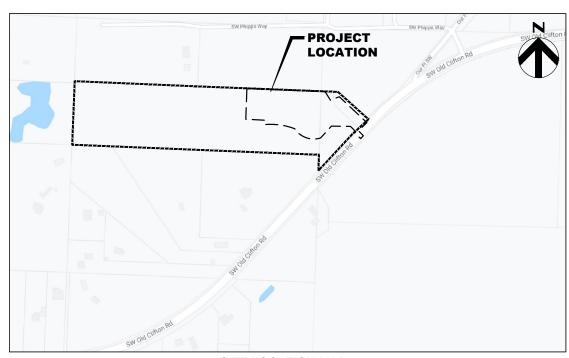


CLOSE TO WHAT COUNTS



VICINITY MAP



Contract Drawings For

# McCORMICK COMMUNITIES, LLC.

PORT ORCHARD 660
RESERVOIR
4807 SW OLD CLIFTON ROAD
PORT ORCHARD, WASHINGTON
98367

PROJECT NO. 10172116
July 2022

### COUNTER COMPLETE Permit Center

JUL 18, 2022



City of Port Orchard Community Development

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SITE LOCATION MAP

NTS

- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH ALL CURRENTLY ADOPTED WSDOT AND APWA SPECIFICATIONS
  AND PLANS, AND THE CITY OF PORT ORCHARD MUNICIPAL CODE, THE CURRENTLY ADOPTED CITY OF PORT ORCHARD DEVELOPER'S HANDBOOK, THE CURRENTLY ADOPTED SURFACE WATER DESIGN MANUAL AND THE CONDITIONS OF PRELIMINARY SUBDIVISION APPROVAL. IT SHALL BE THE SOLE RESPONSIBILITY OF THE APPLICANT AND THE PROFESSIONAL CIVIL ENGINEER TO CORRECT ANY ERROR, OMISSION, OR VARIATION FROM THE ABOVE REQUIREMENTS FOUND IN THESE PLANS. ALL CORRECTIONS SHALL BE AT NO ADDITIONAL COST OR LIABILITY TO THE CITY OF PORT ORCHARD
- 2. THE DESIGN ELEMENTS WITHIN THESE PLANS HAVE BEEN REVIEWED ACCORDING TO THE PORT ORCHARD DESIGN STANDARDS, SOME FLEMENTS MAY HAVE BEEN OVERLOOKED OR MISSED BY THE CITY OF PORT ORCHARD CITY GINEER. ANY DEVIATION FROM ADOPTED STANDARDS IS NOT ALLOWED UNLESS SPECIFICALLY APPROVED BY THE CITY OF PORT ORCHARD CITY ENGINEER, PRIOR TO CONSTRUCTION.
- 3. APPROVAL OF THESE ENGINEERING PLANS SUCH AS FOR ROADS, GRADING, OR DRAINAGE DOES NOT CONSTITUTE AN APPROVAL OF ANY OTHER DESIGN (E.G., WATER, SEWER, GAS, ELECTRICAL, ETC.).
- 4 BEFORE ANY CONSTRUCTION OR DEVELOPMENT ACTIVITY A PRECONSTRUCTION MEETING MUST BE HELD BETWEEN THE CITY OF PORT ORCHARD PUBLIC WORKS DEPARTMENT, THE APPLICANT AND THE APPLICANT'S CONSTRUCTION
- 5. PROOF OF LIABILITY INSURANCE SHALL BE SUBMITTED TO THE CITY OF PORT ORCHARD PRIOR TO THE
- 6. A COPY OF THESE APPROVED PLANS MUST BE ON THE JOB SITE WHENEVER CONSTRUCTION IS IN PROGRESS.
- 7. CONSTRUCTION NOISE SHALL COMPLY WITH THE CURRENT POMC SECTION 9.24.050.
- 8. IT SHALL BE THE APPLICANT /CONTRACTOR'S RESPONSIBILITY TO OBTAIN ALL RIGHT-OF-WAY PERMITS AND CONSTRUCTION EASEMENTS NECESSARY BEFORE INITIATING OFF-SITE WORK WITHIN A CITY OF PORT ORCHARD STREET RIGHT-OF-WAY
- 9. FRANCHISED UTILITIES OR OTHER INSTALLATIONS THAT ARE NOT SHOWN ON THESE APPROVED PLANS SHALL NOT BE CONSTRUCTED UNLESS AN APPROVED SET OF PLANS IS SUBMITTED TO THE CITY OF PORT ORCHARD PRIOR TO CONSTRUCTION
- 10. THE VERTICAL DATUM SHALL BE NAVD 1988 AND THE HORIZONTAL DATUM SHALL BE NAD 1983 HARN STATE PLANE WASHINGTON NORTH FIPS 4601 FEET.
- 11. GROUNDWATER SYSTEM CONSTRUCTION SHALL BE WITHIN A RIGHT-OF-WAY OR APPROPRIATE DRAINAGE EASEMENT, BUT NOT UNDERNEATH THE ROADWAY SECTION.
- 12. ALL UTILITY TRENCHES SHALL BE BACKFILLED AND COMPACTED IN ACCORDANCE WITH THE CITY OF PORT ORCHARD
- 13. ALL ROADWAY SUBGRADE SHALL BE BACKFILLED, COMPACTED TO 95% MAXIMUM DENSITY AND PREPARED FOR SURFACING IN ACCORDANCE WITH WSDOT STANDARD SPECIFICATION 206.3.
- 14 OPEN CLITTING OF EXISTING ROADWAYS IS NOT ALLOWED LINEESS SPECIFICALLY APPROVED BY THE CITY OF PORT ORCHARD CITY ENGINEER AND NOTED ON THESE APPROVED PLANS. ANY OPEN CUT SHALL BE RESTORED IN ACCORDANCE WITH THE CITY OF PORT ORCHARD STANDARD SPECIFICATIONS.
- 15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ADEQUATE SAFEGUARDS, SAFETY DEVICES, PROTECTIVE EQUIPMENT, FLAGGERS, AND ANY OTHER NEEDED ACTIONS TO PROTECT THE LIFE, HEALTH, AND SAFETY OF THE PUBLIC, AND TO PROTECT PROPERTY IN CONNECTION WITH THE PERFORMANCE OF WORK COVERED BY THE CONTRACTOR. ANY WORK WITHIN THE TRAVELED RIGHT-OF-WAY THAT MAY INTERRUPT NORMAL TRAFFIC FLOW SHALL REQUIRE AT LEAST ONE FLAGGER FOR EACH LANE OF TRAFFIC AFFECTED. REFER TO "TRAFFIC CONTROL," OF THE WSDOT STANDARD SPECIFICATIONS SHALL APPLY IN ITS ENTIRETY. TRAFFIC CONTROL PLANS SHALL FOLLOW THE CURRENTLY ADOPTED MUTCO MANUAL AS APPLICABLE

TO PROTECT SIGNIFICANT TREES FROM THE IMPACTS OF THE PROPOSED DEVELOPMENT, THE APPLICANT SHALL PROVIDE THE BEST PROTECTION FOR SIGNIFICANT TREES PER THE REGULATIONS. AT A MINIMUM, ANY SIGNIFICANT TREES TO BE RETAINED SHALL BE FENCED TWO FEET OUTWARD FROM THE IDENTIFIED DRIP LINE. TREES THAT SUSTAIN DAMAGE DURING CONSTRUCTION SHALL BE REPLACED PURSUANT TO POMC. A REPRESENTATIVE OF THE CITY OF PORT ORCHARD DCD STAFF SHALL VERIFY PROTECTIVE FENCING PLACEMENT PER THIS CONDITION PRIOR TO ISSUANCE OF A NOTICE TO PROCEED FOR GRADING AND CLEARING. THE CITY SHALL INSPECT FOR COMPLIANCE WITH THE TREE PLAN PRIOR TO A FINAL INSPECTION. THE INSPECTION SHALL ALSO EVALUATE THE CONDITION OF RETAINED TREES AND ANY AND ALL CORRECTIONS WILL BE REQUIRED TO BE COMPLETED PRIOR TO A FINAL INSPECTION AND RELEASE OF ANY POST FINANCIAL GUARANTEES FOR THE SITE.

### EROSION AND SEDIMENT CONTROL NOTES:

- APPROVAL OF THESE TEMPORARY EROSION AND SEDIMENT CONTROL (TESC) PLANS DOES NOT CONSTITUTE AN APPROVAL OF PERMANENT ROAD OR DRAINAGE DESIGN (E.G., SIZE AND LOCATION OF ROADS, PIPES, RESTRICTORS, CHANNELS, RETENTION FACILITIES, UTILITIES, ETC.).
- 2. THE IMPLEMENTATION OF THESE TESC PLANS AND THE CONSTRUCTION, MAINTENANCE, REPLACEMENT, AND UPGRADING OF THESE TESC FACILITIES IS THE RESPONSIBILITY OF THE APPLICANT/CESCL UNTIL ALL CONSTRUCTION IS APPROVED.
- 3. THE BOUNDARIES OF THE CLEARING LIMITS SHOWN ON THESE PLANS SHALL BE CLEARLY FLAGGED BY A CONTINUOUS LENGTH OF SURVEY TAPE (OR FENCING, IF REQUIRED) PRIOR TO CONSTRUCTION, DURING THE CONSTRUCTION PERIOD, NO DISTURBANCE BEYOND THE CLEARING LIMITS SHALL BE PERMITTED. THE CLEARING LIMITS SHALL BE MAINTAINED BY THE APPLICANT/CESCL FOR THE DURATION OF CONSTRUCTION.
- STABILIZED CONSTRUCTION ENTRANCES. IN ACCORDANCE WITH STANDARD DETAILS SHALL BE INSTALLED AT THE BEGINNING OF CONSTRUCTION AND MAINTAINED FOR THE DURATION OF THE PROJECT. ADDITIONAL MEASURES. SUCH AS CONSTRUCTED WHEEL WASH SYSTEMS OR WASH PADS, MAY BE REQUIRED TO ENSURE THAT ALL PAVED AREAS ARE KEPT CLEAN AND TRACK-OUT TO STREET RIGHT-OF- WAY DOES NOT OCCUR FOR THE DURATION OF
- 5 THE TESC FACILITIES SHOWN ON THESE PLANS MUST BE CONSTRUCTED PRIOR TO ALL CLEARING AND GRADING TO ENSURE THAT THE TRANSPORT OF SEDIMENT TO SURFACE WATERS, DRAINAGE SYSTEMS, AND ADJACEN PROPERTIES IS REDUCED TO REQUIRED LEVELS.
- 6 THE TESC FACILITIES SHOWN ON THESE PLANS ARE THE MINIMUM REQUIREMENTS FOR ANTICIPATED SITE CONDITIONS. DURING THE CONSTRUCTION PERIOD, THESE TESC FACILITIES SHALL BE UPGRADED AS NEEDED FOR UNEXPECTED STORM EVENTS AND MODIFIED TO ACCOUNT FOR CHANGING SITE CONDITIONS (E.G., ADDITIONAL COVER MEASURES, ADDITIONAL SUMP PUMPS, RELOCATION OF DITCHES AND SILT FENCES, ADDITIONAL
- 7. THE TESC FACILITIES SHALL BE INSPECTED DAILY BY THE APPLICANT/CESCL AND MAINTAINED TO ENSURE CONTINUED PROPER FUNCTIONING. WRITTEN RECORDS SHALL BE KEPT OF WEEKLY REVIEWS OF THE TESC FACILITIES AND OF SAMPLES TAKEN DURING THE WET SEASON (OCTOBER 1 TO APRIL 30) AND OF MONTHLY REVIEWS DURING THE DRY SEASON (MAY 1 TO SEPTEMBER 30)
- 8. ANY AREAS OF EXPOSED SOILS, INCLUDING ROADWAY EMBANKMENTS, THAT WILL NOT BE DISTURBED FOR TWO DAYS DURING THE WET SEASON OR SEVEN DAYS DURING THE DRY SEASON SHALL BE IMMEDIATELY STABILIZED WITH THE APPROVED TESC METHODS (E.G., SEEDING, MULCHING, PLASTIC COVERING, ETC.)
- 9. ANY AREA NEEDING TESC MEASURES NOT REQUIRING IMMEDIATE ATTENTION SHALL BE ADDRESSED WITHIN SEVEN
- 10. THE TESC FACILITIES ON INACTIVE SITES SHALL BE INSPECTED AND MAINTAINED A MINIMUM OF ONCE A MONTH OR WITHIN TWENTY-FOUR (24) HOURS FOLLOWING A STORM EVENT.
- 11. AT NO TIME SHALL MORE THAN ONE (1) FOOT OF SEDIMENT BE ALLOWED TO ACCUMULATE WITHIN A CATCH BASIN. ALL CATCH BASINS AND CONVEYANCE LINES SHALL BE CLEANED PRIOR TO FINAL INSPECTION. THE CLEANING OPERATION SHALL NOT FLUSH SEDIMENT-LADEN WATER INTO A DOWNSTREAM SYSTEM
- 12. ANY PERMANENT FLOW CONTROL FACILITY USED AS A TEMPORARY SETTLING BASIN SHALL BE MODIFIED WITH THE NECESSARY EROSION CONTROL MEASURES AND SHALL PROVIDE ADEQUATE STORAGE CAPACITY. IF THE FACILITY IS TO FUNCTION UI TIMATELY AS AN INFILTRATION SYSTEM, THE TEMPORARY FACILITY MUST BE GRADED SO THAT THE BOTTOM AND SIDES ARE AT LEAST THREE (3) FEET ABOVE THE FINAL GRADE OF THE PERMANENT FACILITY.
- 13. WHERE STRAW MULCH FOR TEMPORARY EROSION CONTROL IS REQUIRED, IT SHALL BE APPLIED AT A MINIMUM THICKNESS OF 2 TO 3 INCHES.
- 14. PRIOR TO THE BEGINNING OF THE WET SEASON (OCTOBER 1), ALL DISTURBED AREAS SHALL BE REVIEWED TO IDENTIFY WHICH AREAS CAN BE SEEDED IN PREPARATION FOR THE WINTER RAINS. DISTURBED AREAS SHALL BE SEEDED WITHIN ONE WEEK OF THE BEGINNING OF THE WET SEASON. -A SKETCH MAP OF THOSE AREAS TO BE SEEDED AND THOSE AREAS TO REMAIN UNCOVERED SHALL BE SUBMITTED TO THE CITY OF PORT ORCHARD CITY ENGINEER. THE INSPECTOR CAN REQUIRE SEEDING OF ADDITIONAL AREAS IN ORDER TO PROTECT SURFACE WATERS, ADJACENT PROPERTIES, OR DRAINAGE FACILITIES.

### CONSTRUCTION SEQUENCE NOTES:

- CONDUCT A PRE-CONSTRUCTION MEETING WITH THE PUBLIC WORKS DEPARTMENT
- 2. POST "NOTICE OF CONSTRUCTION ACTIVITY" SIGN WITH NAME AND PHONE NUMBER OF THE CESCL
- 3. INSTALL CATCH BASIN PROTECTION, IF REQUIRED.
- 4. ESTABLISH SOIL STOCKPILE AREA..
- 5. MAINTAIN EROSION CONTROL MEASURES IN ACCORDANCE WITH THE CITY OF PORT ORCHARD STANDARDS AND
- RELOCATE AND EROSION CONTROL MEASURES, OR INSTALL NEW MEASURES TO ENSURE THAT AS SITE CONDITIONS CHANGE THE EROSION AND SEDIMENT CONTROL IS ALWAYS IN ACCORDANCE WITH THE CITY OF PORT ORCHARD EROSION AND SEDIMENT CONTROL STANDARDS
- 7. STABILIZE ALL AREAS THAT REACH FINAL GRADE WITHIN SEVEN DAYS.
- UPON COMPLETION OF THE PROJECT, ALL DISTURBED AREAS MUST BE STABILIZED AND BEST MANAGEMENT PRACTICES REMOVED. IF APPROPRIATE

### WATER CONSTRUCTION NOTES:

- THE DEVELOPER SHALL SUBMIT PLANS AND SPECIFICATIONS IN ACCORDANCE WITH INDIVIDUAL PERMIT REQUIREMENTS, CITY STANDARDS ARE ADEQUATE TO SERVE AS THE TECHNICAL SPECIFICATIONS FOR THE PROJECT, HOWEVER THE APPLICANT MAY PROPOSE DEVIATIONS FROM THE STANDARDS. THE CITY MAY ALSO REQUIRE ADDITIONAL SPECIFICATIONS IF PROJECT CONDITIONS WARRANT. PLANS AND SPECIFICATIONS FOR ALL PROJECTS MUST BE PREPARED AND STAMPED BY A PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF WASHINGTON, WITH THE EXCEPTION OF EXTENSIONS FOR SINGLE FAMILY RESIDENCES, AFTER THE REVIEW, THE DEVELOPER SHALL SUBMIT COPIES OF THE FINAL VERSION OF THE PLANS IN ACCORDANCE WITH PERMIT
- 2. ALL EXTENSIONS TO THE WATER SYSTEM MUST CONFORM TO THE DESIGN STANDARDS OF THE CITY AND SHALL MEET THE REQUIREMENTS OF THE LATEST KITSAP COUNTY FIRE PROTECTION ORDINANCES AND INTERNATIONAL FIRE CODES, IN ADDITION, PLANS AND SPECIFICATIONS FOR SYSTEM EXTENSIONS MUST BE APPROVED IN ACCORDANCE WITH THE REQUIREMENTS OF THE STATE DEPARTMENT OF HEALTH

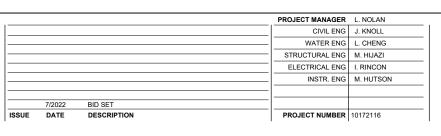
### **GRADING NOTES:**

- THE CONTRACTOR SHALL NOTIFY THE ENGINEER IN THE EVENT OR DISCOVERY OF POOR SOILS, GROUNDWATER, OR DISCREPANCIES IN THE EXISTING CONDITIONS AS NOTED ON THE PLANS.
- 2. CUT AND FILL SLOPES SHALL BE CONSTRUCTED TO THE INCLINATIONS ON THE PLANS WHERE NOTED. ALL
- 3. PREPARE AREAS TO RECEIVE STRUCTURAL FILL BY CLEARING AND GRUBBING VEGETATION AND STRIPPING TOPSOIL, NON-COMPLYING FILL, AND OTHER UNSUITABLE MATERIAL
- 4. PRIOR TO PLACEMENT OF STRUCTURAL FILL PROOF-ROLL AND COMPACT SUBGRADE TO A FIRM AND UNYIFLDING CONDITION IN ORDER TO ACHIEVE A MINIMUM COMPACTION LEVEL OF 95% OF THE MODIFIED PROCTOR MAXIMUM
- 5. PLACE STRUCTURAL FILL IN UNIFORM, LOOSE LAYERS NOT EXCEEDING 12 INCHES AND COMPACT TO 95% OF THE MODIFIED PROCTOR MAXIMUM DRY DENSITY PER ASTM D1
- 6 SLOPE GRADES TO DRAIN WHERE NOTED ON THE PLANS BY FLOW DIRECTION SYMBOLS.
- 7. DISTURBED AREAS, INCLUDING UTILITY TRENCHES, NOT RECEIVING ALTERNATIVE SURFACING SHALL BE STABILIZED AND SEEDED WITH A LOW-GROWING SEED MIX ONCE GRADING IS COMPLETE.

CALL 48 HOURS BEFORE YOU DIG 1-800-424-5555

D

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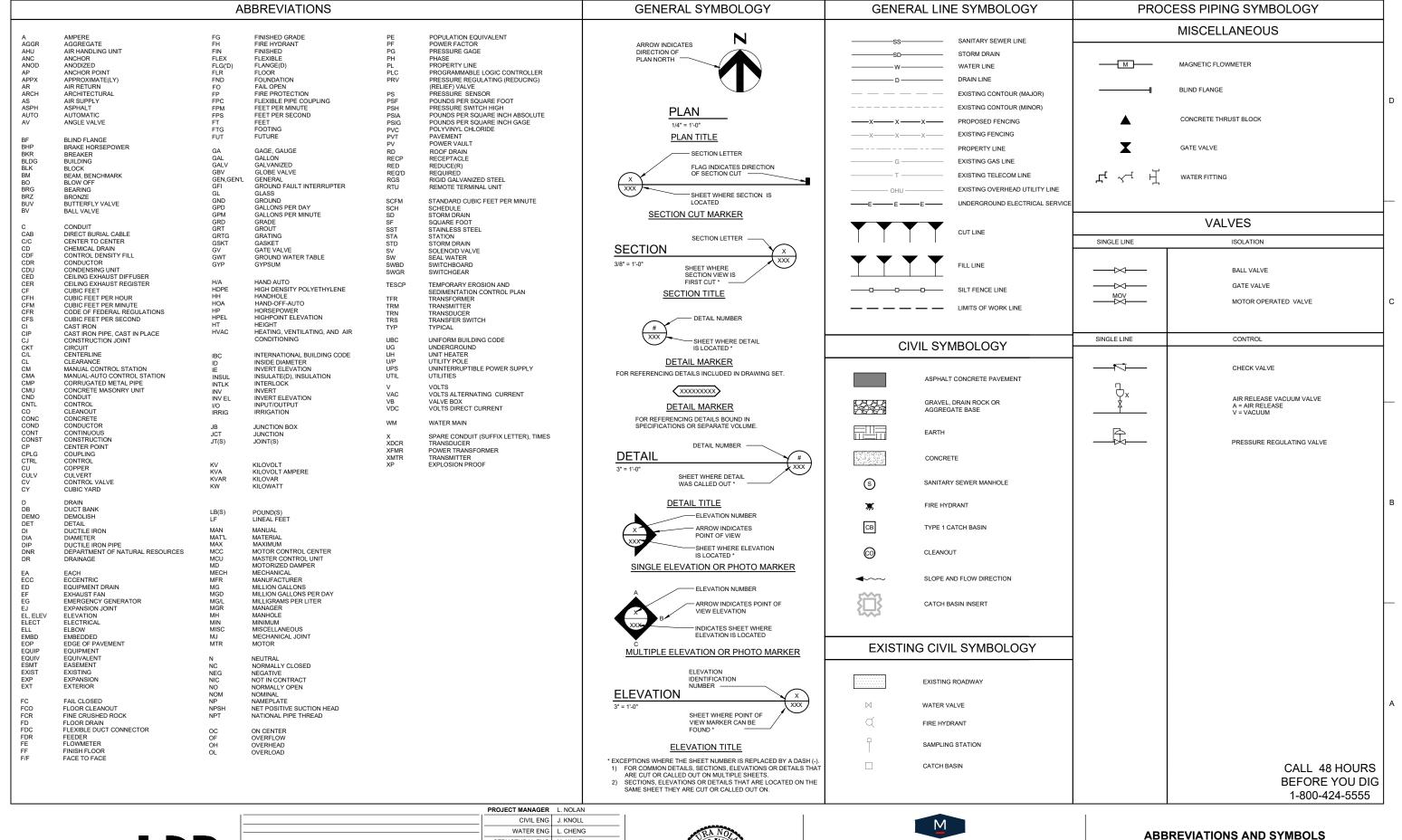






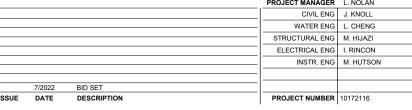
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G0-01





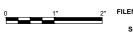
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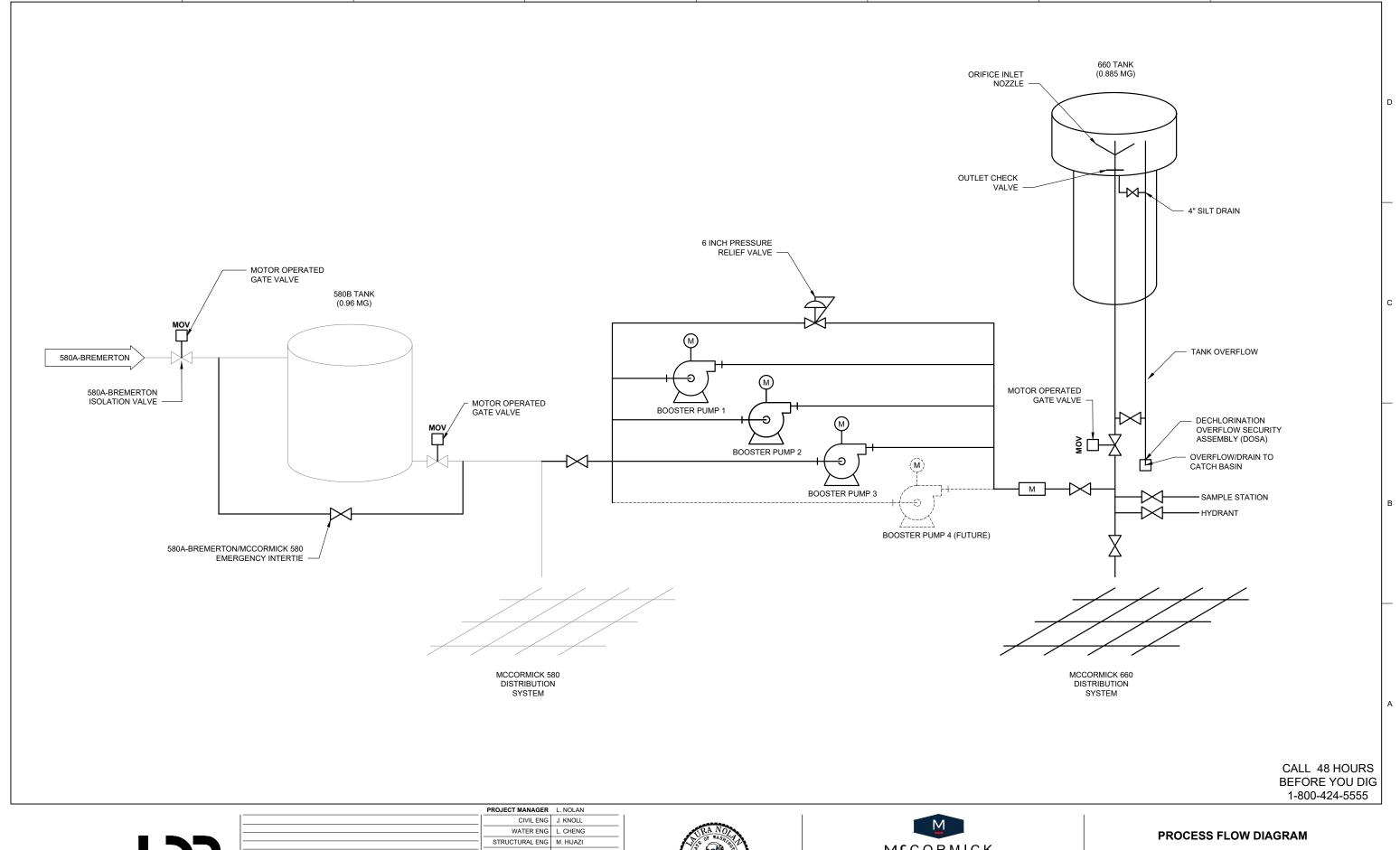
**PORT ORCHARD 660 RESERVOIR** 



SCALE AS NOTED

G0-02

SHEET











FILENAME G0-03.dwg SCALE NOT TO SCALE

G0-03

### **VERTICAL DATUM:**

BASE: COUNTY CORS STATION "PRDY" ELEVATION= 345.462' (NAVD 88)

### BASIS OF BEARING:

GRID NORTH. BASED UPON GLOBAL POSITIONING SYSTEM (GPS) LAMBERT GRID WASHINGTON STATE NORTH ZONE COORDINATES. THE NORTH AMERICAN DATUM OF 1983/2011 (NAD 83/2011 EPOCH 2010.00) GRID COORDINATES WERE FOUND TO BE 188899.80 / 1177628.83 AT A BRASS DISK IN CONCRETE, INCASED AT THE NORTH QUARTER CORNER OF SECTION 08, TOWNSHIP 21 NORTH, RANGE 1 EAST, W.M.. THE INVERSE OF BOTH THE SEA LEVEL CORRECTION FACTOR OF 0.999980834 AND THE GRID SCALE FACTOR OF 0.9999990407 WAS APPLIED TO THE GRID COORDINATES FOR SHOWN GROUND DISTANCES.

### SURVEYOR'S NOTES:

- 1) THE MONUMENT CONTROL SHOWN FOR THIS SITE WAS ACCOMPLISHED BY FIELD TRAVERSE UTILIZING A TWO (2) SECOND THEODOLITE WITH INTEGRAL ELECTRONIC DISTANCE MEASURING METER (TRIMBLE S-3) AND REAL TIME KINEMATIC (RTK) / STATIC GLOBAL POSITIONING SYSTEM (TRIMBLE R-8). LINEAR AND ANGULAR CLOSURE OF THE TRAVERSES MEET THE STANDARDS OF WAC 332-130-090.
- UTILITIES OTHER THAN THOSE SHOWN MAY EXIST ON THIS SITE.
   ONLY THOSE WHICH ARE VISIBLE OR HAVING VISIBLE EVIDENCE OF THEIR INSTALLATION ARE SHOWN HEREON.
- THIS SURVEY REPRESENTS PHYSICAL IMPROVEMENT CONDITIONS AS THEY EXISTED MAY 23, 2017, THE DATE OF THIS FIELD SURVEY.
- 4) LEGAL DESCRIPTION NOT PROVIDED. NO ADDITIONAL RESEARCH HAS BEEN ATTEMPTED.
- 5) OFFSET DIMENSIONS SHOWN HEREON ARE MEASURED PERPENDICULAR TO PROPERTY LINES.
- 6) IT IS NOT THE INTENT OF THIS SURVEY TO SHOW EASEMENTS OR RESERVATIONS WHICH MAY EFFECT THIS SITE.

### **DESCRIPTION:**

RESULTANT PARCEL A AND PARCEL B OF BOUNDARY LINE ADJUSTMENT RECORDED UNDER AUDITOR'S FILE NO. 3031737, RECORDS OF KITSAP COUNTY, WASHINGTON.

