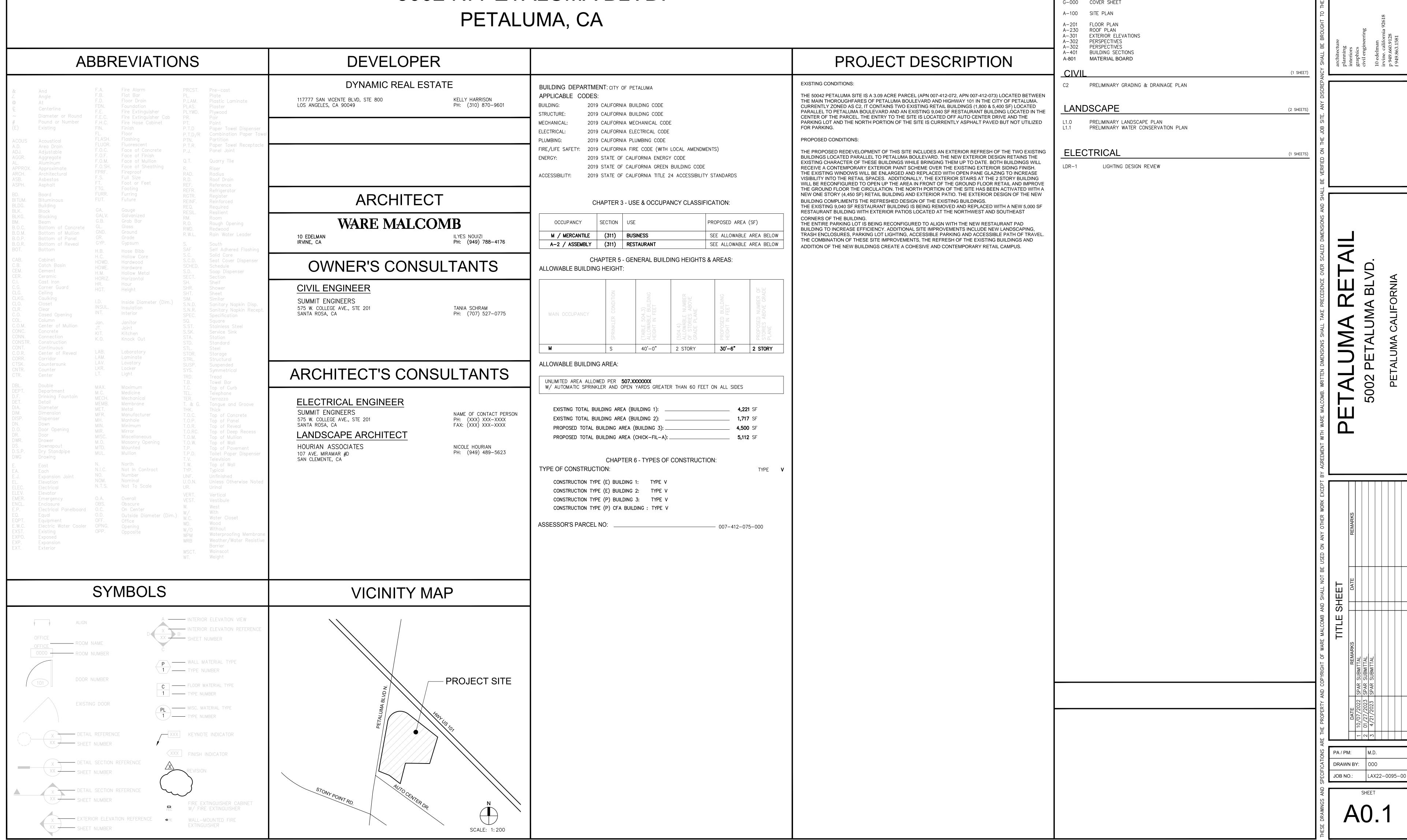
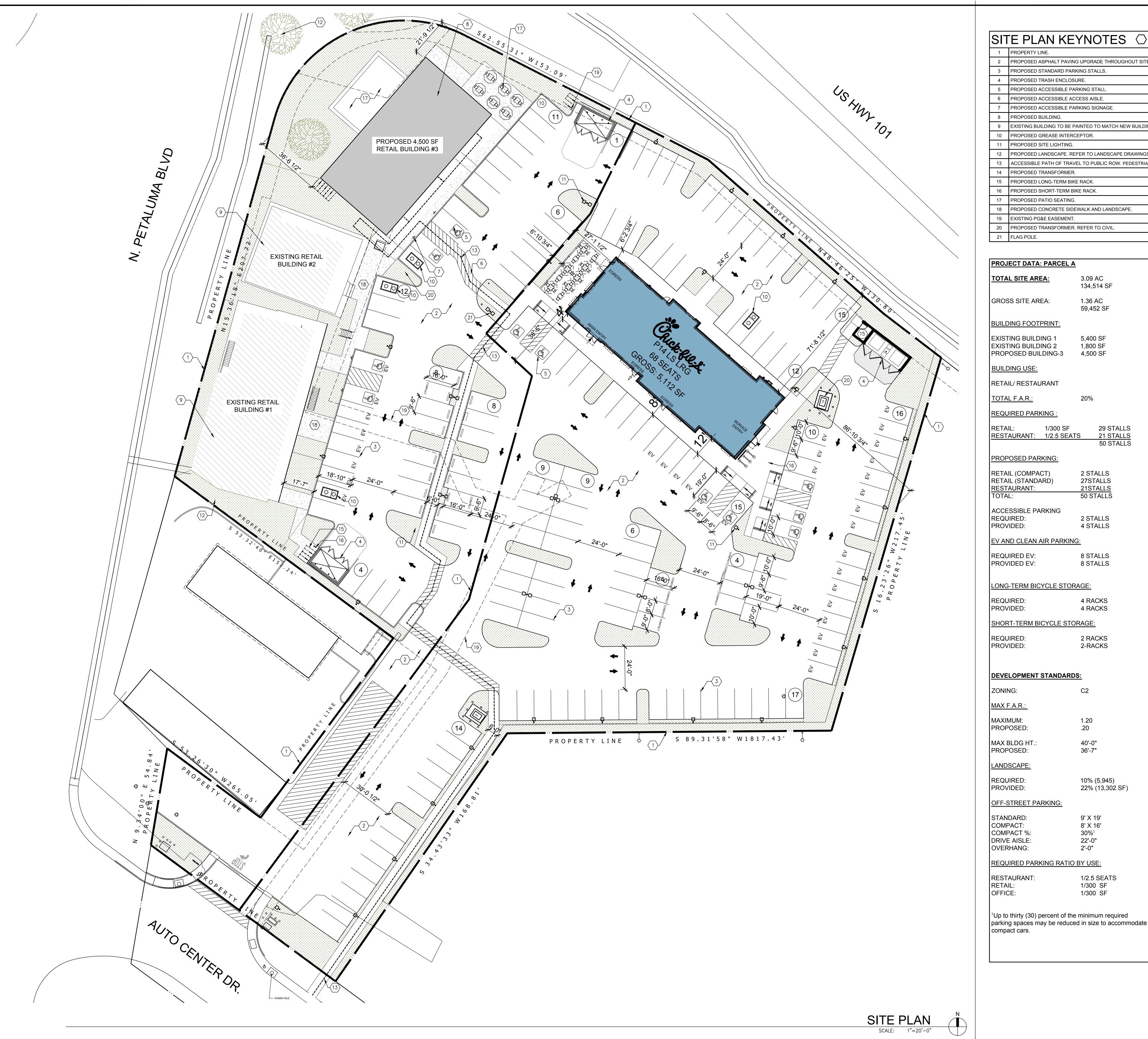
WARE Leading Design

PETALUMA RETAIL REDEVELOPMENT

2 (E) BLDGS., (1) PROPOSED RETAIL, & PROPOSED CHICK-FIL-A
5002 N. PETALUMA CA



SHEET INDEX (TOTAL SHEETS = 23) ARCHITECTURAL (PARCEL A) A0.1 TITLE SHEET ROOF PLAN EXTERIOR ELEVATIONS- BUILDING 1 BUILDING 1 BEFORE & AFTER EXHIBIT & SCOPE OF WORK BUILDING 1 BEFORE & AFTER EXHIBIT & SCOPE OF WORK EXTERIOR ELEVATIONS— BUILDING 2 BUILDING 2 BEFORE & AFTER EXHIBIT & SCOPE OF WORK EXTERIOR ELEVATIONS— BUILDING 3 EXTERIOR ELEVATIONS- BUILDING 3 PROPOSED ELEVATIONS BUILDING SECTIONS-BUILDING 3 ARCHITECTURAL (PARCEL B-CFA) G-000 COVER SHEET



SITE PLAN KEYNOTES 🔾 PROPOSED ASPHALT PAVING UPGRADE THROUGHOUT SITE. PROPOSED STANDARD PARKING STALLS. PROPOSED TRASH ENCLOSURE. PROPOSED ACCESSIBLE PARKING STALL. 6 PROPOSED ACCESSIBLE ACCESS AISLE. PROPOSED ACCESSIBLE PARKING SIGNAGE. XISTING BUILDING TO BE PAINTED TO MATCH NEW BUILDING SCHEME. REFER TO ELEVATIONS. PROPOSED LANDSCAPE. REFER TO LANDSCAPE DRAWINGS. ACCESSIBLE PATH OF TRAVEL TO PUBLIC ROW. PEDESTRIAN PATH FINISH TO BE CONCRETE. PROPOSED LONG-TERM BIKE RACK. PROPOSED SHORT-TERM BIKE RACK. PROPOSED PATIO SEATING. 18 PROPOSED CONCRETE SIDEWALK AND LANDSCAPE.

RESTAURANT:

RETAIL: OFFICE:

22'-0"

1/300 SF 1/300 SF REQUIRED PARKING RATIO BY USE:

1/2.5 SEATS 1/300 SF 1/300 SF

10	PROPOSED CONCRETE SIDE	WALK AND LANDSCAPE.		
19	EXISTING PG&E EASEMENT.			
20	PROPOSED TRANSFORMER. F FLAG POLE.	REFER TO CIVIL.		
 				
PROJ	ECT DATA: PARCEL A			
TOTA	L SITE AREA:	3.09 AC 134,514 SF		
GROS	S SITE AREA:	1.36 AC 59,452 SF		
BUILD	ING FOOTPRINT:			
EXIST	ING BUILDING 1 ING BUILDING 2 OSED BUILDING-3	5,400 SF 1,800 SF 4,500 SF		
BUILD	OING USE:			
RETAI	L/ RESTAURANT			
TOTA	L F.A.R. <u>:</u>	20%		
REQU	IRED PARKING :			
RETAI REST	L: 1/300 SF AURANT: 1/2.5 SEATS	29 STALLS 21 STALLS 50 STALLS		
PROP	OSED PARKING:			
RETAI		2 STALLS 27STALLS 21STALLS 50 STALLS		
ACCE REQU PROV		2 STALLS 4 STALLS		
EV AN	ID CLEAN AIR PARKING	<u>:</u>		
-	IRED EV: IDED EV:	8 STALLS 8 STALLS		
<u>LONG</u>	-TERM BICYCLE STORA	AGE:		
REQU PROV		4 RACKS 4 RACKS		
SHOR	T-TERM BICYCLE STOF	RAGE:		
REQU PROV		2 RACKS 2-RACKS		
<u>DEVE</u>	LOPMENT STANDARDS	<u>):</u>		
ZONIN	IG:	C2		
MAX F	F.A.R.:			
MAXIN PROP	MUM: OSED:	1.20 .20		
	BLDG HT.: OSED:	40'-0" 36'-7"		
LAND:	SCAPE:			
REQU PROV		10% (5,945) 22% (13,302 SF)		
OFF-STREET PARKING:				
COMF	DARD: PACT: PACT %: E AISLE:	9' X 19' 8' X 16' 30% ¹ 22'-0"		

PROJECT DATA: PARCEL	<u>B</u>	$\exists I$
TOTAL SITE AREA	3.09 AC 134,514 SF	
GROSS SITE AREA:	1.73 AC 75,202 SF	
BUILDING FOOTPRINT:		
CHICK-FIL-A BUILDING	5,112 SF	
BUILDING USE:		
RETAIL/ RESTAURANT		
TOTAL F.A.R.:	07%	
REQUIRED PARKING:		
RESTAURANT: 1/2.5 SEA	ATS 27 STALLS	
PROPOSED PARKING:		
RESTAURANT(COMPACT): RESTAURANT(STANDARD RETAIL:		
ACCESSIBLE PARKING REQUIRED: PROVIDED:	5 STALLS 7 STALLS	
EV AND CLEAN AIR PARKI	NG:	
REQUIRED EV: PROVIDED EV:	25 STALLS 25 STALLS	
LONG-TERM BICYCLE STO	PRAGE:	
REQUIRED: PROVIDED:	1 RACK 6 RACKS	
SHORT-TERM BICYCLE ST	ORAGE:	
REQUIRED:	6 RACKS	
DEVELOPMENT STANDAR	DS:	
ZONING:	C2	
MAX F.A.R.:		
MAXIMUM: PROPOOSED:	1.20 .07	
MAX BLDG HT.: PROPOSED HT:	40'-0" 20'-4"	
LANDSCAPE:		
REQUIRED: PROVIDED:	10% (7,520) 15% (11,618 SF)	
OFF-STREET PARKING:		
STANDARD: COMPACT: COMPACT %: DRIVE AISLE: OVERHANG:	9' X 19' 8' X 16' 30% ¹ 22'-0" 2'-0"	

WARE Leading Design

5002

DRAWN BY: M.P. LAX22-0095-0

JOB NO.:

VARE MALCOMB adding Design for Commercial Real Estate

graphics
civil engineering
10 edelman
irvine. california 92618
p 949.660.9128
f 949.863.1581

E I ALUMA REIA 5002 PETALUMA BLVD.

THER WORK EXCEPT BY AGREEMENT WITH WARE MALCOMB. WRITTEN DIMENSIONARIES.

