

**CITY OF RUSTON  
REGULAR COUNCIL MEETING  
Tuesday, April 16, 2019**

**MEETING CALLED TO ORDER**

At 7:00PM Mayor Hopkins called the Regular Council Meeting to order. Councilmembers present were Jim Hedrick, Lyle Hardin, Deb Kristovich, Lynn Syler and Bradley Huson. Following the flag salute, Mayor Hopkins called for approval of the agenda. Councilmember Hedrick moved to approve the agenda, with a second from Councilmember Hardin, passed 5-0.

**MINUTES**

Councilmember Hedrick moved to approve the minutes for the Regular Council meeting of April 2, 2019, with a second from Councilmember Hardin, passed 5-0.

**STAFF REPORT** –

Ruston Police – See attached.

Ruston Fire – See attached.

**GENERAL PUBLIC COMMENTS** –

Doug Hammond – Received a map for the Tacoma Marathon and wanted to know what the route would be through the City of Ruston and which roads would be closed as this would affect getting in and around the City on Sunday, May 5, 2019. Mr. Hammond noticed there were two large high beams placed on the top of the parking garage at Point Ruston and wanted to get an update on what was happening there and when.

**BUSINESS** –

US Census Bureau – Road to 2020 – Lorraine Ralston, Partnership Specialist – Provided an overview of Census 2020 and what it means to Municipalities here and across the country. See attached.

Ruston-Point Defiance Business District – Joe Atkinson – The Business District completed housekeeping items and finalized their budget to send to the City of Tacoma for funding opportunities. The Business District plans hold the annual 2019 Wine Walk and are currently looking for an event coordinator. They would like to hire last year's event coordinator, Keira, who is very reliable. The only challenge was Keira is currently living in California. At this time the Business District must determine the logistics of hiring Keira or hire someone local. Mr. Atkinson introduced the newly elected Vice President of the Business District, Carole Velez, who will fill in for Mr. Atkinson at meetings he would not be able to attend. Ms. Velez is the Community Liaison Director for Frank Tobey Jones.

**PAYROLL** – Councilmember Hedrick moved to approve Payroll, with a second from Councilmember Hardin, passed 5-0.

**MAYOR'S TIME** – Mayor Hopkins referred Mr. Hammond to Ruston Police Chief Bautista for an update on the Tacoma City Marathon. The Tacoma City Marathon permit was still in process. Mayor Hopkins, along with Kevin Moser and Ruston City Electrical Engineer, planned to meet with Tacoma Power, on April 17, 2019, to determine what the new power demands, at the Point Ruston development will be. Because the developer did not know what they plan to build the City of Ruston has struggled to determine the power requirements. The City of Ruston will work with Tacoma to hold discussions with the developer in preparation for when the Silver Cloud and other buildings go online. Mayor Hopkins, along with Kevin Moser and the City Electrical Engineer, will begin testing Ruston power poles in light of the power poles that collapsed on East Marginal Way last week. Mayor Hopkins addressed Mr. Hammond's inquiry regarding the beams on top of the parking garage. These were the structural supports for the shell of the building for the Point Ruston Public Market. Kobrew will be replacing Fish Brewery. Kobrew is a Korean BBQ restaurant and brew pub, with a target time to open sometime in May 2019. Kobrew has submitted permit application to begin work. North End Tavern resubmitted a permit application. North End Tavern will be located in the old casino building on Pearl Street.

**COUNCIL TIME** –  
**Councilmember Hedrick** – Nothing at this time.

**Councilmember Hardin** – Nothing at this time.

**Councilmember Kristovich** – Reminded everyone about the annual Easter Egg Hunt on Saturday, April 20, 2019 at 10AM.

**Councilmember Syler** – Nothing at this time.

**Councilmember Huson** – Inquired about the status of Point Ruston's payment of delinquent property taxes and penalties. Mayor Hopkins will have an update at the end of this month.

**MEETING AJOURNED** -

At 7:43PM Councilmember Hedrick moved to adjourn, with a second from Councilmember Hardin passed 5-0.

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Mayor Bruce Hopkins

ATTEST:

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Judy Grams



**Chief's Report  
Ruston Police Department  
Tuesday, April 16, 2019**

**Chief of Police:**

During the month of March 2019, the Police Department responded to 145 calls for service in Ruston. This call volume has increased by approximately 50% from the previous month and we attribute it to a seasonal increase of visitors and traffic through our city.