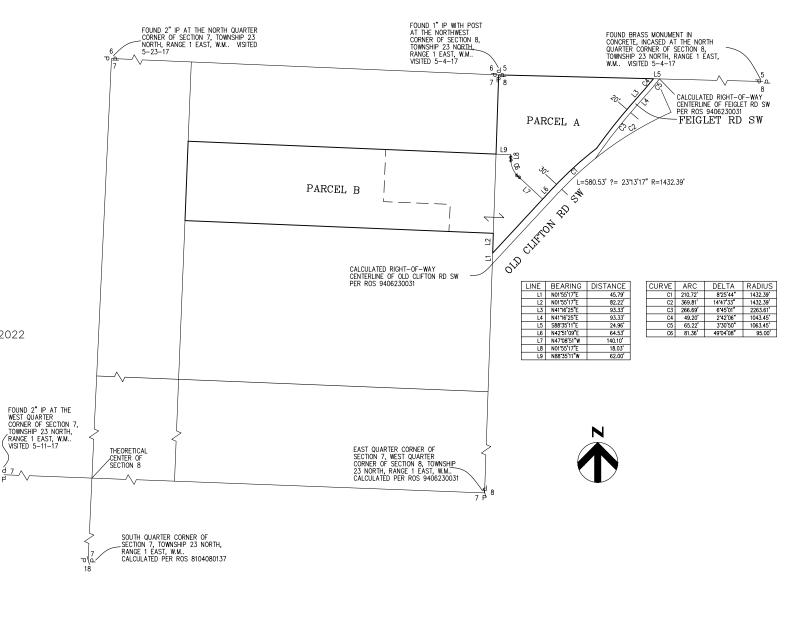
### NOTI

SITE TOPOGRAPHIC BASE MAP UPDATED PER REVISED SURVEY FROM CONTOUR ENGINEERING LLC, MARCH 10, 2022

12

### LEGEND:

- = CALCULATED MONUMENT POSITION
- . = FOUND MONUMENT AS NOTED.



PLAN

CALL 48 HOURS BEFORE YOU DIG 1-800-424-5555



|       |        |             | PROJECT MANAGER | L. NOLAN  |
|-------|--------|-------------|-----------------|-----------|
|       |        |             | CIVIL ENG       | J. KNOLL  |
|       |        |             | WATER ENG       | L. CHENG  |
|       |        |             | STRUCTURAL ENG  | M. HIJAZI |
|       |        |             | ELECTRICAL ENG  | I. RINCON |
|       |        |             | INSTR. ENG      | M. HUTSON |
|       |        |             |                 |           |
|       | 7/2022 | BID SET     |                 |           |
| ISSUE | DATE   | DESCRIPTION | PROJECT NUMBER  | 10172116  |
|       |        |             | '               | •         |





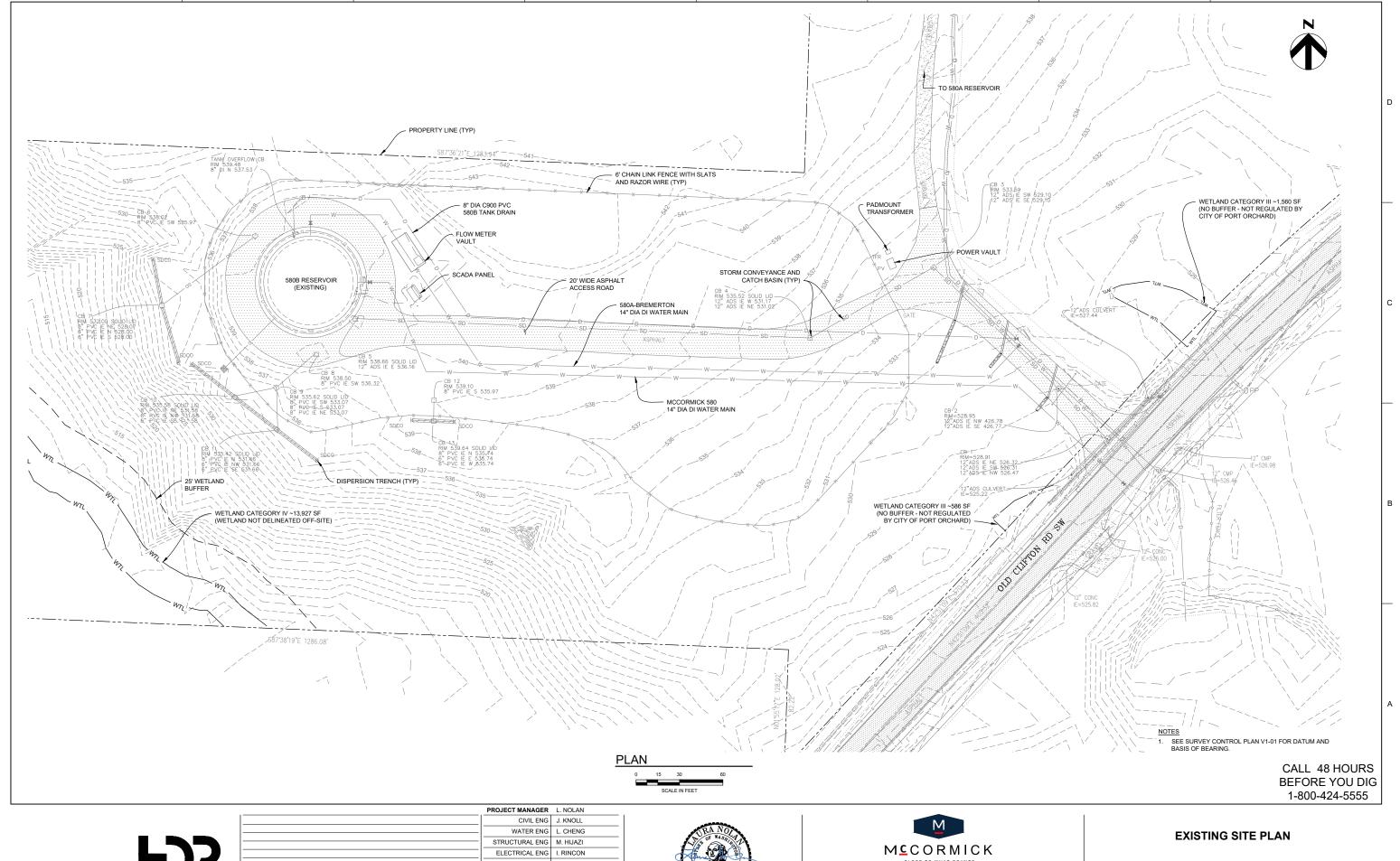




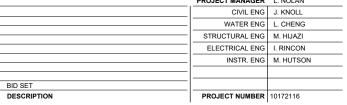
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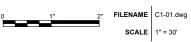


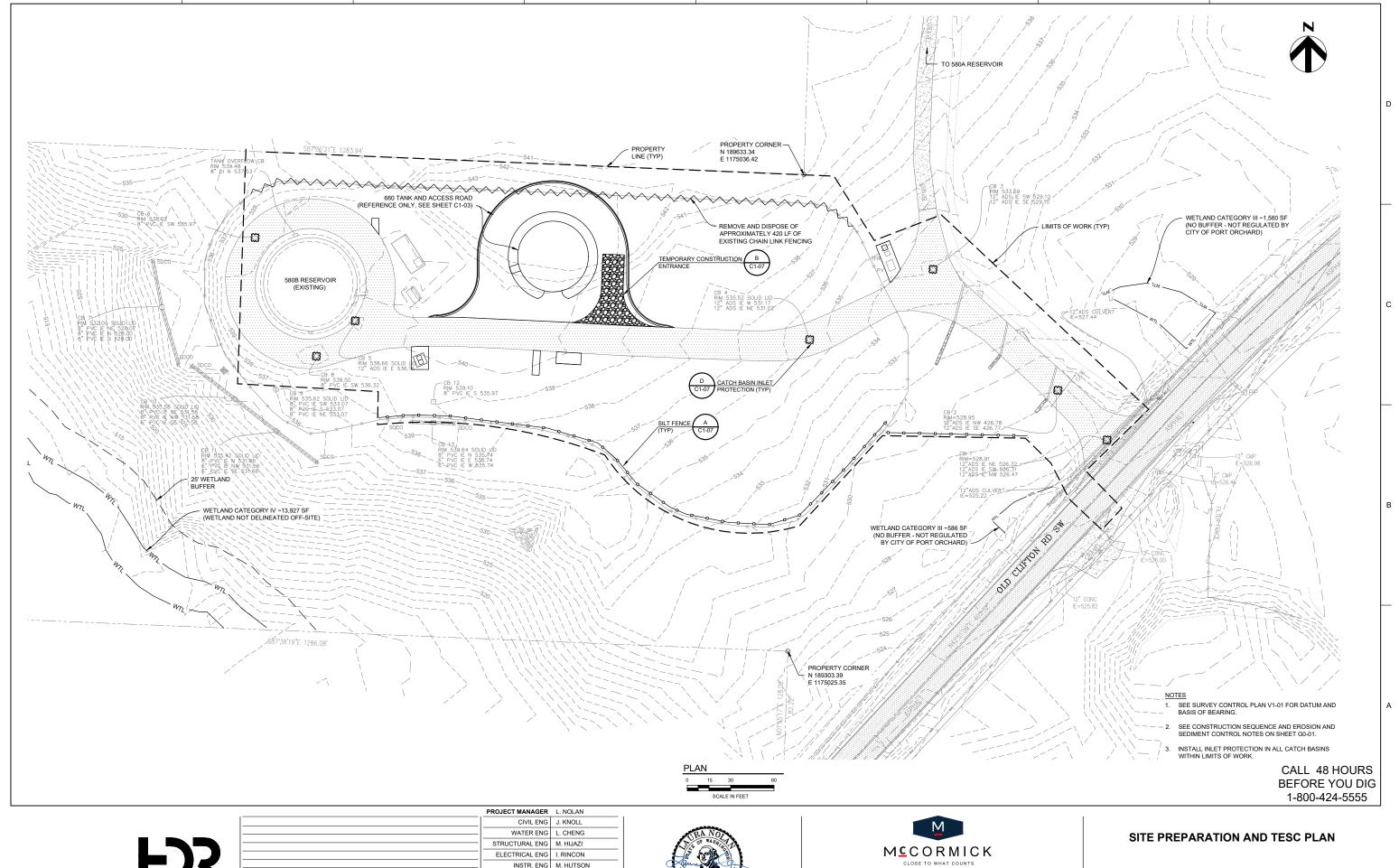










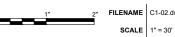


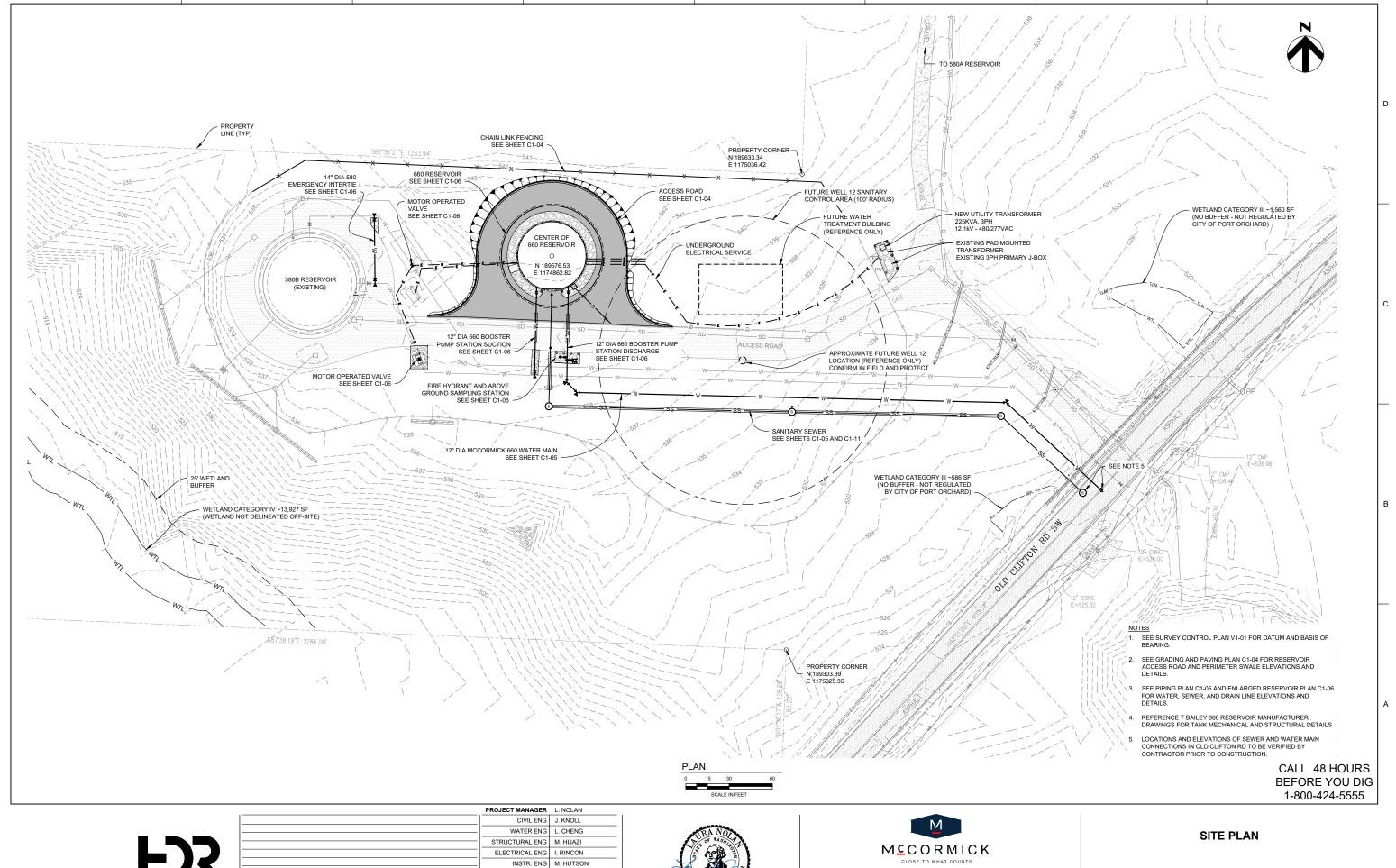










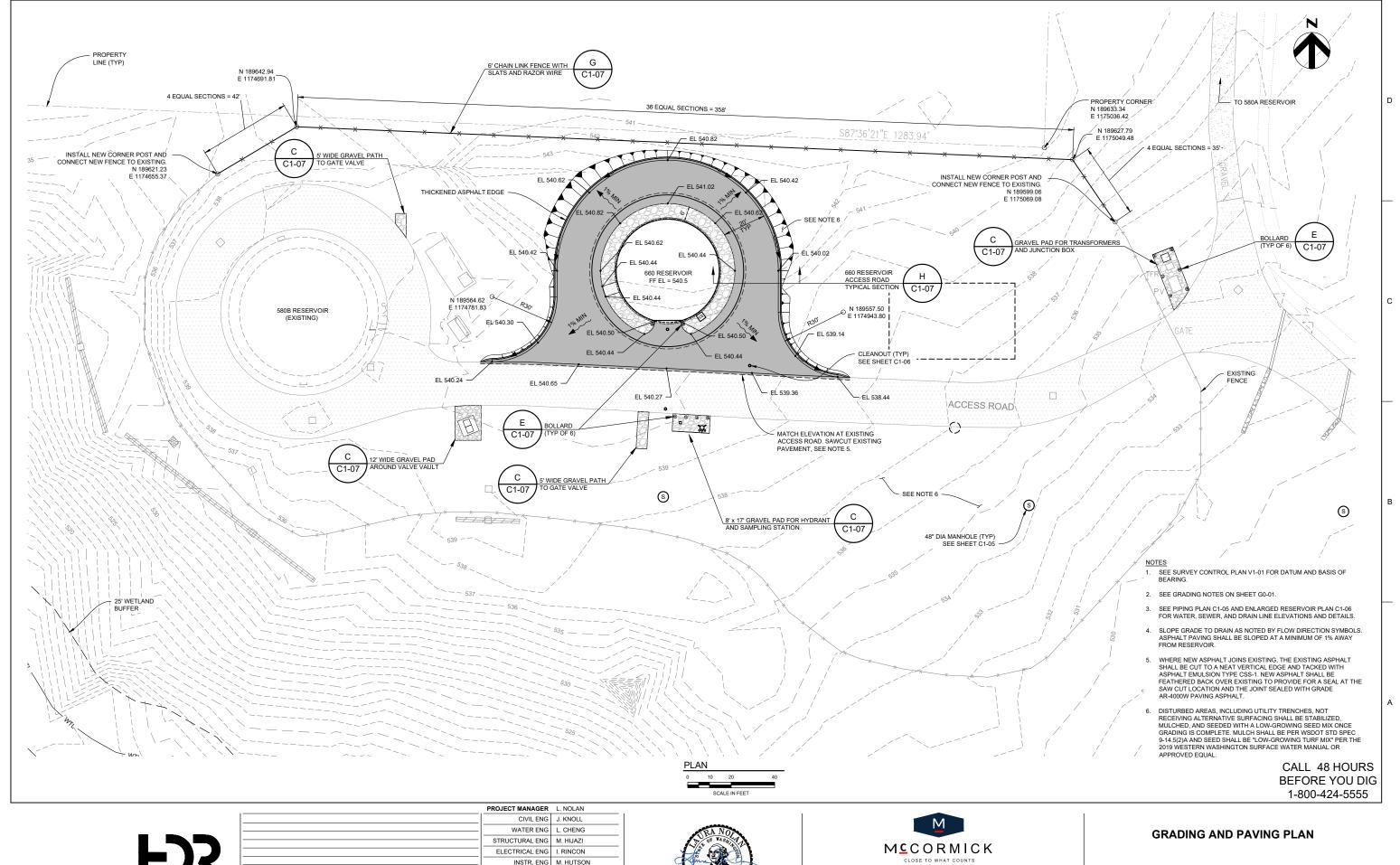


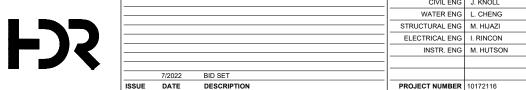






FILENAME C1-03.dwg SCALE 1" = 30'