PETALU

5002 PET

AERIAL CONTEXT MAP

DATE

DATE

DATE

10/07/2022 SPAR SUBMITTAL

2 01/27/2023 SPAR SUBMITTAL

3 4/21/2023 SPAR SUBMITTAL

3 4/21/2023 SPAR SUBMITTAL

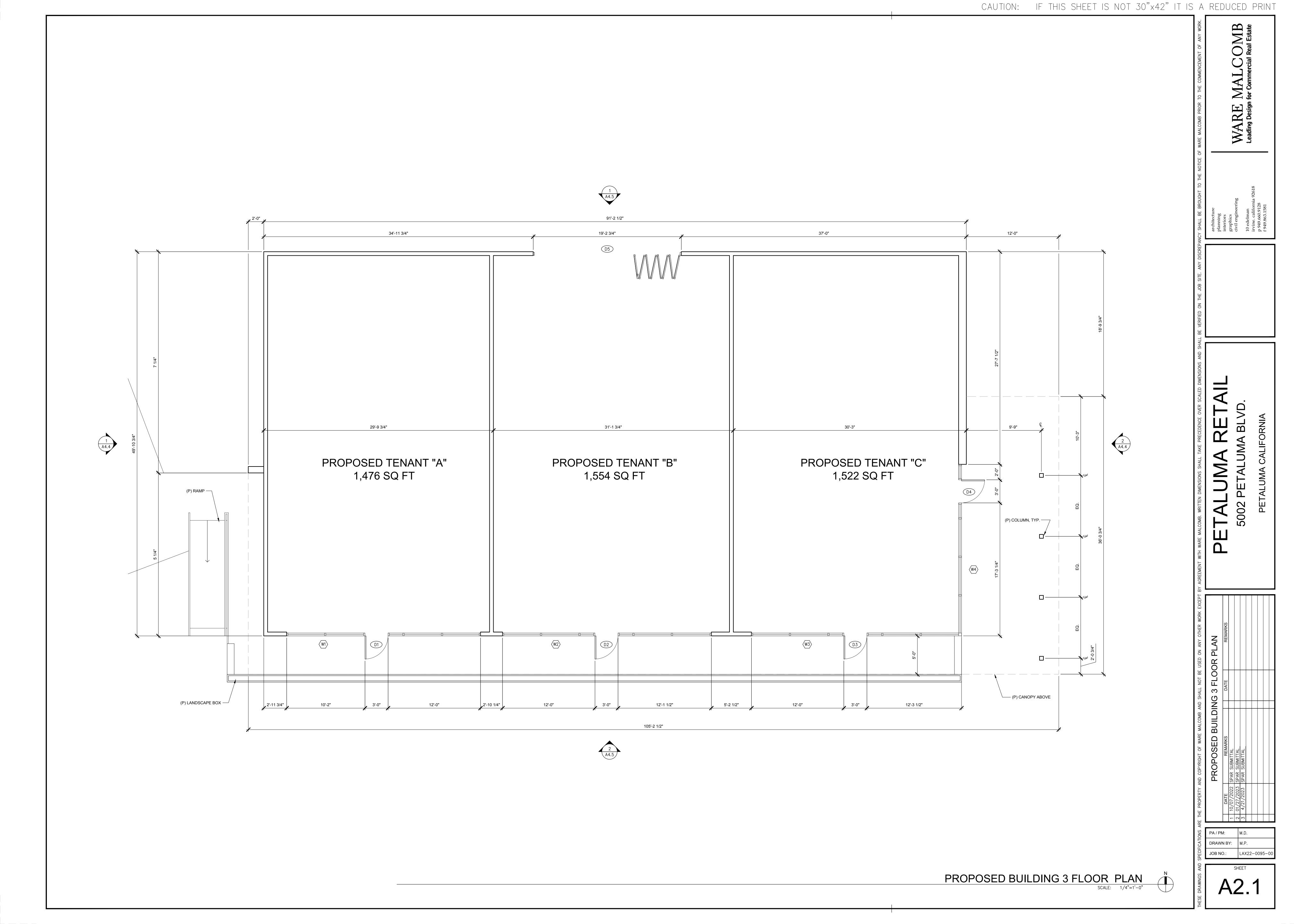
DRAWN BY: M.P.

JOB NO.: LAX22-00

SE DRAWINGS AND SHEET

A 1 1





CAUTION: IF THIS SHEET IS NOT 30"x42" IT IS A REDUCED PRINT WARE MALCOMB Leading Design for Commercial Real Estate T/ PARAPET 18'-0" PROPOSED BUILDING 3 ROOF PLAN

SCALE: 1/4"= 1'-0"





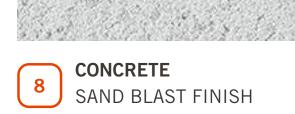
3 EXTERIOR SIDING
HARDIE - ARTISAN V-GROOVE SERIES

EXTERIOR SIDING

HARDIE - VERTICAL SIDING (SMOOTH)

