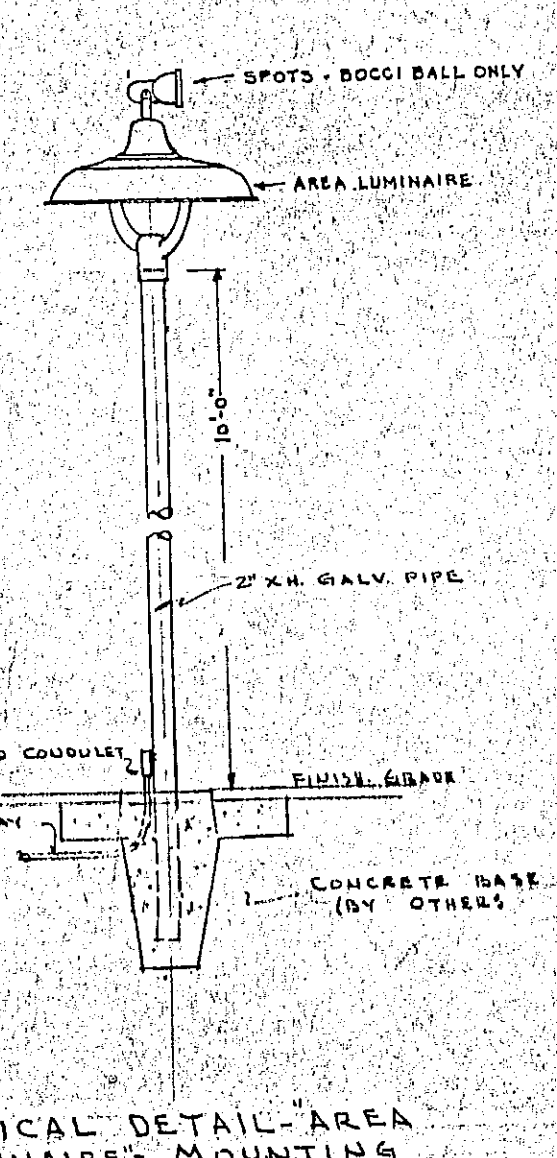
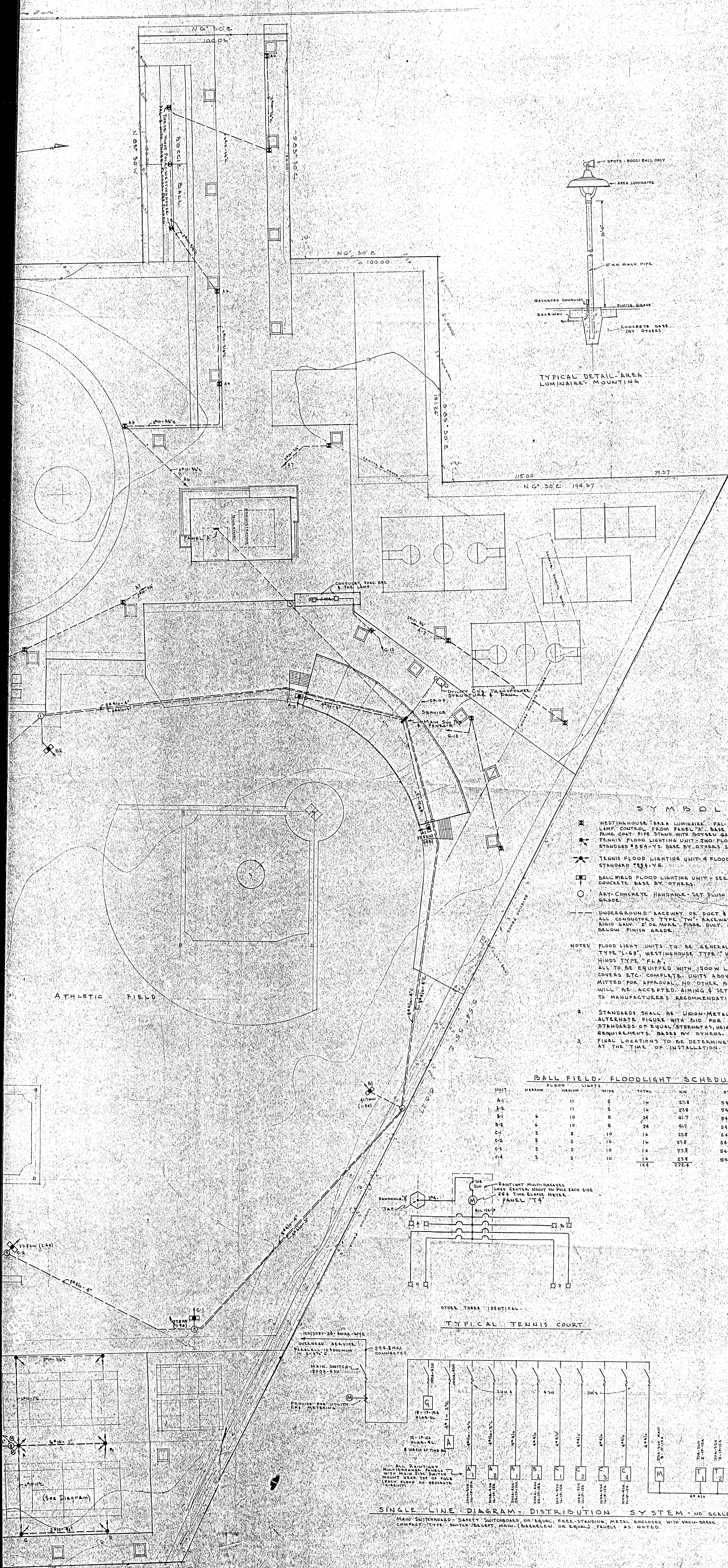


B STREET

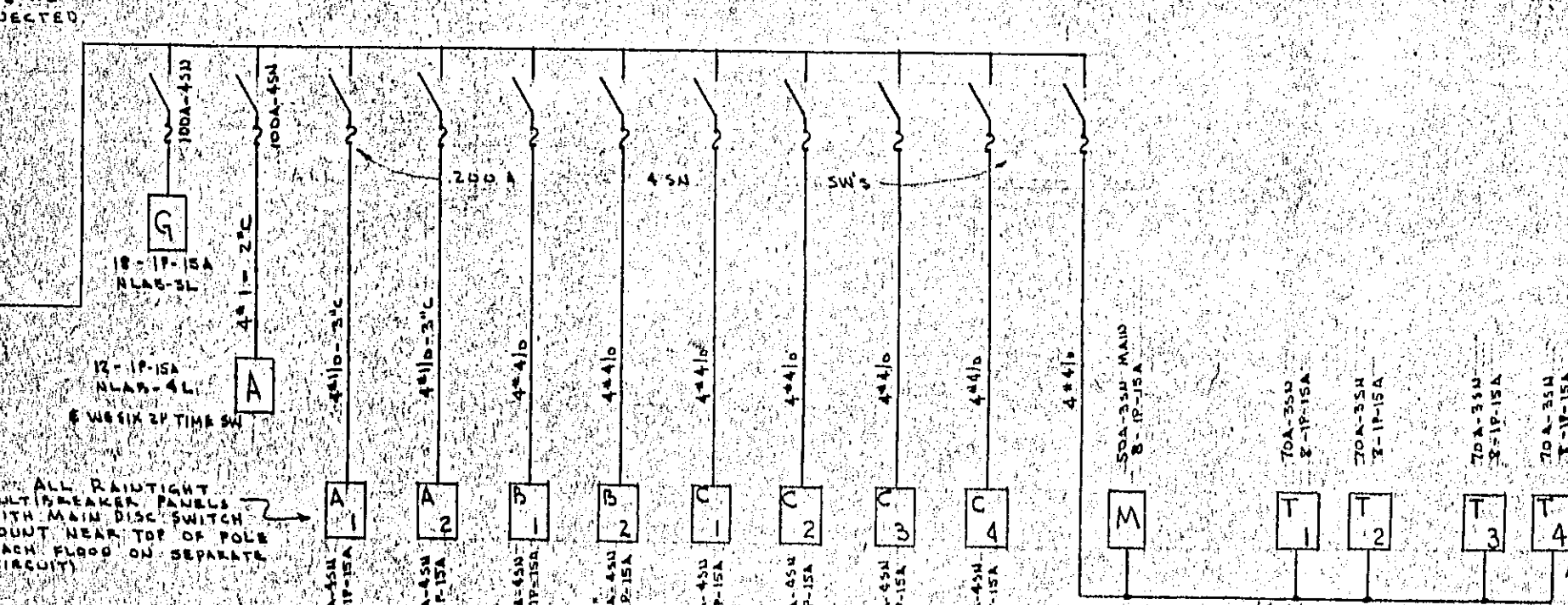
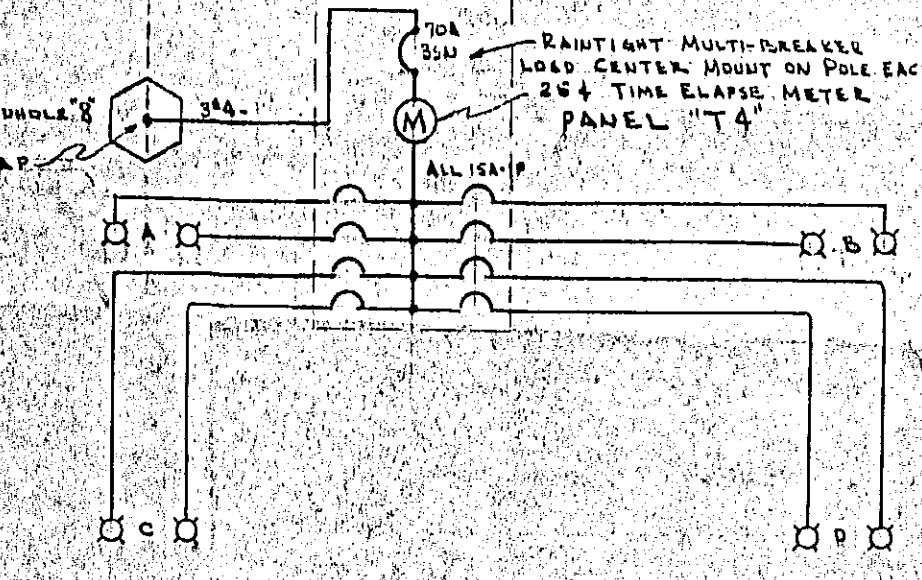


SYMBOLS

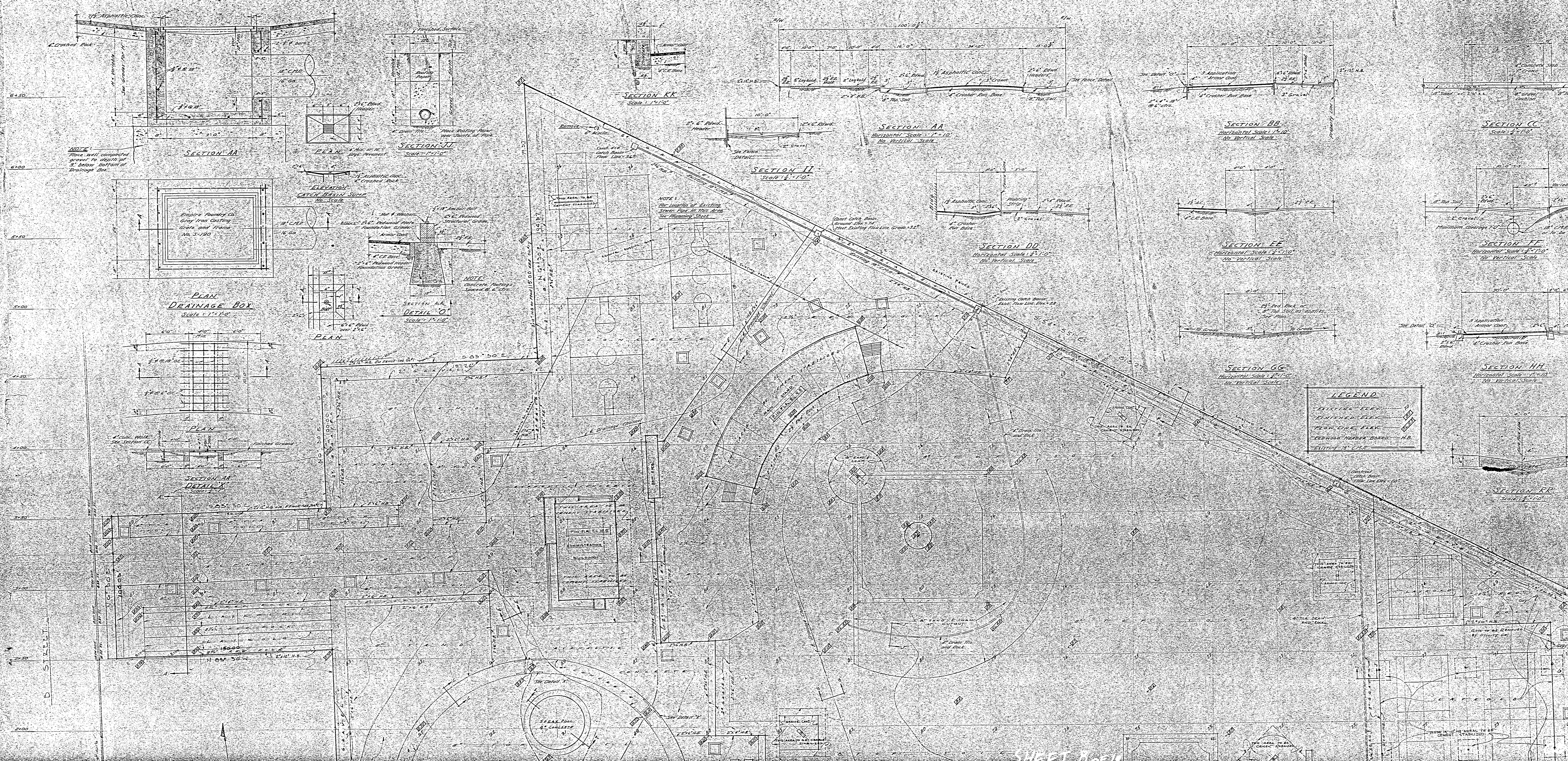
- ⊠ WESTINGHOUSE AREA LUMINAIRE, PAL-1 WITH 500 WATT LAMP, CONTROL FROM PANEL 11, BASE BY