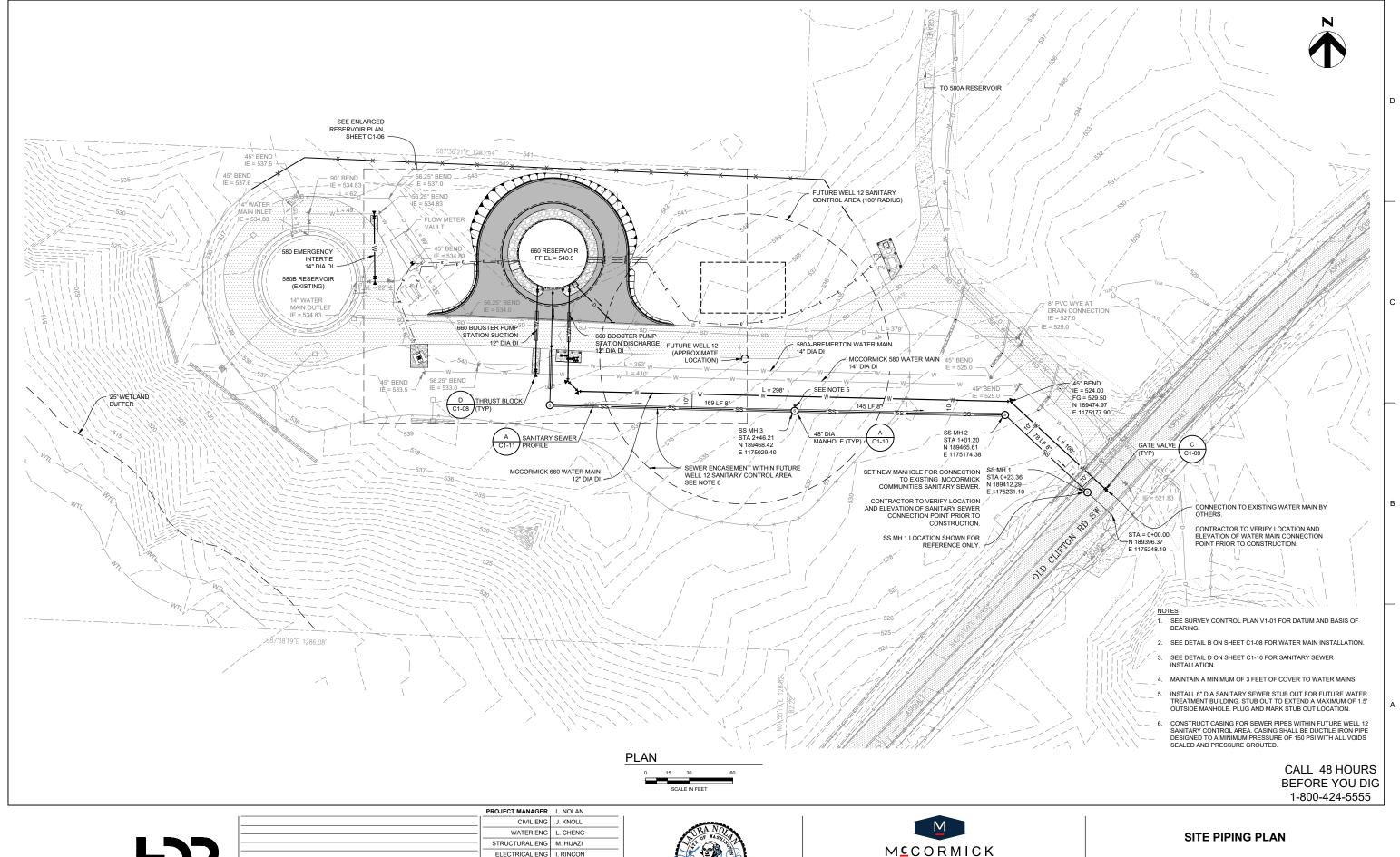






| 1" | 2" | FILENAME | C1-04.dwg |
|----|----|----------|-----------|
|    |    | SCALE    | 1" = 20'  |

SHEET

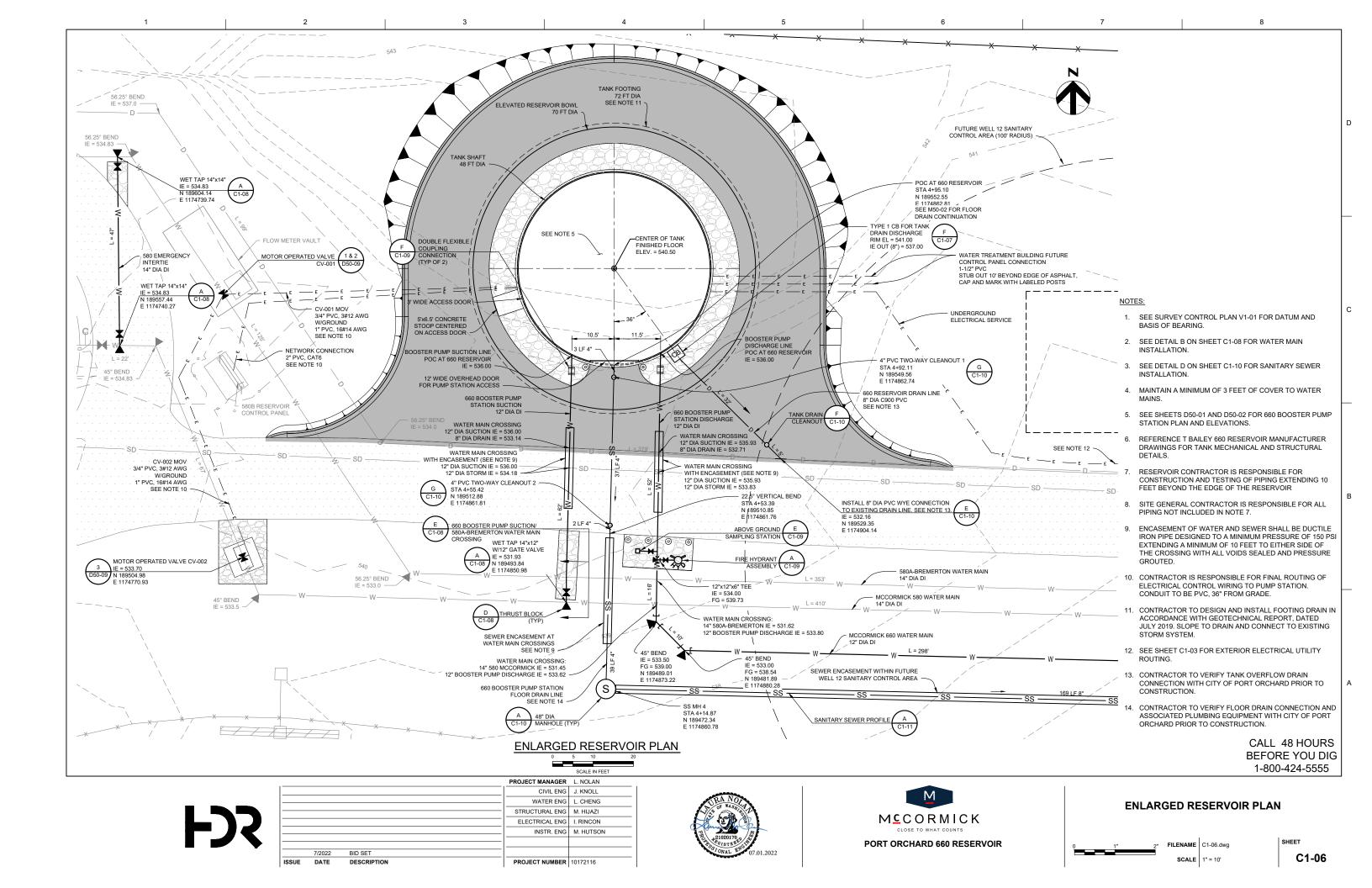


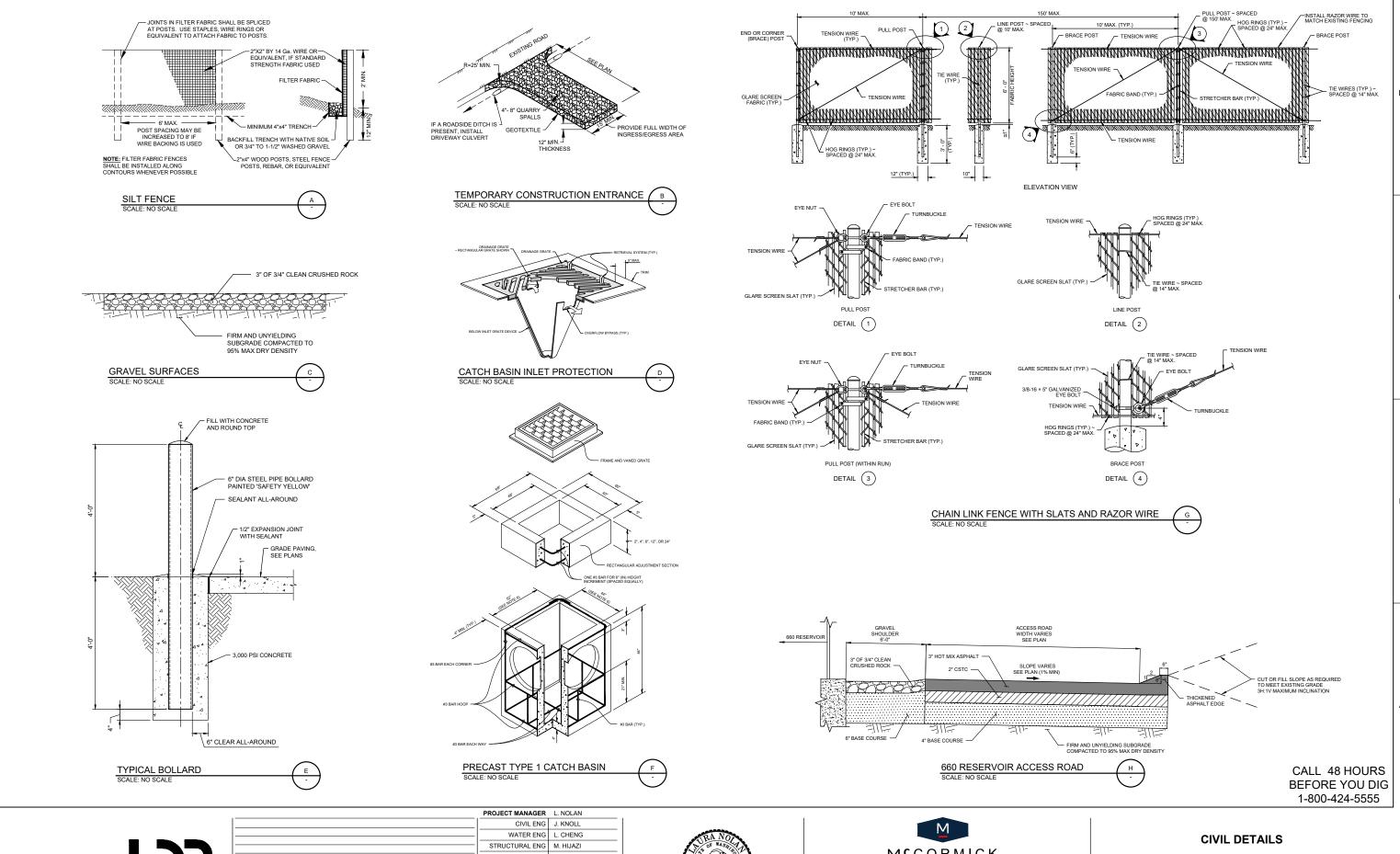


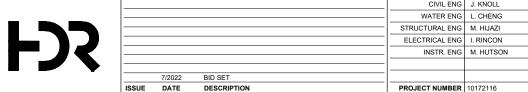








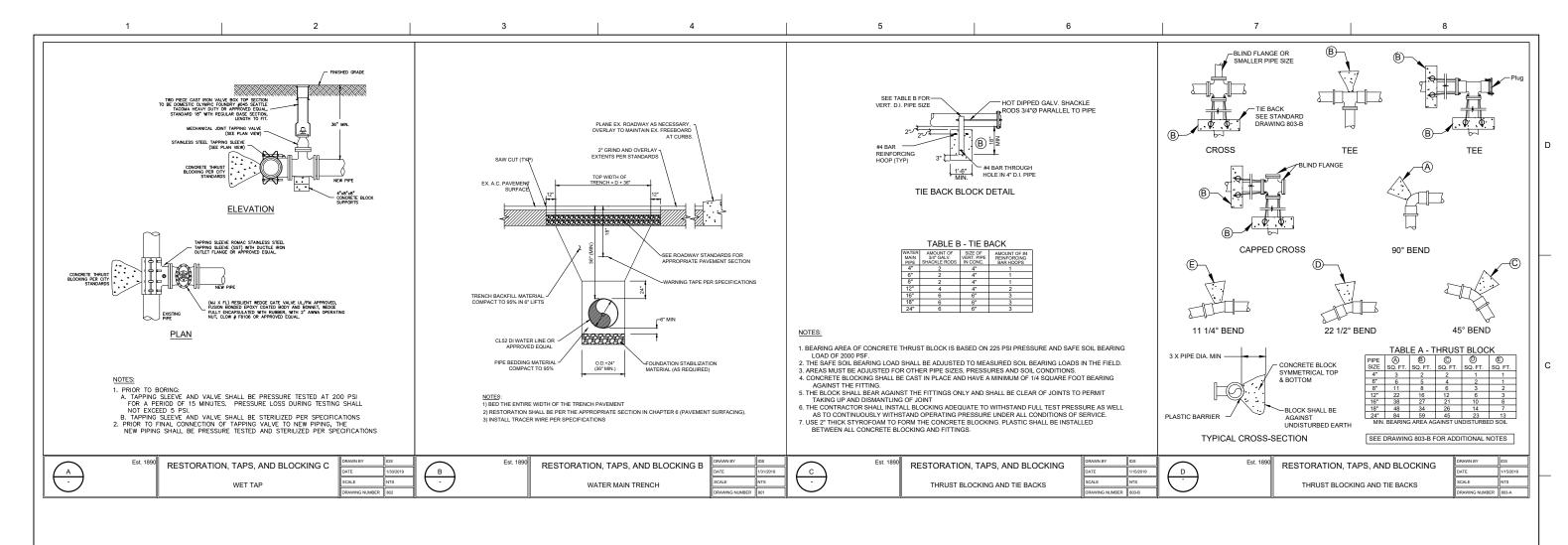


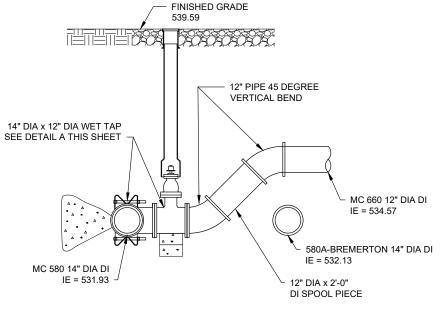








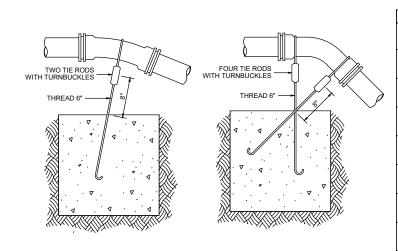




660 BOOSTER PUMP SUCTION LINE / 580A-BREMERTON

WATER MAIN CROSSING

SCALE: NO SCALE



|     | TEST<br>PRESSURE<br>(PSI) |        | CONCRETE<br>VOLUME<br>(Ft³) | CUBE<br>SIZE<br>(Ft) |        |     |
|-----|---------------------------|--------|-----------------------------|----------------------|--------|-----|
|     |                           | 11.25° | 6                           | 1.8                  |        |     |
| 4"  | 250                       | 22.5°  | 12                          | 2.3                  | 5/8"   | 17" |
|     |                           | 45°    | 22                          | 2.8                  |        |     |
|     |                           | 11.25° | 14                          | 2.4                  |        |     |
| 6"  | 250                       | 22.5°  | 27                          | 3.0                  | 5/8"   | 17" |
|     |                           | 45°    | 50                          | 3.7                  |        |     |
|     |                           | 11.25° | 25                          | 2.9                  |        |     |
| 8"  | 250                       | 22.5°  | 48                          | 3.6                  | 5/8"   | 17" |
|     |                           | 45°    | 89                          | 4.5                  |        |     |
|     |                           | 11.25° | 38                          | 3.4                  |        |     |
| 10" | 250                       | 22.5°  | 75                          | 4.2                  | 5/8"   | 17" |
|     |                           | 45°    | 139                         | 5.2                  |        |     |
|     | 250                       | 11.25° | 55                          | 3.8                  |        |     |
| 12" |                           | 22.5°  | 108                         | 4.8                  | 5/8"   | 17" |
|     |                           | 45°    | 200                         | 5.8                  | 7/8"   | 24" |
|     |                           | 11.25° | 75                          | 4.2                  | 5/8"   | 17" |
| 14" | 250                       | 22.5°  | 147                         | 5.3                  | 3/4"   | 20" |
|     |                           | 45°    | 272                         | 6.5                  | 1"     | 27" |
|     |                           | 11.25° | 98                          | 4.6                  | 5/8"   | 17" |
| 16" | 250                       | 22.5°  | 192                         | 5.8                  | 7/8"   | 24" |
|     |                           | 45°    | 355                         | 7.1                  | 1 1/8" | 30" |

VERTICAL THRUST BLOCK DETAIL SCALE: NO SCALE

CALL 48 HOURS BEFORE YOU DIG 1-800-424-5555

**FJS** 

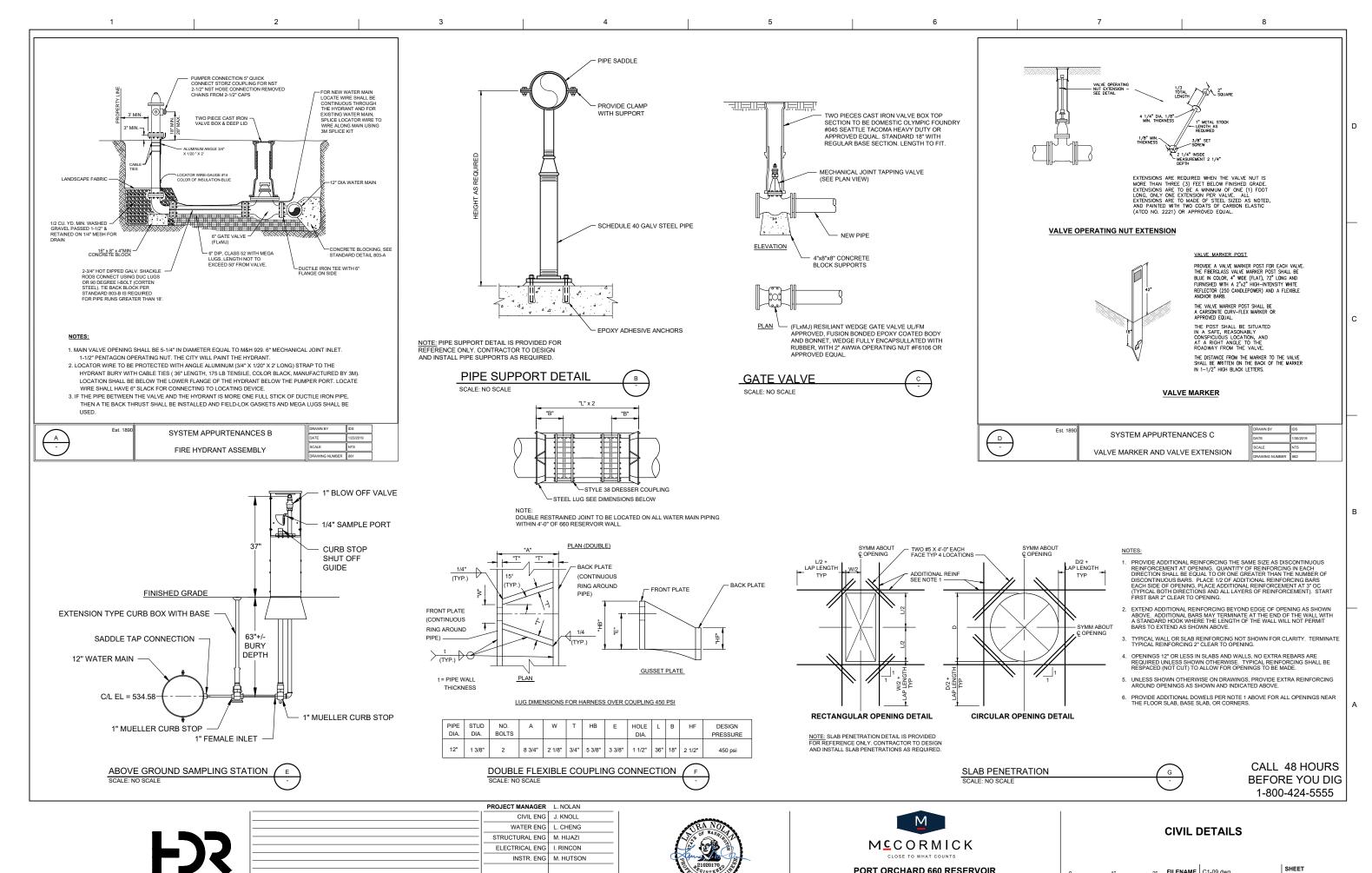
|       |        |             |   | PROJECT MANAGER | L. NOLAN  |
|-------|--------|-------------|---|-----------------|-----------|
|       |        |             |   | CIVIL ENG       | J. KNOLL  |
|       |        |             |   | WATER ENG       | L. CHENG  |
|       |        |             |   | STRUCTURAL ENG  | M. HIJAZI |
|       |        |             |   | ELECTRICAL ENG  | I. RINCON |
|       |        |             |   | INSTR. ENG      | M. HUTSON |
|       |        |             |   |                 |           |
|       | 7/2022 | BID SET     | _ |                 |           |
| ISSUE | DATE   | DESCRIPTION |   | PROJECT NUMBER  | 10172116  |
|       |        |             |   |                 |           |





| CIV | IL I | DET | ΓΑΙ | LS |
|-----|------|-----|-----|----|
|     |      |     |     |    |





BID SET

DESCRIPTION

PROJECT NUMBER 10172116

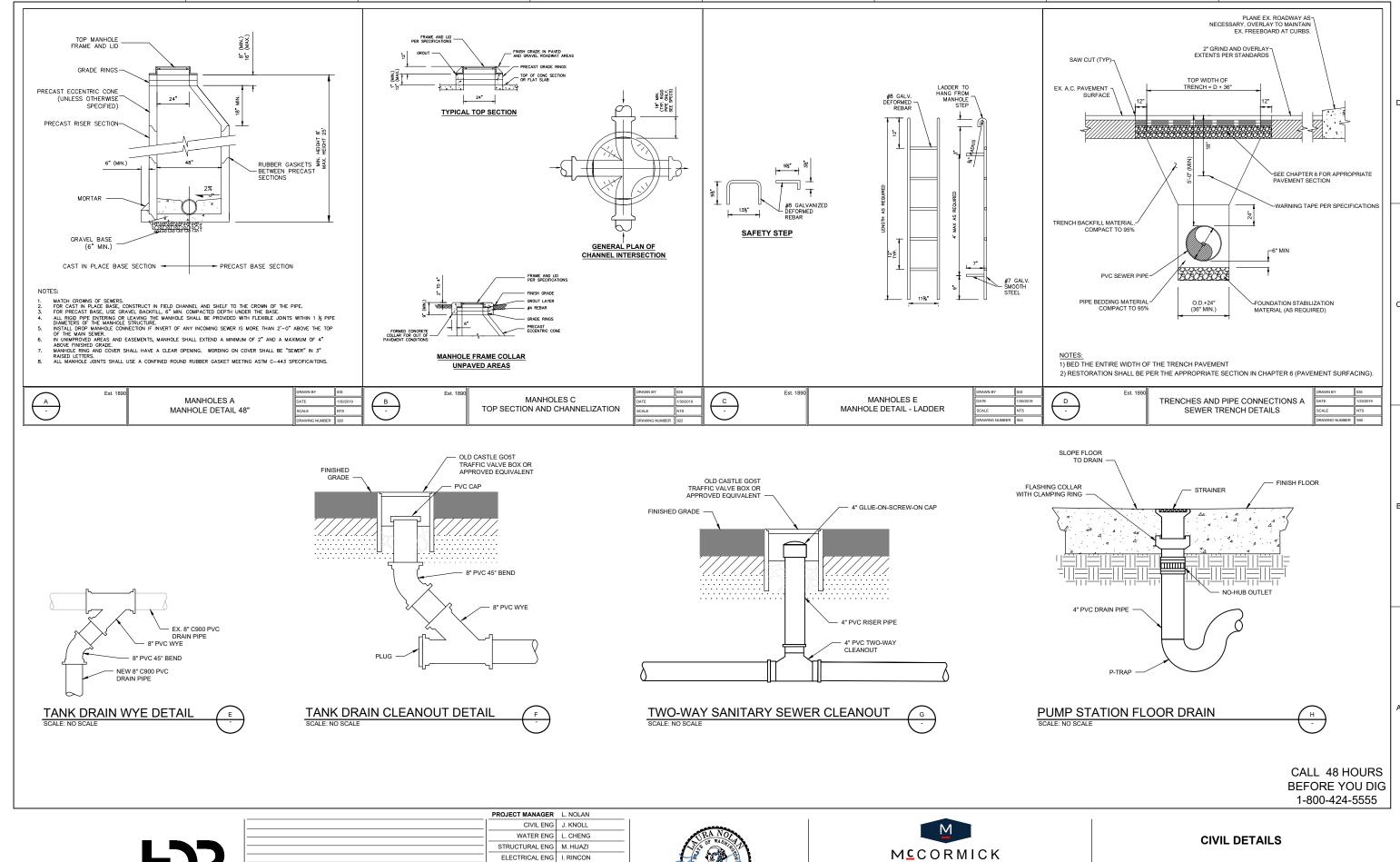
7/2022

DATE

FILENAME C1-09.dwa SCALE AS NOTED

**PORT ORCHARD 660 RESERVOIR** 

SHEET C1-09



**FDS** INSTR. ENG M. HUTSON 7/2022 BID SET ISSUE DATE DESCRIPTION PROJECT NUMBER 10172116

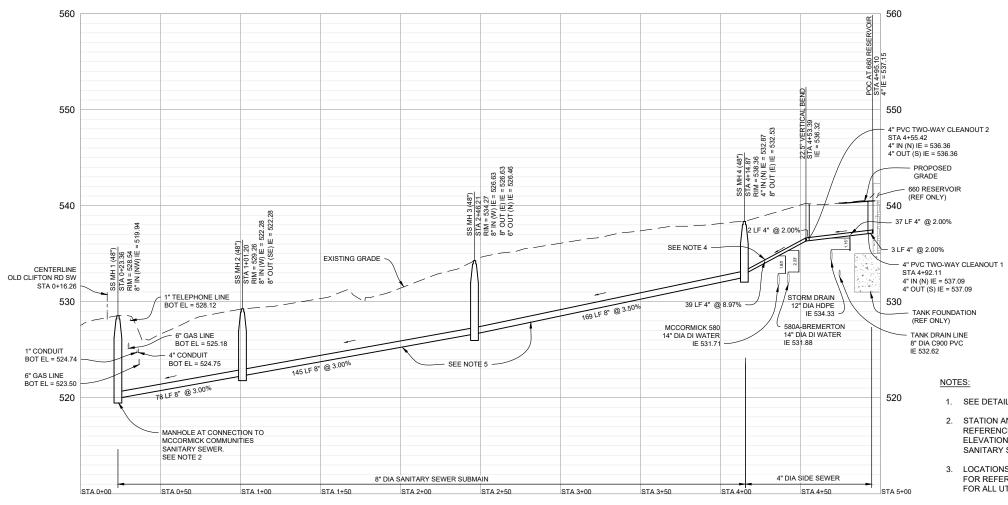




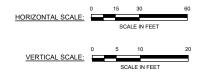


C1-10

SHEET



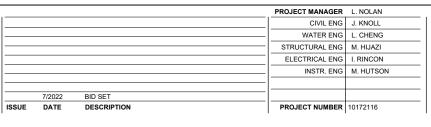
### SEWER PROFILE - 660 RESERVOIR PUMP STATION FLOOR DRAIN



- 1. SEE DETAIL D ON SHEET C1-10 FOR SANITARY SEWER INSTALLATION.
- 2. STATION AND INVERT ELEVATIONS SHOWN FOR SS MH1 ARE FOR REFERENCE ONLY. CONTRACTOR TO VERIFY LOCATION AND ELEVATION OF CONNECTION POINT TO MCCORMICK COMMUNITIES SANITARY SEWER PRIOR TO CONSTRUCTION.
- 3. LOCATIONS AND ELEVATIONS OF EXISTING UTILITIES ARE SHOWN FOR REFERENCE ONLY. CONTRACTOR TO PERFORM FIELD LOCATES FOR ALL UTILITIES PRIOR TO CONSTRUCTION.
- CONSTRUCT CASING FOR SEWER PIPE EXTENDING A MINIMUM OF 10 FEET TO EITHER SIDE OF WATER MAIN CROSSINGS. CASING SHALL BE DUCTILE IRON PIPE DESIGNED TO A MINIMUM PRESSURE OF 150 PSI WITH ALL VOIDS SEALED AND PRESSURE GROUTED. CENTER THE LENGTH OF SEWER PIPE AT POINTS OF CROSSING TO POSITION JOINTS AS FAR AS POSSIBLE FROM WATER MAINS.
- 5. CONSTRUCT CASING FOR SEWER PIPES WITHIN FUTURE WELL 12 SANITARY CONTROL AREA. CASING SHALL BE DUCTILE IRON PIPE DESIGNED TO A MINIMUM PRESSURE OF 150 PSI WITH ALL VOIDS SEALED AND PRESSURE GROUTED. SEE PLAN ON SHEET C1-05.

CALL 48 HOURS **BEFORE YOU DIG** 1-800-424-5555



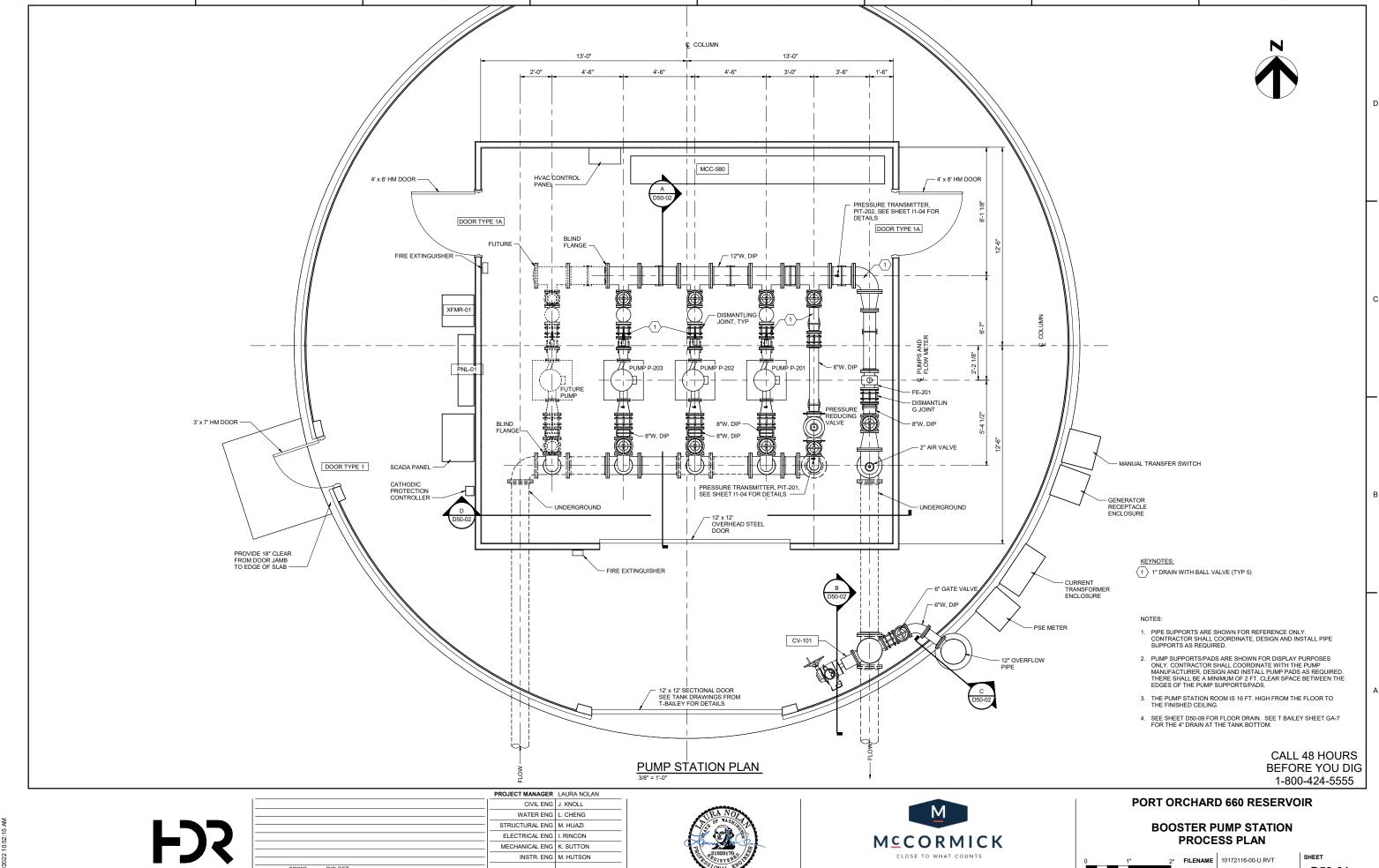






### **SANITARY SEWER PROFILE**

|   | 1" | 2 | 2" | FILENAME | C1-11.dwg |
|---|----|---|----|----------|-----------|
| _ |    |   |    |          |           |
|   |    |   |    | SCALE    | AS NOTED  |



**PORT ORCHARD 660 RESERVOIR** 

D50-01

SCALE | 13/8" = 1'-0"

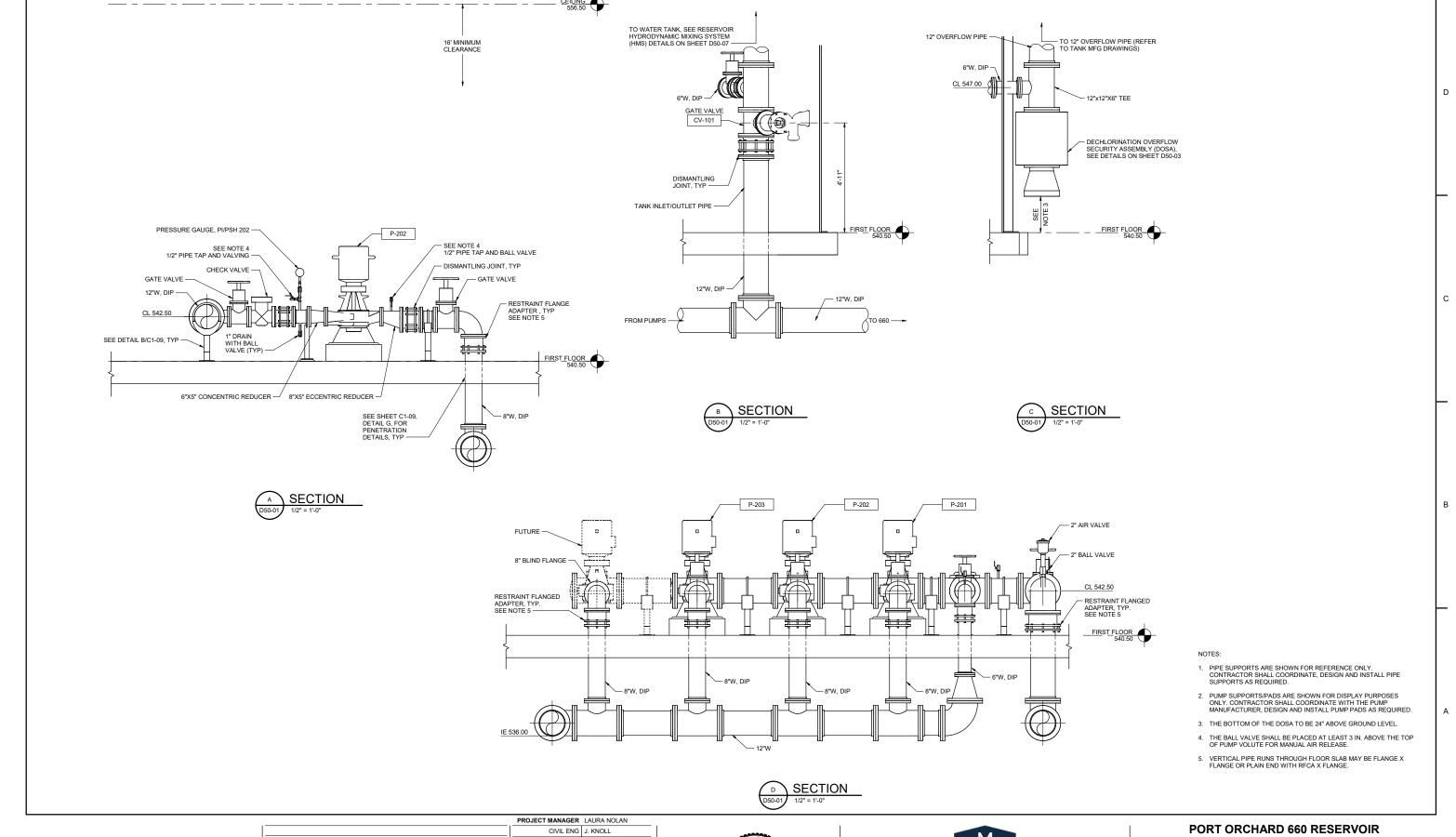
MECHANICAL ENG K. SUTTON INSTR. ENG M. HUTSON

PROJECT NUMBER 10172116

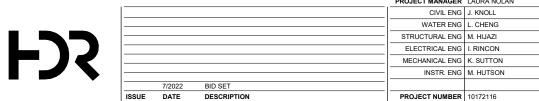
7/2022

DATE

BID SET











# BOOSTER PUMP STATION SECTIONS

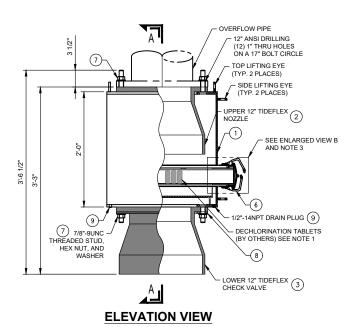


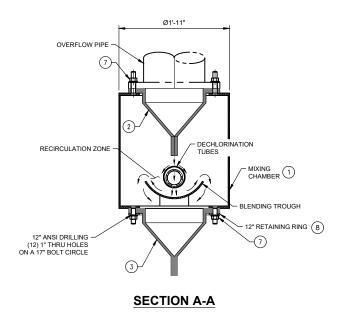
FILENAME 10172116-00-U.RVT

SCALE 11/2" = 1'-0"

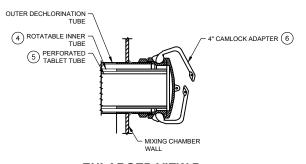
D50-02

 $\frac{\text{NOTES:}}{\text{1. OWNER TO PROVIDE THE DECHLORINATION TABLETS.}}$ DOSA TO BE ABRASIVE BLASTED, INTERIOR TO BE COATED WITH TWO COATS MACROPOXY 646, EXTERIOR TO BE PRIMED WITH ONE COAT MACROPOXY 646 (3-5 MILS DFT EACH COAT) BY TIDEFLEX. TOP COAT IS APPLIED IN FIELD.





| ITEM | QTY. | DESCRIPTION                        |
|------|------|------------------------------------|
| 1    | 1    | MIXING CHAMBER                     |
| 2    | 1    | UPPER 12" TIDEFLEX NOZZLE          |
| 3    | 1    | LOWER 12" TIDEFLEX CHECK VALVE     |
| 4    | 1    | PVC ROTATABLE INNER TUBE           |
| 5    | 1    | 316 S/STEEL PERFORATED TABLET TUBE |
| 6    | 1    | ALUMINUM 4" CAMLOCK ADAPTER        |
| 7    | 24   | 7/8"-9UNC HEX NUT AND WASHER       |
| 8    | 1    | RETAINING RING                     |
| 9    | 2    | 1/2"-14NPT DRAIN PLUG              |



**ENLARGED VIEW B DECHLORINATION TUBES** 

> CALL 48 HOURS **BEFORE YOU DIG** 1-800-424-5555

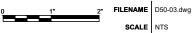


|       |        |             |   | PROJECT MANAGER | L. NOLAN  |
|-------|--------|-------------|---|-----------------|-----------|
|       |        |             |   | CIVIL ENG       | J. KNOLL  |
|       |        |             |   | WATER ENG       | L. CHENG  |
|       |        |             |   | STRUCTURAL ENG  | M. HIJAZI |
|       |        |             |   | ELECTRICAL ENG  | I. RINCON |
|       |        |             |   | INSTR. ENG      | M. HUTSON |
|       |        |             |   |                 |           |
|       | 7/2022 | BID SET     |   |                 |           |
| ISSUE | DATE   | DESCRIPTION |   | PROJECT NUMBER  | 10172116  |
|       |        |             | · |                 |           |





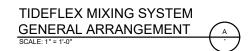




SHEET D50-03

- ACCESS TUBE LOWER TIDEFLEX VARIABLE ORIFICE INLET NOZZLE CANADIAN PATENT NUMBER: 2,409,009 HWL 🔻 FINAL MIXING SYSTEM DESIGN AND ALL SUPPORTING CALCULATIONS TO BE SUPPLIED HYDROPILLAR BY RED VALVE COMPANY SPHEROID ACCESS TUBE -RISER PIPE UPPER TIDEFLEX -ARIABLE ORIFICE UPPER TIDEFLEX VARIABLE ORIFICE INLET NOZZLE VIEW A-A LOWER TIDEFLEX VARIABLE ORIFICE INLET NOZZLE UNITED STATES PATENT NUMBER: 7,104,279 RISER PIPE WATERFLEX OUTLET CHECK VALVES WATERFLEX OUTLET -WATERFLEX OUTLET CHECK VALVE CHECK VALVE LWL **OUTLET CHECK VALVES** NOTES:

1. DO NOT USE THIS DRAWING FOR CONSTRUCTION. DRAWING INTENDED AS A GENERAL REPRESENTATION ONLY. INLET/OUTLET PIPE AND MATING FLANGE BY OTHERS 2. QUANTITY, SIZE, ELEVATIONS, LOCATIONS, AND DISCHARGE ANGLES OF TIDEFLEX INLET ACCESS TUBE 3. CARBON AND STAINLESS PIPE SECTIONS MAY BE SUPPLIED WITH PLAIN ENDS TO BE BUTT WELDED IN THE FIELD. SUPPORT CONE 4. THE MIXING SYSTEM MANUFACTURE SHALL COORDINATE WITH THE TANK MANUFACTURE SO THAT THE TIDEFLEX NOZZLES ARE NOT IN CONFLICT WITH THE OVERFLOW PIPE PHYSICALLY AND HYDRAULICALLY AND SHALL TAKE SOLE RESPONSIBILITY FOR THE HYDRAULIC PERFORMANCE FRONT ELEVATION VIEW B-B OF THE MIXING SYSTEM.



