#### OWNER'S DECLARATION

WE, THE UNDERSIGNED, HOLDERS OF FEE SIMPLE INTEREST IN THE LAND HEREIN DESCRIBED, DO HEREBY CONSENT TO THIS BINDING SITE PLAN AND DECLARE THIS MAP TO BE A GRAPHIC REPRESENTATION OF THE SAME AND THAT SAID BINDING SITE PLAN IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH OUR WISHES.

DATED THIS	_ DAY OF	2021	
STATE OF	}		
COUNTY OF	<b>5.5.</b>		
PERSONALLY APPEAR HEREIN AND WHO EX HE/SHE SIGNED THE	OF	_, TO ME KNOWN TO BE EGOING INSTRUMENT, AND ) VOLUNTARY ACT AND DE	THE INDIVIDUAL DESCRIBED ACKNOWLEDGED THAT ED, FOR THE USES AND
WITNESS MY HAND A	ND OFFICIAL SEAL THIS	DAY OF	
NOTARY PUBLIC IN A	AND FOR THE STATE OF	, RESIDING	AT
MY COMMISSION EXP	IRES:	_	
STATE OF			
PERSONALLY APPEAR HEREIN AND WHO EX HE/SHE SIGNED THE	OF OF ON THE STATE OF WAS RED OF WAS RED OF THE WITHIN AND FOR SAME AS HIS/HER FREE AND MENTIONED, AND ON OATH ST	_, TO ME KNOWN TO BE EGOING INSTRUMENT, AND ) VOLUNTARY ACT AND DE	THE INDIVIDUAL DESCRIBED ACKNOWLEDGED THAT ED, FOR THE USES AND
WITNESS MY HAND A	AND OFFICIAL SEAL THIS	DAY OF	
NOTARY PUBLIC IN A	ND FOR THE STATE OF	, RESIDING	AT

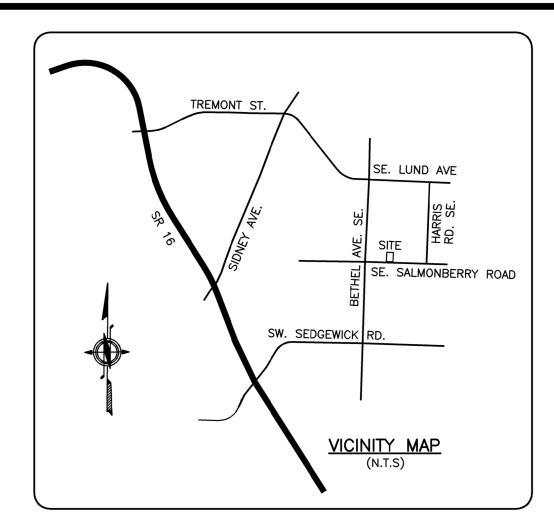
#### **DESCRIPTION**

MY COMMISSION EXPIRES: \_\_\_\_\_

(THIS PARCEL IS ALSO KNOWN AS THE FUTURE PHASES OF AUTUMN CREST TOWNHOMES CONDOMINIUMS AS RECORDED UNDER AUDITOR'S FILE NO. 200706270377) PARCEL 1: THE WEST HALF, EXCEPT THE EAST 20 FEET THEREOF, OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT SOUTH 89'12' EAST 799.77 FEET FROM THE WEST QUARTER CORNER OF SECTION 1, TOWNSHIP 23 NORTH, RANGE 1 EAST, W.M., IN KITSAP COUNTY, WASHINGTON; THENCE NORTH 1'38' EAST 332 FEET; THENCE SOUTH 89'12' EAST 264 FEET; THENCE SOUTH 1'38' WEST 332 FEET; THENCE NORTH 89'12' WEST 264 FEET TO THE POINT OF BEGINNING; EXCEPT S.E. SALMONBERRY ROAD;

PARCEL 2: THE EAST HALF, EXCEPT THE WEST 20 FEET THEREOF, OF THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT A POINT WHICH IS SOUTH 89°12' EAST 535.77 FEET FROM THE WEST QUARTER CORNER OF SECTION 1, TOWNSHIP 23 NORTH, RANGE 1 EAST, W.M., IN KITSAP COUNTY, WASHINGTON; THENCE NORTH 1°38' EAST 332.0 FEET; THENCE SOUTH 89°12' EAST 264.0 FEET; THENCE SOUTH 1°38' WEST 332.0 FEET; THENCE NORTH 89°12' WEST 264.0 FEET TO THE POINT OF BEGINNING; EXCEPT THAT PORTION USED FOR ROAD PURPOSES;