VISION GLASS

VITRO - SOLARBAN 60 (2) CLEAR + CLEAR

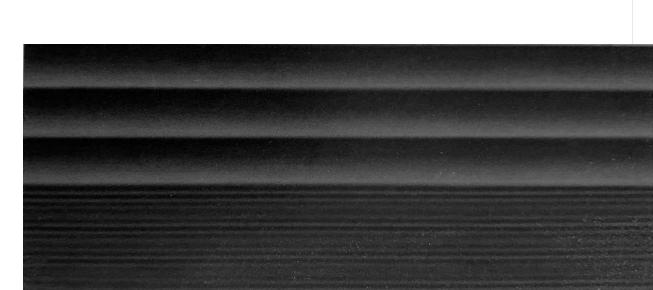




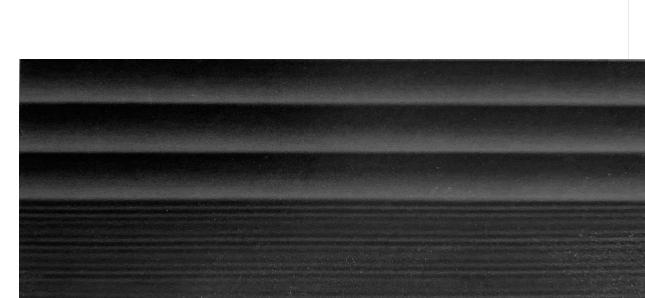
9 MULLION
ANODIZED ALUMINIUM WITH PPG CAFE NOIR PEARL

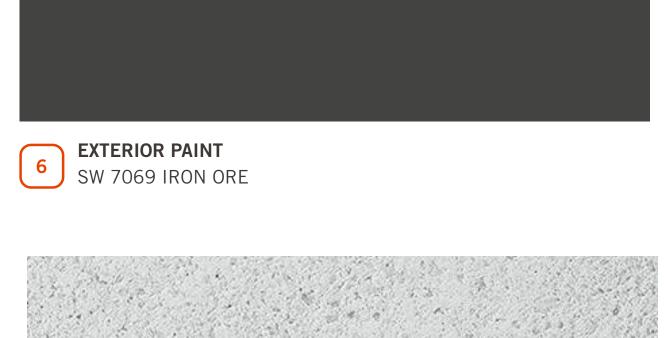


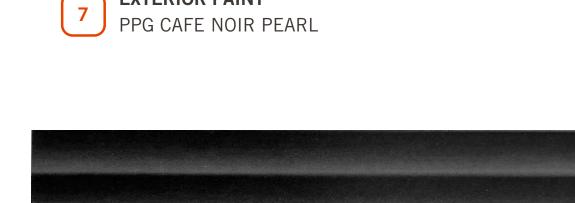








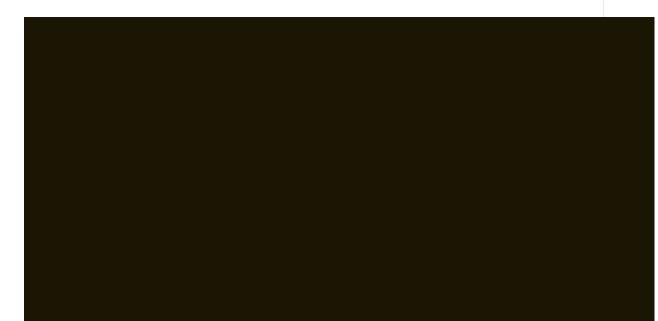






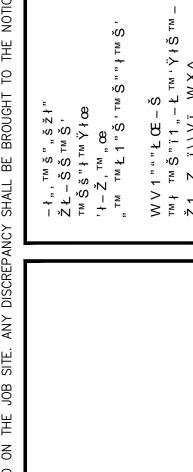






5 EXTERIOR PAINT
SW 6203 SPARE WHITE



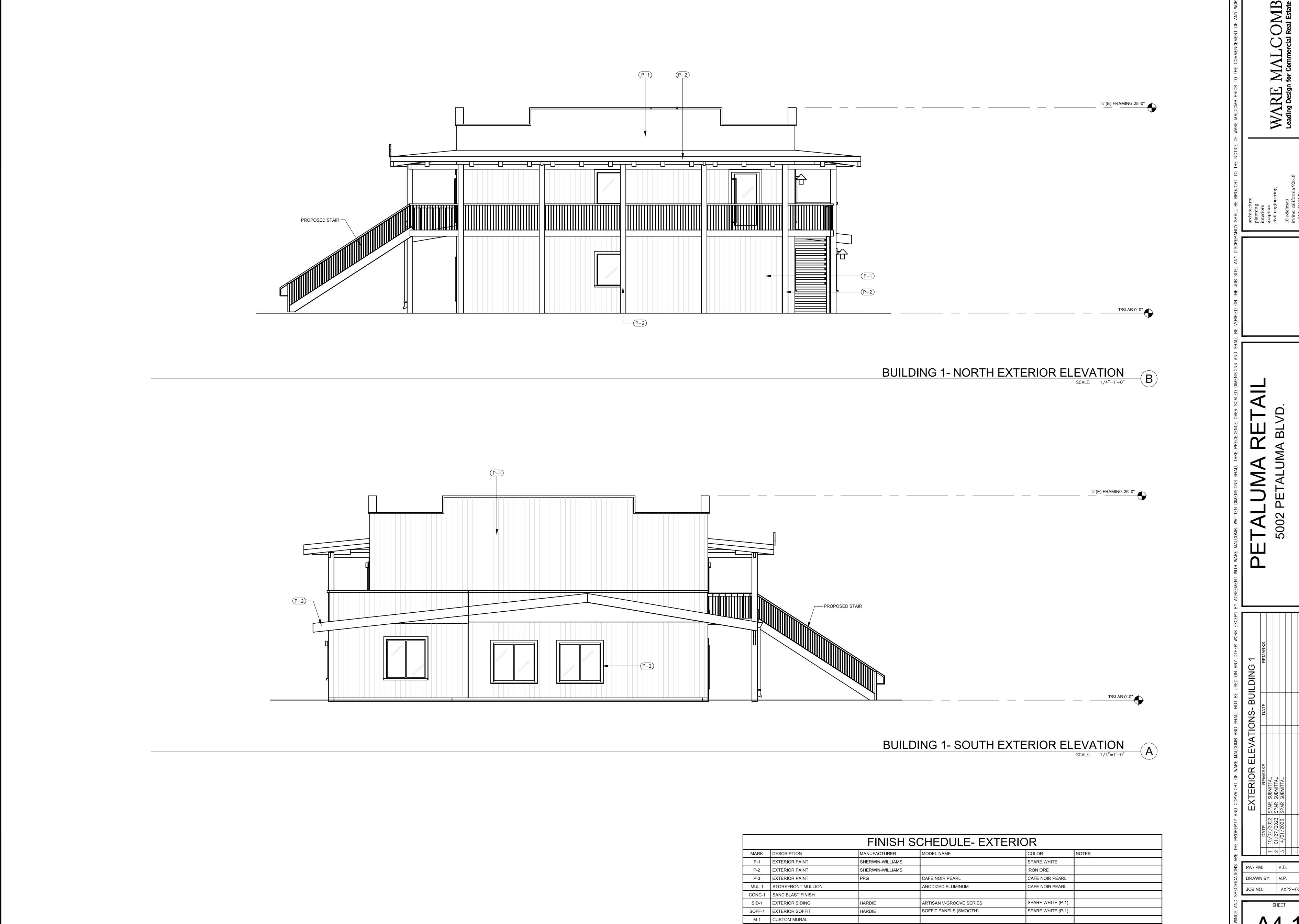


⇔

-2% 12 LAX22-0095-0

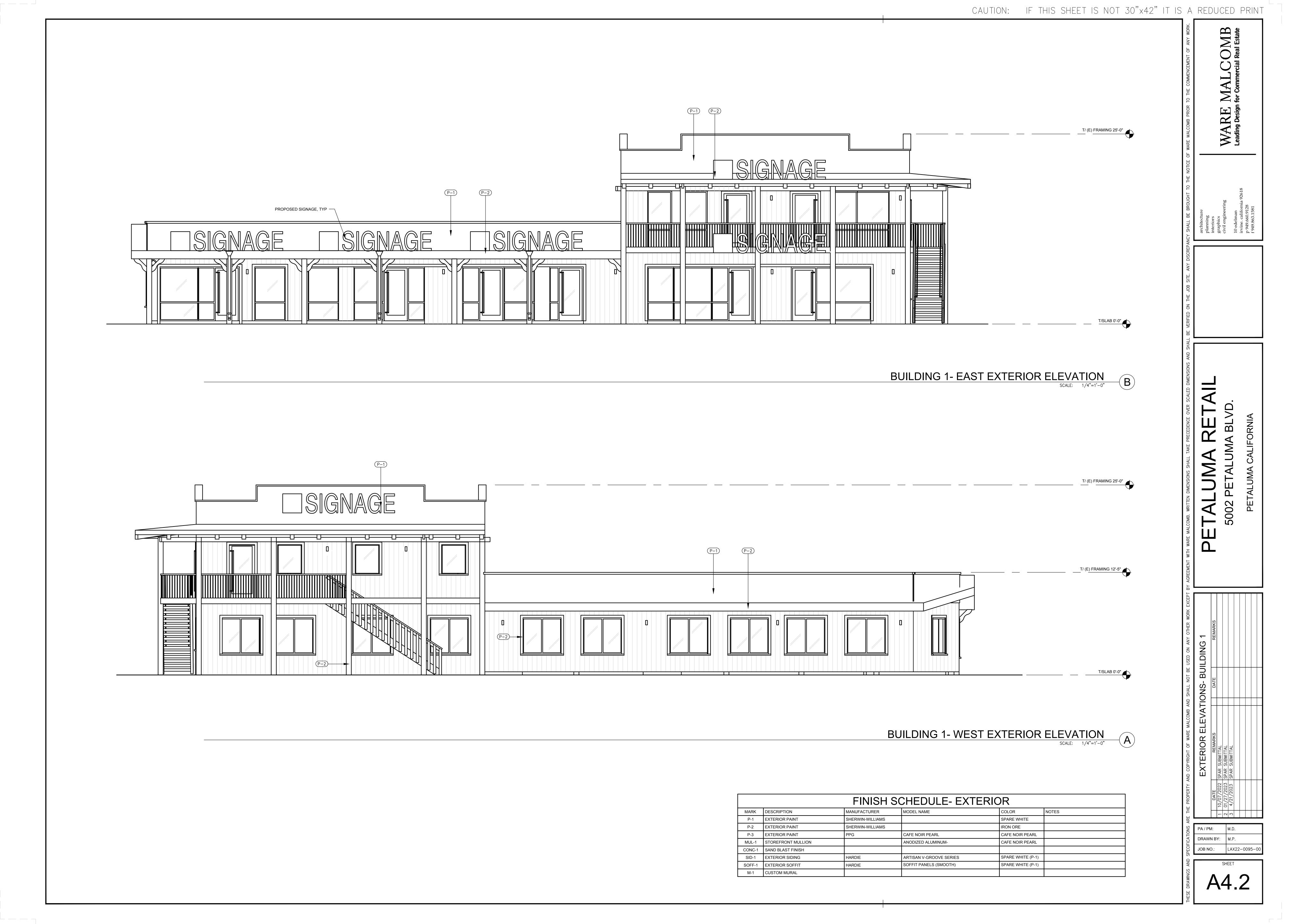
WARE Leading Design

CAUTION: IF THIS SHEET IS NOT 30"x42" IT IS A REDUCED PRINT



CAUTION: IF THIS SHEET IS NOT 30 X42 IT IS A REDUCED PRINT

JOB NO.: LAX22-0095-0





KEYNOTES

- SIGNAGE

 NEW SIGNAGE LOCATION
- STOREFRONT STYSTEM INCREASE OPENING SIZE AND REPLACE STOREFRONT SYSYTEM WITH HIGH PERFORMANCE GLAZING WITH BLACK TRIM
- DOOR AND TRIM REPLACE WITH HIGH PERFORMANCE GLAZING WITH BLACK TRIM
- WINDOW GLAZING AND TRIM INCREASE OPENING AND REPLACE WITH HIGH PERFORMANCE GLAZING WITH BLACK TRIM
- NEW COVE LIGHTING TO MATCH EXISTING

ARCHITECTURAL AESTHTICS

- NEW PARAPET WALL TO OBSCURE BUILDING SYSTEMS ON THE ROOF
- NEW STAIR LOCATION WITH THE INCREASE OF CONCRETE PAD IN FRONT OF MERCANTILE FRONTAGE
- HANDRAIL + GUARDRAIL
 REPAINT EXISTING HANDRAIL/GUARDRAIL WITH NEW PAINT (PAINT 02 - SW 7069 IRONE ORE) REPAIR/ REPLACE PART OF THE RAILING AS NECESSARY
- PAINT 01 (SW 6203 SPARE WHITE)
 PAINT WITH SW 6203 SPARE WHITE
- PAINT 02 (SW7069 IRON ORE)
 PAINT WITH SW 7069 IRON ORE
- PAINT 03 (PPG CAFE NOIR PEARL)
 PAINT WITH PPG CAFE NOIR PEARL
- **VEGETATION** NEW VEGETATION AND RELIEF ZONES TO ENCOURAGE SOCIALIZATION
- CONCRETE PAD EXTEND CONCRETE PAD TO GENERATE FLEXIBLE GATHERING SPACES
- RESTRIP PARKING LINES

WARE MALCOMB Leading Design for Commercial Real Estate

PA / PM: M.D. DRAWN BY: M.P. JOB NO.: LAX22-0095-00

PA / PM: M.D. DRAWN BY: M.P.

JOB NO.: LAX22-0095-00





KEYNOTES

- SIGNAGE

 NEW SIGNAGE LOCATION
- STOREFRONT STYSTEM
 INCREASE OPENING SIZE AND REPLACE
 STOREFRONT SYSYTEM WITH HIGH PERFORMANCE
- DOOR AND TRIM REPLACE WITH HIGH PERFORMANCE GLAZING WITH BLACK TRIM

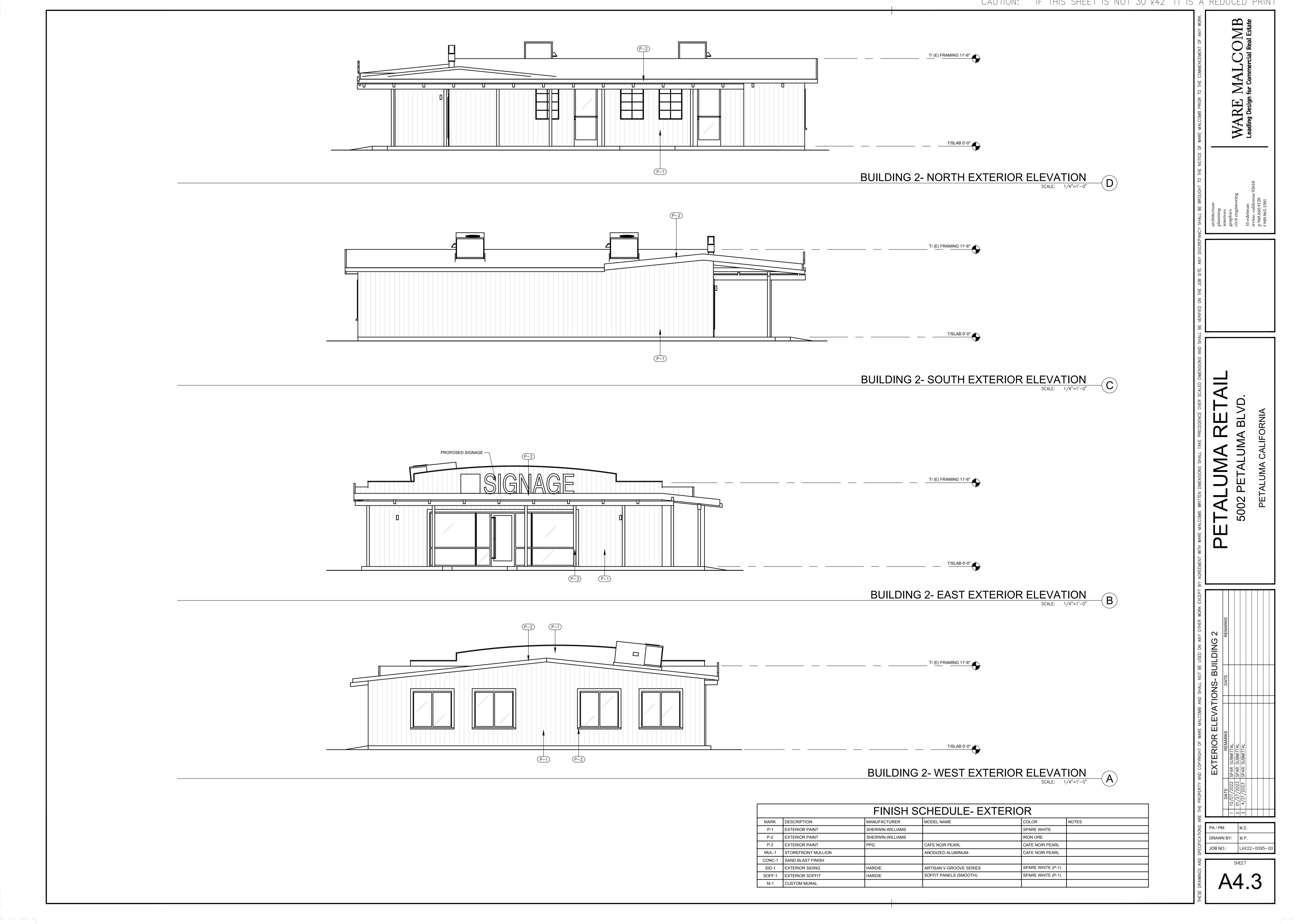
GLAZING WITH BLACK TRIM

- WINDOW GLAZING AND TRIM INCREASE OPENING AND REPLACE WITH HIGH PERFORMANCE GLAZING WITH BLACK TRIM
- 5 LIGHTING
 NEW COVE LIGHTING TO MATCH EXISTING
 ARCHITECTURAL AESTHTICS
- NEW PARAPET WALL TO OBSCURE BUILDING SYSTEMS ON THE ROOF
- NEW STAIR LOCATION WITH THE INCREASE OF CONCRETE PAD IN FRONT OF MERCANTILE
- HANDRAIL + GUARDRAIL
 REPAINT EXISTING HANDRAIL/GUARDRAIL WITH NEW PAINT (PAINT 02 - SW 7069 IRONE ORE) REPAIR/ REPLACE PART OF THE RAILING AS NECESSARY
- PAINT 01 (SW 6203 SPARE WHITE)
 PAINT WITH SW 6203 SPARE WHITE
- PAINT 02 (SW7069 IRON ORE)
 PAINT WITH SW 7069 IRON ORE
- PAINT 03 (PPG CAFE NOIR PEARL)
 PAINT WITH PPG CAFE NOIR PEARL

- VEGETATION

 NEW VEGETATION AND RELIEF ZONES TO

 ENCOURAGE SOCIALIZATION
 - CONCRETE PAD
 EXTEND CONCRETE PAD TO GENERATE FLEXIBLE GATHERING SPACES
- PARKING RESTRIP PARKING LINES



EXISTING



KEYNOTES

SIGNAGE

NEW SIGNAGE LOCATION

STOREFRONT STYSTEM
INCREASE OPENING SIZE AND REPLACE STOREFRONT SYSYTEM WITH HIGH PERFORMANCE GLAZING WITH BLACK TRIM

DOOR AND TRIM REPLACE WITH HIGH PERFORMANCE GLAZING
WITH BLACK TRIM

WINDOW GLAZING AND TRIM INCREASE OPENING AND REPLACE WITH HIGH PERFORMANCE GLAZING WITH BLACK TRIM

LIGHTING 5 LIGHTING
NEW COVE LIGHTING TO MATCH EXISTING ARCHITECTURAL AESTHTICS

NEW PARAPET WALL TO OBSCURE BUILDING SYSTEMS ON THE ROOF

NEW STAIR LOCATION WITH THE INCREASE OF CONCRETE PAD IN FRONT OF MERCANTILE FRONTAGE

HANDRAIL + GUARDRAIL REPAINT EXISTING HANDRAIL/GUARDRAIL WITH NEW PAINT (PAINT 02 - SW 7069 IRONE ORE) REPAIR/ REPLACE PART OF THE RAILING AS NECESSARY