CALL 48 HOURS **BEFORE YOU DIG** 1-800-424-5555



WEBSITE: WWW.TIDEFLEX.COM EMAIL: INFO@TIDEFLEX.COM

TIDEFLEX TECHNOLOGIES
TIDEFLEX MIXING SYSTEM
700 N. BELL AVENUE
CARNEGIE, PA 15106 USA
PHONE: 412-279-0044
FAX: 412-279-0044
FAX: 412-279-5410

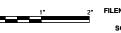
EMAIL: INFO@TID

|      |        |             |   | PROJECT MANAGER | L. NOLAN  |
|------|--------|-------------|---|-----------------|-----------|
|      |        |             |   | CIVIL ENG       | J. KNOLL  |
|      |        |             |   | WATER ENG       | L. CHENG  |
|      |        |             |   | STRUCTURAL ENG  | M. HIJAZI |
|      |        |             |   | ELECTRICAL ENG  | I. RINCON |
|      |        |             |   | INSTR. ENG      | M. HUTSON |
|      |        |             |   |                 |           |
|      | 7/2022 | BID SET     | _ |                 |           |
| SSUE | DATE   | DESCRIPTION |   | PROJECT NUMBER  | 10172116  |
|      |        |             | · |                 |           |



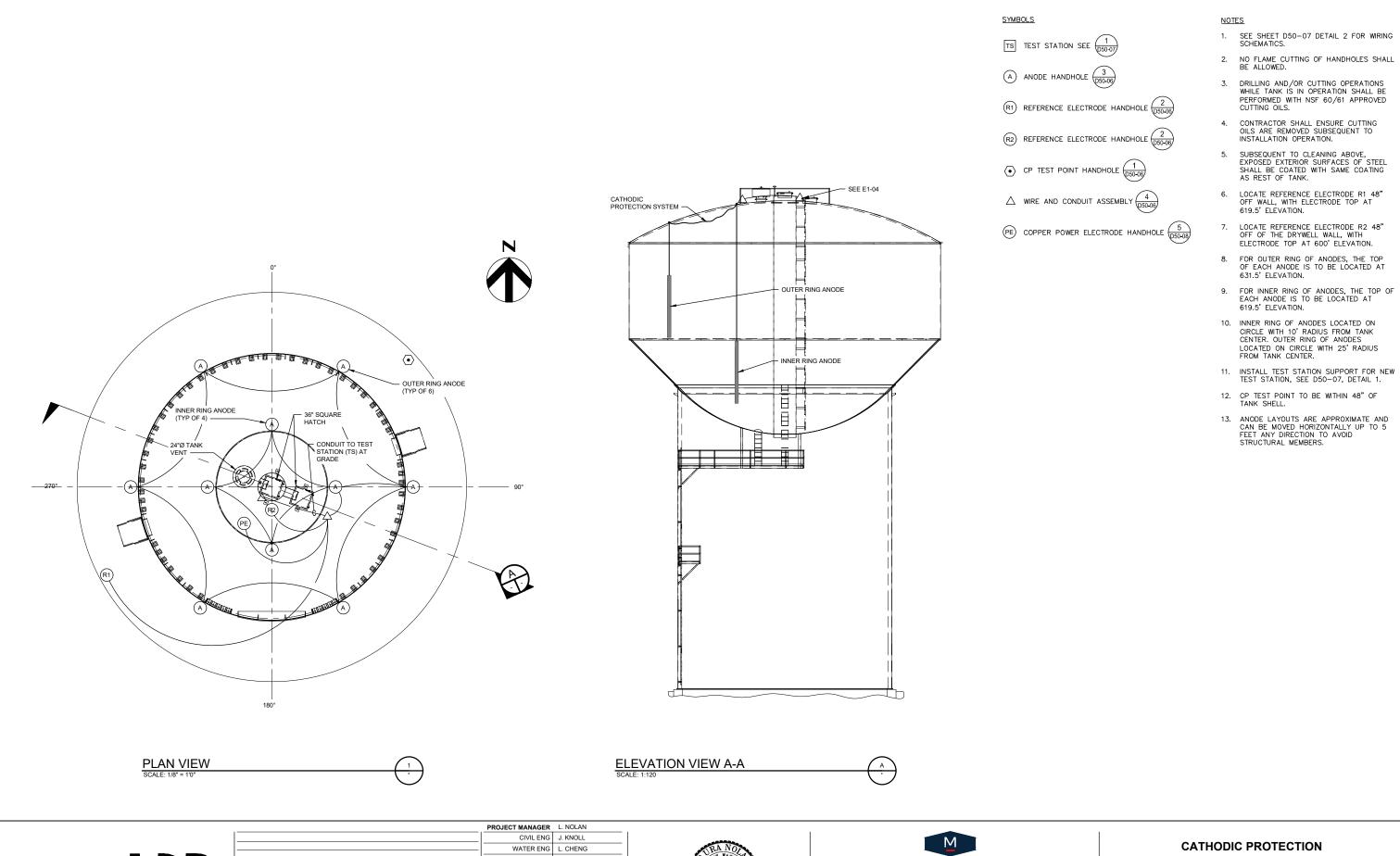


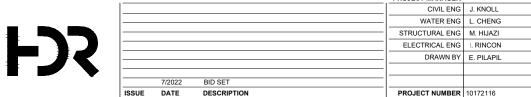




FILENAME D50-04.dwg

SHEET D50-04







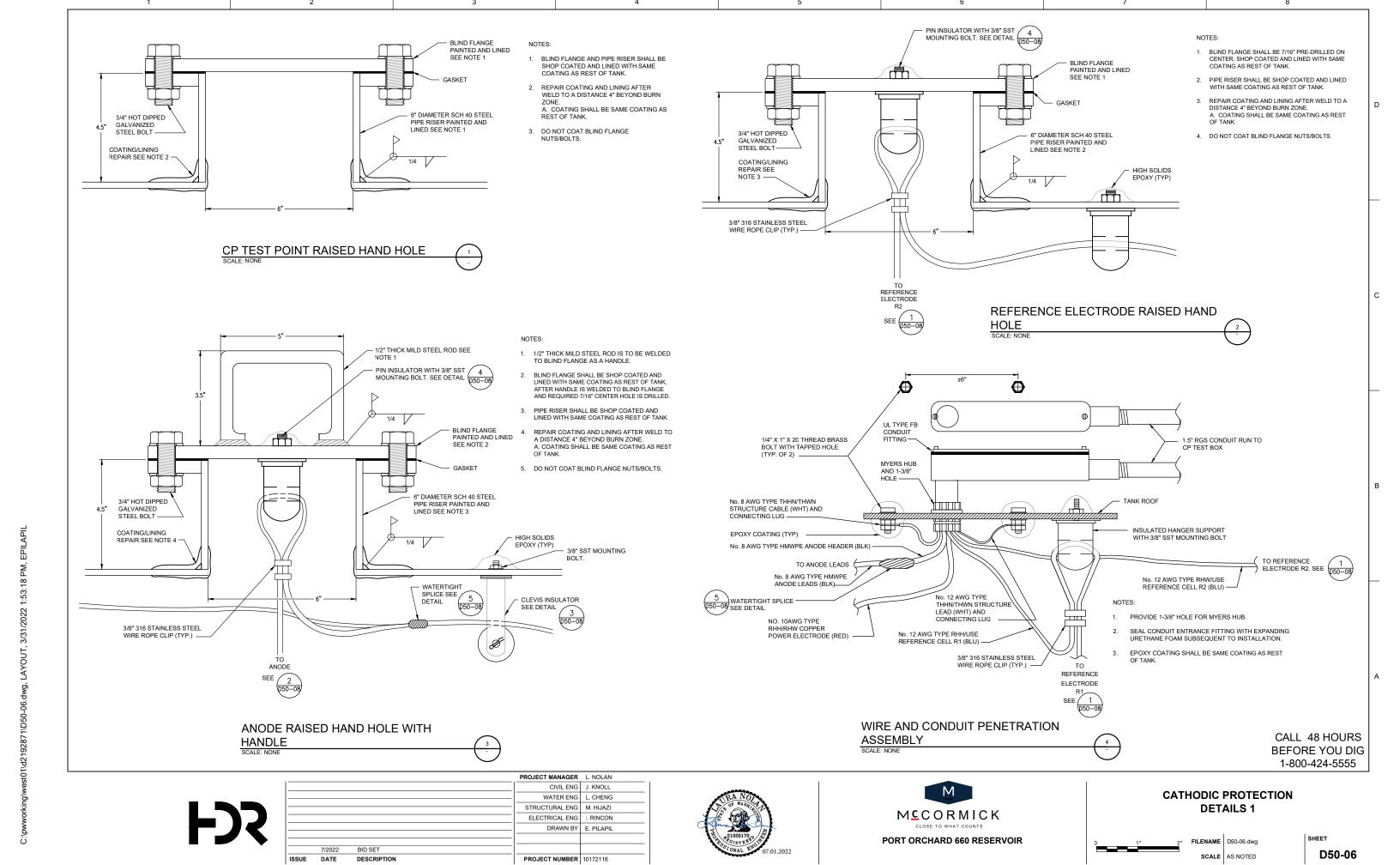


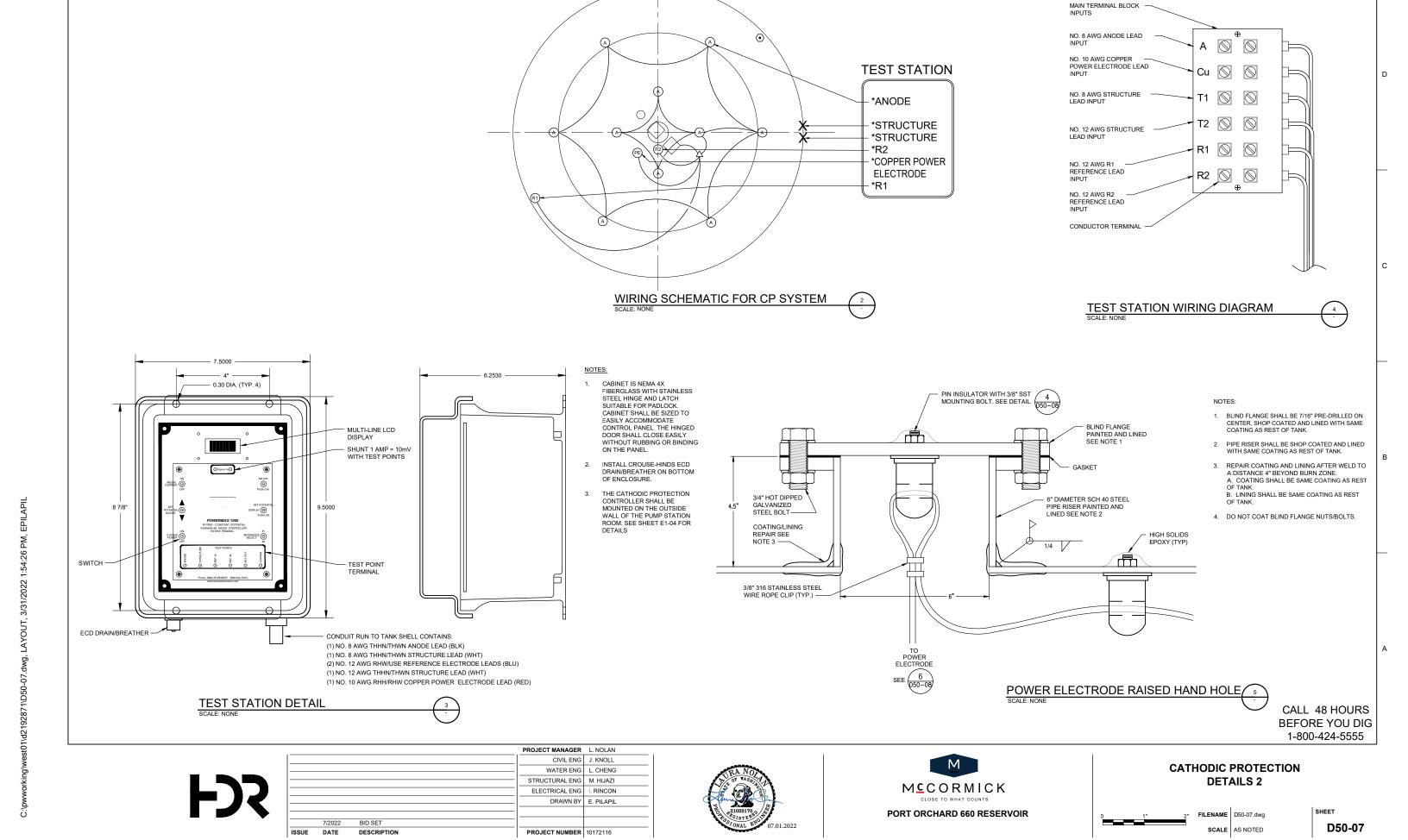


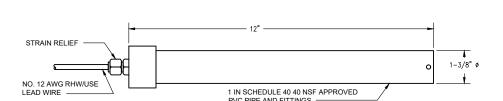


SHEET

D50-05

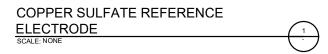


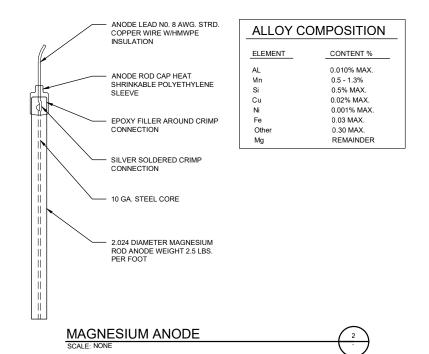


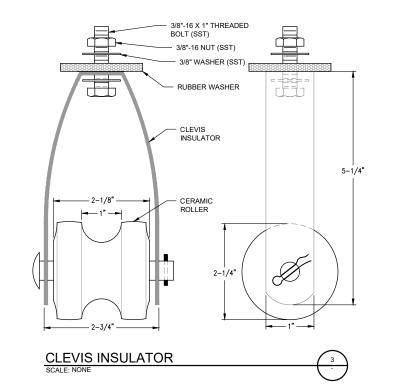


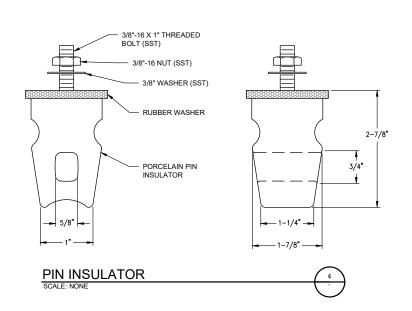
### NOTES

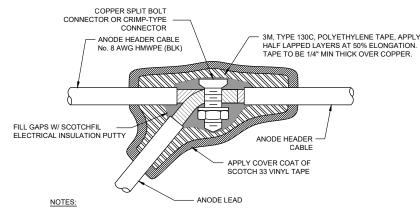
- REFERENCE ELECTRODE SHALL BE CAPABLE OF MAINTAINING A STABLE POTENTIAL WITHIN +/- 10 MILLIVOLTS TO THAT
  OF A FRESHLY MADE COPPER SULFATE REFERENCE ELECTRODE WHILE A 3 MICROAMPERE ELECTRICAL CURRENT IS
  APPLIED TO IT. USE EDI MODEL IRW-CUG-LW300 FROM ELECTROCHEMICAL DEVICES.
- 2. MEASURE THE ACCURACY OF EACH COPPER SULFATE REFERENCE ELECTRODE BEFORE INSTALLING IT BY MEASURING THE DC VOLTAGE DIFFERENCE BETWEEN IT AND ONE OR MORE REFERENCE ELECTRODES OF KNOWN ACCURACY. THE MEASUREMENTS SHALL BE LESS THAN PLUS OR MINUS 0.010 DC VOLTS FOR ALL REFERENCE ELECTRODES. PERFORM THESE MEASUREMENTS AFTER TOTALLY SUBMERGING THE REFERENCE ELECTRODES IN A FIVE-GALLON BUCKET OF WATER FOR A MINIMUM PERIOD OF 15 MINUTES. USE ONLY POTABLE DRINKING WATER FOR THIS TEST. BRACKISH WATER OR SALTWATER WILL AFFECT THE TEST RESULTS AND DAMAGE THE REFERENCE ELECTRODE. PROVIDE FIVE DAYS WRITTEN NOTICE TO THE ENGINEER TO ALLOW THESE TESTS TO BE WITNESSED.





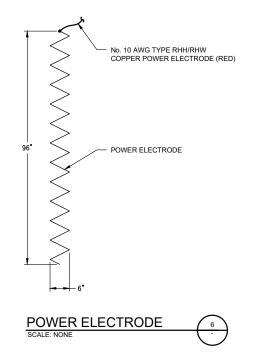




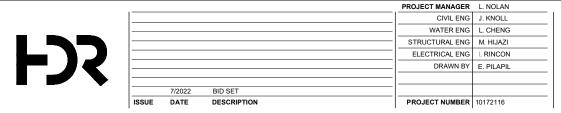


- 1. MAKE SPLICE WATERPROOF
  - A. SMOOTH ALL IRREGULAR SURFACES WITH 3M SCOTCHFIL ELECTRICAL INSULATION PUTTY OR APPROVED EQUAL.
- B. APPLY 2 LAYERS OF HALF LAPPED RUBBER SPLICING TAPE, SCOTCH LINERLESS RUBBER SPLICING TAPE 130C OR APPROVED EQUAL.
- C. APPLY 2 LAYERS OF HALF LAPPED VINYL ELECTRICAL TAPE, SCOTCH SUPER 33+ OR APPROVED EQUAL.
- 2. NUMBER OF WIRES MAY VARY PER SPLICE





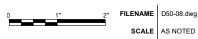
CALL 48 HOURS BEFORE YOU DIG 1-800-424-5555



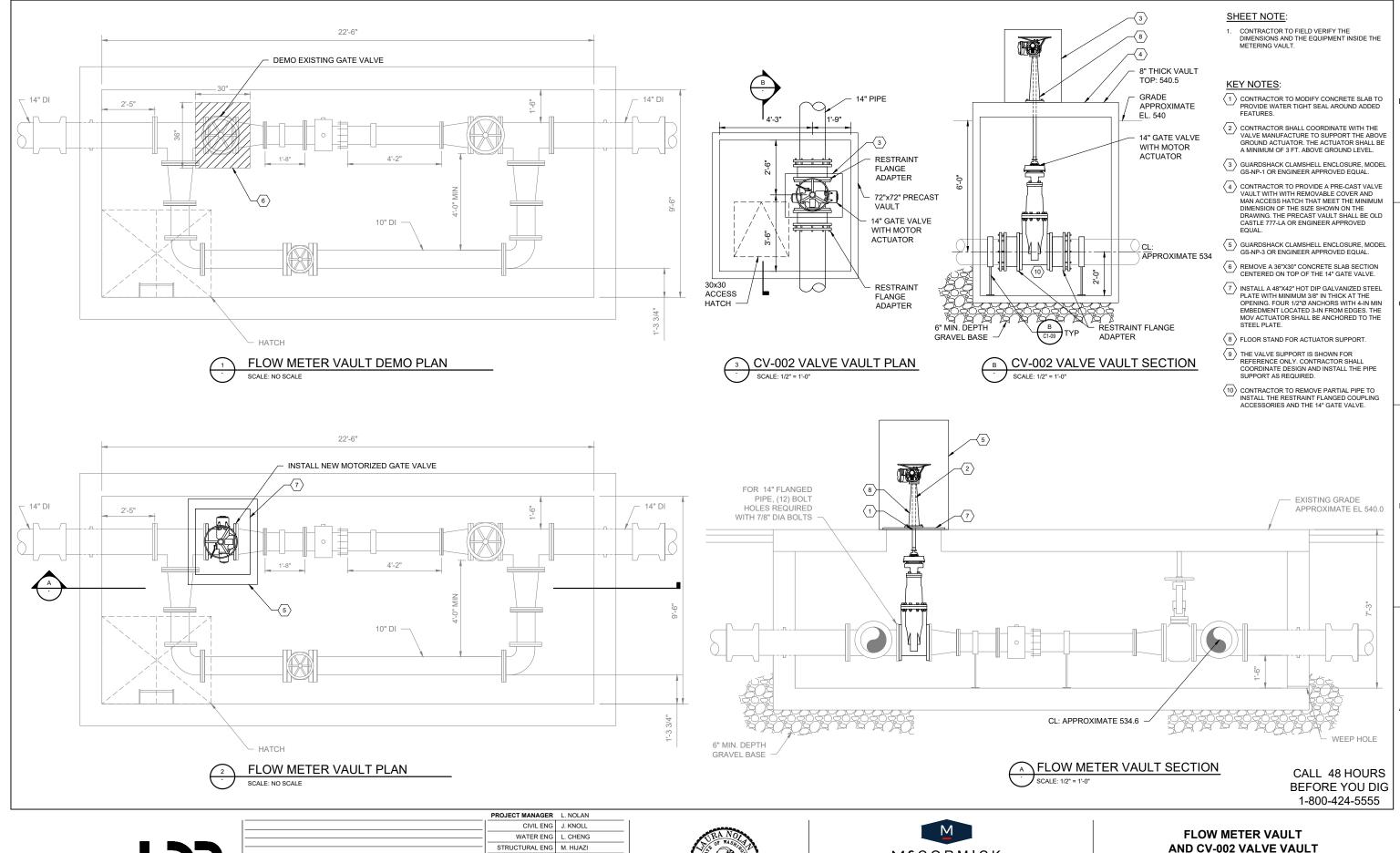








D50-08





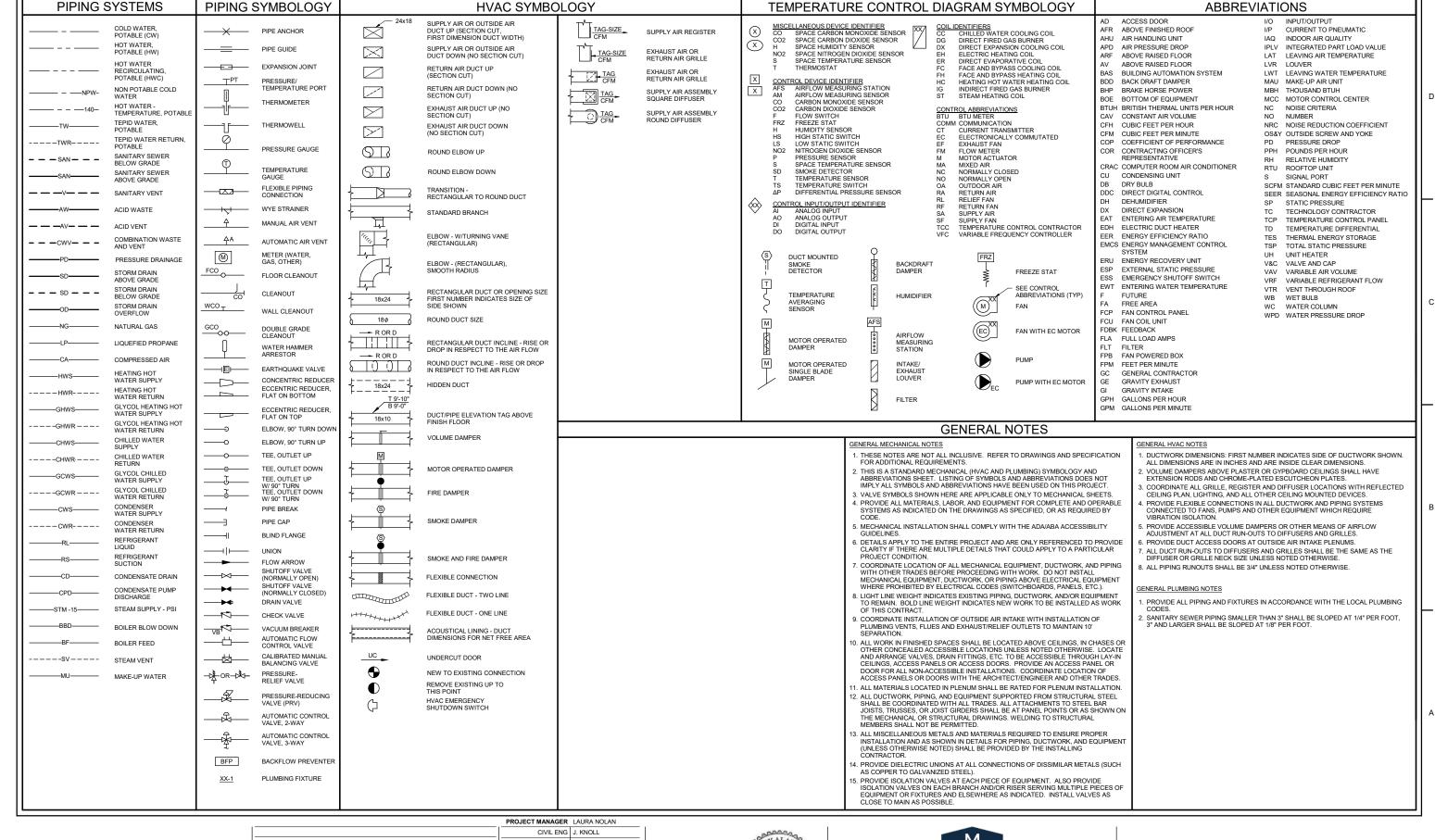




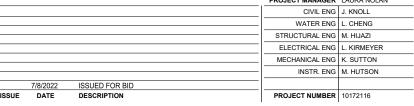
**AND CV-002 VALVE VAULT** 



FILENAME D50-09.dwa SCALE AS NOTED SHEET D50-09













SCALE NONE



FILENAME 10172116-00-U.RVT

SCALE | |3/8" = 1'-0"

**PORT ORCHARD 660 RESERVOIR** 

M50-02

MECHANICAL ENG K. SUTTON INSTR. ENG M. HUTSON

PROJECT NUMBER 10172116

7/8/2022 ISSUED FOR BID

ISSUE DATE

MECHANICAL DRAWINGS ARE DIAGRAMMATIC. THEY ARE INTENDED TO SHOW THE APPROXIMATE LOCATIONS OF EQUIPMENT AND DUCTWORK. DIMENSIONS GIVEN ON THE PLANS, IN FIGURES, SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS AND SHALL BE VERIFIED IN THE FIELD.

UNTIL TIME OF INSTALLATION. MAKE MINOR CHANGES IN THE LOCATION OF DUCTWORK AND EQUIPMENT AS NECESSARY WITHOUT ADDITIONAL COST TO THE CONTRACT.

THE MECHANICAL DRAWINGS AND SPECIFICATIONS ARE INTENDED TO SUPPLEMENT EACH OTHER MATERIAL AND LABOR NECESSARY TO THE PROJECT SHALL BE FURNISHED AND INSTALLED EVEN THOUGH NOT SPECIFICALLY MENTIONED IN BOTH. LABOR AND/OR MATERIALS NEITHER SHOWN NOR SPECIFIED, BUT OBVIOUSLY NECESSARY FOR THE COMPLETION AND PROPER FUNCTIONING OF THE SYSTEM SHALL BE FURNISHED AND INSTALLED BY THE MECHANICAL CONTRACTOR.

IT IS THE INTENT OF THESE DRAWINGS THAT THIS BE A COMPLETE MECHANICAL JOB. ANY ERRORS OR OMISSIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO SUBMITTAL AND INSTALLATION.

CODES
INSTALLATION SHALL BE IN FULL ACCORDANCE WITH ALL CODES, RULES AND REGULATIONS OF MUNICIPAL, CITY, COUNTY, STATE AND PUBLIC UTILITIES AND ALL OTHER AUTHORITIES HAVING MUNICIPAL, CITY, COUNTY, STATE AND PUBLIC UTILITIES AI JURISDICTION INCLUDING BUT NOT UMITED TO:

INTERNATIONAL BUILDING CODE 2018

INTERNATIONAL MECHANICAL CODE 2018

UNIFORM PLUMBING CODE 2018

WASHINGTON STATE ENERGY CODE 2020 EDITION

- ASHRAE 90.1-2016
- ASHRAF 62.1-2016
- SMACNA HVAC DUCT CONSTRUCTION STANDARDS METAL AND FLEXIBLE

COMPLY WITH ANY SPECIFICATION OR DRAWING REQUIREMENTS THAT ARE IN EXCESS, BUT NOT IN CONFLICT WITH CODE REQUIREMENTS.