AND EXCEPT THAT PORTION OF THE ABOVE DESCRIBED PARCELS DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PARCEL 2; THENCE SOUTH 88°25'38" EAST ALONG THE SOUTH LINE OF PARCELS 1 AND 2 A DISTANCE OF 127.00 FEET; THENCE NORTH 2°24'22" EAST 159.84 FEET; THENCE NORTH 87°35'38" WEST 126.99 FEET TO THE WEST LINE OF THE ABOVE DESCRIBED PARCEL 2; THENCE SOUTH 2°24'22" WEST ALONG SAID LINE 161.69 FEET TO THE POINT OF BEGINNING.



#### **NOTES**

- 1. BASIS OF BEARINGS: SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 23 NORTH, RANGE 1 EAST, W.M. BEARS SOUTH 88°10'38" EAST.
- 2. HORIZONTAL DATUM: WASHINGTON STATE COORDINATE SYSTEM NAD83/91 NORTH ZONE PER GPS TIES TO WSRN.
- 3. VERTICAL DATUM: NGVD29
  BENCH MARK: RIM OF SANITARY SEWER MANHOLE NEAR THE INTERSECTION OF
  SE SALMONBERRY ROAD AND THIMBLEBERRY PLACE SE.
  ELEVATION = 324.62
- 4. REFERENCE: AUTUMN CREST TOWNHOMES PHASE 1, RECORDED UNDER AUDITOR'S FILE NUMBER 200706270377, RECORDS OF KITSAP COUNTY, WASHINGTON.
- 5. REFERENCE: DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AUTUMN CREST TOWNHOMES, A CONDOMINUM, RECORDED UNDER AUDITOR'S FILE NUMBER 200706270378, RECORDS OF KITSAP COUNTY, WASHINGTON.

#### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF McWILLIAMS ROAD LLC ON \_\_\_\_\_\_ (DATE). I HEREBY CERTIFY THAT THIS MAP IS BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED; THAT THE BEARINGS AND DISTANCES ARE CORRECTLY SHOWN; THAT ALL INFORMATION REQUIRED BY THE WASHINGTON UNIFORM COMMON INTEREST OWNERSHIP ACT IS SUPPLIED HEREIN; AND THAT ALL HORIZONTAL AND VERTICAL BOUNDARIES OF THE UNITS, (1) TO THE EXTENT DETERMINED BY THE WALLS, FLOORS, OR CEILINGS THEREOF, OR OTHER PHYSICAL MONUMENTS, ARE SUBSTANTIALLY COMPLETED IN ACCORDANCE WITH SAID MAP, OR (2) TO THE EXTENT SUCH BOUNDARIES ARE NOT DEFINED BY PHYSICAL MONUMENTS, SUCH BOUNDARIES ARE SHOWN ON THE MAP.

DAVID H. MYHILL, P.L.S. NO. 49284



RECEIVED Permit Center DEC 09, 2021

City of Port Orchard Community Development

#### CITY ENGINEER'S APPROVAL

I hereby cerify that this Binding Site Plan is consistent with all applicable Town/City improvement standards and requirements in force on the date of prelimnary Binding Site Plan approval. I have approved this final/short plat as to the layout of streets, alleys, and other rights—of—way, design of bridges, sewage and water systems and other structures. Examined and approved by me this

City Engineer

#### CITY FINANCE DIRECTOR APPROVAL

I hereby cerify that all taxes and o	dilniquent assessments for which
the property may be liable as of t	he date of certification have bee
fully paid, satisified or discharged.	
Executed this day of	, 20

Finance Director

## COMMUNITY DEVELOPMENT DIRECTOR APPROVAL

Executed this	day of	, 20

Community Development Director

#### TREASURER'S CERTIFICATE

ı	I hereby certify that all taxes heretofore levied and which has
	become a lien upon the lands herein described, have been fully paid
	and discharged, according to the records of my office, up to and
	including the year
	Executed this day of, 20

Kitsap County Treasurer

#### AUDITOR'S CERTIFICATE

Deputy

	AUDITOR S CERTIFICATE	
	Filed for record this day of	,20
	at the request of	
	in Volume of Surveys at at Page(s)	
	Auditor's File No.	
ı		

