



State of California - Department of Fish and Wildlife

# 2017 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

<a href="#">Print</a>	<a href="#">StartOver</a>	<a href="#">Finalize&amp;Email</a>
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RECEIPT NUMBER:

21 — 11/22/17 — 317

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CITY OF SAN RAFAEL</b>	LEAD AGENCY EMAIL	DATE <b>11/22/17</b>
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COUNTY/STATE AGENCY OF FILING <b>Marin</b>	DOCUMENT NUMBER
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PROJECT TITLE  
**CITY OF SAN RAFAEL LOCAL HAZARD MITIGATION PLAN (LHMP)**

PROJECT APPLICANT NAME <b>CITY OF SAN RAFAEL</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(415) 485-5064</b>
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PROJECT APPLICANT ADDRESS <b>1400 FIFTYH AVENUE</b>	CITY <b>SAN RAFAEL</b>	STATE <b>CA</b>	ZIP CODE <b>94901</b>
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency    
  School District    
  Other Special District    
  State Agency    
  Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	<u>0.00</u>

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

**PAYMENT METHOD:**

Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X C. Sanchez</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>MARIN COUNTY CLERK; C.SANCHEZ DEPUTY CO. CLERK</b>
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FILING REQUESTED BY AND  
WHEN FILED RETURN TO:

City of San Rafael  
Community Development Department  
1400 Fifth Avenue  
San Rafael, CA 94901  
Attn: Paul Jensen

21-2017-317  
**FILED**

NOV 22 2017

RICHARD N. BENSON  
MARIN COUNTY CLERK  
By **C. SANCHEZ**  
DEPUTY

## NOTICE OF EXEMPTION

City of San Rafael

November 22, 2017

1. **Project Name:** City of San Rafael Local Hazard Mitigation Plan (LHMP)
2. **Project ID#** City Council Resolution No.14418
3. **Project Location:** Citywide
4. **Assessor's Parcel Number(s)** NA - Citywide
5. **Project Summary:** The Disaster Mitigation Act (DMA) of 2000 (Public Law 106-390) requires local governments to develop and adopt pre-disaster mitigation plans to minimize property damage and the risk to public health and safety that might otherwise result from the effects of a natural or man-made disaster. A FEMA-approved plan makes the City eligible for FEMA Pre-Disaster Mitigation and Hazard Mitigation Grant programs. The City of San Rafael Local Hazard Mitigation Plan (LHMP) has been prepared and adopted by the San Rafael City Council on November 20, 2017 (Resolution 14418).
6. **Public Agency Approving Project:** City of San Rafael
7. **Project Sponsor:** City of San Rafael
8. **CEQA Exemption Status:** CEQA Guidelines Sections 15262 and 15308
9. **Reasons for Exemption:**

The project involves the preparation and adoption of a plan (LHMP) to address disaster and hazard preparedness. The plan qualifies for several Categorical Exemptions as it is a planning document promoting an action to protect the environment and community from a disaster or hazard.

City Environmental Coordinator:

Paul A. Jensen, Community Development Director

POSTED 11/22/17 TO 12/22/17