STANDARDS AND SUBSTITUTIONS
SHOULD THE CONTRACTOR PROPOSE TO FURNISH MATERIALS OR EQUIPMENT OTHER THAN THOSE SPECIFIED, SUBMIT A WRITTEN REQUEST FOR SUBSTITUTION, ACCOMPANIED WITH COMPLETE DESCRIPTIVE (MANUFACTURER, CATALOG NUMBER, ETC.) AND TECHNICAL DATA FOR ALL ITEMS. FAILURE TO COMPLY WITH REQUIREMENT MAY CAUSE THE ITEM TO BE REJECTED

QUALITY ASSURANCE
IT IS THE INTENT OF THE DRAWINGS AND SPECIFICATIONS TO ESTABLISH A STANDARD OF QUALITY

ALL PRODUCTS SHALL BE NEW AND OF THE TYPE AND OF MATERIALS AND EQUIPMENT INSTALLED. ALL PRODUCTS SHALL BE NEW AND OF THE TYPE AND QUALITY. WHERE MATERIAL, EQUIPMENT OR OTHER PRODUCTS ARE SPECIFIED BY MANUFACTURER, BRAND NAME, TYPE OR CATALOG NUMBER, SUCH DESIGNATION SHALL ESTABLISH THE STANDARD OF THE DESIRED QUALITY AND STYLE.

 $\frac{\text{RECORD DRAWINGS}}{\text{SUBMIT SET OF REPRODUCIBLE MECHANICAL DRAWINGS SHOWING THE RECORD CONDITIONS}.}$ 

TESTING AND BALANCING REQUIREMENTS
TESTING AND BALANCING OF ALL AIR SYSTEMS SHALL BE DONE IN ACCORDANCE WITH THE ASSOCIATED AIR BALANCE COUNCIL (AABC), AMERICAN INDUSTRIAL HYGIENE ASSOCIATION (AIHA), ASHRAE HYAC SYSTEMS AND EQUIPMENT HANDBOOK - TESTING, ADJUSTING, AND BALANCING CHAPTER, AND NATIONAL ENVIRONMENTAL BALANCING BUREAU (NEBB).

THE TESTING AND BALANCING FIRM SHALL BE AN INDEPENDENT FIRM FROM THE HVAC EQUIPMENT INSTALLATION FIRM.

DO NOT BEGIN BALANCING AND TESTING UNTIL HVAC SYSTEMS ARE COMPLETE AND IN FULL

OBTAIN DESIGN CFM AT FANS. DIFFUSERS, REGISTERS, AND GRILLES SHALL COMPLY WITH DESIGN REQUIREMENTS WITHIN 10 PCT. TEST AND RECORD ENTERING AND LEAVING AIR TEMPERATURES (DB-HEATING, DB/WB-COOLING). ADJUST AND ASSURE THAT THE OPERATION OF AUTOMATICALLY OPERATED DAMPERS ARE AS SPECIFIED.

 $\frac{\text{COMMISSIONING}}{\text{PROVIDE COMMISSIONING IN ACCORDANCE WITH WASHINGTON STATE ENERGY CODE.}}$ 

CORROSION RESISTANT COATINGS/MATERIALS
ALL UNITS SHALL BE CONSTRUCTED WITH CORROSION-RESISTANT MATERIALS (ALUMINUM STAINLESS STEEL, OR FRP) OR HAVE CORROSION-RESISTANT COATING MANUFACTURED BY HERESITE AND CHEMICAL CO., AERO-MARINE ENGINEERING, INC., OR APPROVED EQUAL.

<u>DUCTWORK</u>
DUCTWORK SHALL BE ALUMINUM WITH THICKNESS PER SMACNA FOR A 4 IN WC PRESSURE CLASS.
DUCTWORK SHALL BE INSULATED WITH 2"THICK MINIMUM FIBERGLASS DUCT WRAP WITH FSK
JACKET, AT A MINIMUM R-VALUE OF R-6.

SUPPORTS AND HANGERS: SUPPORTS ANGLES SHALL BE ALUMINUM OR STAINLESS STEEL, MINIMUM 1-1/2 BY 1-1/2 BY 1/4 ANGLE SUPPORT ANGLES. HANGER RODS SHALL BE ALUMINUM OR STAINLESS STEEL. ANCHORS SHALL BE STAINLESS STEEL WEDGE TYPE. FABRICATED UNITS SHALL BE TRAPEZE TYPE. STRAP HANGERS ARE PROHIBITED.

TURNING VANES: MATERIAL SHALL BE SAME AS DUCT. FABRICATED UNITS SHALL BE DOUBLE VANE TYPE. PRESSURE DROP THROUGH ELBOWS SHALL BE LIMITED TO A MAXIMUM 20 PERCENT OF

FLEXIBLE CONNECTIONS: MATERIALS SHALL BE HYPALON, DOUBLE COATED WOVEN GLASS FABRIC. FABRICATED CONNECTIONS SHALL WITHSTAND 4.5 IN WC, POSITIVE AND NEGATIVE

DAMPERS: MOTORIZED DAMPERS SHALL BE SAME MATERIAL AS DUCT.

LOUVERS
MATERIAL: ASTM B221 EXTRUDED ALUMINUM, ALLOY 6063T5, MINIMUM 0.081 IN THICK. 4 IN DEEP, DRAINABLE WITH BLADES AT 37-1/2 DEGREE ANGLE. CONTINUOUS BLADE APPEARANCE WITH MINIMUM FREE AREA: 8.58 SQFT FOR 4 X 4 FT LOUVER. MAXIMUM PRESSURE DROP: 0.10 IN OF WATER AT 700 FPM. WATER PENETRATION: 0.01 OZ/SQFT AT 873 FPM. SHALL BE AMCA CERTIFIED.

INSTALL IN STANDARD ALUMINUM FRAME. ANCHORS, FASTENERS, AND REINFORCING SHALL BE ALUMINUM OR STAINLESS STEEL. THE FINISH SHALL BE A AA-M12C22A41 CLEAR ANODIZED ARCHITECTURAL CLASS 1 COATING PER AA DAF 45. INSTALL PER MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATIONS. INSTALL ANCHORING AND BRACING AS REQUIRED. INSTALL 0.040 IN ALUMINUM FLASHING AT SILL TO MATCH LOUVER.

### HVAC EQUIPMENT

ROOF MOUNTED, CENTRIFUGAL EXHAUST FAN (EF-101)
MATERIALS OF THE FAN SHALL BE ALUMINUM WITH A SOLID STAINLESS-STEEL DRIVE SHAFT.
PROPELLERS SHALL BE STATICALLY AND DYNAMICALLY BALANCED, OF AN AIRFOIL DESIGN, AND MUST HAVE A MINIMUM OF 4 BLADES. BEARINGS SHALL BE CAST-IRON PILLOW BLOCKS, REGREASABLE, AND HAVE AN AVERAGE 200,000 HOUR LIFE. PROVIDE WITH ELECTRICALLY COMMUTATED CONTROL. SEE SCHEDULE FOR SIZE, CAPACITY, MOTOR, AND ELECTRICAL

PROVIDE WITH PREFABRICATED INSULATED ALUMINUM ROOF CURB, MOTORIZED DAMPER, BIRD SCREEN, AND EXTENDED GREASE LINES AND FITTINGS.

WASH-DOWN STYLE ELECTRIC UNIT HEATER (EUH-101):
UNIT SHALL BE UL LISTED, CORROSION RESISTANT WASHABLE CONSTRUCTION. THE MATERIALS OF THE HEATER SHALL BE NON-SPARKING ALUMINUM FOR THE FAN, STAINLESS STEEL FOR THE HEATER CASE WITH HEATING MONEL FINTUBE. THE JUNCTION BOX SHALL BE NEMA 4X. SEE SCHEDULE FOR SIZE, CAPACITY, MOTOR, AND ELECTRICAL INFORMATION.

PROVIDE WITH STAINLESS STEEL MOUNTING BRACKET AND 40 TO 90 °F, 5 °F DIFFERENTIAL WALL-

MOTORIZED DAMPERS (DMP-101)
MATERIAL: 6063 T5 ALUMINUM WITH EXTRUDED VINYL BLADE SEAL, 0,125 IN MINIMUM FRAME THICKNESS, PARALLEL AIRFOIL BLADES, MAXIMUM 6 IN WIDE. 1/2 IN PLATED STEEL HEX AXLES, MOLDED SYNTHETIC BEARINGS. ELECTRIC MOTOR OPERATOR SIZED WITH A MINIMUM 150% SAFETY

LABELING:
NAMEPLATES: SHALL BE LAMINATED TWO-LAYER PHENOLIC OR DR (HIGH IMPACT) ACRYLIC WITH ENGRAVED BLACK LETTERS ON LIGHT CONTRASTING BACKGROUND. NAMEPLATE THICKNESS SHALL BE A MINIMUM OF 1/16 IN

SELF ADHESIVE PIPE AND DUCT MARKERS: COLOR AND LETTERING SHALL CONFORM TO ASME A13.1. THE MATERIAL SHALL BE FLEXIBLE, VINYL FILM TAPE WITH PRESSURE SENSITIVE ADHESIVE BACKING AND PRINTED MARKINGS. THE THICKNESS SHALL BE A MINIMUM OF 5 MILS. THE LETTER HEIGHT SHALL BE 1/2 IN HIGH LETTERS UP TO 2 IN OUTSIDE DIAMETER OF INSULATION OR PIPE, 1 IN HIGH LETTERS FOR 2-1/2 TO 6 IN OUTSIDE DIAMETER OF INSULATION OR PIPE. AND 1-3/4 IN HIGH LETTERS FOR GREATER THAN 6 IN OUTSIDE DIAMETER OF INSULATION OR PIPE AND ALL DUCTWORK AND EQUIPMENT. THEY SHALL BE INDOOR/OUTDOOR GRADE, HAVE WEATHER AND UV

LOCKOUT DEVICES: LOCKOUT HASPS SHALL BE ANODIZED ALUMINUM HASP WITH ERASABLE LABEL SURFACE AT A MINIMUM OF 7-1/4 X 3 IN. VALVE LOCKOUT DEVICES SHALL BE BY BRADY CORPORATION OR MASTER LOCK COMPANY, LLC. THEY SHALL BE NYLON DEVICES PREVENTING ACCESS TO VALVE OPERATOR, ACCEPTING LOCK SHACKLE.

- CONTROLS

  1. CONTROLS AND SEQUENCE OF OPERATIONS INDICATED ILLUSTRATE BASIC OPERATING FUNCTIONS ONLY.

  2. REVIEW DRAWINGS AND SUBMIT COMPLETE INSTALLATION DATA, INCLUDING MINOR
- DETAILS. TO PROVIDE PROPER OPERATION 3. ALL TEMPERATURES AND SETPOINTS INDICATED SHALL BE CONSIDERED ADJUSTABLE
- WHETHER NOTED OR NOT.
- 4. EF-101 AND DMP-101 PROVIDE FAN CONTROL PANEL. EXHAUST FAN AND DAMPER SHALL BE
   INTERLOCKED. DAMPER SHALL BE PROVED OPEN PRIOR TO STARTING THE EXHAUST
  - FAIN.

    EXHAUST FAN SHALL RUN AS REQUIRED TO MAINTAIN THE MAXIMUM TEMPERATURE

    IN THE PUMP STATION AT 85°F (ADJUSTABLE) AT THE AIR VOLUME SHOWN ON THE

    SCHEDULES, EXHAUST FAN SHALL RUN UNTIL THE TEMPERATURE IS 5°F BELOW

    SETEOINT
- A SELECTOR SWITCH WITH A 2-HOUR MAXIMUM TIMER SHALL BE PROVIDED TO ALLOW THE BUILDING OPERATOR TO MANUALLY SWITCH THE EXHAUST FAN ON.
- EUH-101:
   a. ON A CALL FOR HEATING FROM THE UNIT'S SPACE THERMOSTAT, THE UNIT SHALL ENERGIZE TO MAINTAIN A SPACE TEMPERATURE OF 40°F.

### PLUMBING FIXTURES, EQUIPMENT, AND MATERIALS

FLOOR DRAIN
CAST IRON FLOOR DRAIN BODY WITH ANCHOR FLANGE, INTEGRAL CLAMPING COLLAR, SEEPAGE
OPENINGS, 1/2 IN PRIMER TAP WITH FLUG, GRATE SUPPORTED BUCKET, AND 12 IN ROUND DUCTILE
IRON HEAVY DUTY GRATE. 6 IN DRAIN CONNECTION WITH TRAP.

TRAP PRIMER ASSE 1044 ELECTRONIC TRAP PRIMER WITH 24 HOUR TIMER, 120V / 1 PH / 60 HZ, 6.3 WATTS. SURFACE MOUNTED CABINET, QUARTER TURN ISOLATION VALVE, ROUTE TUBING FROM TRAP PRIMER TO FLOOR DRAINS PER MANUFACTURER'S INSTRUCTIONS AND IN COMPLIANCE WITH THE

POTABLE AND NON-POTABLE WATER PIPING ASTM B88 TYPE L COPPER PIPE WITH ASTM B16.22 WROUGHT COPPER SOLDER JOINT FITTINGS USING ASTM B32 SOLDER WITH TIN/ANTIMONY RATIO OF 95/5 AND NON-CORROSIVE FLUX. BURIED PIPING SHALL BE TYPE K COPPER PIPE WITH WROUGHT COPPER FITTINGS USING AWS A5.8 SILVER SOLDER. PROVIDE DIELECTRIC UNIONS WHEN CONNECTING TO DISSIMILAR MATERIALS. PROVIDE SULDER: PROVIDE DIELEVIR, TO ONIONS WRIEN CONNECTING TO DISSIMILAR MATERIALS. PROVIDE MSS SPTILO, 600 PSI WOO, TWO PIECE BRONZE BODY, STAINLESS STEEL BALL, FULL PORT, TEFLON SEATS, BLOW-OUT PROOF STEM, SOLDER OR THREADED ENDS, WITH LEVER HANDLE BALL VALVES FOR ISOLATION / SHUT-OFF SERVICE.

SAN/VENT PIPING ABOVE GRADE ASTM A74 SERVICE WEIGHT CAST IRON SOIL PIPE WITH CISPI 310 HUBLESS FITTINGS USING NEOPRENE GASKETS AND STANLESS STEEL CLAMP AND SHIELD ASSEMBLIES.

<u>SAN/VENT PIPING BELOW GRADE</u> ASTM D2729 DWV TYPE PVC WITH ASTM D2855 SOLVENT WELD PVC DWV FITTINGS.

|        | FAN SCHEDULE |           |          |      |       |     |        |      |       |         |         |                      |       |
|--------|--------------|-----------|----------|------|-------|-----|--------|------|-------|---------|---------|----------------------|-------|
| MARK   | SERVES       | OPERATING | STATIC   | FAN  | WHEEL | FAN | SPL    |      | MOTO  | OR DATA |         | BASIS                | NOTE  |
| NUMBER |              | AIRFLOW   | PRESSURE | TYPE | DIA   | RPM | 250 HZ |      |       | DRIVE   | CONTROL | OF                   |       |
|        |              | (CFM)     | IN WG    |      | IN    |     | MAX dB | HP   | V/PH  | TYPE    | TYPE    | DESIGN               |       |
|        |              |           |          |      |       |     |        |      |       |         |         |                      |       |
| EF-101 | PUMP ROOM    | 2,400     | 0.2      | ROOF | 19.5  | 583 | 70     | 0.25 | 120/1 | DIRECT  | EC      | LOREN COOK ACRU-D VF | 1,2,3 |
|        |              |           |          |      |       |     |        |      |       |         |         |                      |       |

- TYP. PROVIDE FANS AND MOTORS SIZED TO DELIVER NOMINAL AIRFLOW AND STATIC PRESSURE SHOWN
- WITH EC MOTOR FOR FAN SPEED ADJUSTMENT
- 2. PROVIDE WITH MOTORIZED ISOLATION DAMPER, INSULATED ROOF CURB, AND CONTROLLER
- 3. PROVIDE THERMOSTAT, CONDUIT, WIRING, DISCONNECTS, CONTROLLER, AND ALL NECESSARY APPURTENANCES AS REQUIRED TO OPERATE FAN AND DAMPERS AS A COMPLETE SYSTEM

|        | DIFFUSER, REGISTER, AND GRILLE SCHEDULE |           |              |            |     |          |         |          |               |              |       |  |
|--------|---|-----------|--------------|------------|-----|----------|---------|----------|---------------|--------------|-------|--|
| MARK   | MAX                                     | FACE SIZE | CONNECTION   | MAX STATIC | MAX | MOUNTING | FRAME   | MATERIAL | FINISH        | BASIS        | NOTES |  |
| NUMBER | AIRFLOW                                 | IN        | SIZE, IN     | PRESS DROP | NC  | LOCATION | TYPE    |          |               | OF           |       |  |
|        | CFM                                     | (WXH)     | (WXH OR DIA) | IN WG      |     |          |         |          |               | DESIGN       |       |  |
|        |   |           |              |            |     |          |         |          |               |              |       |  |
| S1     | 2,400                                   | 30x30     | 28x28        | 0.05       | 30  | CEILING  | SURFACE | ALUMINUM | CLEAR ANODIZE | TITUS 300F   | 1,2,4 |  |
|        |   |           |              |            |     |          |         |          |               |              |       |  |
| E1     | 2,400                                   | 30x30     | 28x28        | 0.05       | 30  | CEILING  | SURFACE | ALUMINUM | CLEAR ANODIZE | TITUS 350ZFL | 1,3   |  |
|        |   |           |              |            |     |          |         |          |               | ·            |       |  |

### NOTES:

- 1. COORDINATE WITH CEILING FRAMING TO PROVIDE BLOCKOUT FOR GRILLES AS REQUIRED TO NOT INTERRUPT FRAMING
- 2. ADJUSTABLE DOUBLE DEFLECTION GRILLE WITH 3/4 IN BLADE SPACING AND FRONT BLADES PARALLEL TO THE HEIGHT (H) DIMENSION
- 3. SINGLE DEFLECTION GRILLE WITH 3/4 IN BLADE SPACING AND FIXED BLADES SET AT 0 DEG AND PARALLEL TO THE WIDTH (W) DIMENSION
- 4. PROVIDE SQUARE TO ROUND ADAPTOR.

|         | UNIT HEATER SCHEDULE |      |         |       |      |           |       |       |        |                |       |  |
|---------|----------------------|------|---------|-------|------|-----------|-------|-------|--------|----------------|-------|--|
| MARK    | UNIT                 | SENS | NOMINAL | COIL  | ELEC | TRIC COIL | DATA  | MOTOR | R DATA | BASIS          | NOTE  |  |
| NUMBER  | CONFIGURATION        | CAP  | AIRFLOW | EAT   |      | TEMP      |       |       |        | OF             |       |  |
|         |                      | MBH  | CFM     | DEG F | KW   | RISE      | V/PH  | HP    | V/PH   | DESIGN         |       |  |
|         |                      |      |         |       |      |           |       |       |        |                |       |  |
| EUH-101 | HORIZONTAL           | 6.8  | 405     | 40    | 2    | 21        | 208/3 | 1/15  | 208/3  | CHROMALOX HD3D | 1,2,3 |  |
|         |                      |      |         |       |      |           |       |       |        |                |       |  |

- TYP. PROVIDE UNIT MOUNTED MOTOR STARTER AND DISCONNECT.

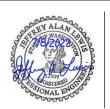
  1. PROVIDE WASH-DOWN STYLE, CORROSION RESISTANT ELECTRIC UNIT HEATER
- 2. PROVIDE WALL MOUNTED THERMOSTAT, CONDUIT, AND WIRING. 3. PROVIDE WALL MOUNTING BRACKET.

|         | MOTORIZED DAMPER SCHEDULE  |         |               |         |          |              |          |              |      |  |
|---------|--|---------|---------------|---------|----------|--------------|----------|--------------|------|--|
| MARK    | SYSTEM   | SERVICE | DAMPER        | BLADE   | MAX AIR  | NOMINAL SIZE | ACTUATOR | BASIS        | NOTE |  |
| NUMBER  | SERVED   | TYPE    | CONFIGURATION | TYPE    | VELOCITY | LxW          | TYPE     | OF           |      |  |
|         |  |         |               |         | FPM      | IN           |          | DESIGN       |      |  |
|         |  |         |               |         |          |              |          |              |      |  |
| DMP-101 | INTAKE   | INTAKE  | PARALLEL      | AIRFOIL | 500      | 40 x 36      | ELEC     | RUSKIN CD-50 | 1    |  |
|         |  |         |               |         |          |              |          |              |      |  |
| NOTES:  |  |         |               |         |          |              |          |              |      |  |
| 1       | 1. PROVIDE WITH SPRING OPEN, POWER CLOSED DAMPER ACTUATOR AND END SWITCHES AS REQUIRED TO MEET CONTROL SEQUENCE. |         |               |         |          |              |          |              |      |  |

|                | LOUVER SCHEDULE |                  |                 |                |                    |                        |                   |                    |                |                   |              |      |
|----------------|-----------------|------------------|-----------------|----------------|--------------------|------------------------|-------------------|--------------------|----------------|-------------------|--------------|------|
| MARK<br>NUMBER | ELEVATION       | SYSTEM<br>SERVED | SERVICE<br>TYPE | LOUVER<br>TYPE | NOMINAL<br>AIRFLOW | MAX VEL @<br>FREE AREA | MAX<br>PRESS DROP | LOUVER<br>MATERIAL | SCREEN<br>TYPE | SIZE<br>H x W x D | BASIS<br>OF  | NOTE |
|                | N/S/E/W         |                  |                 |                | CFM                | FPM                    | IN WG             |                    |                | IN                | DESIGN       |      |
| LVR-101        | SOUTH           | PUMP ROOM        | INTAKE          | FIXED          | 2400               | 500                    | 0.05              | ALUMINUM           | BIRD           | 36 x 40 x 4       | RUSKIN 375DX | 1    |



|       |          |                | PROJECT MANAGER | LAURA NOLAN |
|-------|----------|----------------|-----------------|-------------|
|       |          |                | CIVIL ENG       | J. KNOLL    |
|       |          |                | WATER ENG       | L. CHENG    |
|       |          |                | STRUCTURAL ENG  | M. HIJAZI   |
|       |          |                | ELECTRICAL ENG  | L. KIRMEYER |
|       |          |                | MECHANICAL ENG  | K. SUTTON   |
|       |          |                | INSTR. ENG      | M. HUTSON   |
|       | 7/8/2022 | ISSUED FOR BID |                 |             |
| ISSUE | DATE     | DESCRIPTION    | PROJECT NUMBER  | 10172116    |
|       |          | ·              |                 |             |



1. PROVIDE WITH FLATTENED ALUMINUM BIRD SCREEN.



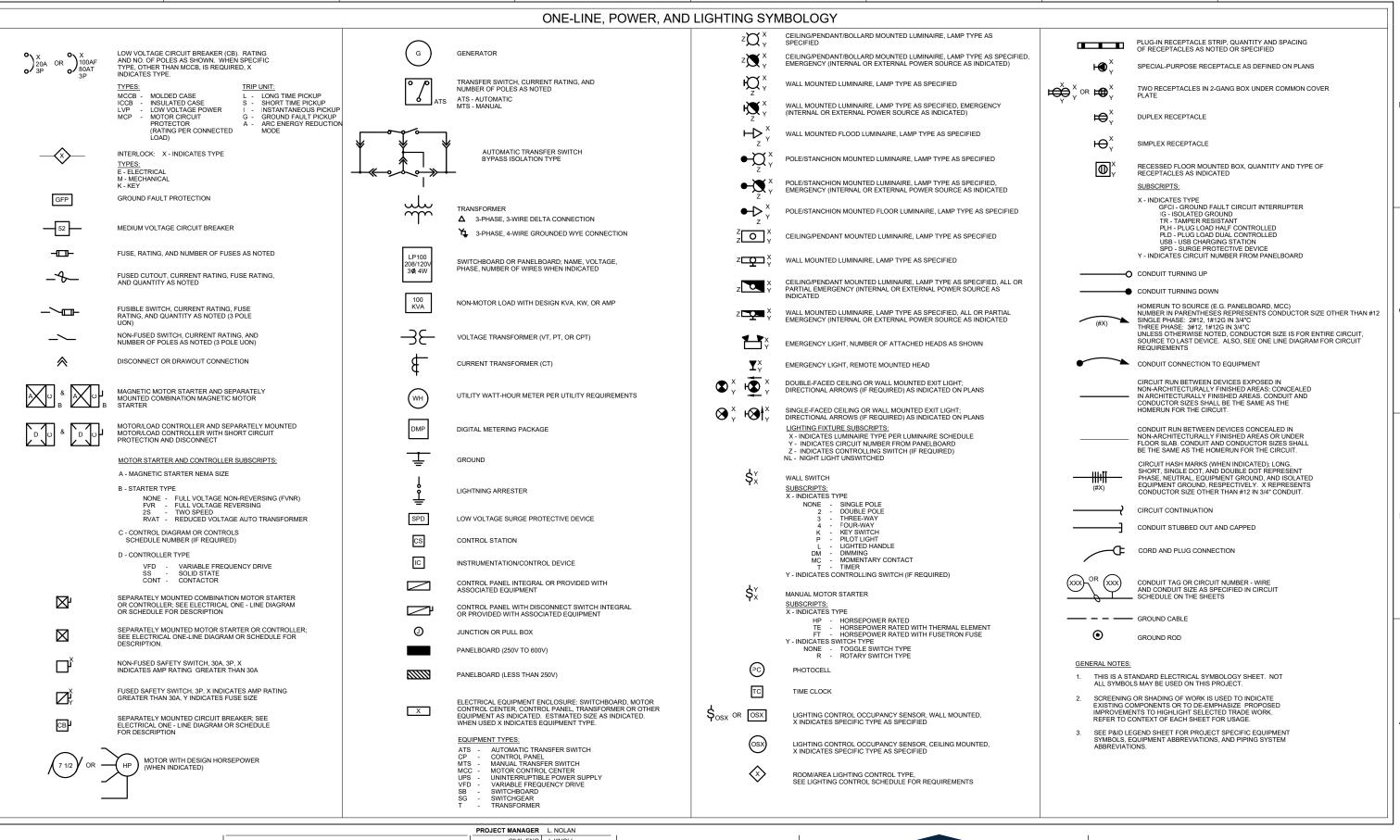
TYP. COORDINATE FINAL FINISHED FACE SIZE, MOUNTING, COLOR AND WALL ELEVATIONS WITH ARCHITECT PRIOR TO FURNISHING MATERIALS.



