TOTALS $ | None |

3. **Net change this period.** *(Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)*

   | NET $ | None |

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*

---

**FPPC Form 460 (Jan/2016)**
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

NAME OF FILER
Dave King for City Council 2018

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CMP campaign paraphernalia/misc.
- CNS campaign consultants
- CTB contribution (explain nonmonetary)*
- CVC civic donations
- FIL candidate filing/ballot fees
- FND fundraising events
- IND independent expenditure supporting/opposing others (explain)*
- LEG legal defense
- LIT campaign literature and mailings
- MBR member communications
- MTG meetings and appearances
- OFC office expenses
- PET petition circulating
- PHO phone banks
- POL polling and survey research
- PCS postage, delivery and messenger services
- PRO professional services (legal, accounting)
- PRT print ads
- RAD radio airtime and production costs
- RFD returned contributions
- SAL campaign workers' salaries
- TEL t.v. or cable airtime and production costs
- TRC candidate travel, lodging, and meals
- TRS staff/spouse travel, lodging, and meals
- TSF transfer between committees of the same candidate/sponsor
- VOT voter registration
- WEB information technology costs (internet, e-mail)

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEE OR CREDITOR
(CIF COMMITTEE, ALSO ENTER I.D. NUMBER)

CODE OR DESCRIPTION OF PAYMENT

AMOUNT PAID

Attach additional information on appropriately labeled continuation sheets.

TOTAL* $ None

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.
Schedule H
Loans Made to Others*

Schedule H Summary

1. Loans made this period...
(Total Column (b) plus unitemized loans of less than $100.)

2. Payments received on loans...
(Total Column (c) plus unitemized payments of less than $100.)

3. Net change this period. (Subtract Line 2 from Line 1.)
(Enter the net here and on the Summary Page, Column A, Line 7.)

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Dave King for City Council 2018

Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>(b) AMOUNT LOANED THIS PERIOD</th>
<th>(c) REPAYMENT OR FORGIVENESS THIS PERIOD*</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>(e) INTEREST RECEIVED</th>
<th>(f) ORIGINAL AMOUNT OF LOAN</th>
<th>(g) CUMULATIVE LOANS TO DATE</th>
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</table>

*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.

SUBTOTALS $ $ $ $ (Enter (g) on Schedule I, Line 3)

Statement covers period from 7/1/2019 through 12/31/2019

I.D. NUMBER 1367378

LOANS MADE TO OTHERS

PREVIOUSLY REPORTED

TOTAL $ None **If Required

If Required

MENTIONED ON SCHEDULE D

TOTAL $ None **If Required

MENTIONED ON SCHEDULE E

TOTAL $ None **If Required

May be a negative number

SCHEDULE H

CALIFORNIA
FORM 460

Page 11 of 12

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov
### Schedule I Summary

1. Itemized increases to cash this period ................................................................. $ 0
2. Unitemized increases to cash of under $100 this period ....................................... $ 0
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) ................................................................. $ 0
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ................................................................. TOTAL $ 0