**Committee Statement**

Section 84200-84216.5

**Statement covers period**
- from 1/1/20
- through 3/31/20

**Date of election if applicable**
- (Month, Day, Year)

**Type of Statement:**
- Preservation Statement
- Semi-annual Statement
- Termination Statement (Also file a Form 410 Termination)
- Amendment (Explain below)

**Plaint Committee:**
- All Committees - Complete Parts 1, 2, 3, and 4.

**Candidate Controlled Committee**
- Yes/No

**Incumbent Election Committee**
- Yes/No

**Incumbent Candidate/Officeholder Committee**
- Yes/No

**Information**
- I.D. NUMBER 1259158

**Treasurer(s)**
- Name of Treasurer: Mario Goni
- Mailing Address: PO Box 750474
- City: Petaluma
- State: CA
- Zip Code: 94954

**Optional Fax / Email Address**

**Certification**

I, the undersigned, certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

**Date:** 10/21/2020

**Signature of Controlling Committee Candidate/Incumbent, State Measure Proponent**

**Date:** 10/21/2020
### Contributions Received

**Statement covers period:**
- **From:** 1/1/20
- **Through:** 3/31/20

<table>
<thead>
<tr>
<th>NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)</th>
<th>PER ELECTION TO DATE (IF REQUIRED)</th>
</tr>
</thead>
<tbody>
<tr>
<td>ROAP Lobsor</td>
<td></td>
<td></td>
<td></td>
<td>228</td>
<td></td>
</tr>
</tbody>
</table>

**Summary**

- Contributions of $100 or more: $228.00
- Contributions of less than $100: $0
- Contributions received this period: $228.00

**Total:** $228.00

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*Contributor Codes*
- IND = Individual
- COM = Committee
- OTH = Other
- PTY = Political Party
- SCC = Small Contributor Committee

**FFPC Form 460 (June/01)**
**FFPC Toll-Free Helpline: 888/ASK-FFPC**
<table>
<thead>
<tr>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>income tax preparation</td>
<td>$560.00</td>
</tr>
</tbody>
</table>

**Contributions or independent expenditures must also be summarized on Schedule D.**

**Summary**

- Amount made this period: $560.00
- Amounts made this period of under $100: $560.00
- Amounts made this period on loans: $560.00
- Total: $560.00

**Notes**

- Schedule E subtotals.
- Schedule B, Part 1, Column (e).
- Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.

**Form Information**

- FPPC Form 460 (January/18)
- FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
**Increase to Cash**

<table>
<thead>
<tr>
<th>FULL NAME AND ADDRESS OF SOURCE</th>
<th>DESCRIPTION OF RECEIPT</th>
<th>AMOUNT OF INCREASE TO CASH</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bank of Marin</td>
<td>Interest</td>
<td>1.83</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1.65</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1.61</td>
</tr>
</tbody>
</table>

**Summary**

As of $5.09

Increases to cash of under $100 this period: $0

Increases this period on loans made to others. (Schedule H, Column (e).) $0

Increases increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the e, Line 14.) $5.09

**Total** $5.09

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Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from 1/1/20 through 3/31/20.

Officer's Ass. of Petitioner

**ID NUMBER**

1257158

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FPPC Form 461 (January/95)
FPPC Toll-Free Hotline: 800/AASKFPPC 140/275-3772
**Disclosure Statement**

Type or print in ink. Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>Received</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contributions</td>
<td>Schedule A, Line 3</td>
<td>$228.00</td>
</tr>
<tr>
<td>SD</td>
<td>Schedule B, Line 3</td>
<td></td>
</tr>
<tr>
<td>SH CONTRIBUTIONS</td>
<td>Add Lines 1 + 2</td>
<td></td>
</tr>
<tr>
<td>Contributions</td>
<td>Schedule C, Line 3</td>
<td></td>
</tr>
<tr>
<td>CONTRIBUTIONS RECEIVED</td>
<td>Add Lines 3 + 4</td>
<td>$228.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Made</th>
<th>Schedule D, Line 4</th>
<th>$560.00</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>SPAYMENTS</td>
<td>Schedule E, Line 5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Taxes (Unpaid Bills)</td>
<td>Schedule F, Line 6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Adjustment</td>
<td>Schedule G, Line 7</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DITURES MADE</td>
<td>Add Lines 6 + 7 + 8</td>
<td>$560.00</td>
<td></td>
</tr>
</tbody>
</table>

**Statement**

<table>
<thead>
<tr>
<th>Balance</th>
<th>Previous Summary Page, Line 10</th>
<th>$23,059.04</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Increases to Cash</td>
<td>Schedule I, Line 4</td>
<td>$2.00</td>
<td></td>
</tr>
<tr>
<td>BALANCE</td>
<td>Add Lines 12 + 13 + 14, then subtotal Line 15</td>
<td>$32,762.12</td>
<td></td>
</tr>
</tbody>
</table>

**Expenditure Limit Summary for State Candidates**

<table>
<thead>
<tr>
<th>22. Cumulative Expenditures Made* (if Subject to Voluntary Expenditure Limit)</th>
<th>Date of Election (min/dd/yy)</th>
<th>Total to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Amounts in this section may be different from amounts reported in Column B.

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

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FFPC Form 460 (January 2005)
FFPC Toll-Free Helpline: 1-800-ASK-FPPC (1-800-275-3772)