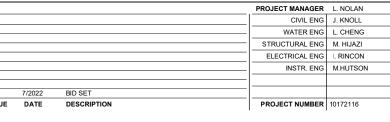


SHEET M50-03 D

С











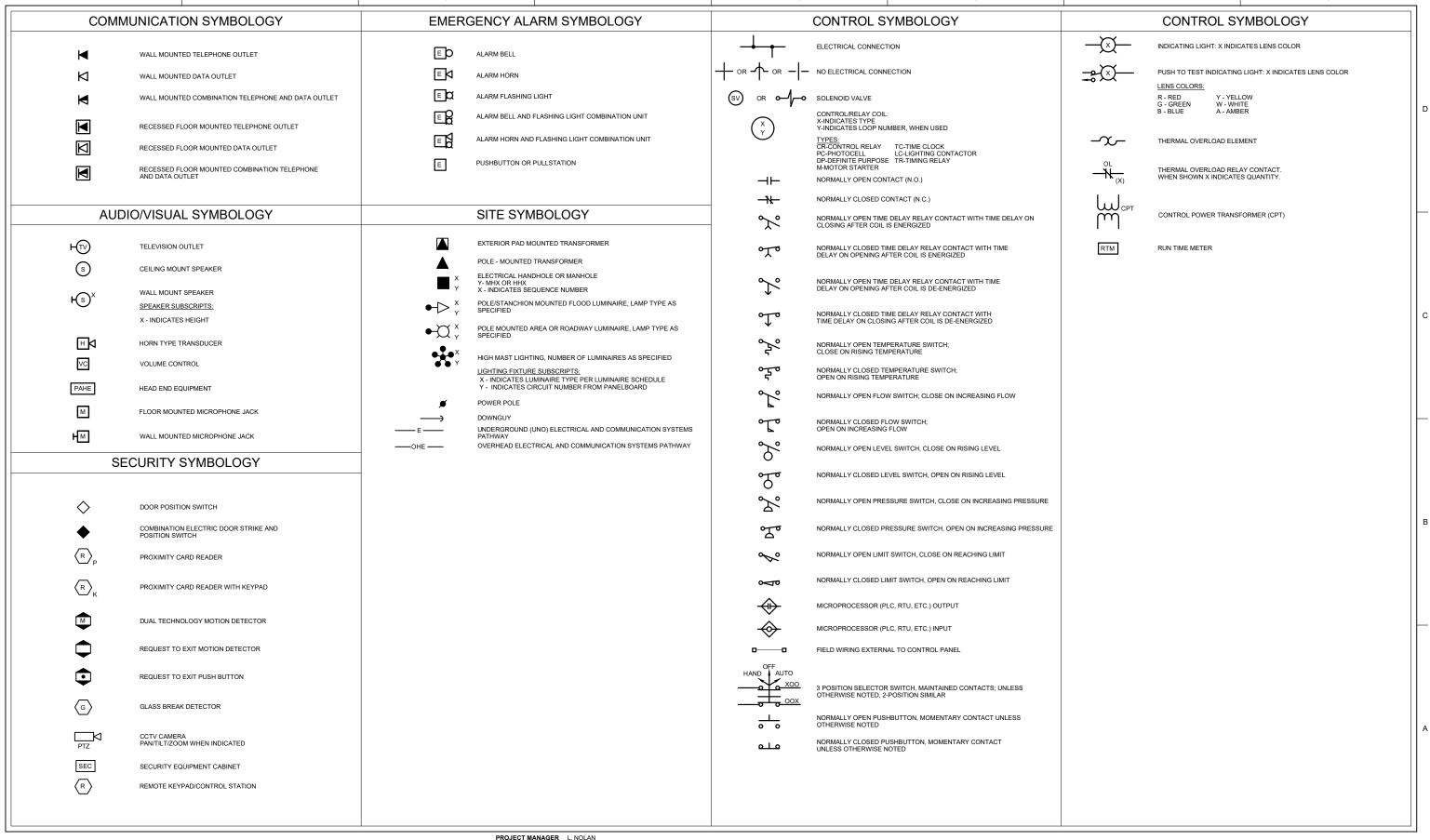




FILENAME E1-01.dwg

SCALE AS NOTED

<sub>SHEET</sub> **Е1-01** 





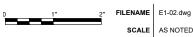
|      |        |             | PROJECT MANAGER | L. NOLAN  |
|------|--------|-------------|-----------------|-----------|
|      |        |             | CIVIL ENG       | J. KNOLL  |
|      |        |             | WATER ENG       | L. CHENG  |
|      |        |             | STRUCTURAL ENG  | M. HIJAZI |
|      |        |             | ELECTRICAL ENG  | I. RINCON |
|      |        |             | INSTR. ENG      | M.HUTSON  |
|      |        |             |                 |           |
|      | 7/2022 | BID SET     |                 |           |
| SSUE | DATE   | DESCRIPTION | PROJECT NUMBER  | 10172116  |
|      |        | •           | •               |           |
|      |        |             |                 |           |

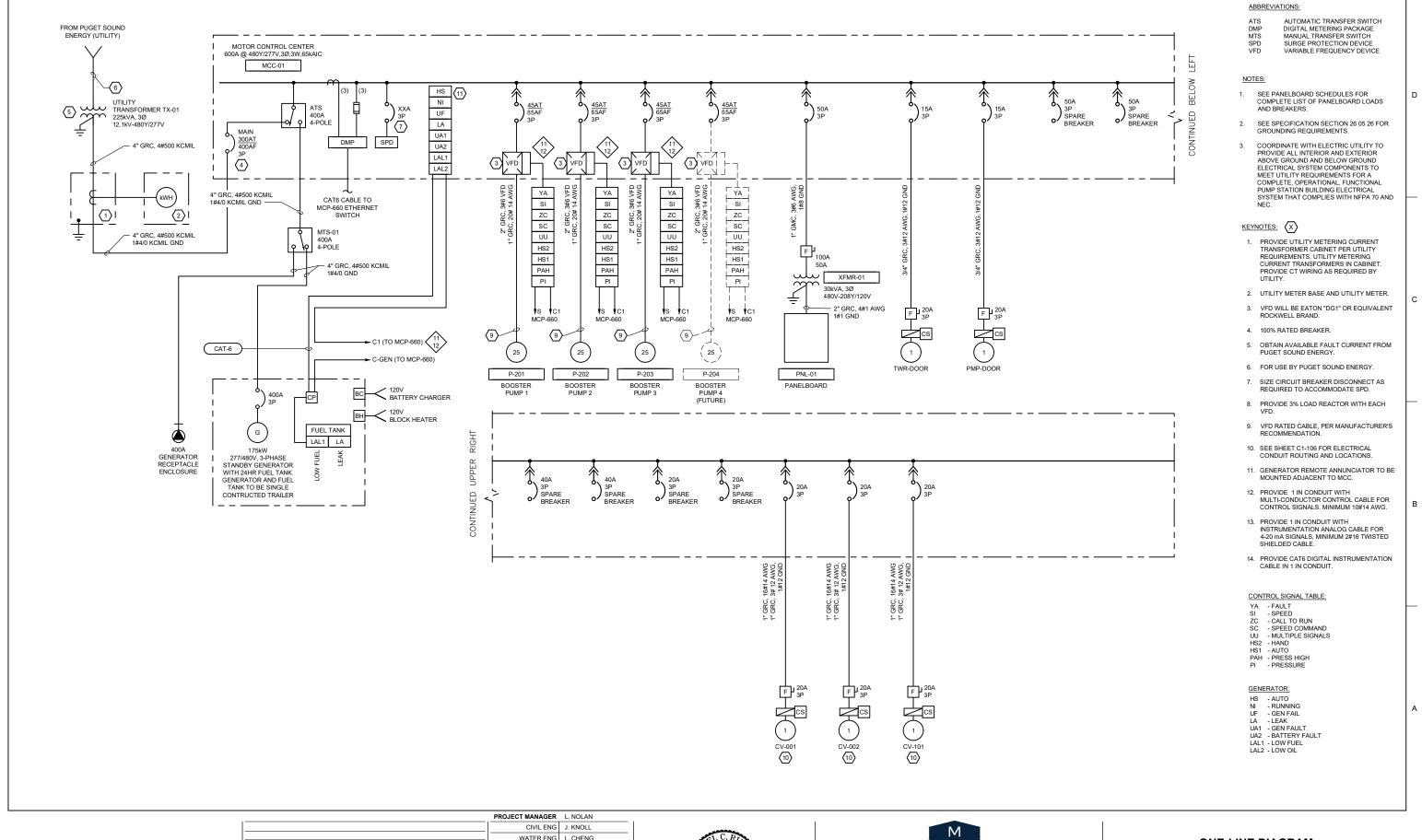


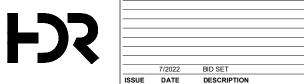




SCALE AS NOTED









STRUCTURAL ENG

FLECTRICAL ENG

INSTR. ENG

PROJECT NUMBER 10172116

M. HIJAZI

RINCON

M.HUTSON





1" 2" FILENAME E1-03.dwg
SCALE AS NOTED

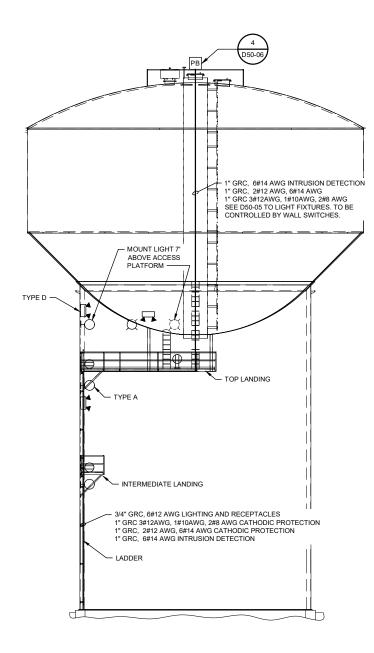
SHEET

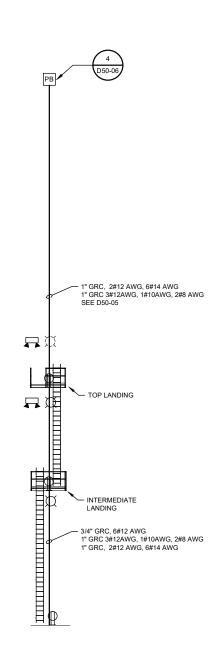
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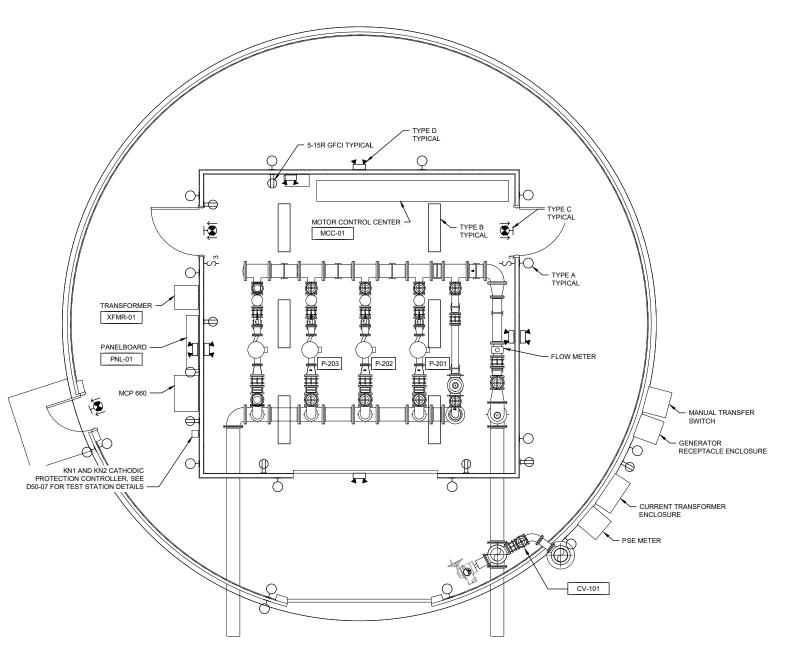
|      |               |                  | LIGHT | TING SCHEDI | ULE        |                                       |
|------|---------------|------------------|-------|-------------|------------|---------------------------------------|
| TYPE | MANUFACTURER  | MANUFACTURER ID  | LAMP  | WATTS       | VOLTAGE    | COMMENTS                              |
| Α    | RAB           | VXBRLED26NDG     | LED   | 27          | 120VAC     | JELLY JAR - WALL MOUNTED, VAPOR TIGHT |
| В    | RAB           | SHARK 4-36NW_D10 | LED   | 37          | 120VAC     |                                       |
| С    | EXITLIGHT CO. | WLTCOMBO         | LED   |             | 120/277VAC | RED OR GREEN                          |
| D    | EXITLIGHT CO. | EL-STLED         | LED   | 5           | 120/277VAC | BATTERY BACKUP BUGEYE LIGHT           |

### NO.

- ALL RECEPTACLES SHALL BE GFCI TYPE WITH WEATHERPROOF COVER.
- SEAL CONDUIT OPENING INTO TANK AND CONDUIT OPENING INTO
   TEST STATION WITH EXPANDABLE POLYURETHANE FOAM.
  - PROVIDE DETAILED LIGHTING AND LIGHTING CONTROLS DESIGN
  - 4. EMERGENCY LIGHTING SHALL MEET NFPA 101 LIFE AND SAFETY PROVIDING MINIMUM 1 FC ON THE RUIL DING EGRESS PATH







ACCESS LADDER LIGHTING AND RECEPTACLE PLAN - ELEVATION

PUMP HOUSE LIGHTING AND RECEPTACLE PLAN

CALL 48 HOURS BEFORE YOU DIG 1-800-424-5555



|      |        |             |   | PROJECT MANAGER | L. NOLAN  |
|------|--------|-------------|---|-----------------|-----------|
|      |        |             |   | CIVIL ENG       | J. KNOLL  |
|      |        |             |   | WATER ENG       | L. CHENG  |
|      |        |             |   | STRUCTURAL ENG  | M. HIJAZI |
|      |        |             |   | ELECTRICAL ENG  | I. RINCON |
|      |        |             |   | INSTR. ENG      | M.HUTSON  |
|      |        |             |   |                 |           |
|      | 7/2022 | BID SET     |   |                 |           |
| SSUE | DATE   | DESCRIPTION |   | PROJECT NUMBER  | 10172116  |
|      |        |             | • |                 | •         |





## ELECTRICAL LIGHTING AND RECEPTACLE PLAN

1" 2" FILENAME E1-04.dwg
SCALE AS NOTED

SHEET

LEGEND: NOTES: RESISTANCE FROM GROUNDING RING TO GROUND TO NOT EXCEED 25 OHMS. CONTRACTOR TO INSTALL SUPPLEMENTAL ELECTRODE AS REQUIRED. COMPLY WITH REQUIREMENTS OF SPECIFICATION 26 05 26 GROUNDING AND BONDING. ■ GROUNDING RING CONNECTION EQUIPMENT GROUNDING CONNECTION 2. CLASS 2 LIGHTNING PROTECTION MATERIALS. 3. CONDUIT TO BE EMBEDDED IN FLOOR SLAB. BOOSTER PUMP CONDUIT TO 4. COMPLY WITH REQUIREMENTS OF SPECIFICATION SECTION 26 41 13 LIGHTNING PROTECTION. - LIGHTNING DOWN CONDUCTOR 1#4/0 BARE COPPER - GROUND ROD TEST STATION, TYPICAL MOTOR CONTROL CENTER - GROUND RING BONDING TO STEEL STRUCTURE MCC-01 GROUNDING PLATE XFMR-01 - #4/0 AWG BARE COPPER GROUNDING RING PANELBOARD PNL-01 P-204 (FUTURE) P-203 P-202 P-201 DOOR INTRUSION SWITCH 101 MANUAL TRANSFER SWITCH GENERATOR
RECEPTACLE ENCLOSURE KN1 AND KN2 CATHODIC PROTECTION CONTROLLER GROUND RING BONDING TO STEEL STRUCTURE - CURRENT TRANSFORMER **ENCLOSURE** LIGHTNING DOWN CONDUCTOR 1#4/0 BARE COPPER — ─ PSE METER CV-101 TWR-DOOR - DOOR INTRUSION SWITCH 104 PUMP STATION GROUNDING PLAN CALL 48 HOURS **BEFORE YOU DIG** 

| -      |
|--------|
| <br> - |
| -      |
| -      |
| -      |
| -      |
| -      |
| <br> - |

|       |        |             |     | PROJECT MANAGER | L. NOLAN  |
|-------|--------|-------------|-----|-----------------|-----------|
|       |        |             |     | CIVIL ENG       | J. KNOLL  |
|       |        |             |     | WATER ENG       | L. CHENG  |
|       |        |             |     | STRUCTURAL ENG  | M. HIJAZI |
|       |        |             |     | ELECTRICAL ENG  | I. RINCON |
|       |        |             |     | INSTR. ENG      | M.HUTSON  |
|       |        |             |     |                 |           |
|       | 7/2022 | BID SET     | _   |                 |           |
| ISSUE | DATE   | DESCRIPTION | -   | PROJECT NUMBER  | 10172116  |
|       |        |             | · · |                 | •         |





# PUMP STATION GROUNDING AND LIGHTNING PROTECTION PLAN

1" 2" FILENAME E1-05.dwg

E1-05

1-800-424-5555

2 3 4 5 0 1

| NAME: MCC-0  | 1                                |   |                       |                   | v ′                 | 1.1 |
|--------------|----------------------------------|---|-----------------------|-------------------|---------------------|-----|
| VOLTAGE: 480 | NEUTRAL BUS: NO                  | ) |                       | LOCATION:         | ELECTRICAL BLDG     |     |
|              | GROUND BUS: NO                   | ) |                       | FED FROM:         | Utility Transformer |     |
| PHASE: 3     | MAIN BREAKER SIZE: 300           | 0 |                       | FEED (OCPD SIZE): | 600                 |     |
| WIRE: 3      | MINIMUM BUS<br>SIZE: <b>600</b>  | 0 | AMPS                  | ENCLOSURE TYPE:   | NEMA 1              |     |
| HERTZ: 60    | 65k<br>Fault Current Bracing: IC |   | AMPS, RMS SYMMETRICAL |                   |                     |     |

|                 |  |              |              |      |    |      | CONNE | CTED LOAD              |                  |        |      |         |            |       |      |       |      |      |                  |
|-----------------|--|--------------|--------------|------|----|------|-------|------------------------|------------------|--------|------|---------|------------|-------|------|-------|------|------|------------------|
| ASSET<br>NUMBER | EQUIPMENT NAME OR LOAD DESCRIPTION       | LOAD<br>SIZE | LOAD<br>UNIT | VOLT | РН | HP   | AMPS  | Working=1<br>Standby=0 | Demand<br>Factor | Effic. | p.f. | KVA     | TYPE LT    | LTG   | RCPT | MOTOR | HVAC | MISC | LARGEST<br>MOTOR |
| P-201           | BOOSTER PUMP-1 (LARGEST<br>MOTOR 1.25%)* | 25           | HP           | 480  | 3  | 25.0 | 34.0  | 1.0                    | 0.9              | 0.9    | 0.9  | 20.7    | LM         | 0.0   | 0.0  | 0.0   | 0.0  | 0.0  | 20.7             |
| P-202           | BOOSTER PUMP-2                           | 25           | HP           | 480  | 3  | 25.0 | 34.0  | 1.0                    | 0.9              | 0.9    | 0.9  | 20.7    | М          | 0.0   | 0.0  | 20.7  | 0.0  | 0.0  | 0.0              |
| P-203           | BOOSTER PUMP-3                           | 25           | HP           | 480  | 3  | 25.0 | 34.0  | 1.0                    | 0.9              | 0.9    | 0.9  | 20.7    | М          | 0.0   | 0.0  | 20.7  | 0.0  | 0.0  | 0.0              |
| P-204           | BOOSTER PUMP-4 (FUTURE)                  | 25           | HP           | 480  | 3  | 25.0 | 34.0  | 1.0                    | 0.9              | 0.9    | 0.9  | 20.7    | М          | 0.0   | 0.0  | 20.7  | 0.0  | 0.0  | 0.0              |
| XFMR-01         | XFMR-01 30KVA                            | 30           | KVA          | 480  | 3  | 0.0  | 36.1  | 1.0                    | 0.8              | 0.9    | 0.9  | 26.7    | L          | 26.7  | 0.0  | 0.0   | 0.0  | 0.0  | 0.0              |
| CV-101          | CV-101 MOV                               | 1            | HP           | 480  | 3  | 1.0  | 2.1   | 1.0                    | 0.3              | 0.75   | 0.9  | 0.3     | М          | 0.0   | 0.0  | 0.3   | 0.0  | 0.0  | 0.0              |
| CV-001          | CV-001 MOV                               | 1            | HP           | 480  | 3  | 1.0  | 2.1   | 1.0                    | 0.3              | 0.75   | 0.9  | 0.3     | М          | 0.0   | 0.0  | 0.3   | 0.0  | 0.0  | 0.0              |
| CV-002          | CV-002 MOV                               | 1            | HP           | 480  | 3  | 1.0  | 2.1   | 1.0                    | 0.3              | 0.75   | 0.9  | 0.3     | М          | 0.0   | 0.0  | 0.3   | 0.0  | 0.0  | 0.0              |
| TWR-DOOR        | TWR-DOOR                                 | 1            | HP           | 480  | 3  | 1.0  | 2.1   | 1.0                    | 0.3              | 0.75   | 0.9  | 0.3     | М          | 0.0   | 0.0  | 0.3   | 0.0  | 0.0  | 0.0              |
| PMP-DOOR        | PMP-DOOR                                 | 1            | HP           | 480  | 3  | 1.0  | 2.1   | 1.0                    | 0.3              | 0.75   | 0.9  | 0.3     | М          | 0.0   | 0.0  | 0.3   | 0.0  | 0.0  | 0.0              |
|                 |  |              |              |      | 3  | 0.0  | 0.0   | 1.0                    | 0.3              | 0.75   | 0.9  | 0.0     | М          | 0.0   | 0.0  | 0.0   | 0.0  | 0.0  | 0.0              |
|                 |  |              |              |      |    |      |       |                        |                  |        |      |         |            |       |      |       |      |      |                  |
|                 |  |              |              |      |    |      |       |                        |                  |        |      |         |            |       |      |       |      |      |                  |
|                 |  |              |              |      | •  |      |       |                        |                  |        |      | Connect | ed Totals: | 26.67 | 0.00 | 63.82 | 0.00 | 0.00 | 20.72            |

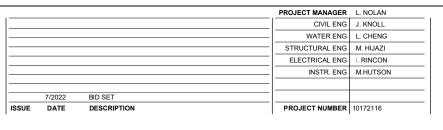
|   | •           |       | •      | MCC-0    | 1 LOAD CALCULATION:  |            |        |      |
|---|-------------|-------|--------|----------|----------------------|------------|--------|------|
| C                                       | ONNECTED KV | 4     |        |          | METHOD               | NEC DEMAND | CALC.  | KVA  |
| TOTAL EXISTING (E) LOAD FROM 30 DAY     |             |       |        |          |                      |            |        |      |
| METER RECORDING, PER NEC (2017) 220.87: |             | Е     |        |          | ALL @                | 1.25       | 0      | 1    |
| TOTAL LIGHTING (L) LOAD:                |             | L     | 26.67  |          | ALL @                | 100%       | 26.67  |      |
| TOTAL RECEPTACLE (R) LOAD:              |             | R     | 0.00   | ]        | FIRST 10KVA @        | 100%       | 0.00   |      |
|   |             |       |        |          | REMAINDER OVER 10KVA | 50%        | 0.00   |      |
| TOTAL MOTOR (M) LOAD:                   |             | М     | 63.82  |          | ALL @                | 100%       | 63.82  |      |
|   |             | LM    | 20.72  |          | 125% OF LARGEST      | 125%       | 25.90  |      |
| TOTAL HVAC (H) LOAD:                    |             | Н     | 0.00   |          | ALL @                | 100%       | 0.00   |      |
| TOTAL MISCELLANEOUS (X) LOAD: X         |             | Х     | 0.00   |          | ALL @                | 100%       | 0.00   |      |
| TOTAL KVA:                              |             |       | 111.21 | KVA      |                      |            | 116.39 | KVA  |
| AVERAGE AMPS @                          | 480         | volts | 133.77 | AMP<br>S |                      |            | 140.00 | AMPS |

|    |                        |  |                        | PAI        | NELBOAR    | D SCHED | ULE: PI    | NL-01                               |               |              |                     |                    |    |
|----|------------------------|--|------------------------|------------|------------|---------|------------|-------------------------------------|---------------|--------------|---------------------|--------------------|----|
|    | VOLTAGE: 208/120       | BUS AMPACITY: 125A LOCATION: EXTERIOR PUMP HOUSE |                        |            |            |         |            | MAIN BREAKER:                       | YES           |              |                     |                    |    |
|    | PHASE: <sup>3</sup> Ф  |  | NEUTRAL AMPACITY: 100% |            |            |         |            | POWERED<br>FROM: XFMR EQUIPMENT TAG |               |              |                     | MAIN LUGS<br>ONLY: | NO |
|    | WIRE: 4-WIRE           | м  | AIN BREAKE             | R AMPS:    | 100A       |         |            | D FROM:                             | BOTTO         | М            |                     | FED-THRU LUGS:     | NO |
|    | AIC RATING: 10KAIC     |  |                        |            |            |         |            | FEEDER<br>ENTRY:                    | воттог        | И            |                     | DOUBLE LUGS:       | NO |
|    | CIRCUIT DESCRIPTION    | LOAD<br>TYPE                                     | LOAD<br>(KVA)          | CB<br>AMPS | CB<br>POLE | PHASE   | CB<br>POLE | CB<br>AMPS                          | LOAD<br>(KVA) | LOAD<br>TYPE | CIRCU               | IT DESCRIPTION     |    |
| 1  | LIGHTING - INDOOR      | L  | 0.11                   | 20         | 1          | Α       | 1          | 20                                  | 1.30          | R            | RECEPTACLE -        | INDOOR             | 2  |
| 3  | LIGHTING - OUTDOOR     | L  | 0.35                   | 20         | 1          | В       | 1          | 20                                  | 0.72          | R            | RECEPTACLE -        | OUTDOOR            | 4  |
| 5  | LIGHTING - TANK ACCESS | L  | 0.14                   | 20         | 1          | С       | 1          | 20                                  | 0.72          | R            | RECEPTACLE -        | TANK ACCESS        | 6  |
| 7  | MCP-660 PLC UPS        | Z  | 0.24                   | 20         | 1          | Α       | 1          | 20                                  | 0.05          | Z            | CATHODIC PRO        | TECTION UNIT       | 8  |
| 9  | MCP-660 PLC            | Z  | 0.24                   | 20         | 1          | В       | 1          | 20                                  | 1.92          | Z            | GEN BATTERY CHARGER |                    | 10 |
| 11 | EXIT LIGHT CHARGER     | L  | 0.20                   | 20         | 1          | С       | 1          | 20                                  | 1.92          | Z            | GEN BLOCK HE        | ATER               | 12 |
| 13 | EXHAUST FAN            | М  | 0.60                   | 20         | 1          | Α       | 1          | 20                                  | 6.66          | Z            |                     |                    | 14 |
| 15 |                        |  |                        |            | 1          | В       | 1          | 20                                  | 6.66          | Z            | EL                  | IH-101             | 16 |
| 17 |                        |  |                        |            | 1          | С       | 1          | 20                                  | 6.66          | Z            |                     |                    | 18 |
| 19 |                        |  |                        |            | 1          | Α       | 1          |                                     |               |              |                     |                    | 20 |
| 21 |                        |  |                        |            | 1          | В       | 1          |                                     |               |              |                     |                    | 22 |
| 23 |                        |  |                        |            | 1          | С       | 1          |                                     |               |              |                     |                    | 24 |
| 25 |                        |  |                        |            | 1          | Α       | 1          |                                     |               |              |                     |                    | 26 |
| 27 |                        |  |                        |            | 1          | В       | 1          |                                     |               |              |                     |                    | 28 |
| 29 |                        |  |                        |            | 1          | С       | 1          |                                     |               |              |                     |                    | 30 |
| 31 |                        |  |                        |            |            | Α       |            |                                     |               |              |                     |                    | 32 |
| 33 |                        |  |                        |            |            | В       |            |                                     |               |              |                     |                    | 34 |
| 35 |                        |  |                        |            |            | С       |            |                                     |               |              |                     |                    | 36 |

| LOAD TYPE CODE AND DESCRIPTION        | CONN             | ECTED LOAI | (KVA) | NEC DEMAND | CALCULATED LOAD (KVA) |      |      |       |  |  |
|---------------------------------------|------------------|------------|-------|------------|-----------------------|------|------|-------|--|--|
| LOAD TYPE CODE AND DESCRIPTION        | Α                | В          | С     | FACTOR     | Α                     | В    | С    | TOTAL |  |  |
| H = HVAC                              | 0.00             | 0.00       | 0.00  | 1.00       | 0.00                  | 0.00 | 0.00 | 0.00  |  |  |
| K = KITCHEN EQUIPMENT                 | 0.00             | 0.00       | 0.00  | 1.00       | 0.00                  | 0.00 | 0.00 | 0.00  |  |  |
| L = LIGHTING                          | 0.11             | 0.35       | 0.34  | 1.25       | 0.14                  | 0.44 | 0.42 | 0.99  |  |  |
| LM = LARGEST MOTOR LOAD               | 0.00             | 0.00       | 0.00  | 1.25       | 0.00                  | 0.00 | 0.00 | 0.00  |  |  |
| M = MOTORS AND COMPRESSORS            | 0.60             | 0.00       | 0.00  | 1.00       | 0.60                  | 0.00 | 0.00 | 0.60  |  |  |
| R = GENERAL-USE RECEPTACLES <= 10 KVA | 1.30             | 0.72       | 0.72  | 1.00       | 1.30                  | 0.72 | 0.72 | 2.74  |  |  |
| R = GENERAL-USE RECEPTACLES > 10 KVA  | 0.00             | 0.00       | 0.00  | 0.50       | 0.00                  | 0.00 | 0.00 | 0.00  |  |  |
| S = SPECIFIC-USE RECEPTACLES          | 0.00             | 0.00       | 0.00  | 1.00       | 0.00                  | 0.00 | 0.00 | 0.00  |  |  |
| Z = MISCELLANEOUS AND<br>APPLIANCES   | 6.95             | 8.82       | 8.58  | 1.00       | 6.95                  | 8.82 | 8.58 | 24.35 |  |  |
|                                       | 8.99             | 9.98       | 9.72  | 28.68      |                       |      |      |       |  |  |
|                                       | AD TOTAL (AMPS): | 10.81      | 12.00 | 11.69      | 34.50                 |      |      |       |  |  |

CALL 48 HOURS BEFORE YOU DIG 1-800-424-5555

**FDS** 











 $\langle 1 \rangle$ GENERAL NOTES: PROVIDE MOTOR CONTROL CENTER RATED FOR SERVICE ENTRANCE. MAIN CIRCUIT BREAKER MIGHT REQUIRE ITS OWN SECTION. KEYNOTES: X 20A CV-001 DIMENSIONS OF THE UTILITY SERVICE CONDUCTORS PULLING SECTION TO MEET UTILITY REQUIREMENTS. 20A CV-002 15A TWR-DOOR ATS 40A SPARE - 4" INCH MINIMUM HOUSEKEEPING PAD

