

TOWN OF RUSTON

ORDINANCE No. 1297

**AN ORDINANCE OF THE TOWN OF RUSTON,
PIERCE COUNTY, WASHINGTON AMENDING THE 2009 BUDGET**

WHEREAS, the Town Council adopted the 2009 budget in final form by Ordinance No. 1277 on December 22, 2008;

WHEREAS, at the time the 2009 budget was adopted, certain expenditures have been identified as necessary to meet the needs of the Town in order to adequately prepare for anticipated growth and development; and

WHEREAS, the appropriations contained within this amendment to the 2009 budget are to be funded through revenues in excess of estimated revenues in the Ending Net Cash of Funds for the Town of Ruston.

WHEREAS, the Town Council finds it is in the best interests of the Town to amend the 2009 budget within identified funds, to reflect expenditures not foreseen when the 2009 budget was adopted.

WHEREAS, on October 4, 2009 the Town introduced Ordinance 1297 pursuant to RCW 35.33.091, with a second-reading to occur on October 21, 2009; and

WHEREAS, on October 4, 2009, the Town Council provided an opportunity for public comment on Ordinance 1297; and

WHEREAS, pursuant to RCW 35.33.091 and 35.33.121 the Town Council has authority to amend its adopted budget by ordinance if passed by a majority plus one of the Council; and

WHEREAS, on the 21st day of October the Town Council voted 5-0 to adopt Ordinance 1297; now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF RUSTON, WASHINGTON:

Section 1. The following funds as adopted in the 2009 budget as subsequently amended are hereby further amended as follows:

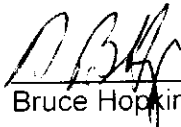
Engineering Services

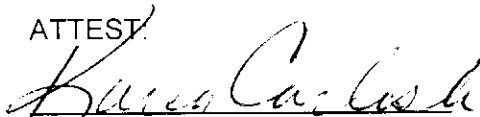
	Increase	Budgeted 2009 Ending Net Cash	2009 New Ending Net Cash
Electric Reserve	<u>40,000.</u>	<u>-367,791.</u>	<u>407,791</u>
	Decrease		
Electric Utility	<u>40,000.</u>	<u>112,669</u>	<u>72,669.</u>

Section 2. The Town Clerk is hereby directed to transmit this supplemental budget to the State Auditor's Office and to the Association of Washington Cities.

Section 3. This ordinance shall become effective five days after adoption by the Council and upon publication as required by law.

PASSED THE COUNCIL AND APPROVED by me this 21st day of October, 2009.


Bruce Hopkins, Mayor

ATTEST.

Town Clerk