- The Police Department hosted a "Gold Star Family" member for a brief visit. A Gold Star Family is a distinction bestowed out of deference to those whose family member has been killed in military action. Miss Cassie Caron's brother, Joseph Caron grew up in the Tacoma area and was killed in Afghanistan in April 2011. Cassie was 10 years-old when she lost her brother and is now set to graduate high school in June. She requested a few hours of job shadowing for the research of her senior project; she intends to become a law enforcement officer and hopes to become a police chief someday.
- The Department is preparing for the impact of 4 significant events scheduled before Independence Day. Three are marathons and one is the Taste of Tacoma.
- The Washington Association of Sheriffs and Police Chiefs has awarded the Department a \$750 scholarship for me to attend the 2019 Washinton Chief's Conference. This conference will provide instruction of the changes of the recently-passed I940 which pertains to training and criminal liability in deadly force cases.
- Officer Shawn Hoey is at field training officer school in Burlington. Upon his return, he will be tasked with developing a field training program for the Department; currently one does not exist.

Prepared by Nestor Bautista



Ruston Fire Department | 5117 North  
Winnifred | Ruston, WA 98407

### Ruston Fire Department Monthly Review for March 2019

Tuesday, April 16<sup>th</sup>, 2019

Presented by Chief Torbet

**Total Incidents:** 4 (1 Fire/ Service, 3 Medical Aid)

**Total Volunteer Hours:** Total 2440 Hours March 810 Hours

**Membership Roster 19 (out of 25):** (16 FF, 3 Officers)

**Recent Membership Changes:** Remove Kendal Seeman, Duncan Ewing Add Jeff Larson, Derick

#### State of the Business:

- Commercial fire inspections are being completed
- 1403 training is going well and we have had great participation
- Our pump class is going well
- We have one member back from EMT training
- E33 in for routine maintenance
- All fire tools are fully operational
- Recurring CPR training is offered quarterly for the Ruston community. Over 195 people have been **CPR certified** since the training has been offered. Although we didn't meet our goal of 100% CPR certification for the city, we continue to provide training as needed. As always, community members may enroll at City Hall or by emailing [rustonfire@rustonwa.org](mailto:rustonfire@rustonwa.org).
- **Fire Station tours** are provided to the public when resources are available. Please contact [rustonfire@rustonwa.org](mailto:rustonfire@rustonwa.org) for further information.

#### Ruston Fire Department's Master Business Objectives for March 2019

OBJECTIVE	START DATE	TARGET COMPLETION	COMPLETE %	ACTION OWNERS
Recruitment	3/2019	ongoing	20 of 25	M.ANDERSON
CPR Training	3/2019	ongoing	100%	S.ANDERSON

# The Road to 2020

**City of Ruston**  
**16 April 2019**

**Lorraine Ralston**  
Partnership Specialist  
U.S. Census Bureau

Shape  
your future  
START HERE >

United States®  
**Census**  
**2020**

# The Road to 2020



**Census Day is  
1 April 2020**

**350 DAYS  
TO GO!**

# Why We Do a Census

*“The actual Enumeration shall be made within three Years after the first Meeting of the Congress of the United States, and within every subsequent Term of ten Years, in such Manner as they shall by Law direct.”*

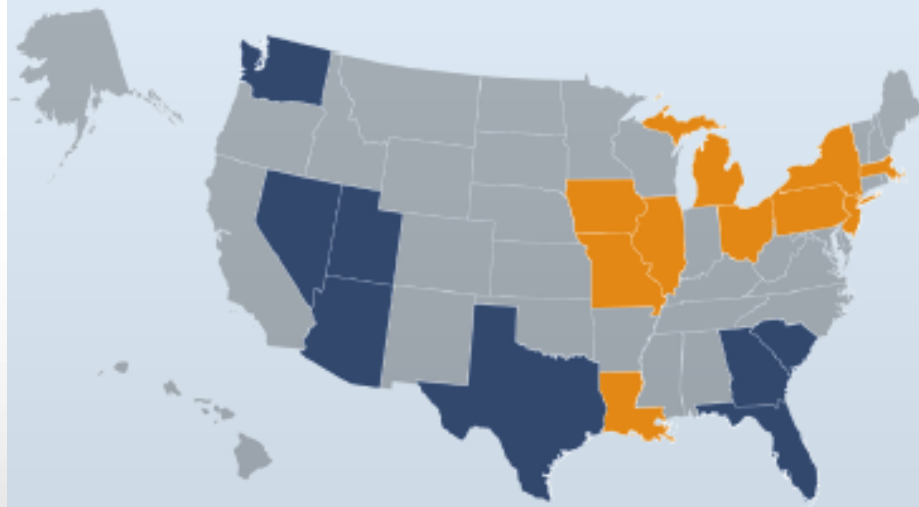
## Article 1, Section 2 U.S. Constitution