MCC-01 - FRONT ELEVATION SCALE: NONE

> CALL 48 HOURS BEFORE YOU DIG 1-800-424-5555



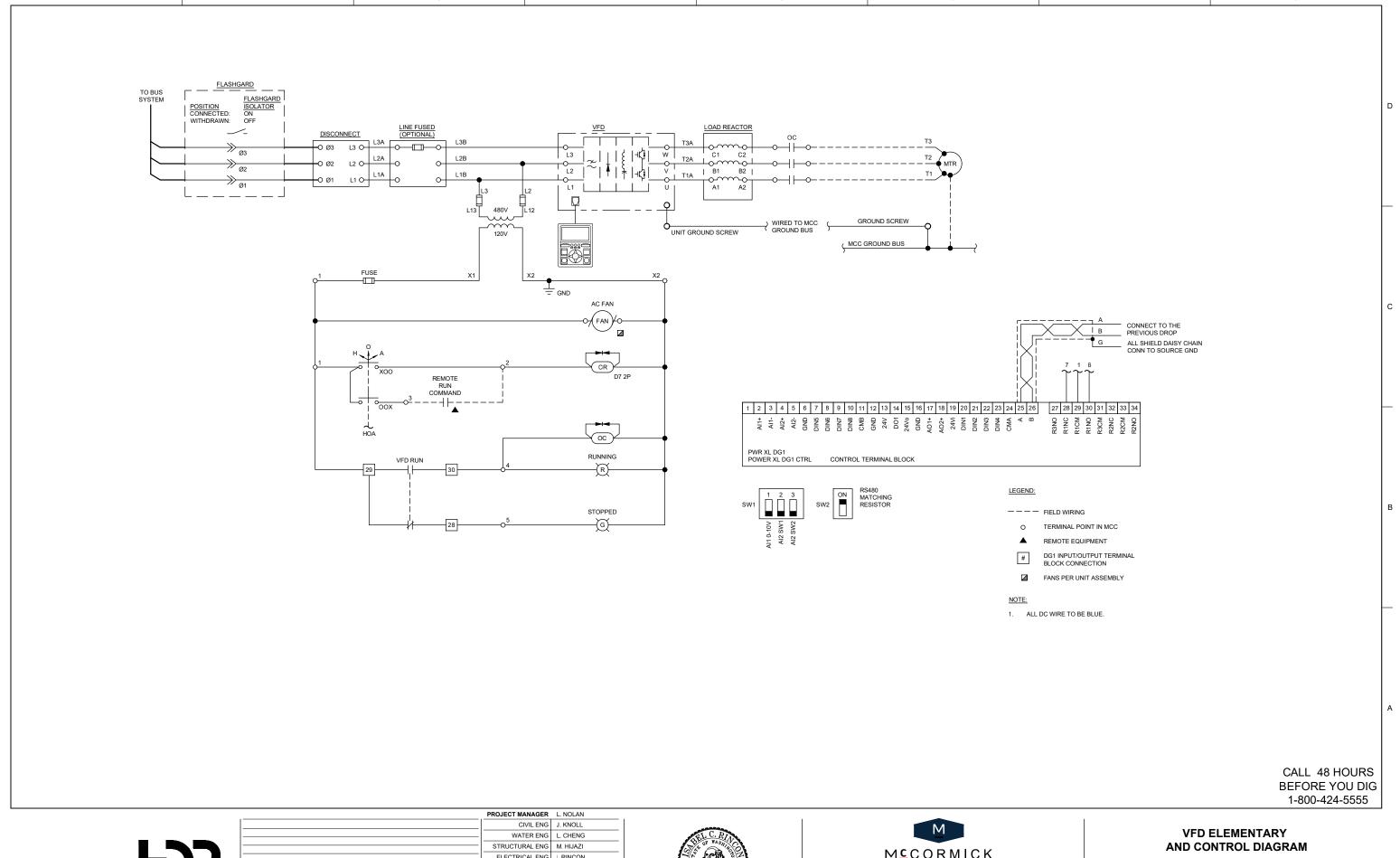
|      |        |             | PROJECT MANAGER    | L. NOLAN  |
|------|--------|-------------|--------------------|-----------|
|      |        |             | CIVIL ENG          | J. KNOLL  |
|      |        |             | WATER ENG          | L. CHENG  |
|      |        |             | <br>STRUCTURAL ENG | M. HIJAZI |
|      |        |             | ELECTRICAL ENG     | I. RINCON |
|      |        |             | INSTR. ENG         | M.HUTSON  |
|      |        |             |                    |           |
|      | 7/2022 | BID SET     |                    |           |
| SSUE | DATE   | DESCRIPTION | PROJECT NUMBER     | 10172116  |
|      |        |             | •                  |           |







FILENAME E1-07.dwg SCALE AS NOTED



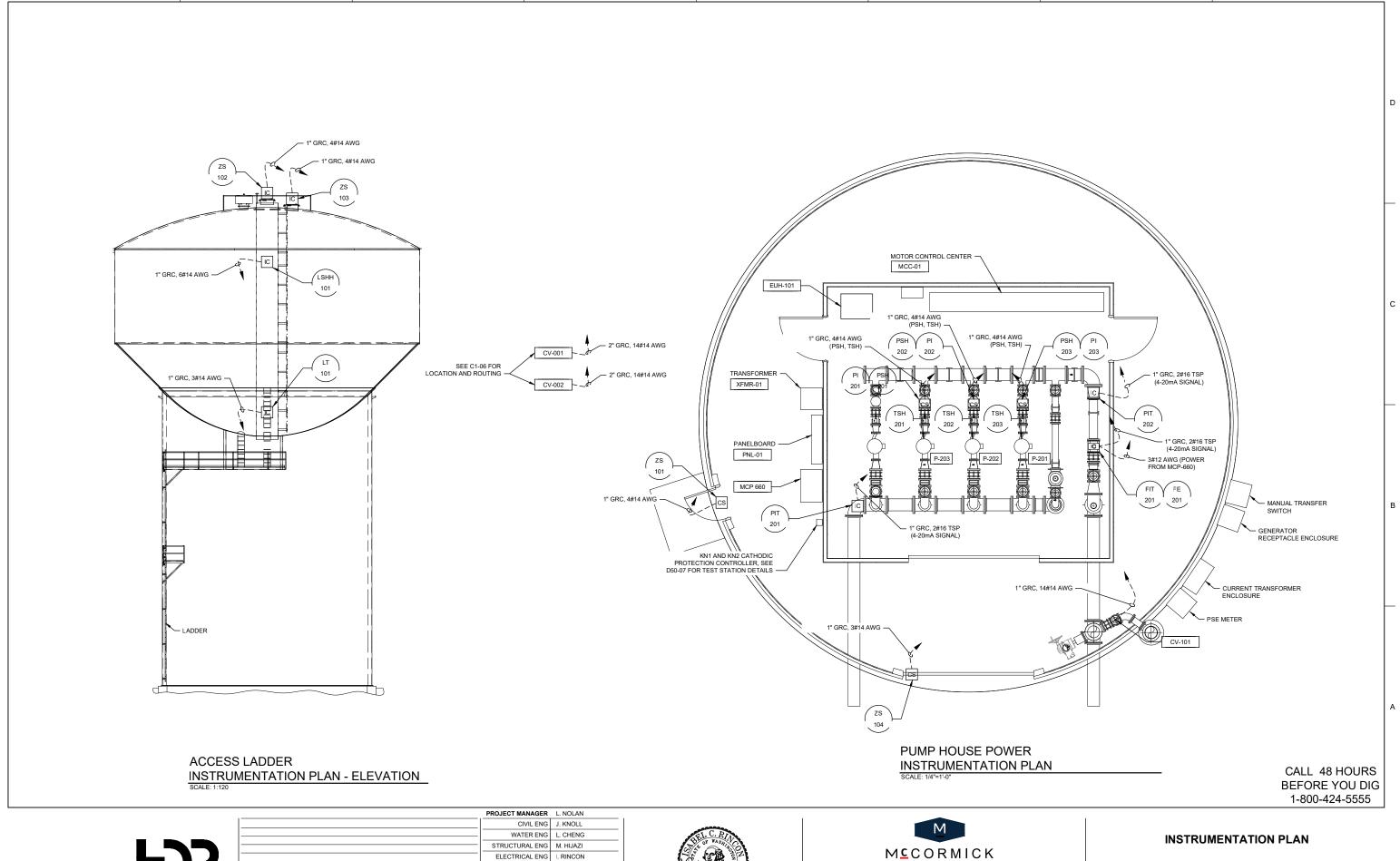
**FDS** 







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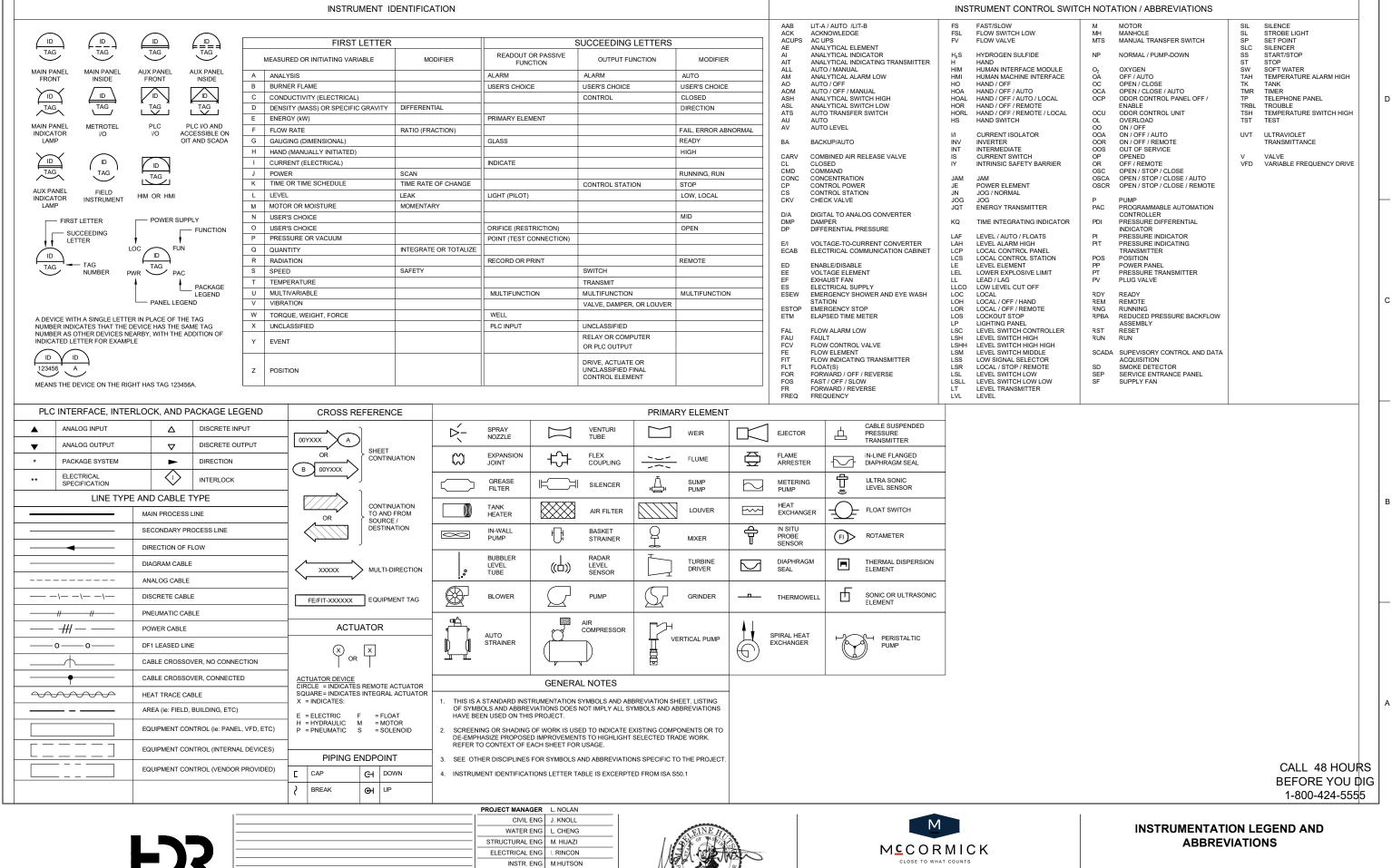






FILENAME E1-09.dwg SCALE AS NOTED

E1-09





2

|      |        |             |   | PROJECT MANAGER | L. NOLAN  |
|------|--------|-------------|---|-----------------|-----------|
|      |        |             |   | CIVIL ENG       | J. KNOLL  |
|      |        |             |   | WATER ENG       | L. CHENG  |
|      |        |             |   | STRUCTURAL ENG  | M. HIJAZI |
|      |        |             |   | ELECTRICAL ENG  | I. RINCON |
|      |        |             |   | INSTR. ENG      | M.HUTSON  |
|      |        |             |   |                 |           |
|      | 7/2022 | BID SET     |   |                 |           |
| SSUE | DATE   | DESCRIPTION |   | PROJECT NUMBER  | 10172116  |
|      |        |             | , |                 |           |



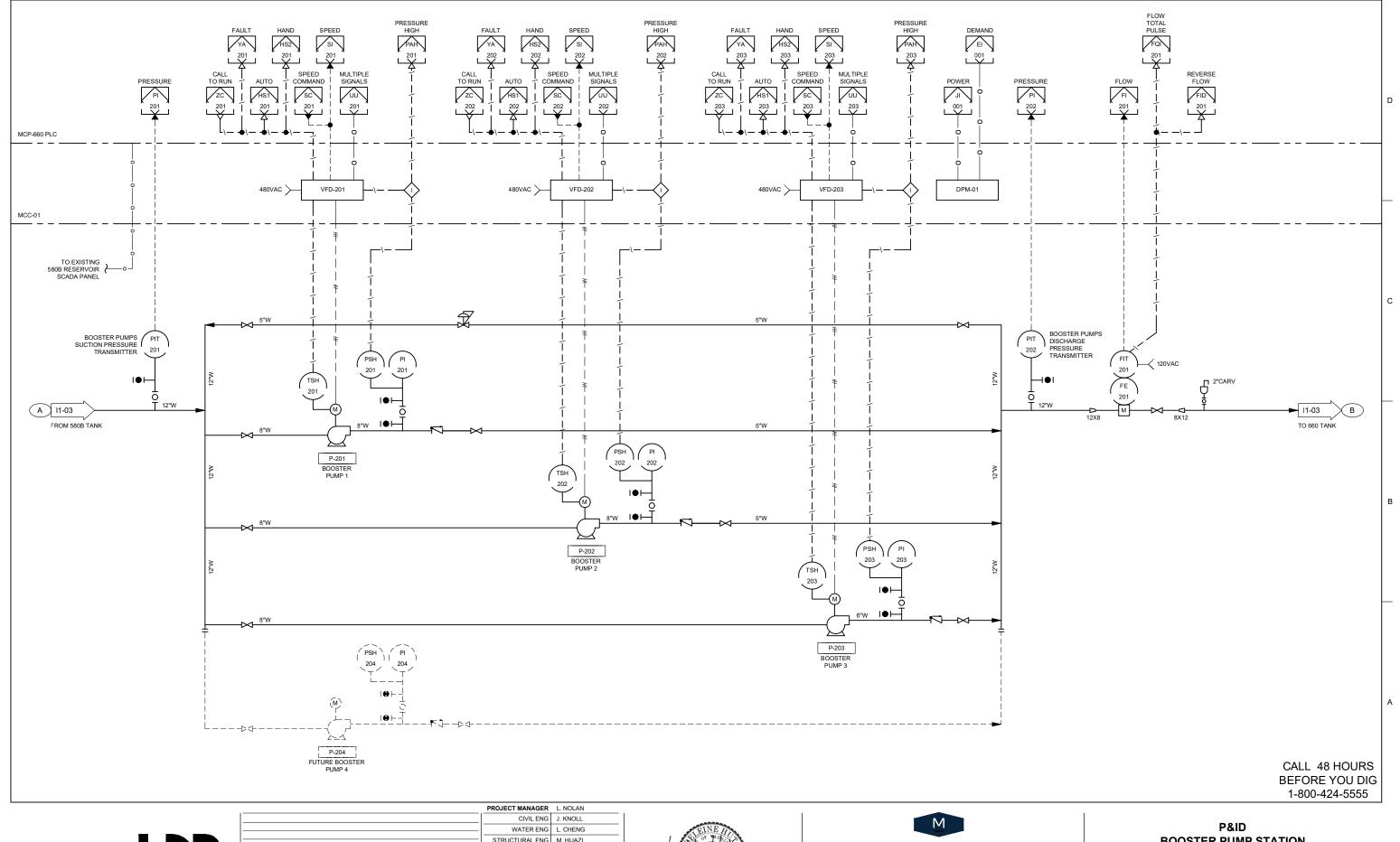


**PORT ORCHARD 660 RESERVOIR** 



FILENAME | 11-01.dwg SCALE AS NOTED SHEET

11-01



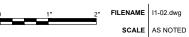




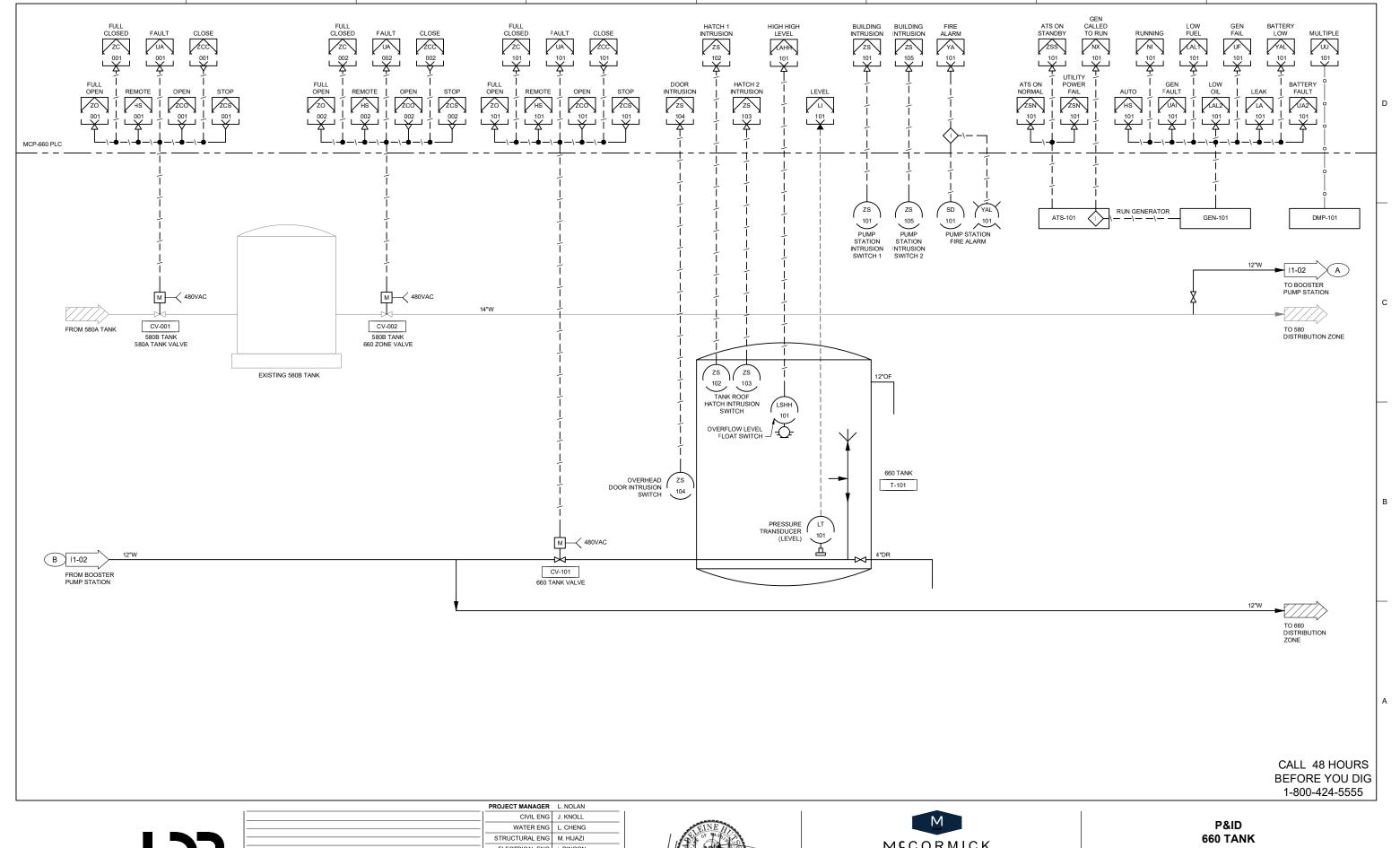


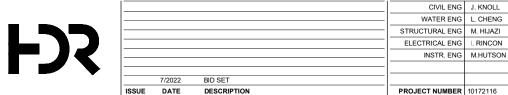


# **BOOSTER PUMP STATION**



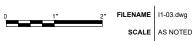
11-02



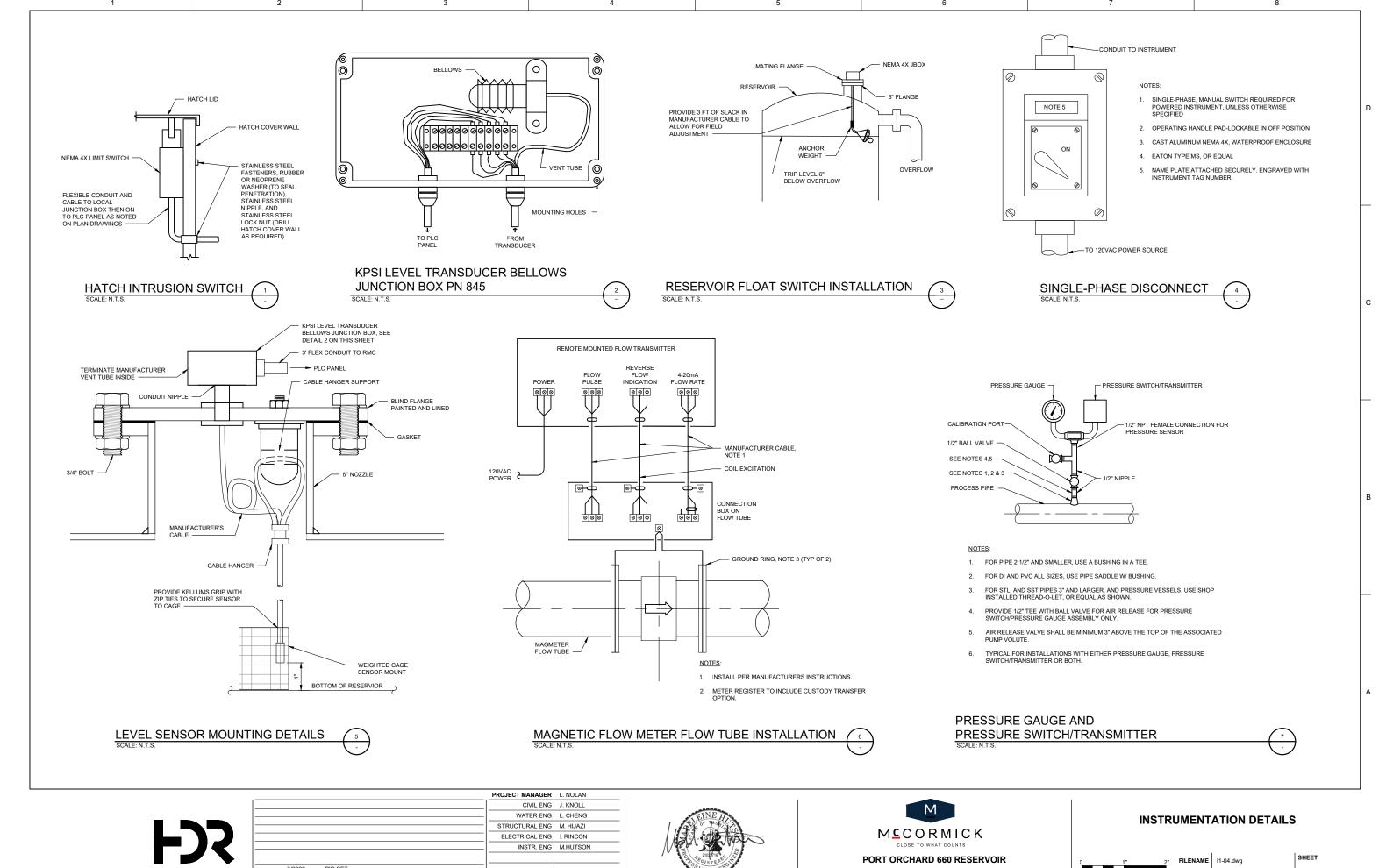








SHEET 11-03



DATE

DESCRIPTION

PROJECT NUMBER 10172116

SCALE AS NOTED I1-04

2'-9"  $\bigcirc$ 4 5 6 15 16 17 17 17 18 18 18 18 19 20 12 (13) 21) 25) 22 24) 23

AS REQ. TERMINAL: FUSED, INDICATING 24VDC LED ALLEN-BRADLEY 1492-H5 1 INTRUSION SWITCH, PANEL DOOR ENFORCER SS-072Q 1 ETHERNET SWITCH ALLEN-BRADLEY 1783-BMS10CGA AS REQ. CONTROL RELAY: 24VDC, DPDT, INDICATOR LIGHT 9 DEC RH2B-UL-DC24 ABB-ENTRELEC XUS000424 10 1 UTILITY BOX DUPLEX OUTLET: 120 VAC, 15A, DIN RAIL 11 ALLEN-BRADLEY 1492-REC15G MOUNT, UL 508A 12 AS REQ. TERMINAL: 600V, 35A ALLEN-BRADLEY 1492-J4 AS REQ. TERMINAL: GROUNDING ALLEN-BRADLEY 1492-JG4 1 PLC PROCESSOR CONTROLLER ALLEN-BRADLEY 1769-L36ER 1 PLC POWER SUPPLY ALLEN-BRADLEY 1769-PB2 1 PLC ETHERNET COMMUNICATION MODULE ALLEN-BRADLEY 1769-EN2T 3 PLC ANALOG INPUT MODULE, 4 INPUTS ALLEN-BRADLEY 1769-IF4 17 4 PLC DISCRETE INPUT MODULE, 16 INPUTS ALLEN-BRADLEY 1769-IQ16 18 1 PLC ANALOG OUTPUT MODULE, 4 OUTPUTS 19 ALLEN-BRADLEY 1769-OF4 1 PLC DISCRETE OUTPUT MODULE, 16 OUTPUTS ALLEN-BRADLEY 1769-OB16 20 DC-UPS WITH INTEGRATED BATTERY 21 PHOENIX 1 CHARGER 22 1 UPS BATTERY PHOENIX 2866352 GROUND BAR: 12 TERMINAL, COPPER ALLOY, ELECTRIC EM4251-12-SS-0 23 WIRE RANGE #6-#14 AWG MOTION HEATER: 120 VAC, 200 WATT, THERMOSTAT 24 PFANNENBERG 17020715034 CONTROLLED 25 1 BACKPANEL HOFFMAN A36P36SS6 A36H3612SS LP3PT 26 PANEL ENCLOSURE HOFFMAN AUTOMATION 27 OPERATOR INTERFACE TERMINAL, 10 IN EA9-T10CL DIRECT

MCP-660 BILL OF MATERIALS

DESCRIPTION

1 24VDC POWER SUPPLY REDUNDANCY MODULE PULS

AS REQ. CIRCUIT BREAKER, SIZE AS REQUIRED, UL489

AS REQ. CIRCUIT BREAKER, SIZE AS REQUIRED, UL489

VOLTAGE, STATUS AS INDICATED

2 DC POWER SUPPLY

SURGE SUPRESSOR, 120 VAC NOMINAL

MANUFACTURER MAN. PART NO.

EATON

EATON

PULS

ALLEN-BRADLEY

VARIOUS

VARIOUS

QS10.241

4983-DC120-20

YRM2.DIODE

ITEM 🔯 QTY.

3

4

INTERIOR LAYOUT
SCALE: NTS

|         |       |        |             | PROJECT MANAGER    | L. NOLAN  |
|---------|-------|--------|-------------|--------------------|-----------|
|         |       |        |             | CIVIL ENG          | J. KNOLL  |
|         |       |        |             | <br>WATER ENG      | L. CHENG  |
|         |       |        |             | <br>STRUCTURAL ENG | M. HIJAZI |
| _ \ \ \ |       |        |             | ELECTRICAL ENG     | I. RINCON |
| - 12    |       |        |             | <br>INSTR. ENG     | M.HUTSON  |
|         |       |        |             |                    |           |
| •       |       | 7/2022 | BID SET     |                    |           |
|         | ISSUE | DATE   | DESCRIPTION | PROJECT NUMBER     | 10172116  |





# CONTROL PANEL LAYOUT AND BILL OF MATERIALS

1" 2" FILENAME 11-05.dwg
SCALE AS NOTED

SHEET 11\_

11-05

# SCHEDULE B

#### GENERAL

#### G1. Scope

The notes on in this section apply to the elevated reservoir and its foundation.

#### G2. Applicable specifications and codes

- A. 2015 International Building Code (IBC)
- B. ASCE 7-10, Minimum Design Loads for Buildings and other Structures
- C. ACI 318-14, Building code requirements for structural concrete
- D. AISC Steel Construction Manual, 14<sup>th</sup> Edition
- E. AISC 341-10, Seismic design manual
- F. AWWA D100-21

#### G3. Design criteria

(LOCATION: 4607 SW OLD CLIFTON ROAD, PORT ORCHARD, WA 98367)

#### A. DEAD LOAD

|    | 22/13/20/13                                 |        |
|----|---|--------|
|    | 1. SUPERIMPOSED DEAD LOAD                   | 8 PSF  |
| В. | ROOF LIVE LOAD                              | 25 PSF |
| C. | WIND LOAD                                   |        |
|    | 1. WIND SPEED                               | 85 MPF |
|    | 2. AWWA D100-21, WIND EXPOSURE              | В      |
|    | 3. AWWA D100-21, WIND IMPORTANCE FACTOR (I) | 1.15   |
|    | 4. AWWA D100-21, GUST FACTOR, G             | 1.00   |
|    | 5. FORCE COEFFICIENT, CF                    | 1.00   |
| D. | SNOW LOAD                                   |        |
|    | 1. AWWA D100-21, GROUND SNOW LOAD           | 27 PSF |

## 3. THERMAL FACTOR, CT=

E. SEISMIC LOAD:1. AWWA SEISMIC USE GROUP III

2. EXPOSURE FACTOR, CE=

4. IMPORTANCE FACTOR Is =

SHORT PERIOD RESPONSE ACCELERATION Ss: 1.626
 LONG PERIOD RESPONSE ACCELERATION S1: 0.567

4. SOIL SITE CLASSC

Fa: 1.0 Fv: 1.3 Sds: 1.08

1.0

1.0

1.2

5. IMPULSIVE RESPONSE MODIFICATION FACTOR Ri = 3.0 6. CONVECTIVE RESPONSE MODIFICATION FACTOR Rc = 1.5 7. SEISMIC IMPORTANCE FACTOR le = 1.5

#### G4. Geotechnical design criteria

1. Allowable Bearing Capacity Under Foundation 8,000 PSF

2. Frost Depth

3. Reference Geotechnical Report by Riley Group dated July 2, 2019 and their letter dated December 14, 2021.

# **G5. Special inspections**

Special Inspections are required in accordance with Chapter 1 and Chapter 17 of the IBC. Payment of these inspections is not the responsibility of T BAILEY, INC but they will provide full access to the work by the Special Inspector per the inspection schedule provided by others. Special Inspections are required for the following items of work:

Grading, excavation, and back filling

Concrete testing and placement

Reinforcing steel placement

Anchors, embeds, and bolts in concrete

High strength bolting

Structural Welding

Anchor bolt installation

#### CONCRETE

## C1. Design strengths

F'c = 5,000 PSI Fy = 60,000 PSI

#### C2. Concrete cover

Concrete deposited against earth: 3"
Tie reinforcing at cols: 1½"

**C3.** All detailing, fabrication, and erection of reinforcing bars shall be in accordance with the current edition of the ACI manual of standard practice.