PAINT 01 (SW 6203 SPARE WHITE)
PAINT WITH SW 6203 SPARE WHITE

PAINT 02 (SW7069 IRON ORE)
PAINT WITH SW 7069 IRON ORE

PAINT 03 (PPG CAFE NOIR PEARL)
PAINT WITH PPG CAFE NOIR PEARL

VEGETATIONNEW VEGETATION AND RELIEF ZONES TO

ENCOURAGE SOCIALIZATION

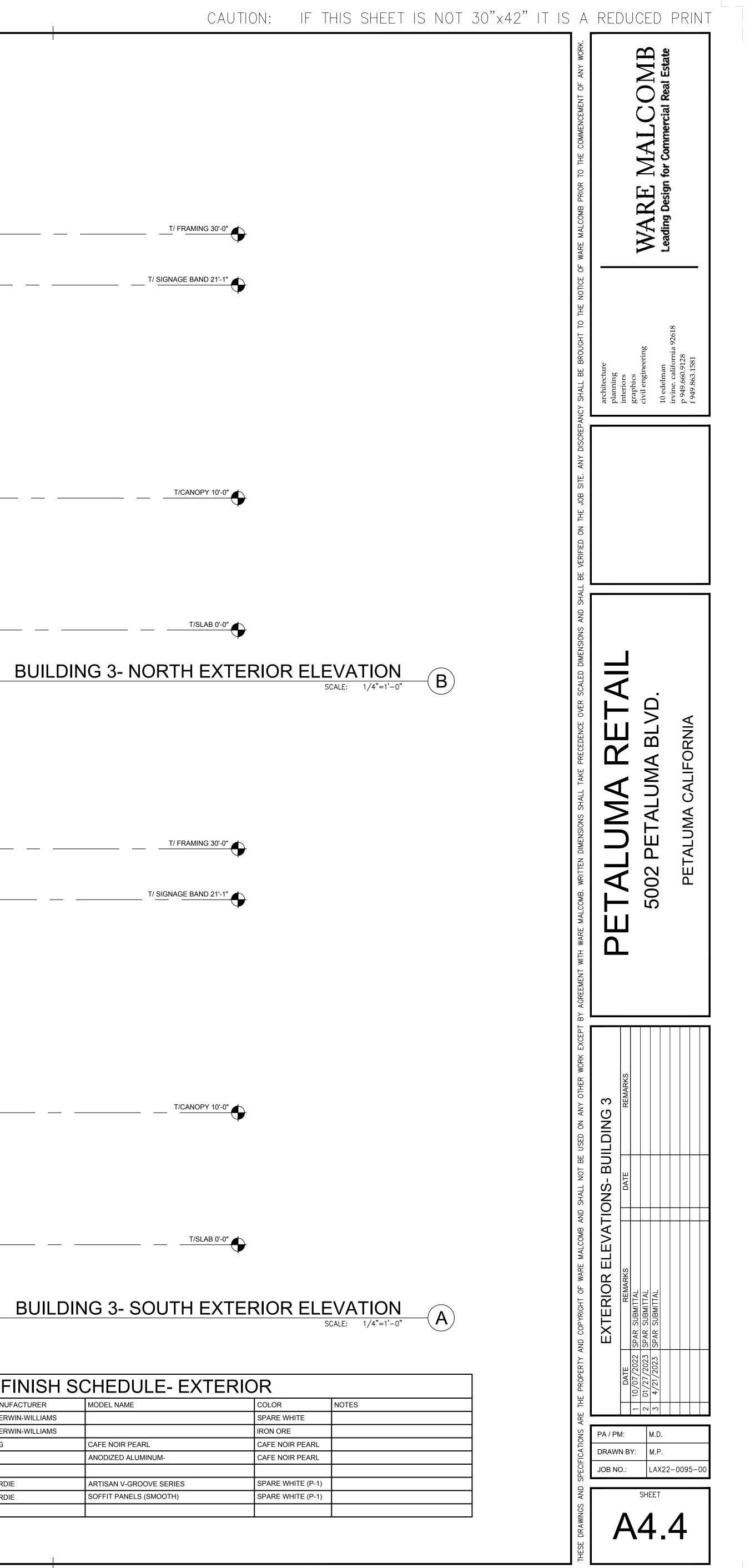
CONCRETE PAD

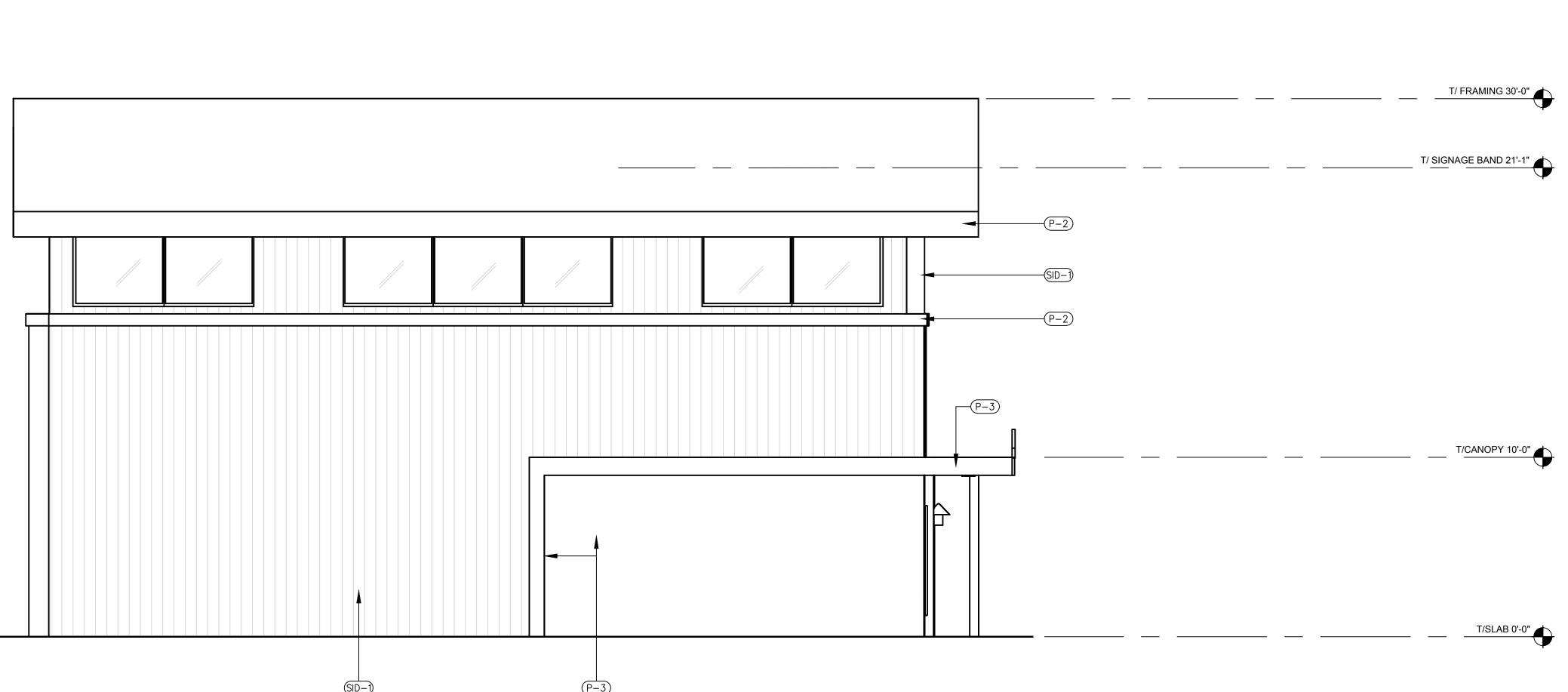
EXTEND CONCRETE PAD TO GENERATE FLEXIBLE GATHERING SPACES

PARKING
RESTRIP PARKING LINES

WARE Leading Design

DRAWN BY: M.P. JOB NO.: LAX22-0095-0





P-2 -

(SID-1)

P-1

	FINISH SCHEDULE- EXTERIOR				
MARK	DESCRIPTION	MANUFACTURER	MODEL NAME	COLOR	NOTES
P-1	EXTERIOR PAINT	SHERWIN-WILLIAMS		SPARE WHITE	
P-2	EXTERIOR PAINT	SHERWIN-WILLIAMS		IRON ORE	
P-3	EXTERIOR PAINT	PPG	CAFE NOIR PEARL	CAFE NOIR PEARL	
MUL-1	STOREFRONT MULLION		ANODIZED ALUMINUM-	CAFE NOIR PEARL	
CONC-1	SAND BLAST FINISH				
SID-1	EXTERIOR SIDING	HARDIE	ARTISAN V-GROOVE SERIES	SPARE WHITE (P-1)	
SOFF-1	EXTERIOR SOFFIT	HARDIE	SOFFIT PANELS (SMOOTH)	SPARE WHITE (P-1)	
M-1	CUSTOM MURAL				

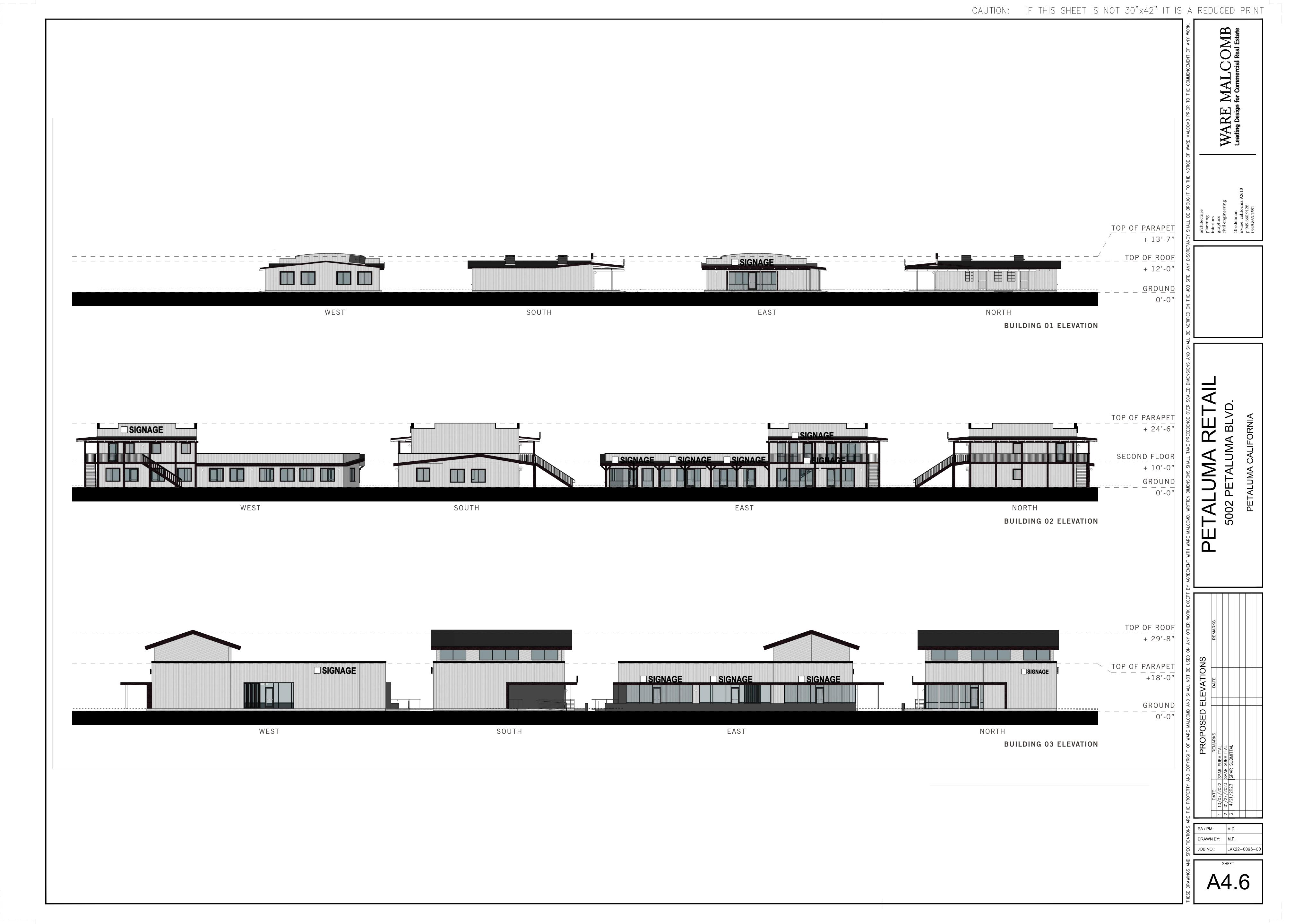


M-1 CUSTOM MURAL

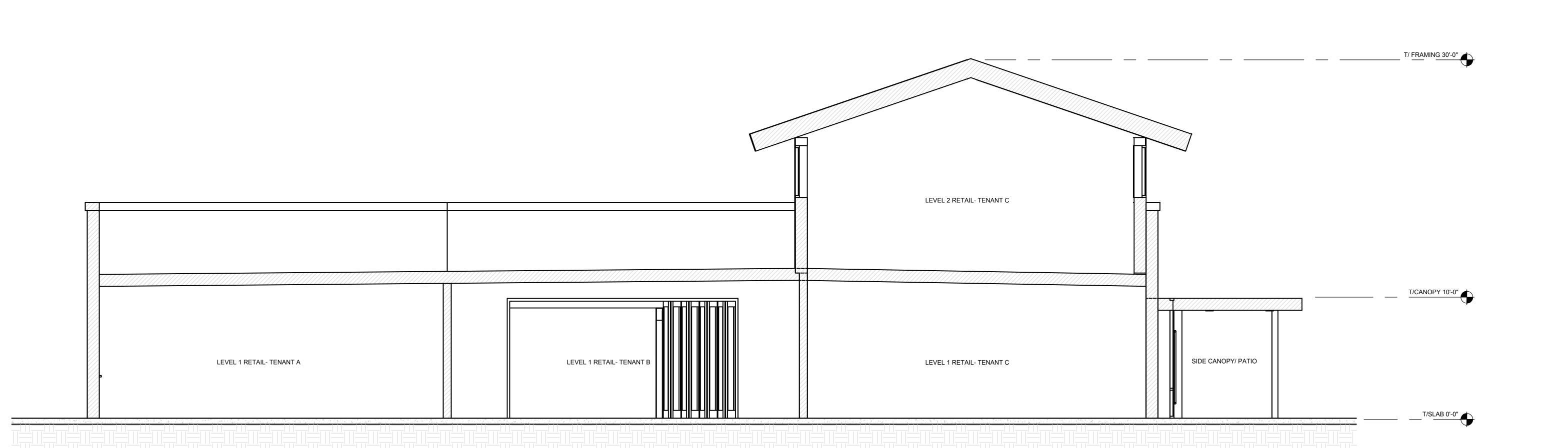
PROPOSED SINGAGE —

M-1

DRAWN BY: M.P. JOB NO.: LAX22-0095-0



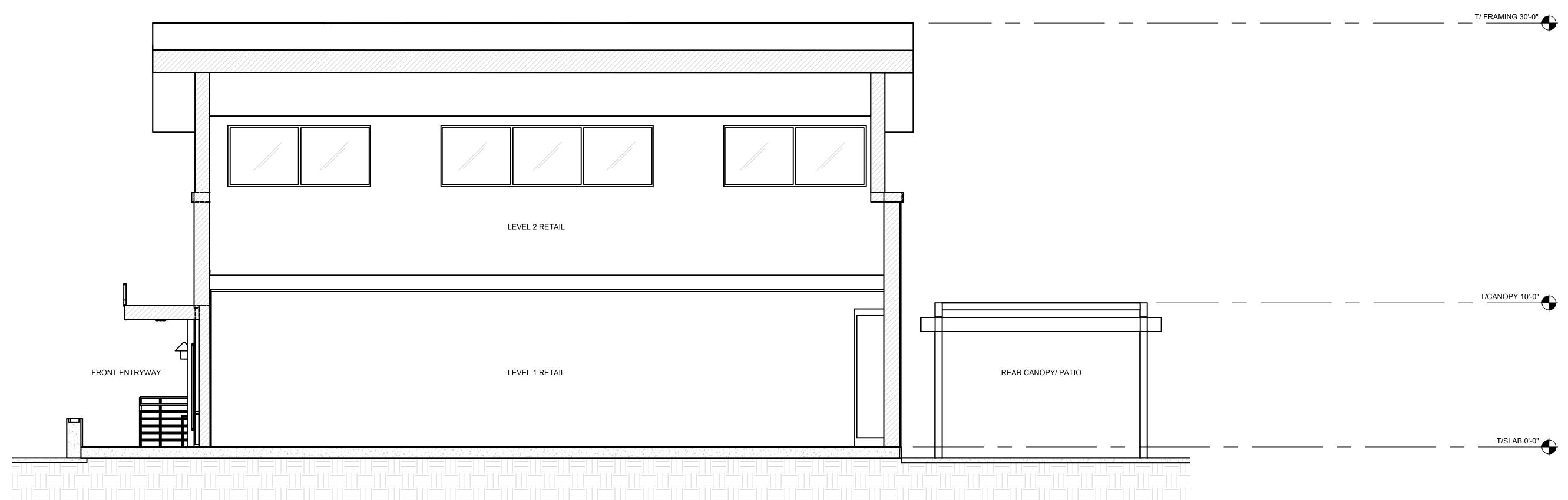
WARE MALCOMB
Leading Design for Commercial Real Estate



BUILDING 3- BUILDING SECTION

SCALE: 1/4"=1'-0"