CITY OF PORT ORCHARD

# PRELIMINARY BINDING SITE PLAN No.

012301-2-183-2002

Assessor's Tax Account No(s):

Kitsap County Auditor

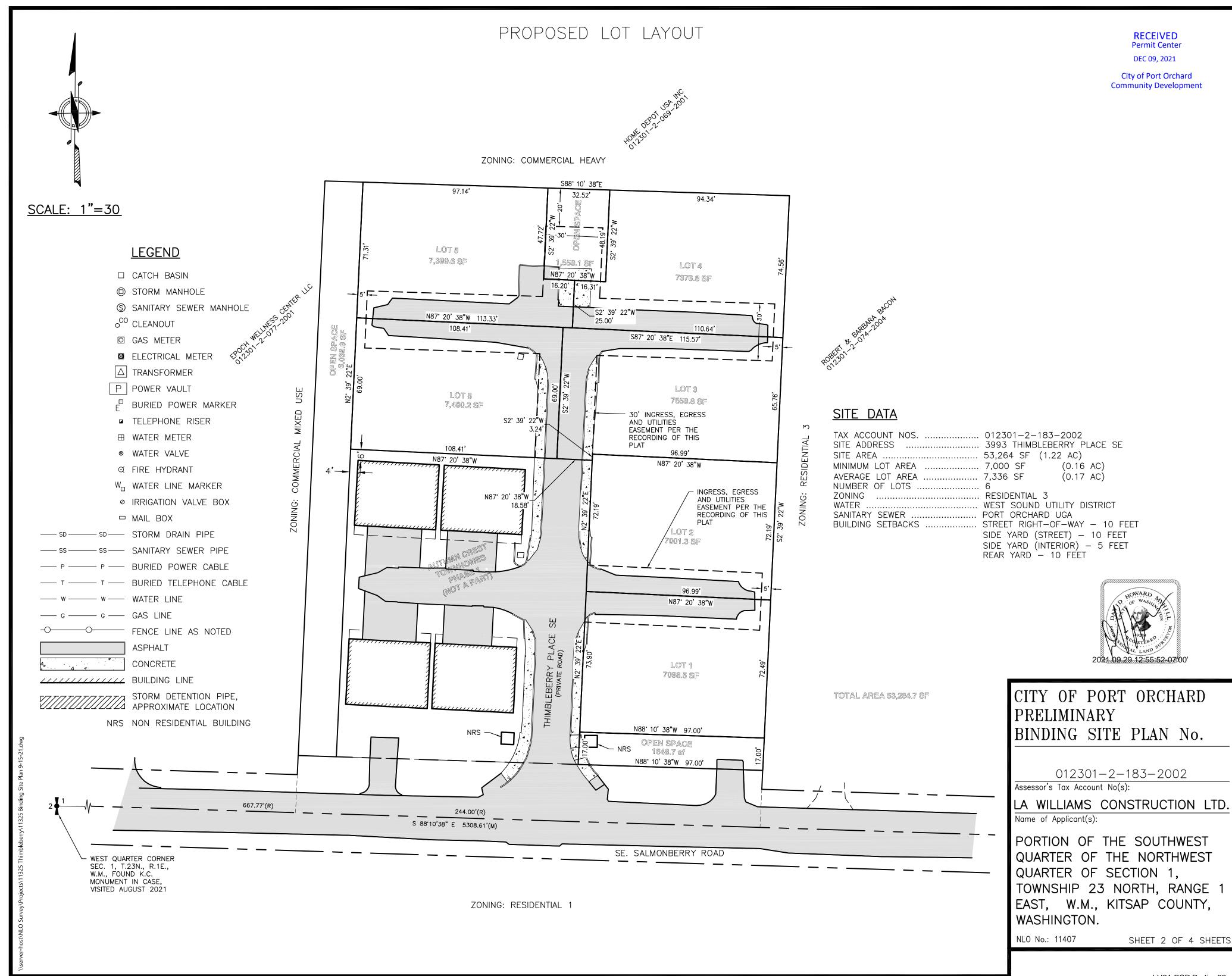
#### LA WILLIAMS CONSTRUCTION LTD.