- **C4.** Provide ¾" chamfers at all exposed edges and ½" chamfers at joints.
- **C5.** Field adjust reinforcing at openings and embedded items as needed.
- **C6.** Absolutely no welding of reinforcing bars or torching to bend reinforcing without the specific approval of the structural engineer.
- **C7.** All Cast-In-Place anchors shall comply with Chapter 17 of ACI 318 and Chapter 19 of the IBC.

#### STEEL

- S1. Design strengths per design calculations
- S2. Dimensions to centerline of column and beams, top surfaces of beams and back of channels and angles.
- **S3.** Elevations noted refer to top surface of member or flange, UNO.
- **S4.** Welding shall conform to AWS Code for arc and gas welding. Welders shall be certified.
- **S5.** Bolts for structural steel connections shall be high strength conforming to ASTM A325. Installation of bolts shall conform to AISC specifications for structural joints.
- **S6.** Conform to AISC 360, Steel Construction Manual and AISC 341, Seismic Design Manual.

#### **DEFERRED SUBMITTALS**

- **DS1.** Deferred submittals are those portions of the design which are not submitted at the time of permit application and which are to be submitted to the permitting agency for acceptance prior to installation of the port of the work.
- **DS2.** The following is a list of anticipated deferred submittals for the elevated reservoir and foundation that will be submitted for review prior to installation:
  - 1. Ladders, platforms, and handrail systems
  - 2. Grating
  - 3. Access hatches
  - 4. Vents

REV. BY DATE

5. Reservoir nozzles and attachments

## **SPECIAL INSPECTIONS (IBC 1705)**

- ${\bf SI1.}$  Special Inspections and structural observations are required in accordance with IBC Chapter 1
- and Chapter 17. Payment for these inspections is not he responsibility of T BAILEY, INC.

will provide full access to the work by the Special Inspector.

**S12.** T BAILEY, INC is an approved AISC Shop Fabricator and will provide a certificate of compliance

stating work was performed in accordance with the approved construction documents.

**SI3.** The following construction is subject to special inspection:

| Schedule of Special Inspection Service   |            |          |               |  |
|--|------------|----------|---------------|--|
| to consider the second   | Frequ      | Code     |               |  |
| Inspection Item Required   | Continuous | Periodic | Reference     |  |
| General Structural Observations  |            |          |               |  |
| Conduct daily visual observations of the structural systems for general conformance to the construction documents. Prepare weekly report of observations describing work progress and nonconforming items. |            | х        |               |  |
| Soil & Earthwork   |            |          |               |  |
| Verify materials below foundation is adequate to achieve the design bearing capacity.  |            | x        |               |  |
| Verify excavation is extended to proper depth and has reach proper material.   |            | x        |               |  |
| Perform classification and testing of compacted fill materials.  |            | х        | Table 1705.06 |  |
| Verify use of proper materials, densities, and lift thickness during placement and compaction of compacted fill.   | х          |          |               |  |
| Prior to placement of compacted fill, observe subgrade and verify that site has been prepared properly.  |            | ×        |               |  |

DESCRIPTION

REVISIONS

| Inspection Item Paguired  | Frequ      | ency     | Code                                      |  |
|---|------------|----------|---|--|
| Inspection Item Required  | Continuous | Periodic | Reference                                 |  |
| Concrete and Reinforcing Steel  |            |          | Table 1705.06                             |  |
| Inspection of reinforcing steel size and placement.   |            | X        | ACI 318: Ch.20,<br>25.2,<br>25.3, 26.5.1- |  |
| Inspection of reinforcing steel welding.  |            | Х        | AWS D1.4, ACI<br>318: 26.5.4              |  |
| Inspection of anchor placement.   |            | Х        | ACI 318: 17.8.2                           |  |
| Verifying use of required design mix.   |            | х        | ACI 318: Ch.19,<br>26.4.3, 26.4.4         |  |
| At the time fresh concrete is sampled to fabricate specimens for strength tests, perform slump and aire content tests, and determine temperature of the concrete. | Х          |          | A5TM C172 & C31, ACI 318: 26.4.5, 26.12   |  |
| Inspection of concrete placement for proper application techniques.   | X          |          | ACI 318: 26.4.5                           |  |
| Inspection for maintenance of specified curing temperature and techniques.  |            | Х        | ACI 318: 26.4.7 -<br>26.4.9               |  |
| Verify concrete strength  |            | Х        | ACI 318: 26.10.2                          |  |
| Inspect formwork for shape, location, and dimensions of the concrete member being formed.   |            | х        | ACI 318: 26.10.1(I                        |  |
| Structural Steel  |            |          |   |  |
| Verifying fabricator certification  |            | Х        |   |  |
| Hold pre-construction meetings with the owner and fabricator to discuss the project, fabrication/erection procedures, and inspection procedures/scheduling.       |            | Х        |   |  |
| Inspect /observe fabrication shop and procedures.   |            | X        |   |  |
| Material verification of H5 bolts/nuts and manufacturers certificate of compliance.   |            | Х        | Al5C 360: A3.3<br>and ASTM                |  |
| Inspection of HS bolting: 5nug tight joints.  |            | X        | AISC 360: M2.5                            |  |
| Material verification of structural steel for identification markings to conform to AI5C 360.   |            |          | AISC 360: M2.6                            |  |
| Material verification of other steel to conform to ASTM 5tandards .   |            | х        |   |  |
| Material verification of manufacturers certified test reports.  |            | Х        |   |  |
| Material verification of weld filler materials and manufacturers certificate of compliance.   |            | Х        |   |  |
| Verify welder certifications.   |            | Х        |   |  |
| Visually inspect welds.   |            | Х        |   |  |
| Verify rediographic inspection of full penetration<br>welds per design requirements was performed by<br>3rd party.  |            | х        |   |  |

Schedule of Special Inspection Service



www.TBailey.com

9628 S March Point Rd.

Anacortes, WA 98221

PH: (360) 293-0682

FAX: (360) 293-3893

FABRICATOR

AISC

The technical information provided on this drawing is the confidential property of T Bailey Inc. Reproduction of this drawing or use of this information for anything other than its limited, intended purpose as to this project, without the written permission of T Bailey Inc., is prohibited.

CERTIFIED

DRAWN BY: PJ

DATE: 06/28/2022

CHK'D BY: DB

DATE: 06/28/2022

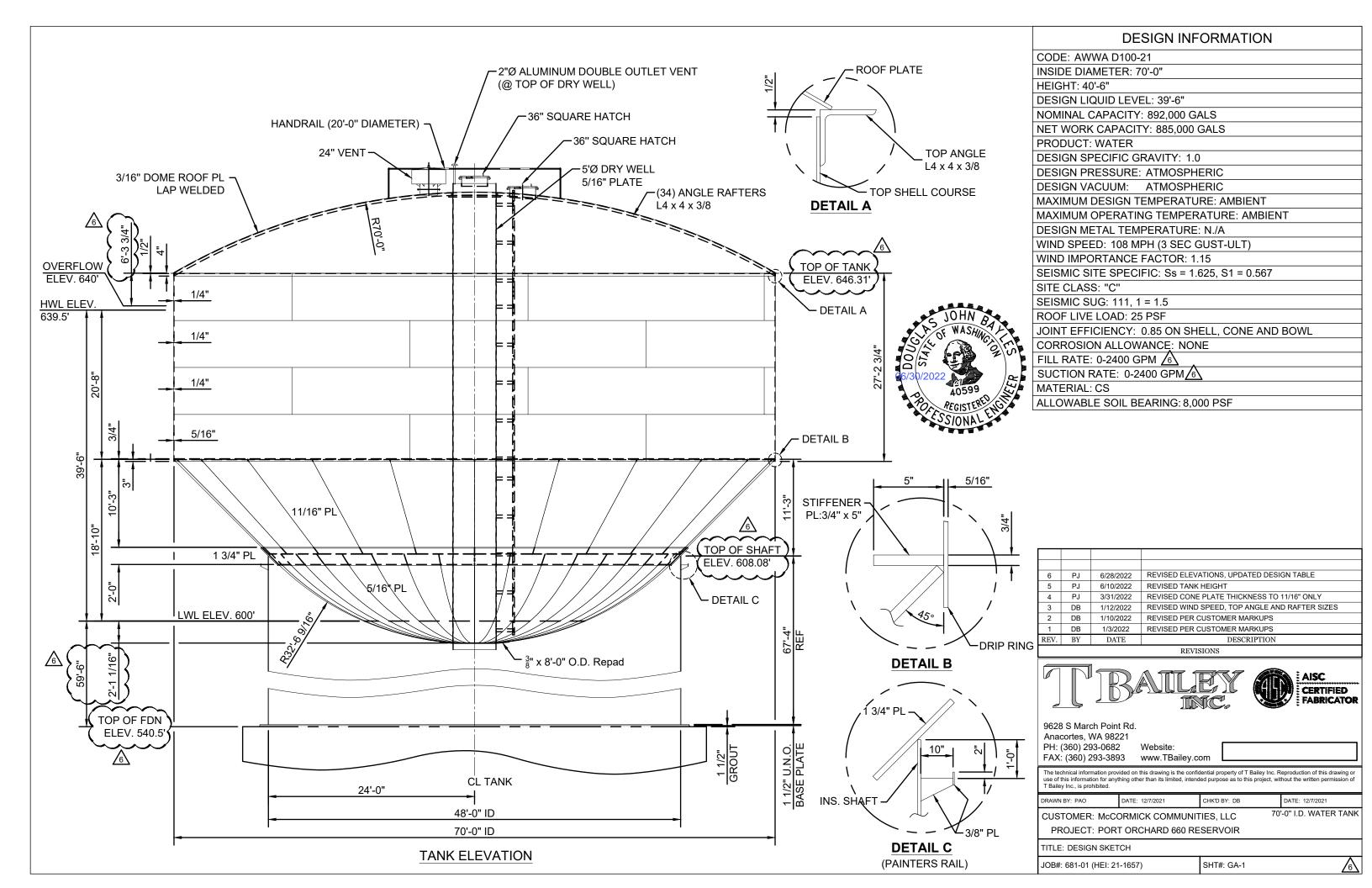
CUSTOMER: McCORMICK COMMUNITIES, LLC
PROJECT: PORT ORCHARD 660 RESERVOIR

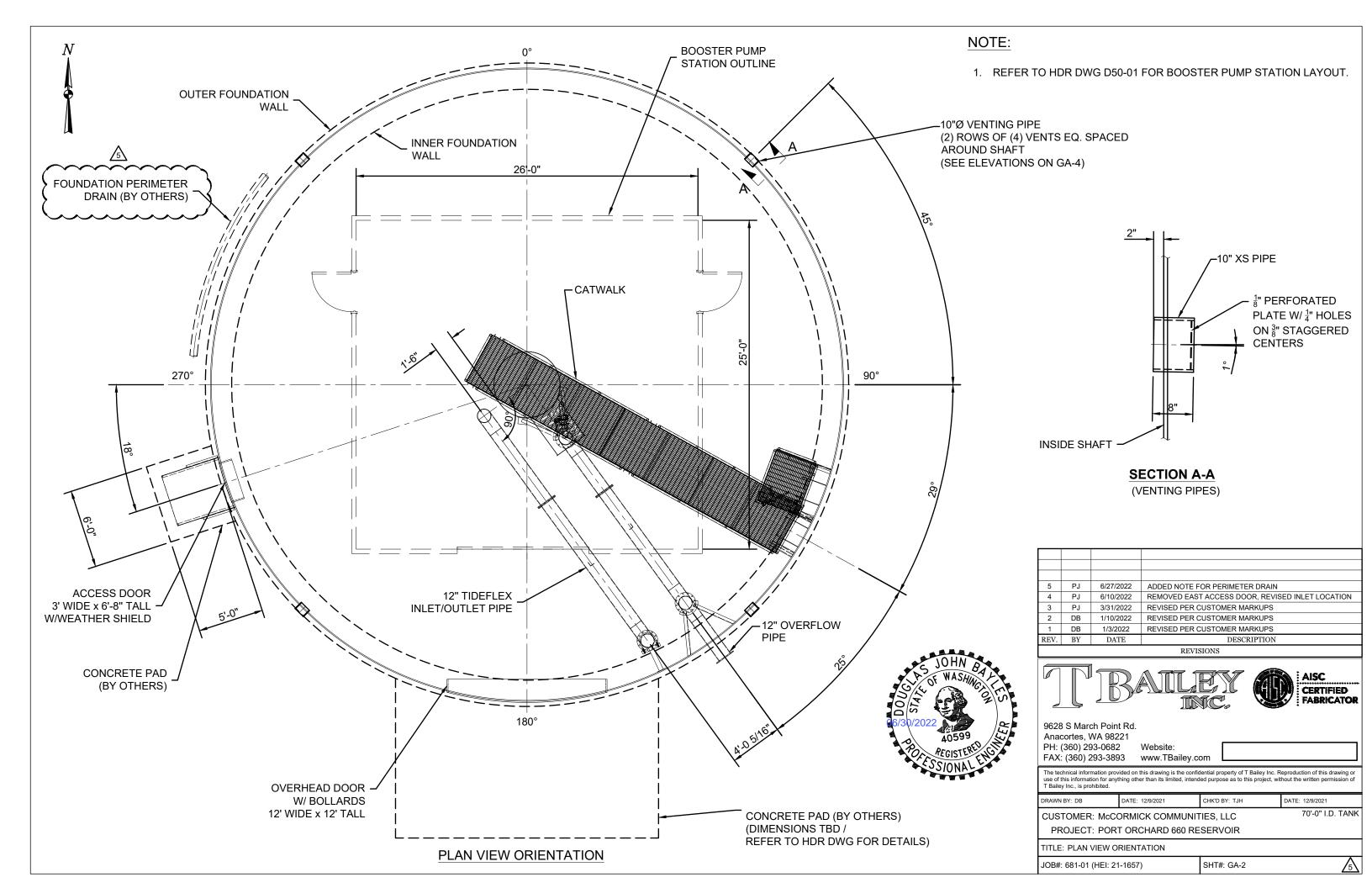
TITLE: GENERAL STRUCTURAL NOTES

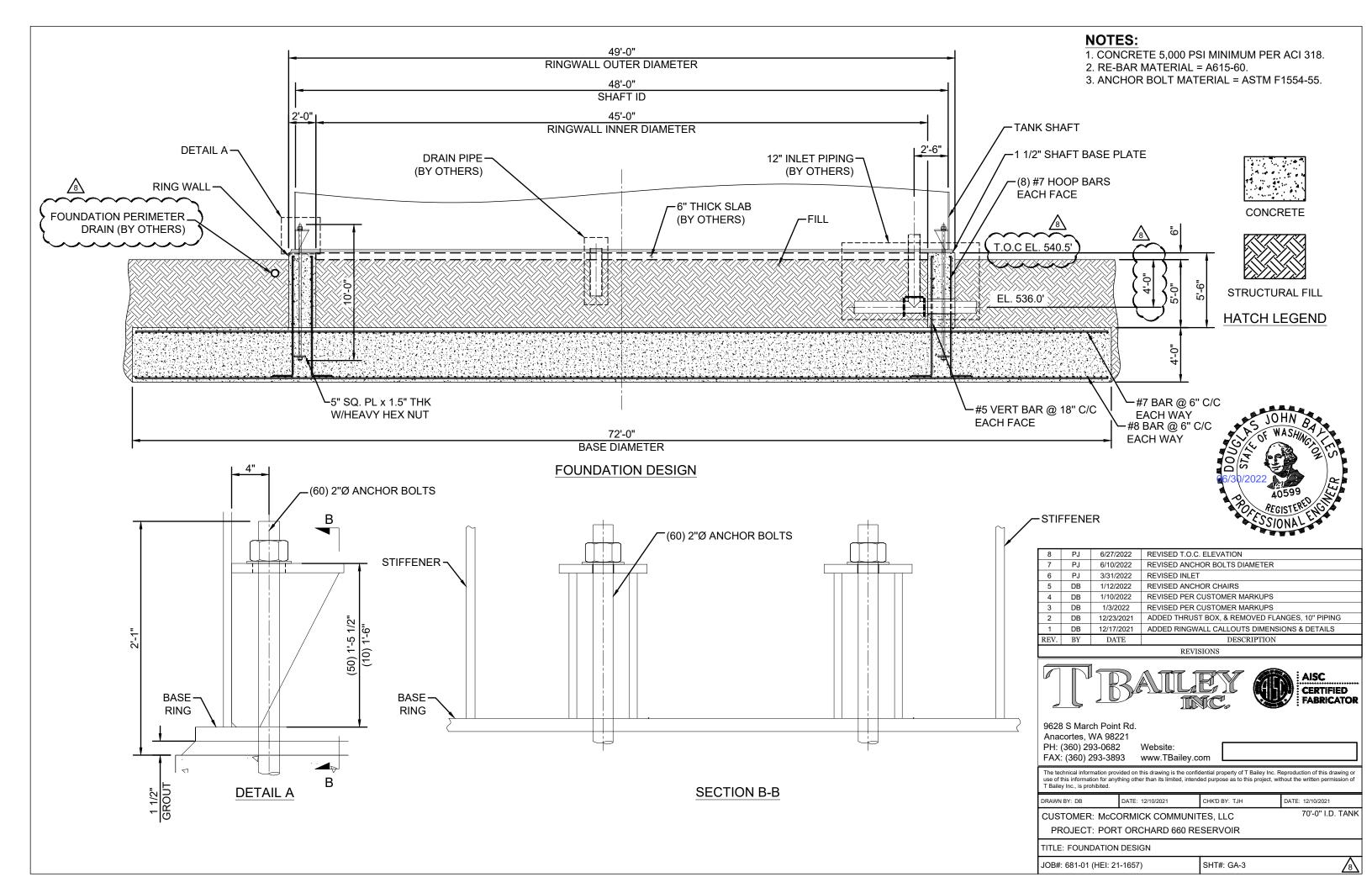
JOB#: 681-01 (HEI: 21-1657) SHT#: S-1

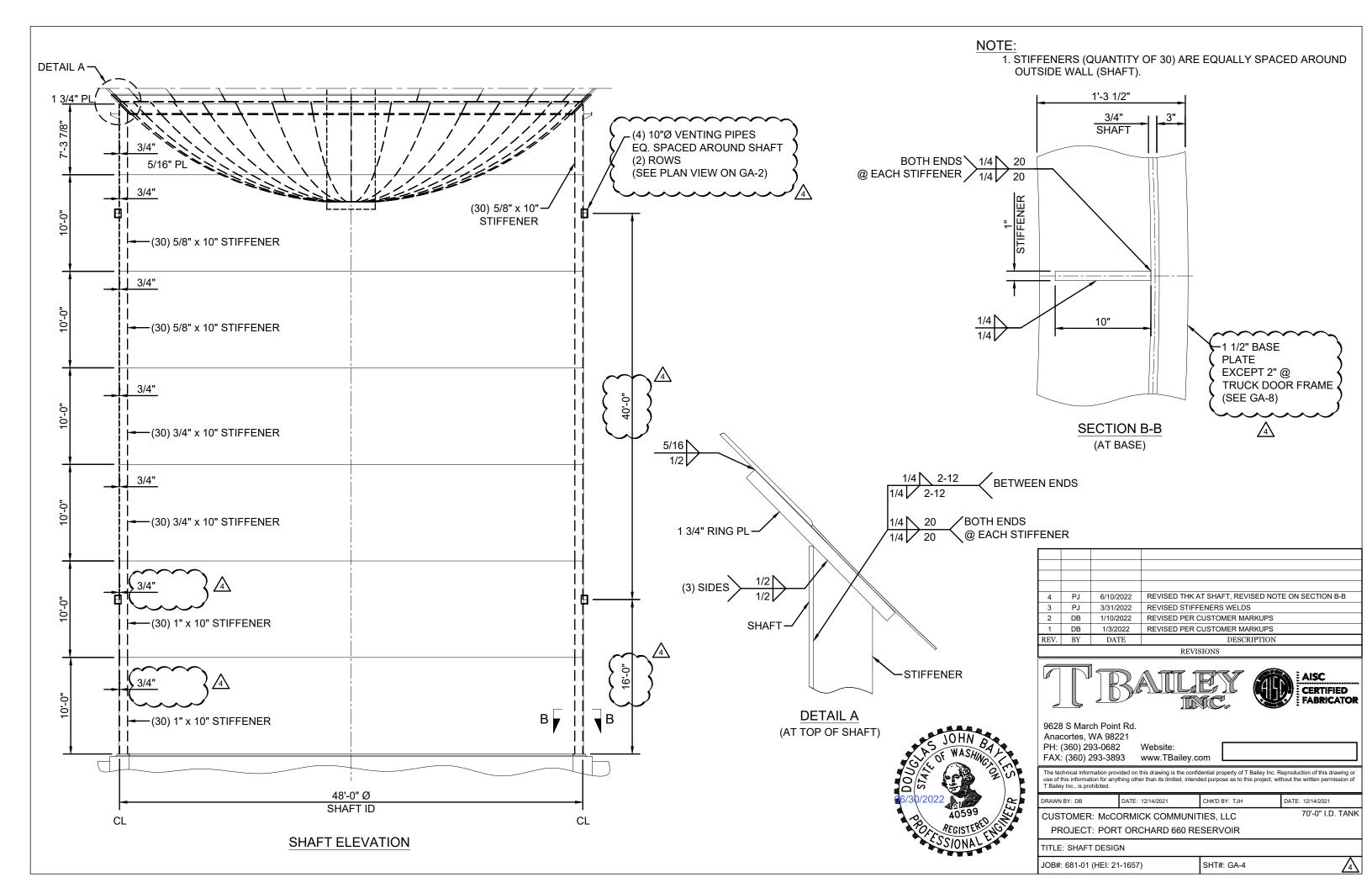


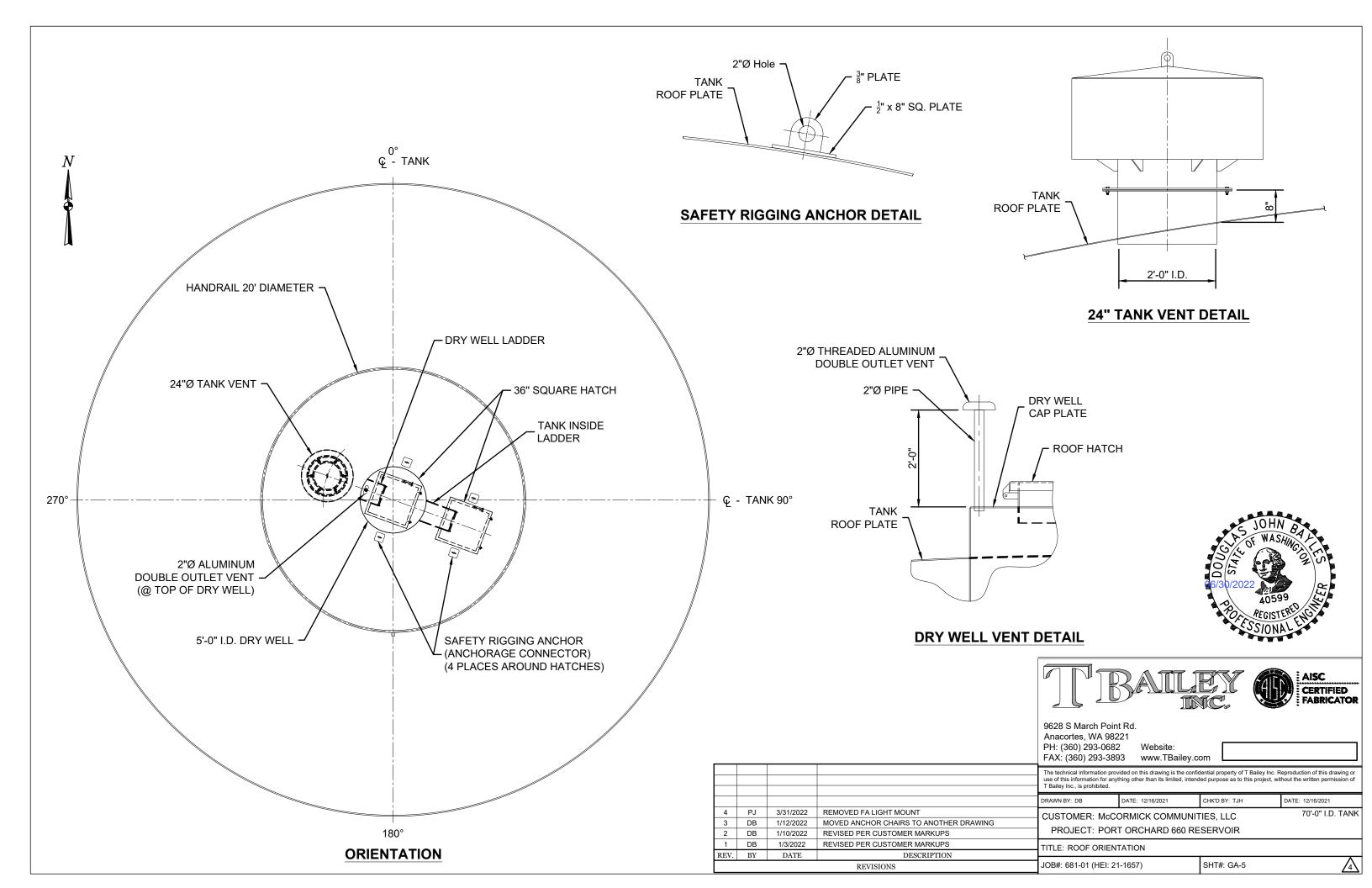
70'-0" I.D. WATER TANK

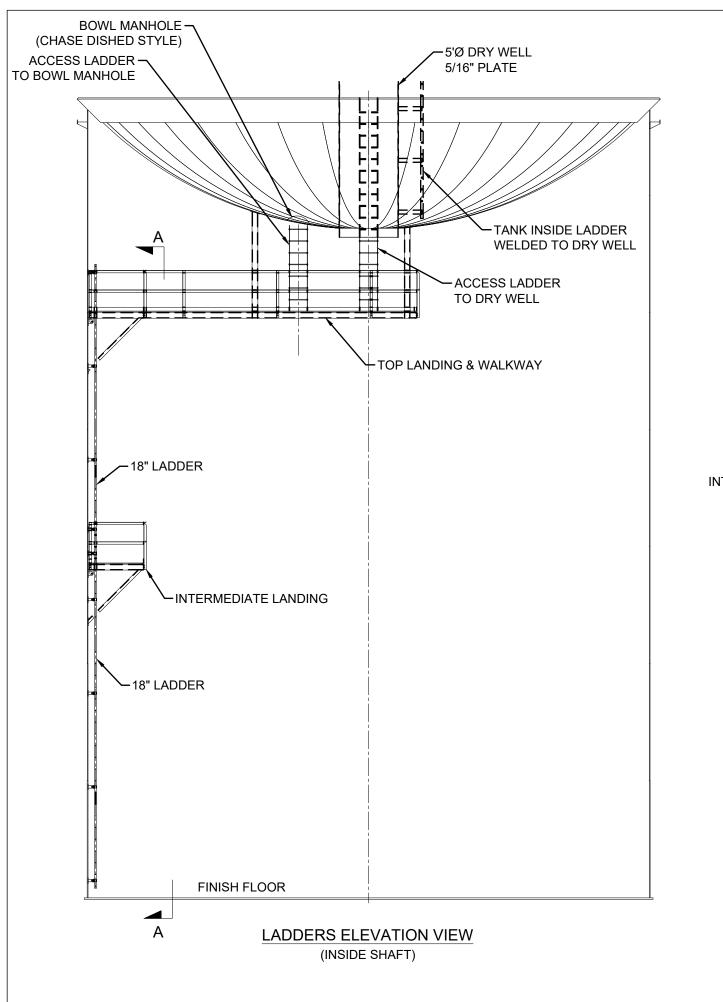






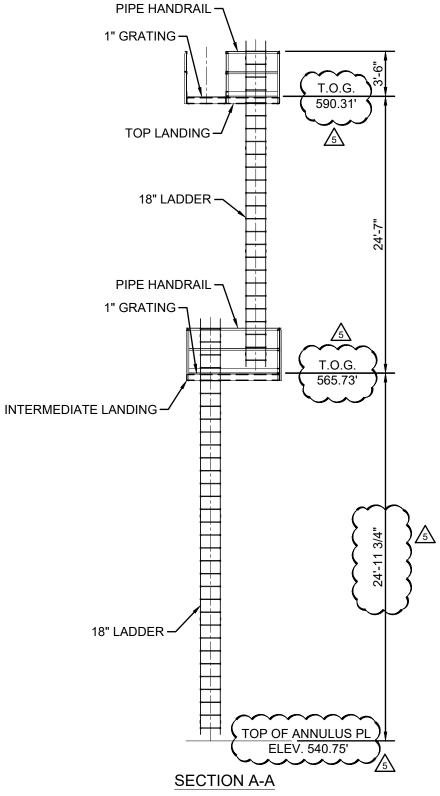






# NOTES:

1. LADDER, LANDING - DESIGN AND FABRICATION BASIS - OSHA 29 CFR 1910





| 5   | PJ       | 6/27/2022 | REVISED ELEVATIONS                 |  |  |
|-----|----------|-----------|------------------------------------|--|--|
| 4   | PJ       | 6/10/2022 | REVISED VIEW CALLOUT               |  |  |
| 3   | PJ       | 3/31/2022 | REVISED TOP OF PLATFORM ELEVATIONS |  |  |
| 2   | DB       | 1/10/2022 | REVISED PER CUSTOMER MARKUPS       |  |  |
| 1   | DB       | 1/3/2022  | REVISED PER CUSTOMER MARKUPS       |  |  |
| EV. | BY       | DATE      | DESCRIPTION                        |  |  |
|     | Paragona |           |                                    |  |  |



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DATE: 12/17/2021 CHK'D BY: TJH DATE: 12/17/2021 DRAWN BY: DB 70'-0" I.D. TANK CUSTOMER: McCORMICK COMMUNITIES, LLC PROJECT: PORT ORCHARD 660 RESERVOIR

TITLE: LADDER WITH PLATFORM DESIGNS

JOB#: 681-01 (HEI: 21-1657) SHT#: GA-6



