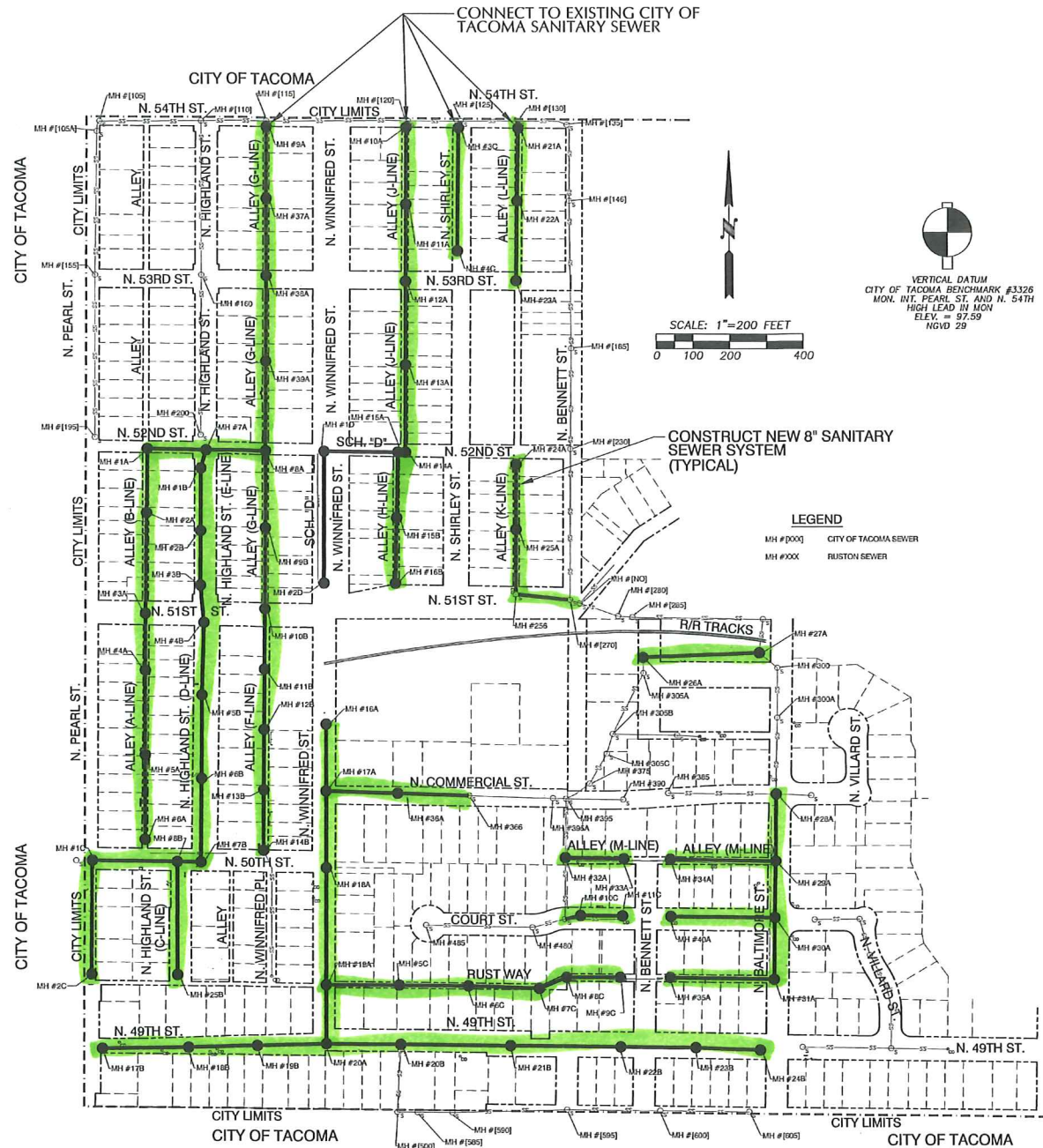
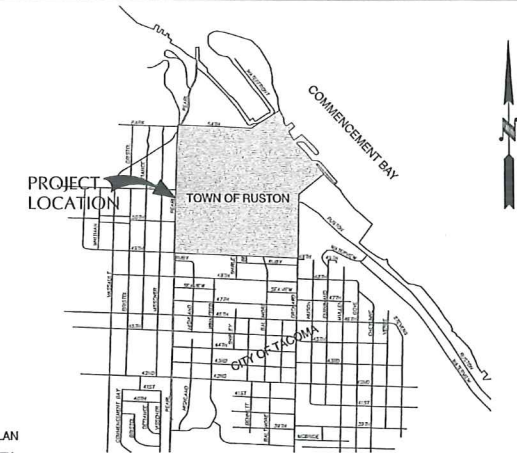