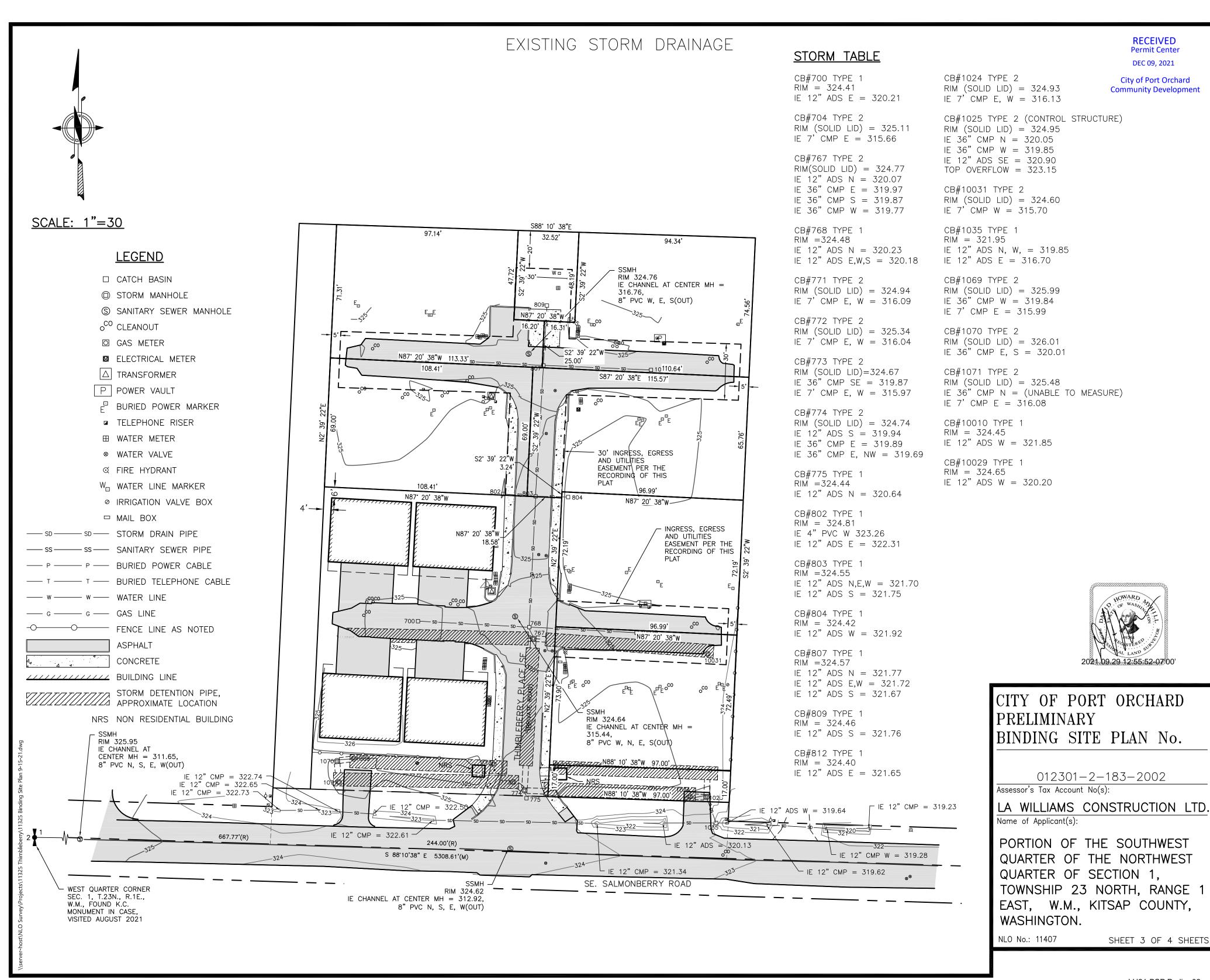
Name of Applicant(s):

PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 23 NORTH, RANGE 1 EAST, W.M., KITSAP COUNTY, WASHINGTON.