OTHERS. PAINT COAT PIPE STAND WITH ROYSEY GALV. METAL PRIMER.
 - ⊠ TENNIS FLOOD LIGHTING UNIT - TWO FLOODS MOUNTED ON STANDARD 4854-V5, BASE BY OTHERS. SLOPE COAT ZINC CHROMATE.
 - ⊠ BALL FIELD FLOOD LIGHTING UNIT - SEE SCHEDULE, CONCRETE BASE BY OTHERS.
 - ART. CONCRETE HANDHOLE - SET FLUSH WITH FINISH GRADE.
 - UNDERGROUND RACEWAY OR DUCT & CONDUCTORS. ALL CONDUCTORS TYPE "TW" RACEWAY 1 1/2" OR LESS INSIDE DIAM. 2" OR MORE. FIRE DUCT, MIN. BURIAL 18" BELOW FINISH GRADE.
- NOTES:
1. FLOOD LIGHT UNITS TO BE GENERAL ELECTRIC TYPE "L-69", WESTINGHOUSE TYPE "VRC-15", CROUSE-HINDS TYPE "FLA". ALL TO BE EQUIPPED WITH 1500W LAMPS, GLASS COVERS ETC. COMPLETE. UNITS ABOVE TO BE SUBMITTED FOR APPROVAL. NO OTHER BRANDS OR TYPES WILL BE ACCEPTED UNLESS SETTING TO CONFORM TO MANUFACTURER'S RECOMMENDATIONS.
 2. STANDARDS SHALL BE UNION-METAL. SUBMIT AN ALTERNATE FIGURE WITH BID FOR SIMILAR "HAWLEY" STANDARDS OF EQUAL STRENGTH, HEIGHTS AND SAFETY REQUIREMENT. BASES BY OTHERS.