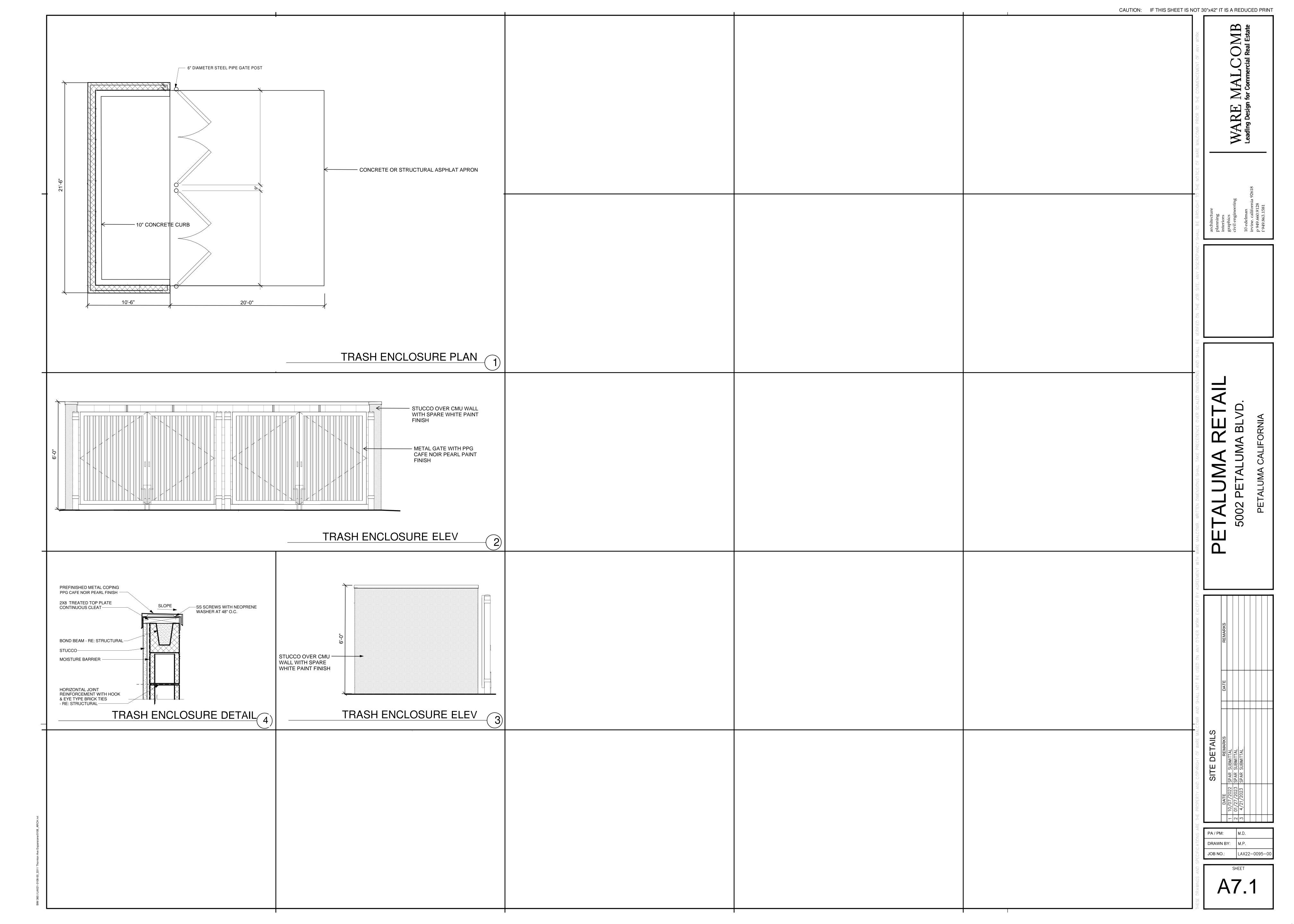
B



BUILDING 3- BUILDING SECTION

SCALE: 1/4"=1'-0"

B



BUILDING DEPARTMENT CITY OF PETALUMA City, State, Zip Code Name of Fire Department

Contact Name: Contact Email:

City, State, Zip Code

BUILDING CODE: 2019 CALIFORNIA BUILDING CODE PLUMBING CODE: 2019 CALIFORNIA PLUMBING CODE

MECHANICAL CODE: 2019 CALIFORNIA MECHANICAL CODE

ELECTRICAL CODE: 2019 CALIFORNIA ELECTRICAL CODE FIRE CODE: 2019 CALIFORNIA FIRE CODE

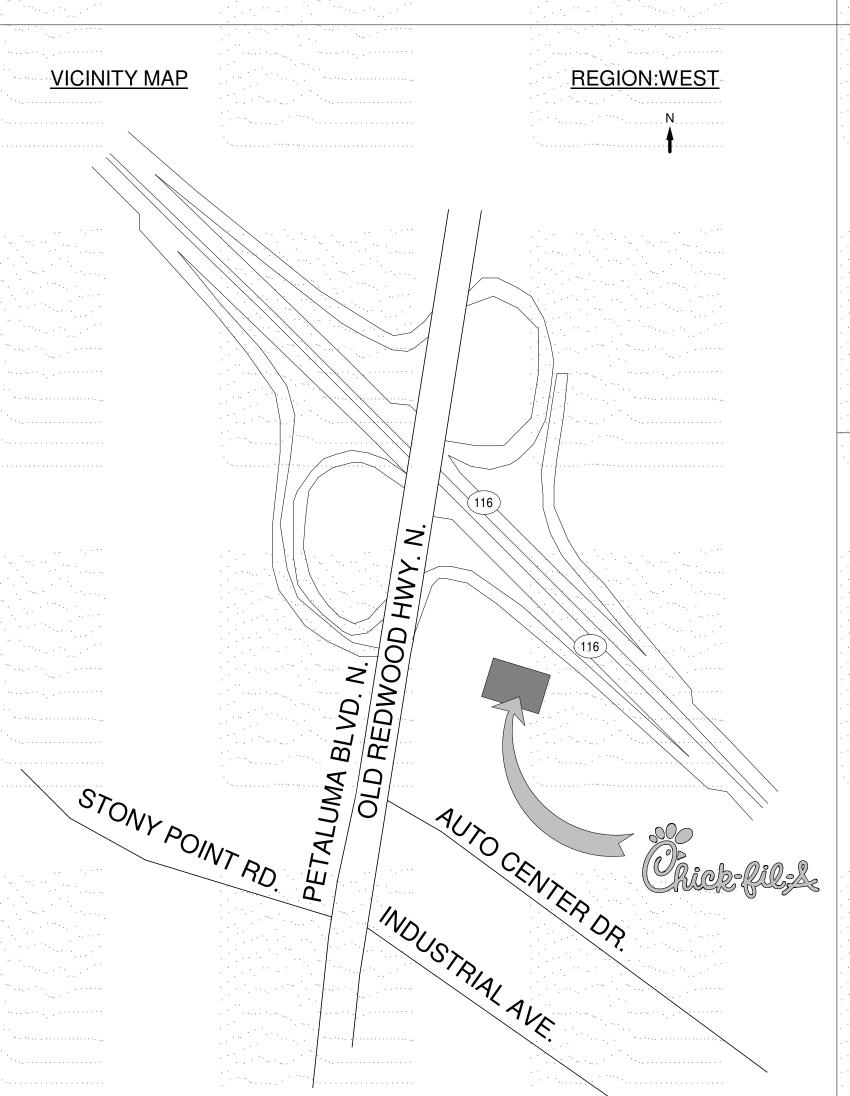
ENERGY CODE: 2019 ENERGY CODE



05302 P14 LS LRG **CFA HWY 101 & PETALUMA**

5012 PETALUMA BOULEVARD. N., PETALUMA, CALIFORNIA 94952





DESIGNOTES APPLIED IN CURRENT PROJECT			
DESIGNOT	ΓE#	REV#	DESCRIPTION
2022-01	4	0	SRI A - BUILDING LIGHTING
2022-01	5	0	EXPANDED DIGITAL COCKPIT
2022-01	6	0.	DRIVE - THRU COCKPIT CLEARANCE
2022-01	7	0	SRI EXTERIOR PAINT
2022-018	8	0	PROJECT DESIGN WORKFLOW
2022-019	9	0	ACT CEILING RISER ROOM
2022-02	.0	0	ADD CHEROKEE BRICK AS PREFERRED SUPPLIER & BRICK REGIONAL STRATEGY MAP
2022-02	1	0.	UPDATES TO SOIL-PRETREATMENT PROGRAM AND CONTACT INFO

		ITEMS OF IMPORTANCE	
LUDED IN ROJECT	ITEM NUMBER	ITEM DESCRIPTION	
Yes	1	ITEMS OF IMPORTANCE	

PLUMBING

575 W COLLEGE AVE. STE 201

SANTA ROSA, CA. 95401

www.summit-sr.com

Phone: 707.527.0775 x 168

707.636.9168

707.494.6258

Contact Name: TANIA SCHRAM

ARCHITECT 915 WILSHIRE BOULEVARD, SUITE 2150 LOS ANGELES, CA 90017 P 310.903.4000

DIANE GUO dguo@waremalcomb.com

Contact Name: Contact Email:

STRUCTURAL

Street Address

City, State, Zip Code

ELECTRICAL 575 W COLLEGE AVE. STE 201 SANTA ROSA, CA. 95401 Phone: 707.527.0775 x 168 707.636.9168 707.494.6258 Contact Name: TANIA SCHRAM www.summit-sr.com

Phone:

575 W COLLEGE AVE. STE 201 SANTA ROSA, CA. 95401 Phone: 707.527.0775 x 168 707.636.9168 707.494.6258 Contact Name: TANIA SCHRAM www.summit-sr.com

MECHANICAL 575 W COLLEGE AVE. STE 201

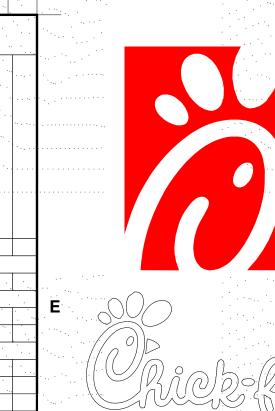
SANTA ROSA, CA. 95401 Phone: 707.527.0775 x 168 707.636.9168 707.494.6258 Contact Name: TANIA SCHRAM

www.summit-sr.com

KITCHEN FOOD SERVICE CONSULTANT TRIMARK FOODSERVICE

EQUIPMENT, SUPPLIES AND DESIGN 3800 CAMP CREEK PARKWAY SW BUILDING 1800 SUITE 114 ATLANTA, GA 30331 PHONE: (470) 225-5025 MICHELLE SCHNOONOVER michelle.schnoonover@trimarkusa.com

			SHEET INDEX	
	•		<u>S</u>	
			BID CONSTRUCTION	
			BID CONSTR	
			80 00 W	
	SHEET NUMBER	SHEET NAME	ISSUED ISSUED	
	G-000	COVER SHEET		
	A-100	SITE PLAN		
Carlotte Contract	A-201	FLOOR PLAN		
	A-230	ROOF PLAN		
	A-301	EXTERIOR ELEVATIONS		
	A-801	MATERIAL BOARD		
er e formalist e e e e e e e e e e e e e e e e e e e	A-302	PERSPECTIVES		
	A-303	PERSPECTIVES		
	A-401	BUILDING SECTIONS		
titte, i saasaaaaaaaa	7			



Chick-fil-A **5200 Buffington Road** Atlanta, Georgia 30349-2998

WARE MALCOMB Leading Design for Commercial Real Estate

915 WILSHIRE BOULEVARD, SUITE 2150 LOS ANGELES, CA 90017

COVER SHEET

G-000

A1 SITE PLAN

1" = 20'-0"

1	PROPERTY LINE.
2	PROPOSED ASPHALT PAVING UPGRADE THROUGHOUT SITE.
3	PROPOSED STANDARD PARKING STALLS.
4	PROPOSED TRASH ENCLOSURE.
5	PROPOSED ACCESSIBLE PARKING STALL.
6	PROPOSED ACCESSIBLE ACCESS AISLE.
7	PROPOSED ACCESSIBLE PARKING SIGNAGE.
8	PROPOSED BUILDING.
9	EXISTING BUILDING TO BE PAINTED TO MATCH NEW BUILDING SCHEME. REFER TO ELEVATIONS
10	PROPOSED GREASE INTERCEPTOR.
11	PROPOSED SITE LIGHTING.
12	PROPOSED LANDSCAPE. REFER TO LANDSCAPE DRAWINGS.
13	ACCESSIBLE PATH OF TRAVEL TO PUBLIC ROW.
14	PROPOSED TRANSFORMER.
15	PROPOSED LONG-TERM BIKE RACK.
16	PROPOSED SHORT-TERM BIKE RACK.
17	PROPOSED PATIO SEATING.
18	PROPOSED CONCRETE SIDEWALK AND LANDSCAPE.
19	EXISTING PG&E EASEMENT.
20	PROPOSED TRANSFORMER, REFER TO CIVIL.