# U.S. House of Representatives

435 Total Representatives | 10 Representatives in Washington

## 2010 Official Results



### GAINED

Arizona +1

Florida +2

Georgia +1

Nevada +1

South Carolina +1

Texas +4

Utah +1

Washington +1

### LOST

Illinois -1

Iowa -1

Louisiana -1

Massachusetts -1

Michigan -1

Missouri -1

New Jersey -1

New York -2

Ohio -2

Pennsylvania -1



# Funding

**More than \$883 BILLION each year**

Examples:

- ✓ Medicaid
- ✓ SNAP/WIC
- ✓ Transportation Planning
- ✓ Student Loans/Pell Grants
- ✓ Section 8 Housing
- ✓ School Lunch Program
- ✓ Head Start



**Washington  
Received More  
than \$16  
BILLION in 2016**

Source: Reamer (2019). *Counting for Dollars 2020*: The George Washington University

# Other Uses of Census Data

- State legislative districts, school districts, voting precincts
- State, local and tribal governments planning decisions
- Business and nonprofit decisions (where to locate, size of market)
- Local trends
- Population benchmarks



# What's New for 2020

1. Easier to Respond
  - Internet
  - Toll-free Number
  - Paper
2. Technology
  - Field works will use mobile devices



# The Road to 2020



# What Do We Ask?

1. Address
2. Phone Number
3. How Many Live At That Address
4. Name
5. Gender
6. Age and Date of Birth
7. Race
8. Hispanic, Latino or Spanish Origin
9. Whether Someone Lives Somewhere Else
10. Relationship
11. Citizenship \*



# Languages

Internet Self-Response	Paper Form	Questionnaire Help	Enumerators, Mailed Items	Language Card and Guides
English Spanish Chinese (Simp.) Vietnamese Korean Russian Arabic Tagalog Polish French Haitian Creole Portuguese Japanese	English Spanish	13 languages  Plus TDD	English Spanish	59 languages  Plus ASL Plus Braille Plus Large Print



# How It Will Work

Nearly every household will receive an invitation to participate from a postal worker or a census worker

 **95%** of households will receive their census invitation in the mail.



# How It Will Work

WHAT WE WILL SEND IN THE MAIL	
On or between	You'll receive:
March 12-20	An invitation to respond online to the 2020 Census. (Some households will also receive paper questionnaires.)
March 16-24	A reminder letter.
	<b>If you haven't responded yet:</b>
March 26-April 3	A reminder postcard.
April 8-16	A reminder letter and paper questionnaire.
April 20-27	A final reminder postcard before we follow up in person.



# Private and Confidential

- Only aggregate data reported
- Prohibited by law from releasing personal information to any person or organization (USC, Title 13) \*
- Life-time oath by all Census Bureau employees
- Penalties for wrongful disclosure: up to 5 years imprisonment and/or a fine of \$250,000



# We're Hiring

- Five Area Census Offices in Washington
  - Seattle (open)
  - Tacoma
  - Everett
  - Olympia
  - Spokane



# Key Dates

Date	Items
<b>2019</b>	Validate all residential units in the county
<b>Early 2020</b>	Advertising Campaign
<b>23 March 2020</b>	Online portal opens
<b>1 April 2020</b>	<b>CENSUS DAY!</b>
<b>April-June 2020</b>	Non-response Follow Up Quality Control
<b>31 Dec 2020</b>	Results delivered to the president
<b>31 Mar 2021</b>	Results delivered to the states

# Thank You!



**Lorraine Ralston**

**Partnership Specialist**

**U.S. Census Bureau**

**[lorraine.m.ralston@2020census.gov](mailto:lorraine.m.ralston@2020census.gov)**

**253.905.8348**