 3. FINAL LOCATIONS TO BE DETERMINED AT THE SITE AT THE TIME OF INSTALLATION.

BALL FIELD FLOODLIGHT SCHEDULE

UNIT	NARROW FLOOD LIGHTS	WIDE	TOTAL	AM	STANDARD
A-1	11	5	16	21.8	344-V50
A-2	11	5	16	21.8	344-V50
B-1	9	8	17	24.7	344-V55
B-2	9	8	17	24.7	344-V55
C-1	3	10	13	17.8	344-V50
C-2	3	10	13	17.8	344-V50
C-3	3	10	13	17.8	344-V50
C-4	3	10	13	17.8	344-V50
			144	222.4	

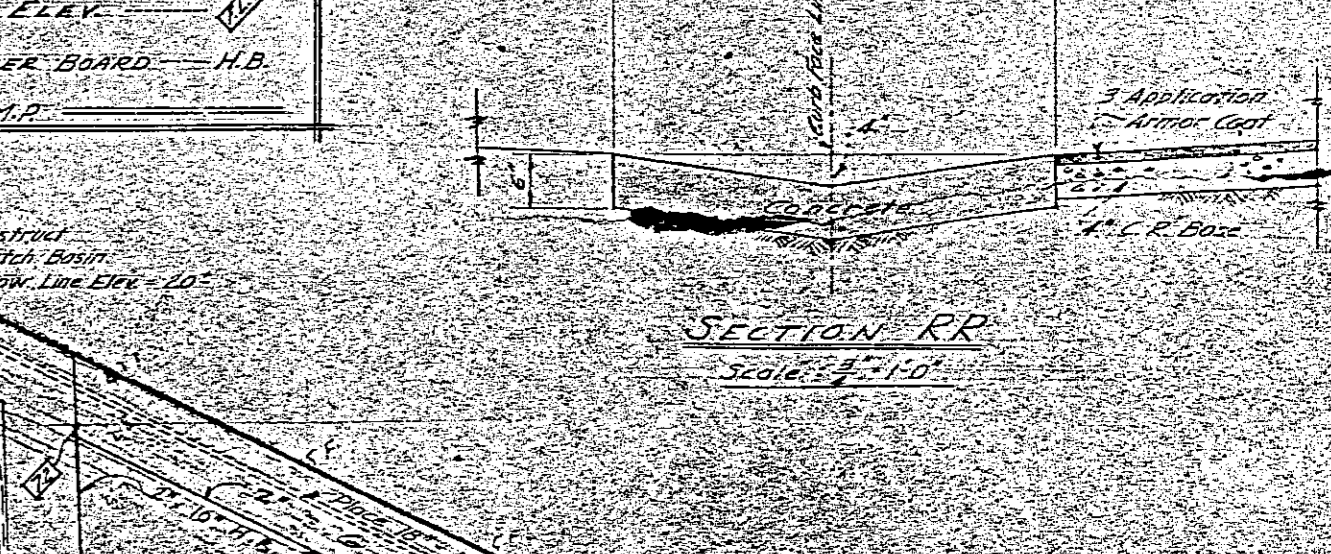
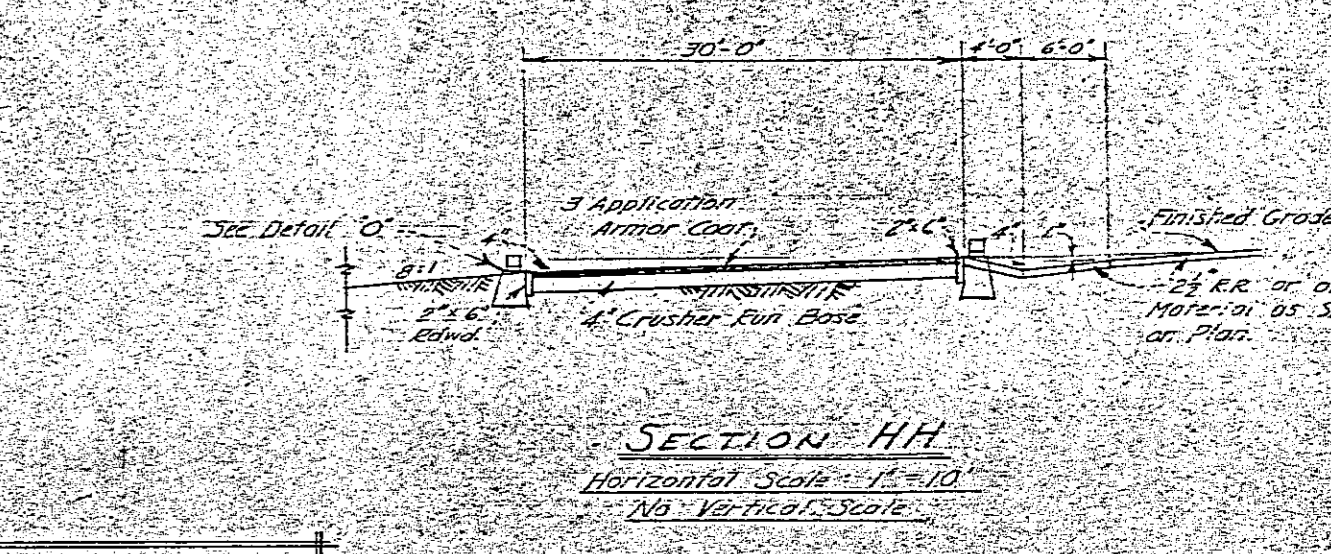
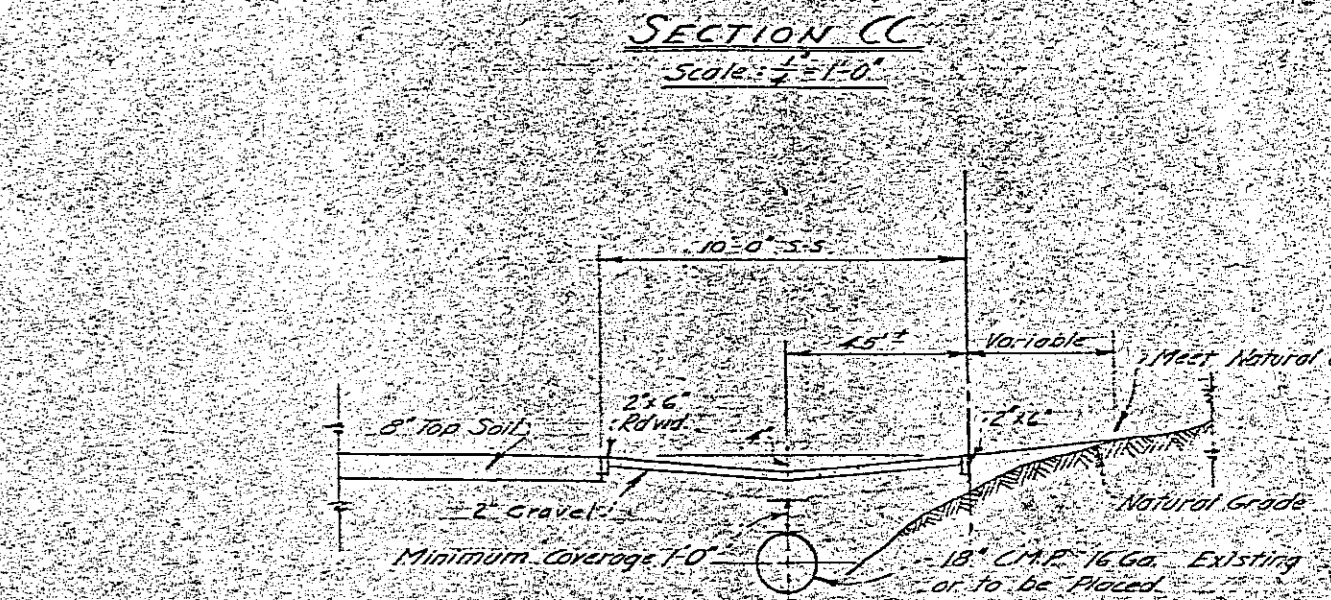