3.09 AC 134,514 SF

1.36 AC 59,452 SF

5,400 SF 1,800 SF

4,500 SF

20%

2 STALLS

27STALLS

21STALLS

50 STALLS

2 STALLS 4 STALLS

8 STALLS

8 STALLS

4 RACKS

4 RACKS

2 RACKS 2-RACKS

C2

1.20

.20

40'-0"

36'-7"

9' X 19'

8' X 16'

30%1

22'-0" 2'-0"

1/2.5 SEATS 1/300 SF

1/300 SF

10% (5,945)

22% (13,302 SF)

29 STALLS 21 STALLS

$\overline{}$	PROJECT DATA: PARCEL B	
		3.09 AC 134,514 SF
	GROSS SITE AREA:	1.73 AC 75,202 SF
	BUILDING FOOTPRINT:	
	CHICK-FIL-A BUILDING	5,112 SF
	BUILDING USE:	
	RETAIL/ RESTAURANT	
	TOTAL F.A.R.:	07%
	REQUIRED PARKING :	
	RESTAURANT: 1/2.5 SEAT	S 27 STALLS
	PROPOSED PARKING:	
	RESTAURANT(COMPACT): RESTAURANT(STANDARD): RETAIL:	
	ACCESSIBLE PARKING REQUIRED: PROVIDED:	5 STALLS 7 STALLS
	EV AND CLEAN AIR PARKING).
	REQUIRED EV: PROVIDED EV:	25 STALLS 25 STALLS
	LONG-TERM BICYCLE STORA	AGE:
	REQUIRED: PROVIDED:	1 RACK 6 RACKS
	SHORT-TERM BICYCLE STOR	RAGE:
	REQUIRED:	6 RACKS
	DEVELOPMENT STANDARDS	<u>3:</u>
	ZONING:	C2
	MAX F.A.R.:	
	MAXIMUM: PROPOOSED:	1.20 .07
	MAX BLDG HT.: PROPOSED HT:	40'-0" 20'-4"
1	Ī	

LANDSCAPE:

REQUIRED:

PROVIDED:

STANDARD:

COMPACT:

COMPACT %:

DRIVE AISLE:

OVERHANG:

RESTAURANT:

RETAIL:

OFFICE:

OFF-STREET PARKING:

REQUIRED PARKING RATIO BY USE:



WARE MALCOMB Leading Design for Commercial Real Estate

Atlanta, Georgia

30349-2998

915 WILSHIRE BOULEVARD, SUITE 2150 LOS ANGELES, CA 90017 P 310.903.4000

FSR#05302

BUILDING TYPE / SIZE: P14 LS LRG PRINTED FOR

ENTITLEMENT PACKAGE REVISION SCHEDULE

NO. DATE DESCRIPTION

CONSULTANT PROJECT # LAX22-0029-01 01/24/2023 Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

SHEET

SITE PLAN

GE

PROJECT SITE

NORTH

10% (7,520)

9' X 19'

8' X 16'

 $30\%^{1}$

22'-0"

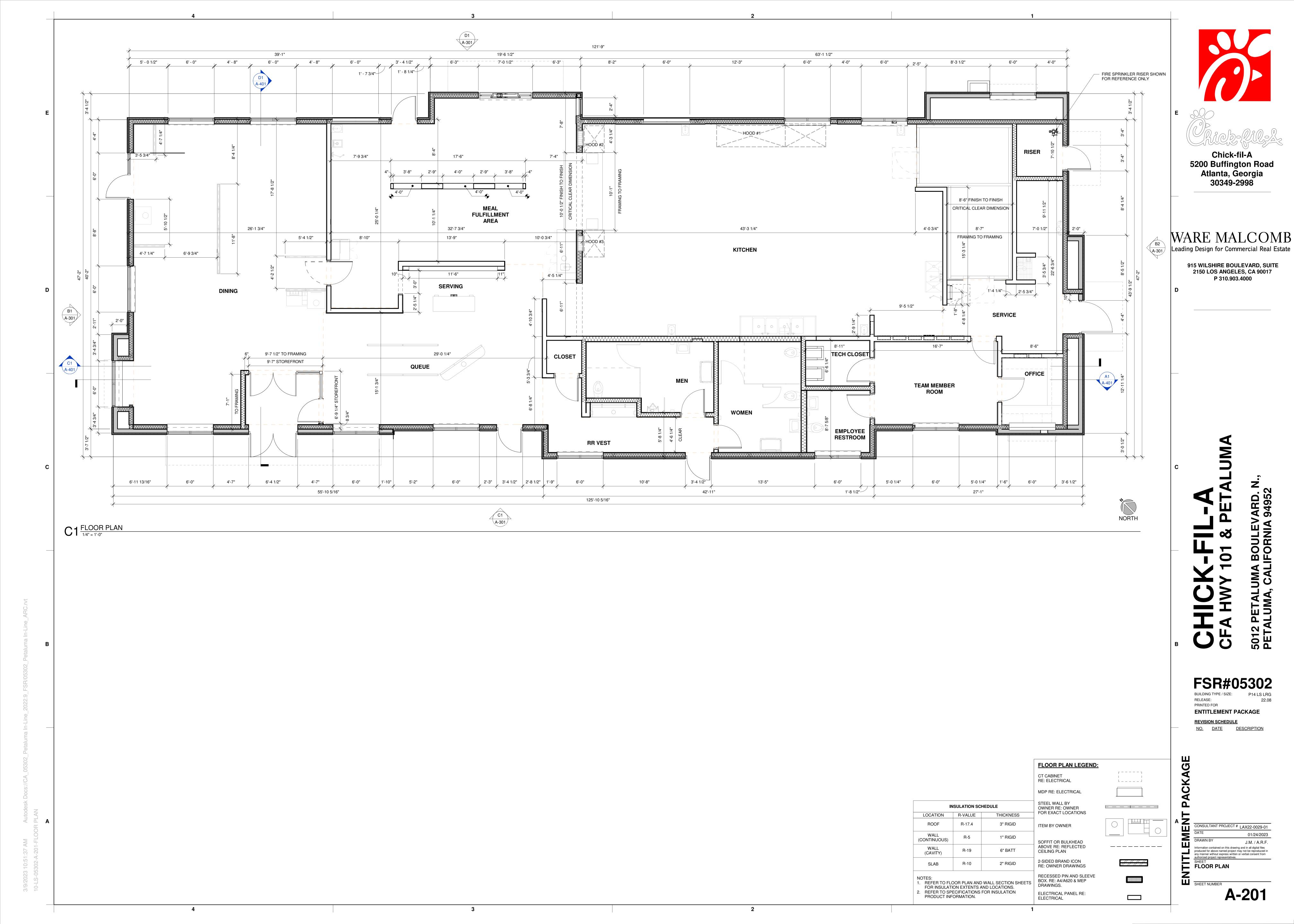
2'-0"

1/2.5 SEATS

1/300 SF

1/300 SF

15% (11,618 SF)



Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998

WARE MALCOMB Leading Design for Commercial Real Estate

915 WILSHIRE BOULEVARD, SUITE 2150 LOS ANGELES, CA 90017 P 310.903.4000

FSR#05302

RELEASE: PRINTED FOR ENTITLEMENT PACKAGE

REVISION SCHEDULE NO. DATE DESCRIPTION

CONSULTANT PROJECT # LAX22-0029-01

DATE

01/24/2023

DRAWN BY

J.M. / A.R.F.

Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

SHEET

ROOF PLAN

 $A1\frac{ROOF\ PLAN}{1/4" = 1'-0"}$

SHEET NUMBER **A-230**





WARE MALCOMB
Leading Design for Commercial Real Estate 915 WILSHIRE BOULEVARD, SUITE 2150 LOS ANGELES, CA 90017 P 310.903.4000

Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998

C1^{PERSPECTIVE}





A2PERSPECTIVE

A1 PERSPECTIVE

FSR#05302

BUILDING TYPE / SIZE: P14 LS LRG
RELEASE: 22.08
PRINTED FOR

ENTITLEMENT PACKAGE

REVISION SCHEDULE

NO. DATE DESCRIPTION

CONSULTANT PROJECT # LAX22-0029-01

DATE

01/24/2023

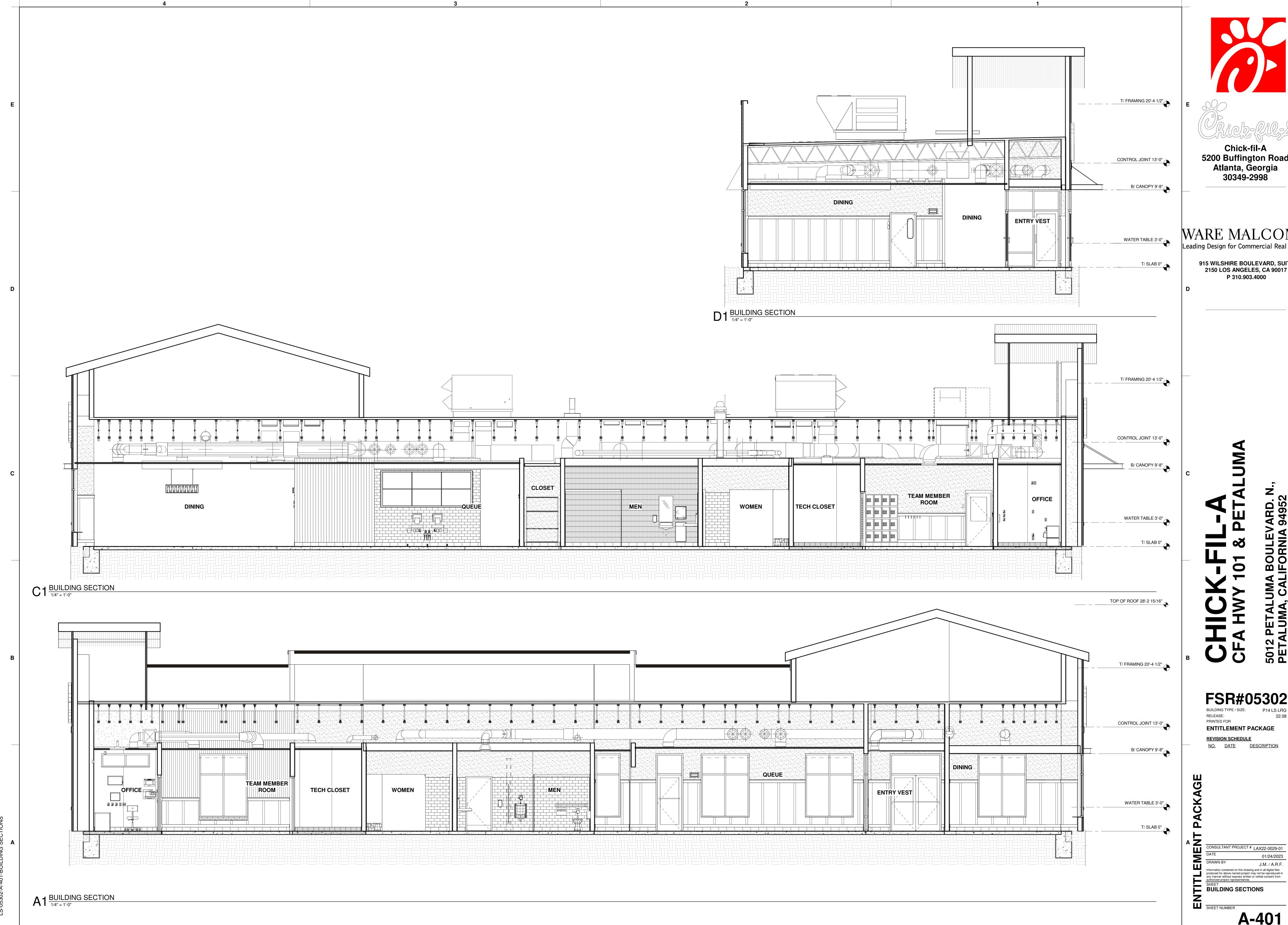
DRAWN BY

J.M. / A.R.F.

Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

SHEET

PERSPECTIVES



Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998

Leading Design for Commercial Real Estate

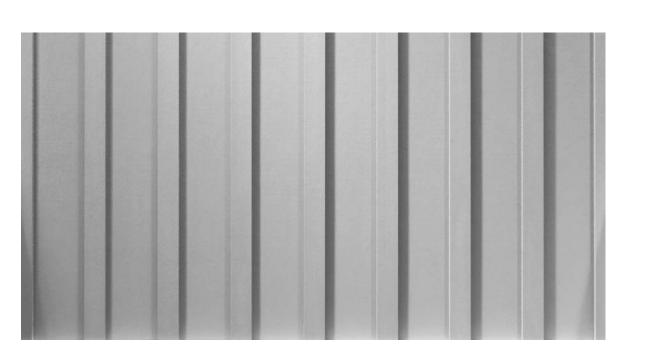
915 WILSHIRE BOULEVARD, SUITE 2150 LOS ANGELES, CA 90017 P 310.903.4000

ENTITLEMENT PACKAGE REVISION SCHEDULE NO. DATE DESCRIPTION

CONSULTANT PROJECT # LAX22-0029-01

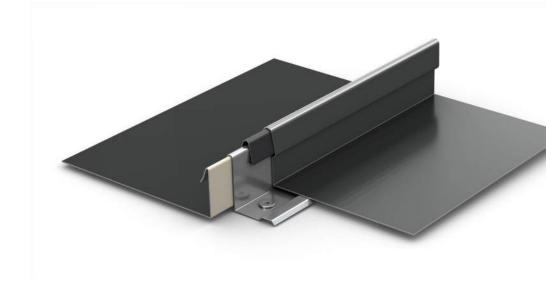


Width: 6" Depth: 8-7/8" Height: 12" H/CTR: 4-1/2"



(ES-A) EXTERIOR SIDING

JAMES HARDIE - VERTICAL SIDING (SMOOTH)



CEE-LOCK PANEL
FINISH: MATTE BLACK



METAL BEAM
FINISH: PPG CAFÉ NOIR PEARL



(SC-1) EXTERIOR PAINT SW 6203 SPARE WHITE



(STC-3) EXTERIOR PAINT
SW CFA CUSTOM "URBAN NIGHT"



6 EXTERIOR PAINT
PPG CAFÉ NOIR PEARL



7 (ST-1) STOREFRONT
YKK - DARK BRONZE (MATTE)



(EC-1) METAL COPING
FINISH: PPG CAFÉ NOIR PEARL

Chick-fil-A

5200 Buffington Road

Atlanta, Georgia 30349-2998

WARE MALCOMB

Leading Design for Commercial Real Estate

915 WILSHIRE BOULEVARD, SUITE 2150 LOS ANGELES, CA 90017 P 310.903.4000

PROTOTYPICAL SET

NOT FOR

REGULATORY

APPROVAL,

BIDDING, OR CONSTRUCTION

FSR#05302

BUILDING TYPE / SIZE: P14 LS LRG RELEASE: 22.08 ENTITLEMENT PACKAGE

REVISION SCHEDULE NO. DATE DESCRIPTION

CONSULTANT PROJECT # LAX22-0029-01

Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

SHEET

MATERIAL BOARD

SHEET NUMBER



PLANTING LEGEND SYMBOL BOTANICAL NAME COMMON NAME SIZE QTY. <u>REMARKS</u> WUCOLS IV <u>REGION I</u> AREA AEB ARBUTUS 'MARINA' STANDARD STRAWBERRY TREE 24" BOX 8 EVERGREEN CULTIVAR MULTI-TRUNK CERCIS OCCIDENTALIS WESTERN REDBUD DECIDUOUS (I5 GAL AT PARKING LOT PERIMETER) STANDARD CRAPE MYRTLE DECIDUOUS (15 GAL AT PARKING LOT PERIMETER) STANDARD 'SARATOGA' EVERGREEN PISTACIA 'RED PUSH' STANDARD CHINESE PISTACHE 24" BOX 3 CULTIVAR DECIDUOUS PLATANUS ACERIFOLIA LONDON PLANE TREE 24" BOX STANDARD **DECIDUOUS**

TYP. EXISTING TREE TO REMAIN (2 TOTAL), SEE LISTING THIS SHEET QTY. REMARKS WUCOLS IV SYMBOL BOTANICAL NAME COMMON NAME <u>SHRUBS</u> AGAVE VILMORINIANA OCTOPUS AGAVE ARISTIDA PURPUREA

TYP. EXISTING TREE TO BE REMOVED (2 TOTAL), SEE LISTING THIS SHEET.