A PORTION OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 21 NORTH, RANGE 2 EAST, W.M. TOWN OF RUSTON, PIERCE COUNTY, WASHINGTON

# TOWN OF RUSTON SANITARY SEWER REPLACEMENT USDA-RD LOAN # 024943243



### SHEET INDEX

- C 0.0.0 COVER SHEET & SITE PLAN
- C 0.0.1 SHEET REFERENCE INDEX
- C 0.0.2 PROJECT CONTROL LAYOUT PLAN
- C 0.0.3 PROJECT CONTROL LAYOUT PLAN
- C 0.0.4 LEGEND, ABBREVIATIONS AND DEFINITION REFERENCE SHEET
- C 0.0.5 EXISTING CONDITIONS & DEMOLITION PLAN
- C 0.0.6 EXISTING CONDITIONS & DEMOLITION PLAN

### SCHEDULE A

- C 1.1.0 WINNIFRED ST. STA. 1+00 TO STA. 6+00
- C 1.1.1 WINNIFRED ST. STA. 6+00 TO STA. 9+62.40
- C 1.2.0 N. COMMERCIAL ST. STA. 1+00.48 TO STA. 5+00
- C 1.3.0 ALLEY BETWEEN COURT ST. & COMMERCIAL ST. STA. 1+05 TO STA. 6+75.92 M-LINE
- C 1.4.0 BALTIMORE ST. STA. 2+80.20 TO STA. 8+00
- C 1.5.0 RUST WAY STA. 16+50 TO STA. 19+81.83
- C 1.6.0 ALLEY BETWEEN PEARL ST. & HIGHLAND ST. STA. 1+54.18 TO STA. 6+80 A-LINE
- C 1.6.1 ALLEY BETWEEN PEARL ST. & HIGHLAND ST. STA. 6+80 TO STA. 12+16.62 B-LINE
- C 1.7.0 52ND ST. STA. 2+67.55 TO STA. 5+85.00
- C 1.8.0 ALLEY BETWEEN WINNIFRED ST. & SHIRLEY ST. STA. 4+93.47 TO STA. 10+00 J-LINE
- C 1.8.1 ALLEY BETWEEN WINNIFRED ST. & SHIRLEY ST. STA. 10+00 TO STA. 14+00 J-LINE
- C 1.9.0 51ST ST. STA. 12+75.67 TO STA. 14+23.81
- C 1.10.0 ALLEY BETWEEN SHIRLEY ST. & BENNETT ST. STA. 1+11.45 TO STA. 4+97.53 K-LINE
- C 1.10.1 ALLEY BETWEEN SHIRLEY ST. & BENNETT ST. STA. 9+65.04 TO STA. 14+00 L-LINE
- C 1.11.0 ALLEY BETWEEN HIGHLAND ST. & WINNIFRED ST. STA. 12+15.16 TO STA. 16+50 G-LINE
- C 1.11.1 ALLEY BETWEEN HIGHLAND ST. & WINNIFRED ST. STA. 16+50 TO STA. 21+30 G-LINE
- C 1.12.0 COURT ST. STA. 7+00 TO STA. 10+43.01

### SCHEDULE B

- C 2.1.0 49TH ST. STA. 7+59.08 TO STA. 13+50
- C 2.1.1 49TH ST. STA. 13+50 TO STA. 18+50
- C 2.1.2 49TH ST. STA. 18+50 TO STA. 21+00
- C 2.2.0 HIGHLAND ST. STA. 1+24.00 TO STA. 4+30.69 C-LINE
- C 2.2.1 HIGHLAND ST. STA. 4+30.69 TO STA. 8+00 D-LINE
- C 2.2.2 HIGHLAND ST. STA. 8+00 TO STA. 11+07.08 D-LINE TO HIGHLAND ST. STA. 11+08 TO STA. 13+00 E-LINE
- C 2.2.3 HIGHLAND ST. STA. 13+00 TO STA. 15+51.53 E-LINE
- C 2.3.0 ALLEY BETWEEN HIGHLAND ST. & WINNIFRED ST. STA. 1+29.23 TO STA. 6+50 F-LINE
- C 2.3.1 ALLEY BETWEEN HIGHLAND ST. & WINNIFRED ST. STA. 6+50 TO STA. 12+15.16 G-LINE
- C 2.4.0 ALLEY BETWEEN WINNIFRED ST. & SHIRLEY ST. STA. 1+38.81 TO STA. 4+93.47 H-LINE

