



**SAN RAFAEL CITY COUNCIL STAFF REPORT**

Department: City Clerk

Prepared by: Lindsay Lara, City Clerk

City Manager Approval: \_\_\_\_\_

**TOPIC: BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE APPOINTMENT**

**SUBJECT: APPOINTMENT OF CHRISTIAN KUHN AS ALTERNATE MEMBER ON THE BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE TO THE END OF APRIL 2028 DUE TO THE RESIGNATION OF ANNE COYNE**

**RECOMMENDATION:**

Approve appointment of Christian Kuhn as the alternate member on the Bicycle and Pedestrian Advisory Committee (BPAC) through the end of April 2028 due to the resignation of Anne Coyne.

**BACKGROUND:**

The term of Anne Coyne was set to expire in October 2024, but she has resigned from the BPAC. The City Council met on Tuesday, April 2<sup>nd</sup> and interviewed six of the sixteen applicants and selected four applicants to be appointed. Part of the feedback provided to staff was a recommendation to appoint Christian Kuhn as an alternate member following the expiration of Anne Coyne's alternate member term in October; however, on April 4, 2024, Anne Coyne submitted her resignation.

The goal of the [BPAC](#) is to promote bicycling and walking as viable means of transportation throughout San Rafael, to provide conceptual input on public bicycle and pedestrian infrastructure projects, and to support the implementation of the City's Bicycle and Pedestrian Master Plan. [Meetings](#) are held on the first Wednesday of every other month, even months, at 6:00 p.m. at San Rafael City Hall, Third Floor Conference Room 1400 Fifth Avenue, San Rafael, CA 94901.

**ANALYSIS:**

With the recent resignation of Anne Coyne as the Alternate Member, staff recommends appointing Christian Kuhn as the Alternate Member to the Bicycle and Pedestrian Advisory Committee, effective immediately. In addition, staff recommends the

---

**FOR CITY CLERK ONLY**

**Council Meeting:**

**Disposition:**

**SAN RAFAEL CITY COUNCIL AGENDA REPORT / Page: 2**

appointment be through April 2028, instead of October 2028 to align this term with the other term expirations on the BPAC.

**FISCAL IMPACT:** There is no fiscal impact associated with this item.

**ATTACHMENT:**

1. Christian Kuhn's Application

# #114

**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, March 18, 2024 4:19:35 PM  
**Last Modified:** Monday, March 18, 2024 4:40:24 PM  
**Time Spent:** 00:20:48  
**IP Address:** 98.45.129.74

---

Page 1

**Q1**

Contact Information / Información del contacto

First and Last Name / Nombre y Apellido	<b>Christian Kuhn</b>
Address / Dirección	██████████
Address 2 / Dirección 2	█
City / Ciudad	<b>San Rafael</b>
State / estado	<b>California</b>
ZIP/Postal Code / Código postal	<b>94901</b>
Email Address / Dirección de correo electrónico	██
Phone Number / Número de teléfono	██████████

---

**Q2** **District 2/Western / Distrito 2/Oeste**

What district do you currently live in? ¿En qué distrito vive actualmente?

**Q3**

How long have you lived in San Rafael?

27 years

---

**Q4**

Business Information

Company	<b>Noble House Spice</b>
Address	<b>999 Andersen Drice Suite 140</b>
City/Town	<b>San Rafael</b>
ZIP/Postal Code	<b>94901</b>

---

**Q5**

How did you hear about this vacant position?

**Friend,**

Other (please specify):

Neighborhood Homeowner's association

---

**Q6**

**Bicycle and Pedestrian Advisory Committee**

What Board would you like to apply to? ¿A cuál te gustaría aplicar?

---

Page 4

**Q18**

Do you participate in any civic activities? If so, what are they?

I volunteer as a counselor for youth leadership programs through the Rotary Youth Leadership Awards. I also volunteer my time in supporting other non-profits in various ways for local and international programs.

---

**Q19**

List any civic organizations of which you are a member:

Rotary Club and the Federation of San Rafael Neighborhoods.

---

**Q20**

Education:

Associates in Sociology

---

**Q21**

Why are you interested in serving on a board or commission?

To be able to help my community develop and implement common sense practices that both protect and uplift all of its member's to have fuller lives.

---

**Q22**

Describe possible areas in which you may have a conflict of interest with the City:

I do not see any way that I would have a conflict of interest with the City.

---

**Q23**

Upload your resume.

**Christian%20Kuhn%20Resume.pdf (57.2KB)**

---

Page 5: Demographics / Datos demográficos

**Q24**

Ethnicity / Raza/etnia:

[REDACTED]

---

**Q25**

To which gender do you most identify? ¿Con qué género se identifica más?

[REDACTED]

---

**Q26**

How old are you? ¿Cuántos años tienes?

[REDACTED]

---

# Christian Kühn



Email me: [REDACTED]

Call me: [REDACTED]

LinkedIn: <https://www.linkedin.com/in/christian-kuhn25/>

Address: [REDACTED]

---

Outgoing and results-oriented professional with extensive plan development and process improvement experience in the food and beverage industry. Skilled in organizing events and managing fast-paced work environments.

## PROFESSIONAL EXPERIENCE

**Noble House Spice**– Director of Operations; San Rafael, CA

*April 2013 – Present*

- Directed supply chain and inventory management initiatives, leading to enhanced operational workflows, increased productivity, and a customer satisfaction boost.
- Managed a team that implemented market research-driven inventory optimizations, resulting in significant cost reductions and a contribution to the company's revenue exceeding \$1 million.
- Built and nurtured relationships with clients and vendors, bolstering supply chain efficiency and reliability.
- Leveraged data analysis to drive strategic decision-making, improving profitability and operational effectiveness.

**Roots of Peace**- Project Coordinator; San Rafael, CA

*March 2018 – November 2019*

- Served as the Official Recorder for Meetings, documenting discussions and decisions, highlighting attention to detail and precision in capturing essential information.
- Coordinated international development projects, requiring effective project management and communication skills.
- Navigated project requirements alongside local government regulations, demonstrating adaptability and advanced problem-solving capabilities.

## EDUCATION

Santa Barbara City College, Santa Barbara, CA

- Associate's Degree in Sociology, Aug 2015-2022

College of Marin, San Rafael, CA

- Participated in continued education and professional development courses, Aug 2014-2021

## SKILLS & INTERESTS

**Analytical Skills:** Effective at analyzing data to inform business decisions.

**Interpersonal Communication:** Proven track record of engaging effectively with a variety of stakeholders.

**Technical Proficiency:** Experienced in using technology for data collection and operational management.

**Independent Worker:** Demonstrated ability to lead projects and achieve goals independently.