VLBERBERIS THUNBERGII М JAPANESE BARBERRY 5 GAL. 'LIMEGLOW' FEATHER REED CALAMAGROSTIS X ACUTIFLORA GRASS **'KARL FOERSTER'** BLACK ANTHER FLAX 5 GAL. DIANELLA X 'COOL VISTA' EUCALYPTUS 'MOON LAGOON' NCN 8'-0" O.C. FRANGULA CALIFORNICA COFFEEBERRY 5 GAL. 165 5'-0" O.C. 'EVE CASE' HESPERALOE PARVIFLORA YELLOW YUCCA 5 GAL. 120 2'-6" O.C. YELLOW' 5 GAL. 2'-6" O.C. LEYMUS CONDENSATUS WILD RYE 199 'CANYON PRINCE' SUNSHINE CHINESE LIGUSTRUM SINENSE 5 GAL. 53 3'-6" O.C. 'SUNSHINE' PRIVET MUHLENBERGIA RIGENS DEER GRASS 5 GAL. 423 3'-6" O.C. <u>GROUNDCOVERS</u>

EXISTING T	REE LEGEND	
BOTANICAL	NAME	COMMON NAME

CEANOTHUS G. H.

YANKEE POINT

PLANTINGS AS SPECIFIED ABOVE FOR A PERIOD OF NINETY (90) DAYS.

DEVIATIONS ARE ALLOWED.

12. ALL PLANTER BEDS TO BE AMENDED WITH SOIL PREPARATION PER SPECIFICATIONS. NO

<u>BO</u>	TANICAL NAME	COMMON NAME	HGT./CALIPER	<u>ACTION</u>
1	ULMUS PUMILA	SIBERIAN ELM		REMOVE
2	LAGERSTROEMIA SP.	CRAPE MYRTLE		REMAIN
3	YUCCA SP.	YUCCA		REMAIN
4	EUCALYPTUS SP.	EUCALYPTUS		REMOVE

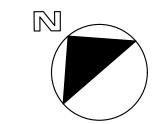
NCN

LANDSCAPE CALCULATI	ONS
AREA 'A' SHRUB & GROUNDCOVER AREA:	12,401 S.F.

11,245 S.F. SHRUB & GROUNDCOVER AREA: O S.F. TURF AREA: 23,646 S.F. TOTAL LANDSCAPE AREA:

5 GAL. 1,582 S.F. 5'-O" O.C.

GRAPHIC SCALE (IN FEET) 1 inch = 30 ft.



revisions:

\ 1-23-2023 Revise Tree Quantities \ 1-30-2023 Revise Site Lights

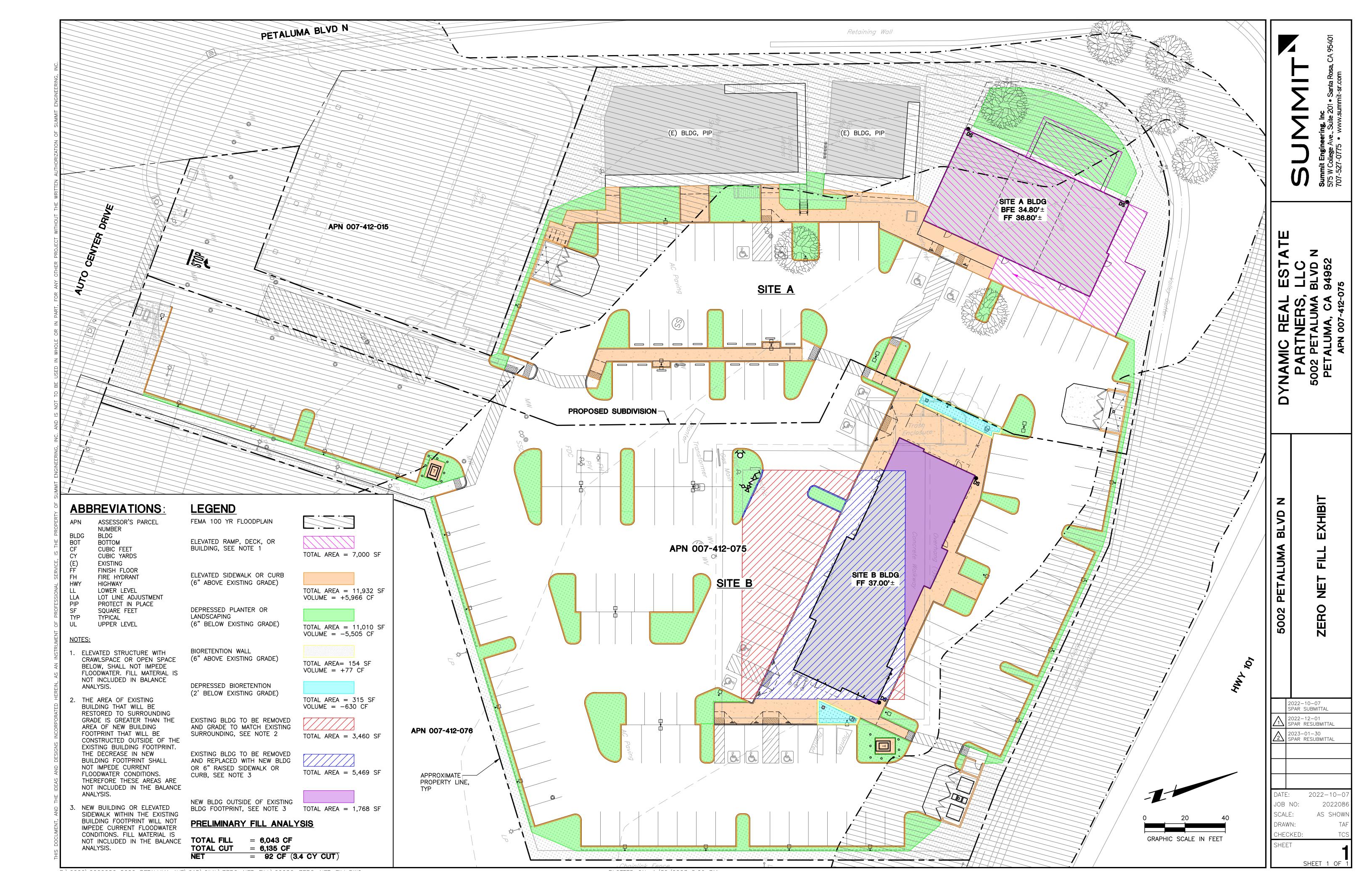


REGION

49 BL C/

VB/NH drawn by: 10-6-2022

sheet no:



WATER EFFICIENT LANDSCAPE WORKSHEET This worksheet is filled out by the project applicant and it is a required element of the Landscape Documentation Package.

Appendix B - Sample Water Efficient Landscape Worksheet.

THIS MANUAL TO BE KEPT AT THE CONTROLLER LOCATION AT ALL TIMES.

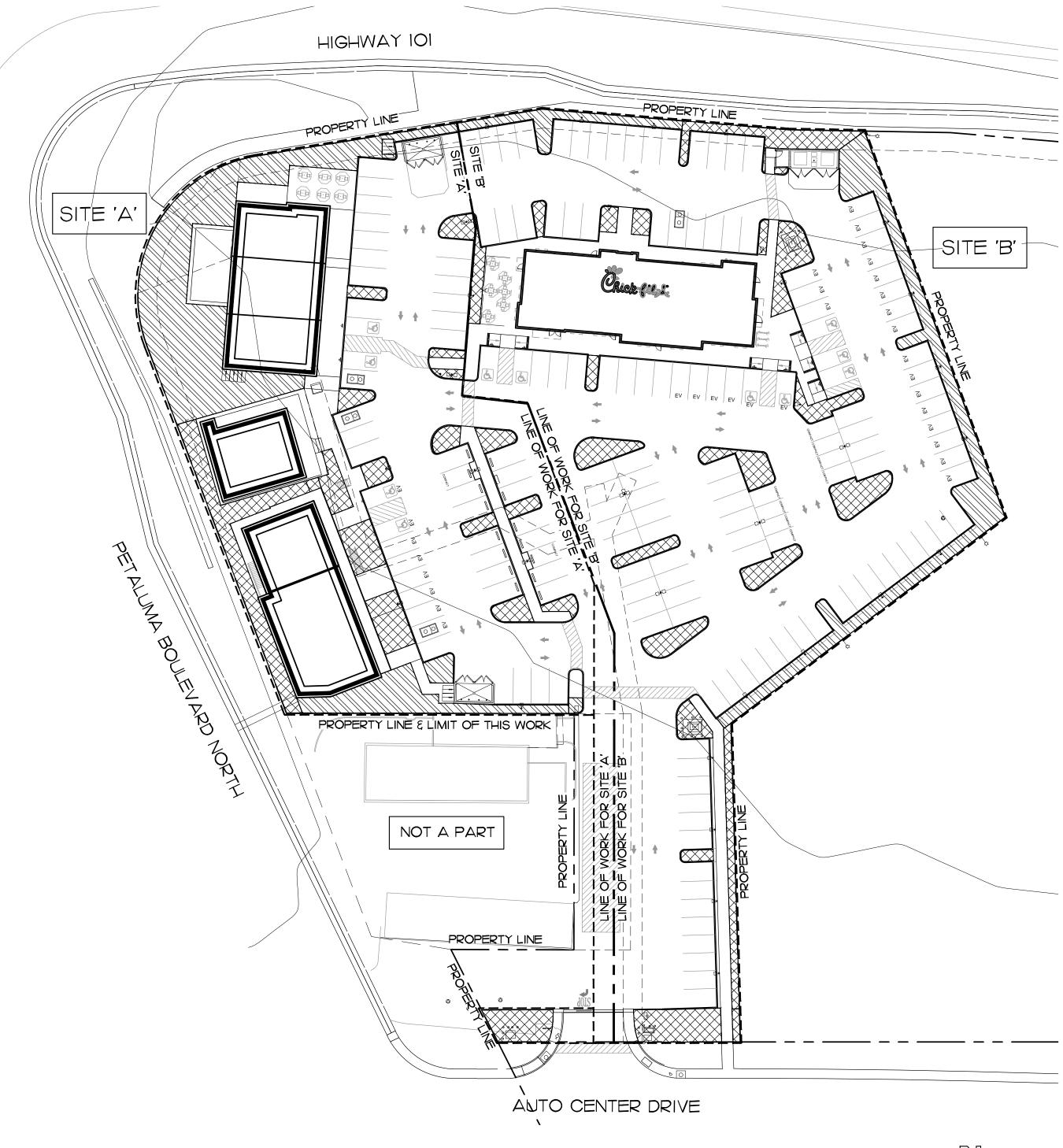
IRRIGATION SYSTEMS:

- I. AUTOMATIC CONTROLLER TO BE CHECKED MONTHLY BY LANDSCAPE MAINTENANCE FOREMAN AND CHECKED WEEKLY BY MAINTENANCE CREW LEADER, TO PROVIDE OPTIMUM PLANT GROWTH AND WATER CONSERVATION. (IF SMART CONTROLLER IS IN USE, CHECK ELECTRICAL POWER ONLY)
- 2. LANDSCAPE MAINTENANCE CONTRACTOR TO CHECK ALL SYSTEMS ONCE PER MONTH BY TURNING ON EACH SYSTEM MANUALLY.
- 3. LANDSCAPE MAINTENANCE CONTRACTOR TO VISUALLY CHECK ALL SYSTEMS EVERY WEEK DURING MAINTENANCE OF LANDSCAPE.
- 4. ALL IRRIGATION FILTERS AT THE WYE STRAINER (AT THE BACKFLOW DEVICE) AND ALL FILTERS AT THE DRIP IRRIGATION VALVES TO BE CLEANED MONTHLY OR AS NEEDED.
- 5. CHECK RAIN SHUT OFF DEVICE AT THE BEGINNING OF THE RAINY SEASON AND RE-CALIBRATE AS NEEDED. MAKE SURE DEVICE IS CLEAN, FREE OF ANY DEBRIS, AND IN GOOD WORKING ORDER.
- 6. BACKFLOW DEVICE TO BE VISUALLY CHECKED ON A MONTHLY BASIS. TEST AND RE-CERTIFY ANNUALLY AS PER ALL CODES AND ORDINANCES.
- 7. SCHEDULE ALL SPRAY SYSTEMS TO RUN ONLY BETWEEN THE HOURS OF 2:00 AM AND 9:00 AM.
- 8. ON A MONTHLY BASIS, FLUSH ALL DRIP SYSTEM LINES AND CHECK VALVE BOXES TO SEE THAT THEY DRAIN PROPERLY. CLEAN OUT ANY DEBRIS, MUD OR PLANT GROWTH ANNUALLY.
- 9. TWICE A YEAR CHECK ALL QUICK COUPLERS AND MAKE ALL REPAIRS AS NECESSARY. REPLACE PEA GRAVEL IN VALVE BOXES AS NEEDED.
- 10. COVER OR PROTECT ALL BACKFLOW DEVICES DURING FREEZING WEATHER.
- II. OWNER TO PROVIDE FOR A WATER AUDIT EVERY FIVE YEARS FROM OPENING OF STORE.

