

ORDINANCE NO. 1482

AN ORDINANCE RELATING TO THE COMPREHENSIVE PLAN OF THE CITY OF RUSTON, AS REQUIRED AND ADOPTED PURSUANT TO THE GROWTH MANAGEMENT ACT OF 1990, AS AMENDED (CHAPTER 36.70A RCW); ADOPTING UPDATE AMENDMENTS TO THE COMPREHENSIVE PLAN THAT CONSIST OF UPDATING AND REPLACING THE COMPLETE COMPREHENSIVE PLAN WITH A NEW COMPREHENSIVE PLAN, INCLUDING THE COMMUNITY VISION, GENERAL ELEMENTS, LAND USE DESIGNATIONS MAP, AND REPEALING ORDINANCE NO. 1134.

WHEREAS, the Ruston Comprehensive Plan was adopted in 1996, and updated April 21, 2003, as amended annually as applicable; and

WHEREAS, on February 6, 2013, the City Council initiated the Comprehensive Plan update to respond to the requirement of the state Growth Management Act to periodically update such plans; and

WHEREAS, Ruston has undergone tremendous changes since the last update in 2003, including development of the ASARCO site, population growth of about 120 people, and demographic change; and

WHEREAS, the City engaged in a multi-year planning process to update the Comprehensive Plan that included public events and open houses; over 11 meetings of the Planning Commission; an online strategy that included a project website; and meetings with stakeholders and

WHEREAS, the community envisions that in 2035 Ruston will be a vibrant, Environmentally healthy and sustainable City with a rich history and unique character with safe, attractive neighborhoods; neighborhoods will remain connected to one another, offering diverse

housing choices, gathering spaces, and local commercial services; and Ruston's people – its ultimate strength – will continue to define both the city and its neighborhoods; and

WHEREAS, the Comprehensive Plan anticipates growth of approximately doubling the City's population from 759 today to 1,608 by 2035, adding approximately 500 new housing units and 334 jobs between 2015 and 2035; and

WHEREAS, the Comprehensive Plan identifies the infrastructure and capital investments to support growth and changing community needs, and is linked to facility plans for transportation, utilities, parks and other public facilities; and

WHEREAS, the Comprehensive Plan seeks to preserve and enhance quality of life, including economic opportunities, public safety, human and community services, housing, education, parks and natural areas, quality neighborhoods, art and culture; and

WHEREAS, the Comprehensive Plan seeks to encourage housing choices affordable to all income levels and a range of mobility options to serve the entire community; and

WHEREAS, the Comprehensive Plan seeks to protect and restore ecological systems of the natural environment, including reducing greenhouse gases, enhancing the city's overall tree canopy coverage, protecting critical areas, and preserving areas of open space; and

WHEREAS, this update includes the current Shoreline Management Element, which was recently updated and approved by the Washington State Department of Ecology as consistent with state law; and

WHEREAS, the Comprehensive Plan Vision will be realized by the entire city organization, in concert with the Ruston community and regional partners; and

WHEREAS, the Growth Management Act allows for amendments to comprehensive plans once annually; and

WHEREAS, the Planning Commission held a public hearing on January 21, 2015, with regards to the proposed update to the Comprehensive Plan; and

WHEREAS, on September 23, 2015, the Planning Commission recommended that the City Council approve such proposed update; and

WHEREAS, the City Council reviewed each element and component of the recommended Comprehensive Plan; and

WHEREAS, the City Council finds that the Comprehensive Plan update satisfies the decision criteria established in Chapter 29.01 of the Ruston Municipal Code (RMC); and

WHEREAS, the City of Ruston has complied with the requirements of the State Environmental Policy Act (Chapter 43.21C RCW) and the City Environmental Procedures Code (Chapter 15.02 RMC), including the issuance of a Determination of Non-Significance on January 23, 2015; and

WHEREAS, on February 2, 2016, the City Council heard an overview of the Comprehensive Plan Update process from the Planning Director; and

WHEREAS, on February 16, 2016 the City Council held the first reading on this Ordinance; and

WHEREAS, on March 1, 2016, the City Council adopted this Ordinance during its regular meeting at second reading; **NOW, THEREFORE**

THE CITY COUNCIL OF THE CITY OF RUSTON, WASHINGTON, DOES HEREBY ORDAIN AS FOLLOWS:

Section 1. Adoption of New Updated Comprehensive Plan. The Ruston Comprehensive Plan, replaced with the Updated 2015 Comprehensive Plan as set forth in Attachment A and is hereby adopted.

Section 2. Amendment of Land Use Designations Map. The Land Use Designation Map of the Ruston Comprehensive Plan is hereby amended as set forth in Appendix A to Attachment A and is hereby adopted.

Section 3. Finding. The City Council finds that public notice was provided for all 2015 amendments to the Comprehensive Plan as required by Chapter 29.01 RMC.

Section 4. Finding. The City Council finds that the above-referenced amendments to the Comprehensive Plan satisfy the decision criteria established in Chapter 29.01 RMC.

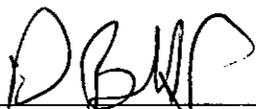
Section 5. Repeal of Prior Comprehensive Plan. Ordinance No. 1134 adopting the prior Comprehensive Plan is hereby repealed.

Section 6. Effective Date. This ordinance shall take effect and be in force five (5) days after its passage and legal publication.

Section 7. Documents Available for Inspection. This ordinance and the 2015 Comprehensive Plan, including its subcomponents, shall be available for public inspection in the office of the City Clerk and will be posted online.

ADOPTED by the City Council of the City of Ruston and attested by the City Clerk in authentication of such passage on this 1st day of March, 2016.

APPROVED by the Mayor this 1st day of March, 2016.



D. Bruce Hopkins, Mayor

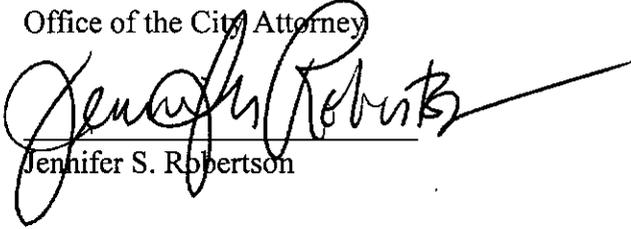
ATTEST/AUTHENTICATED:



Judy Grams, City Clerk

APPROVED AS TO FORM:

Office of the City Attorney

A handwritten signature in black ink, appearing to read "Jennifer S. Robertson", is written over a horizontal line. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Jennifer S. Robertson

FILED WITH THE CITY CLERK: _____

PASSED BY THE CITY COUNCIL: _____

PUBLISHED: _____

EFFECTIVE DATE: _____

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