### SCHEDULE C

- C 3.1.0 RUST WAY STA. 7+58.31 TO STA. 12+00
- C 3.1.1 RUST WAY STA. 12+00 TO STA. 16+50
- C 3.2.0 50TH ST. STA. 1+20.52 TO STA. 3+52.14
- C 3.3.0 PEARL ST. STA. 2+93.70 TO STA. 6+02.53
- C 3.4.0 SHIRLEY ST. STA. 1+81.60 TO STA. 5+40
- C 3.5.0 COURT ST. STA. 4+72.49 TO STA. 7+00
- C 3.6.0 49TH ST. STA. 1+00 TO STA. 5+50
- C 3.6.1 49TH ST. STA. 5+50 TO STA. 7+59.08
- C 3.7.0 ADDITIVE C-3 RAILROAD TRACKS STA. 1+21.81 TO STA. 4+89.47

### SCHEDULE D

- C 4.1.0 WINNIFRED ST. STA. 13+51.35 TO STA. 17+04.34 N-LINE
- C 4.1.1 52ND ST. STA. 7+48.36 TO STA. 9+48.11 52ND-LINE

### SANITARY SEWER DETAILS

- C 5.0.0 GENERAL NOTES & EROSION CONTROL DETAILS
- C 5.1.0 SANITARY SEWER DETAILS
- C 5.1.1 SANITARY SEWER DETAILS
- C 5.1.2 MONUMENT & RESTORATION DETAILS
- C 5.1.3 RESTORATION DETAILS
- C 5.1.4 PEARL ST. CEMENT CONCRETE RESTORATION DETAILS

### STORM DETAILS

- C 5.2.0 STORM DETAILS

### PVC CONDUIT

- C 6.0.0 PVC CONDUIT PLAN



USDA-RD LOAN # 024943243  
ATTACHMENT B TO THE PROJECT MANUAL

MAYOR:

BRUCE HOPKINS

COUNCIL MEMBERS:

LYLE HARDIN

DEB KRISTOVICH

JIM HEDRICK

JANE HUNT

BRADLEY HUSON

PLANNING DIRECTOR:

ROB WHITE

PUBLIC WORKS:

STEVE TAYLOR

CLERK/TREASURER:

MYRIAH MESA

### ASBUILT DRAWINGS

THE ENGINEER HAS COMPILED A SET OF "ASBUILT" DRAWINGS CONFORMING TO THE CONSTRUCTION RECORDS OF THE CONTRACTOR AS PROVIDED TO THE ENGINEER. WHILE THE INFORMATION SUBMITTED BY THE CONTRACTOR INCORPORATED BY THE ENGINEER INTO THE "ASBUILT" DRAWING IS ASSUMED TO BE RELIABLE, THE ENGINEER WILL NOT BE RESPONSIBLE FOR THE ACCURACY OF THIS INFORMATION, NOR FOR ERRORS OR OMISSIONS WHICH MAY APPEAR IN THE "ASBUILT" DRAWING AS A RESULT.

BY: C.S. DATE: 12/07/2012

CALL BEFORE YOU DIG:  
THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR THE LOCATION AND PROTECTION OF ALL EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY ALL UTILITY LOCATIONS PRIOR TO CONSTRUCTION BY CALLING THE UNDERGROUND LOCATE LINE AT 1-800-424-5555 A MINIMUM OF 48 HOURS PRIOR TO ANY CONSTRUCTION.

NO	DATE	BY	APPR	REVISIONS
1	12-07-12	C.S.	D.O.	ASBUILT REVISIONS PER CONTRACTOR'S REDLINES

**JWM&A** Civil • Municipal • Geotechnical Engineering and Planning  
Jerome W. Morrissette & Associates Inc., P.S.  
1700 Cooper Pt. Road S.W. #B-2, Olympia, Wa. 98502-1110 Ph 360.352.9456 Fx 360.352.9990

Approved By

S.S. DESIGNED BY 05/18/11 DATE  
R.W. C.A.D.D. BY 05/18/11 DATE  
D.O. CHECKED BY 05/18/11 DATE

TOWN OF RUSTON

2011 Sanitary Sewer Replacement  
Cover Sheet & Site Plan

JWMA Drawings\Construction Documents\Addendum #1 05-18-2011\09107 Cover.dwg

SHEET C 0.0.0