WATER CONSERVATION STATEMENT

WATER CONSERVATION IS ACHIEVED IN THIS LANDSCAPE CONSTRUCTION DOCUMENT AS DESCRIBED BELOW,

- I. ALL PLANT MATERIALS SELECTED FOR THIS SITE ARE APPROPRIATE FOR THE GEOGRAPHICAL LOCATION AND LOCAL CLIMATE, AND THEIR ADAPTABILITY TO DROUGHT. DATA FROM WUCOLS III HAS BEEN USED FOR DETERMINING THE SPECIES' PLANT FACTOR FOR THE WATER USE CALCULATIONS.
- 2. PLANTS WITH SIMILAR WATER USE REQUIREMENTS ARE GROUPED TOGETHER.
- 3. THE MAJORITY OF LANDSCAPE AREAS ARE PLANTED WITH LOW WATER USE PLANTS, WITH THE BALANCE IN MODERATE WATER USE PLANTS. NO HIGH WATER USE PLANTS ARE USED.
- 4. IRRIGATION SECTIONS: HYDROZONES ARE SEPARATED BY CONSIDERING PLANT SPECIES FACTOR, PLANT DENSITY AND MICROCLIMATE. IF LOW WATER USE PLANTS ARE MIXED WITH MODERATE WATER USE PLANTS IN THE SAME HYDROZONE, THE MODERATE WATER USE FACTOR IS USED FOR WATER USE CALCULATIONS. SEE HYDROZONE EXHIBIT.
- 5. THE IRRIGATION SYSTEM UTILIZES A LOW-VOLUME DISTRIBUTION SYSTEM WITH A MASTER VALVE, FLOW SENSOR, CHECK VALVES, ET BASED AUTOMATIC CONTROLLERS WITH CYCLE PLUS SOAK AND WATER BUDGETING CAPABILITY, WEATHER STATION, AND RAIN SHUT-OFF.
- 6. THE USE OF TURF IS ELIMINATED. ALL TREE, SHRUB AND GROUNDCOVER AREAS WILL BE DRESSED WITH A 3" LAYER OF MULCH FOR MOISTURE RETENTION AND TO DISCOURAGE WEEDS.
- 7. THERE ARE NO SPECIAL LANDSCAPE AREAS IN THIS PROJECT.

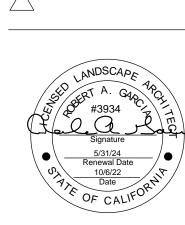




HYDROZONE MAP				
SYMBOL	DESCRIPTION	AREA		
	LOW WATER USE PLANTING	II,929 S.F.		
	MODERATE WATER USE PLANTING	11,717 S.F.		

LANDSCAPE CALCULATIONS	
SHRUB GROUNDCOVER AREA: TURF AREA:	23,646 S.F. O S.F.
TOTAL LANDSCAPE AREA:	23,646 S.F.



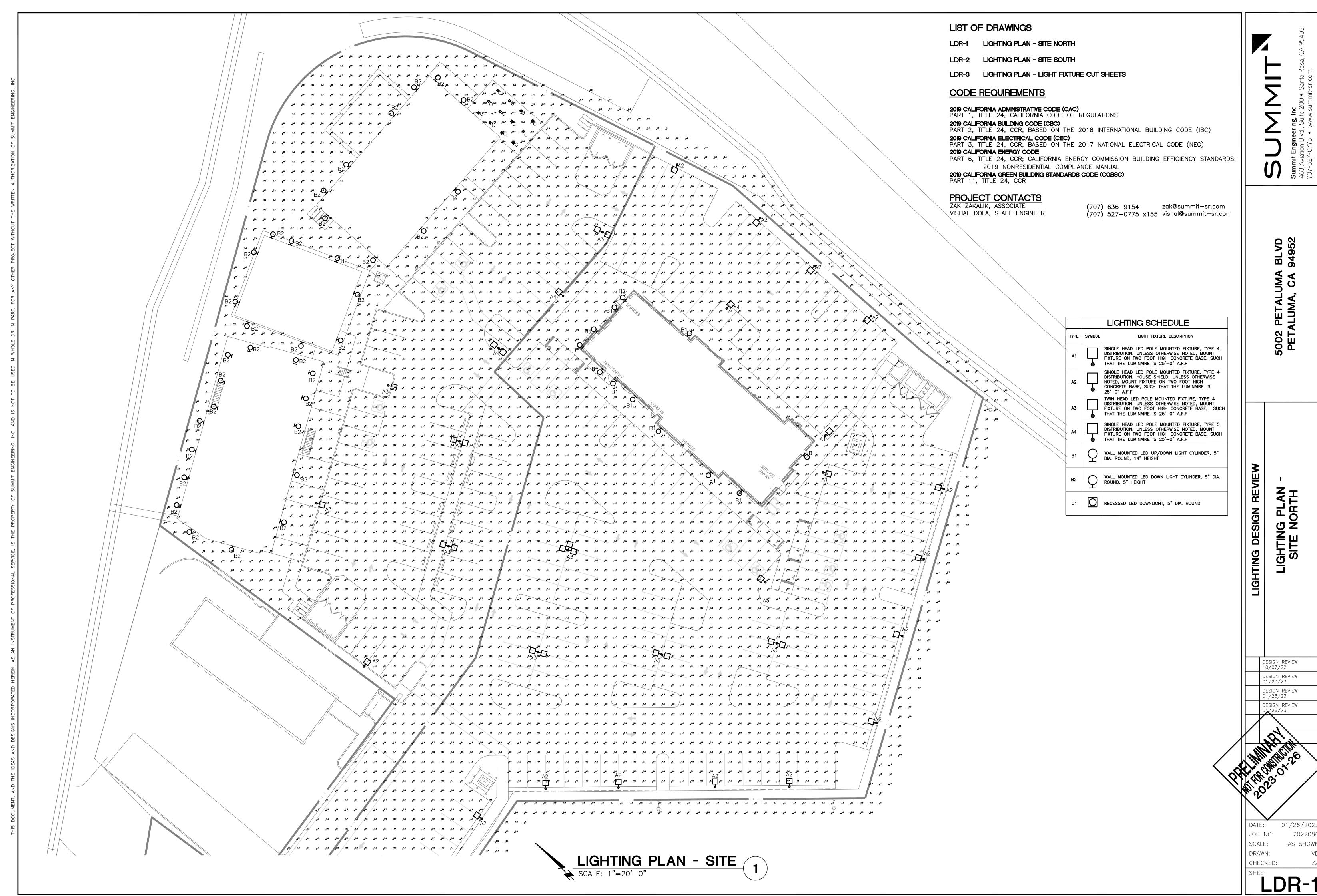


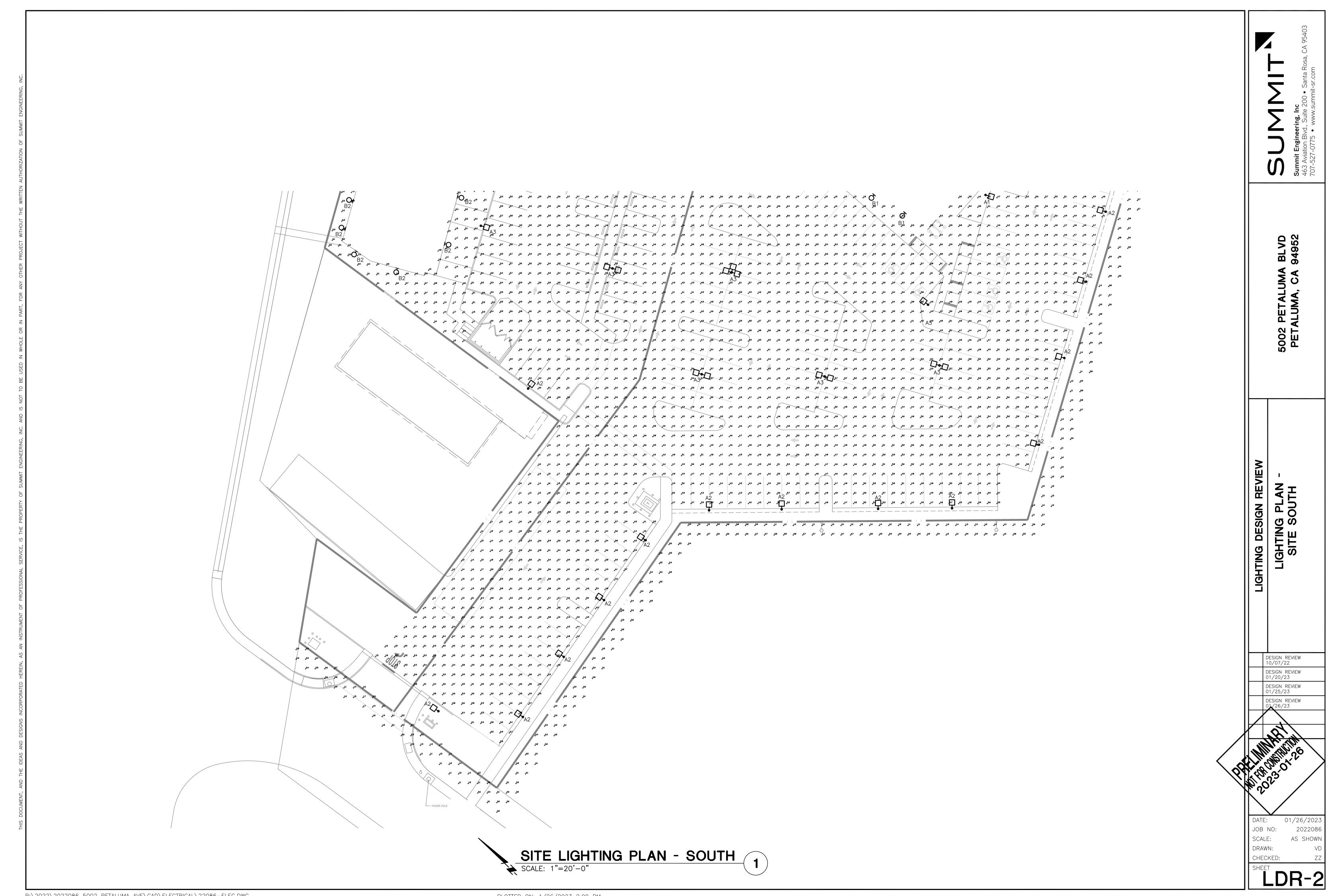
0 2 ETAIL .VD. N \ 9495 BL/ CA

mdm/NH 10-6-2022

PRELIMINARY WATER CONSERVATION PLAN

sheet no:

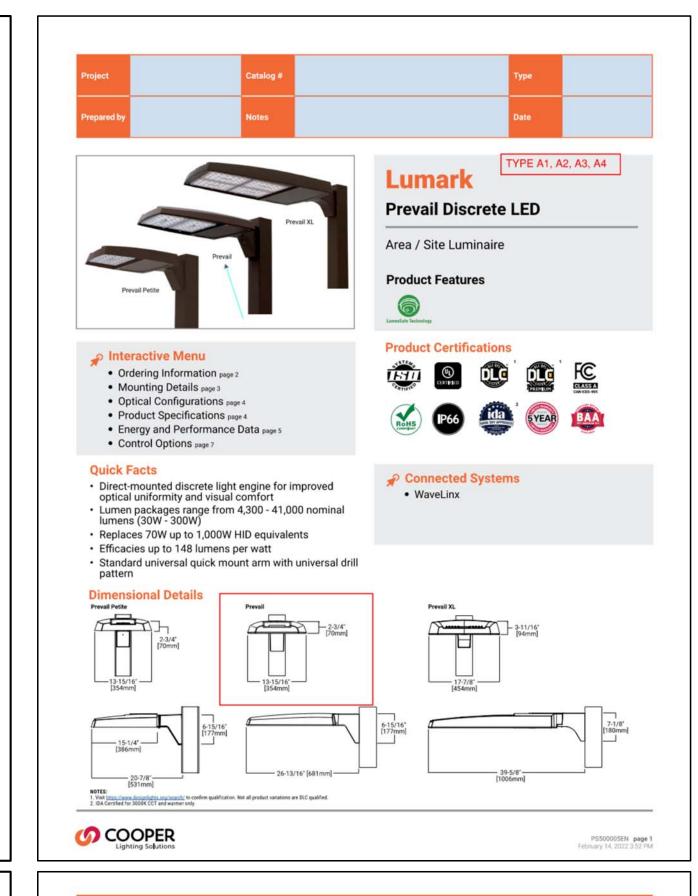


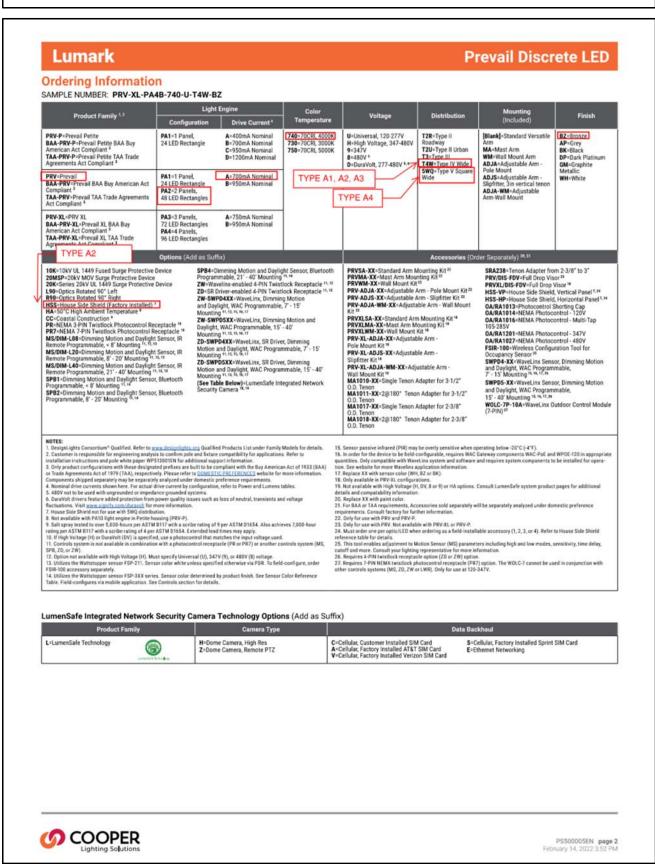


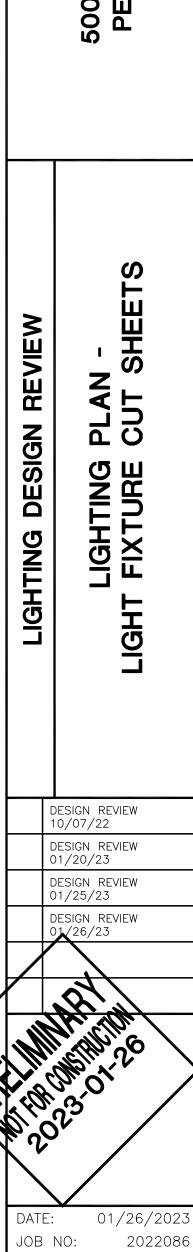












SCALE:

DRAWN: CHECKED: AS SHOWN

LDR-3

PETALUMA ALUMA, CA