JOB No.: 11407-21

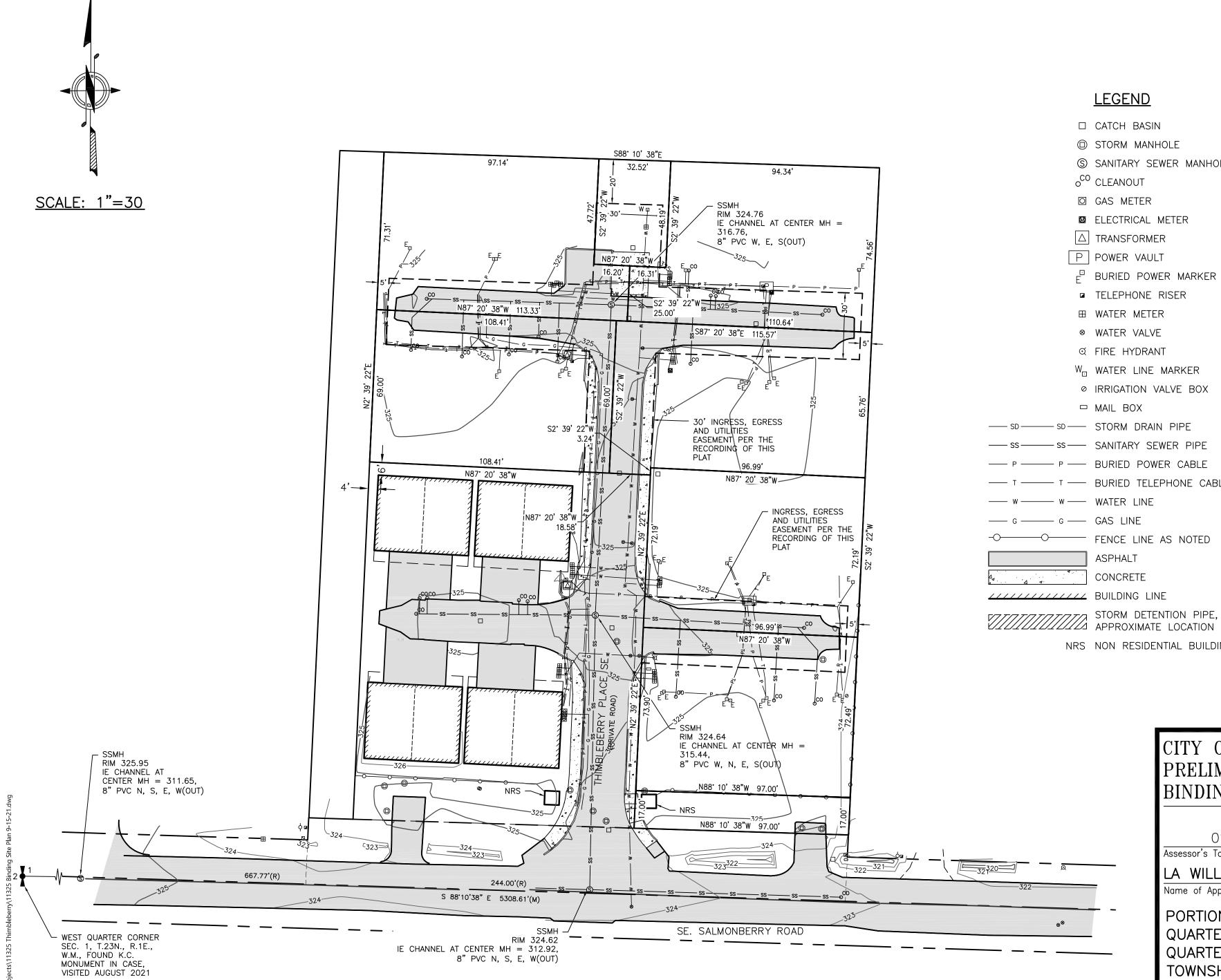
SHEET 1 OF 4 SHEETS





**RECEIVED Permit Center** DEC 09, 2021

City of Port Orchard **Community Development** 



- S SANITARY SEWER MANHOLE
- BURIED POWER MARKER
- W<sub>E</sub> WATER LINE MARKER
- ∅ IRRIGATION VALVE BOX

- --- BURIED POWER CABLE
- T --- BURIED TELEPHONE CABLE

- - NRS NON RESIDENTIAL BUILDING



### CITY OF PORT ORCHARD PRELIMINARY BINDING SITE PLAN No.

012301-2-183-2002

Assessor's Tax Account No(s):

#### LA WILLIAMS CONSTRUCTION LTD. Name of Applicant(s):

PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 23 NORTH, RANGE 1 EAST, W.M., KITSAP COUNTY, WASHINGTON.

NLO No.: 11407

SHEET 4 OF 4 SHEETS