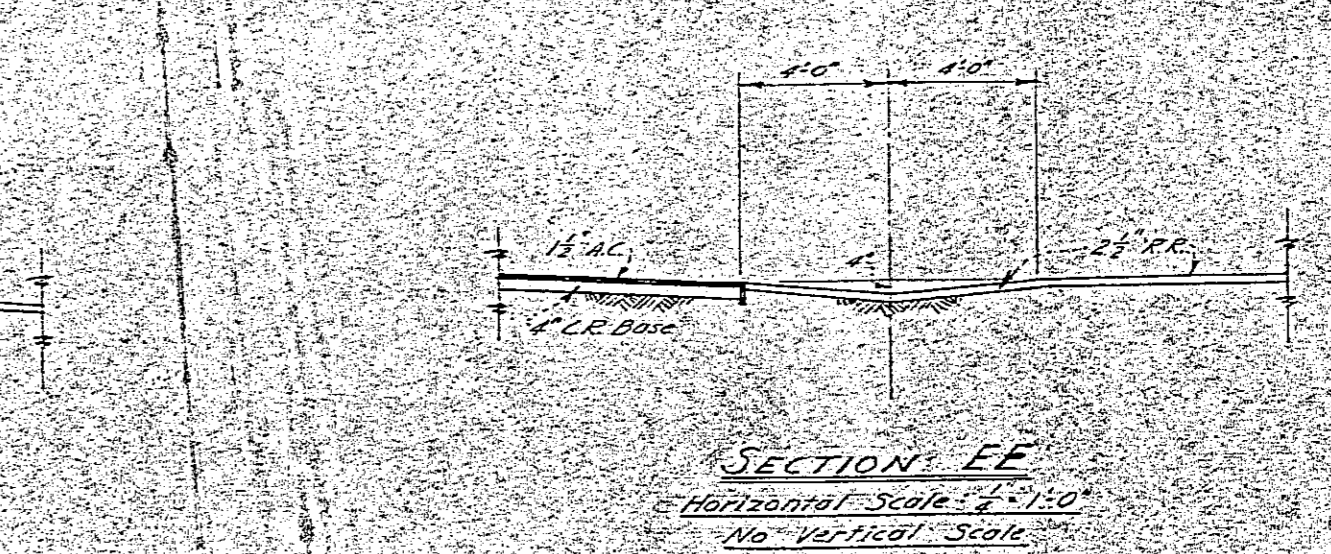
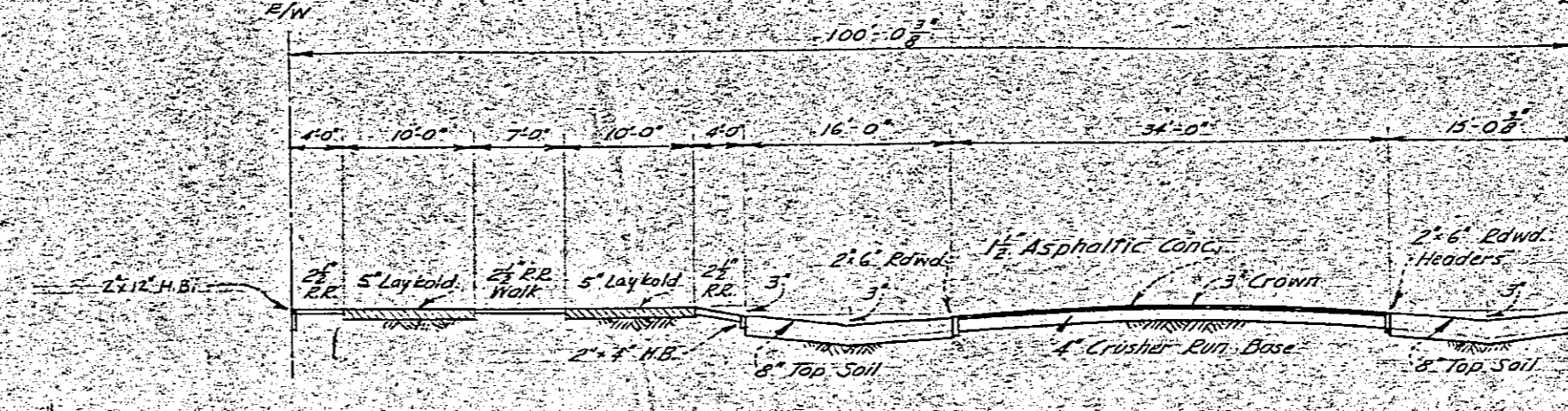
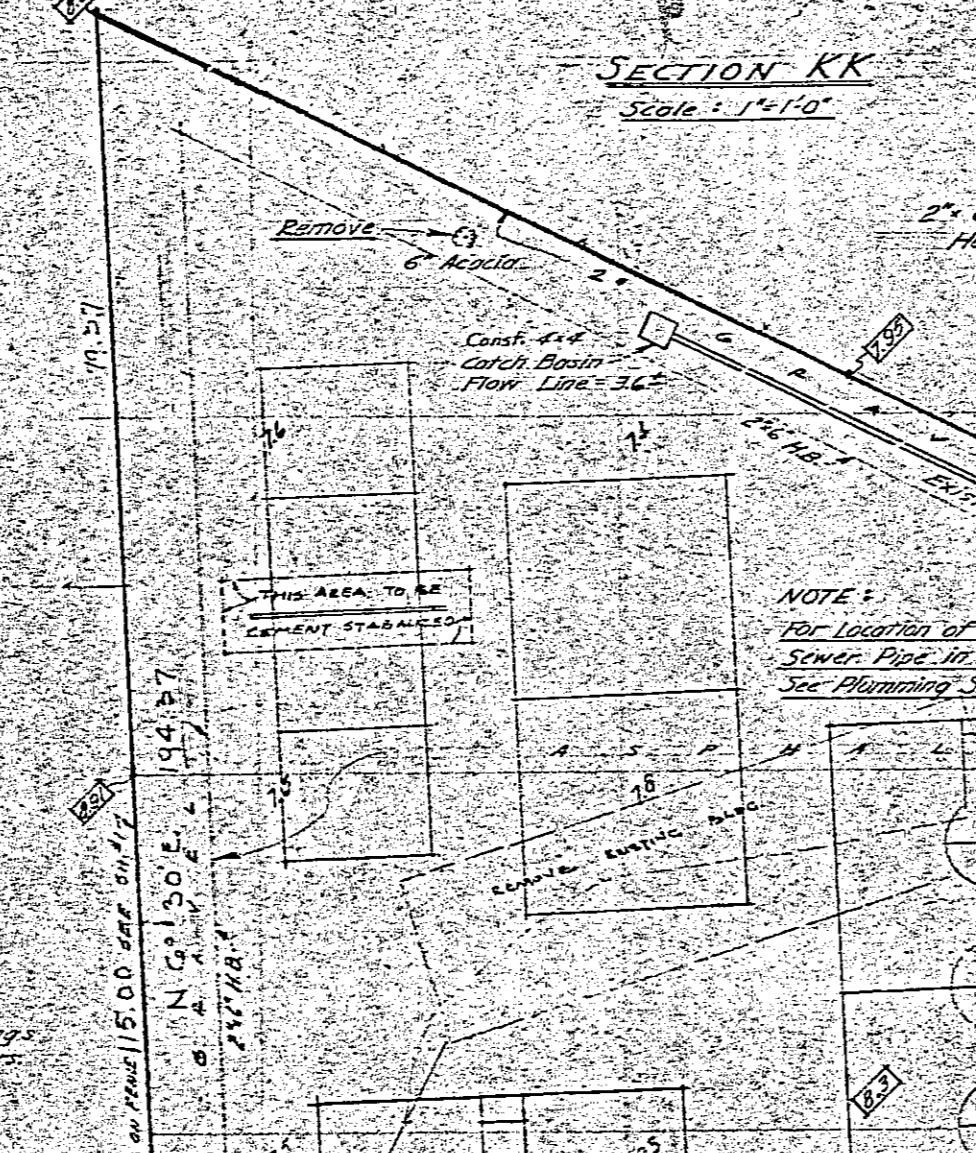
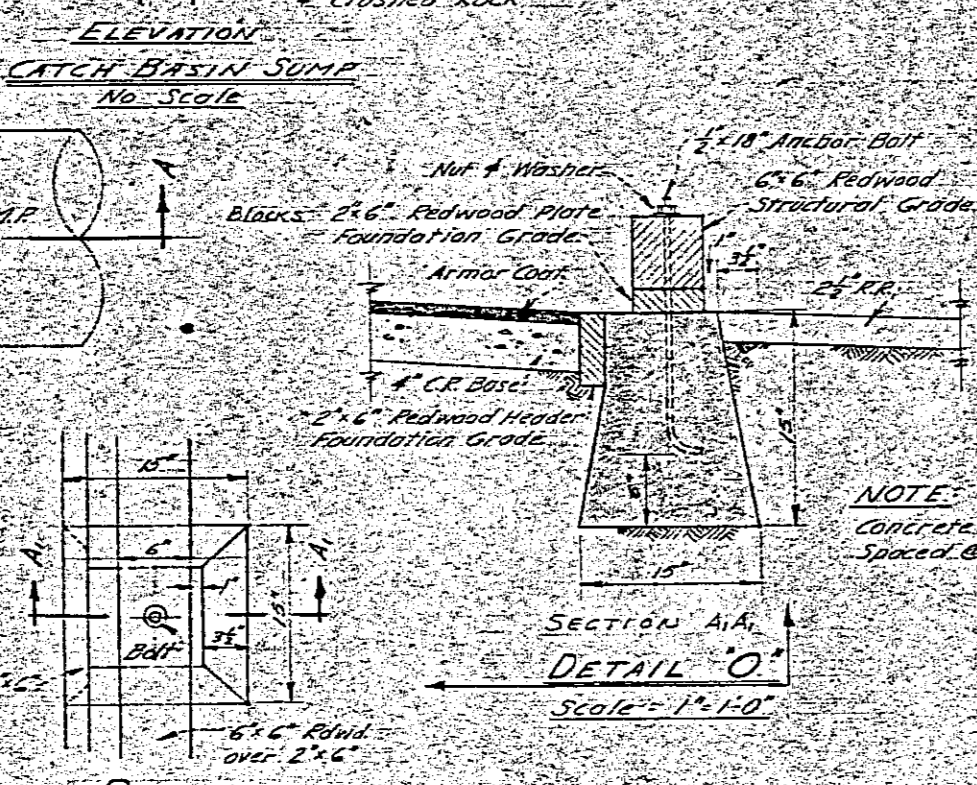
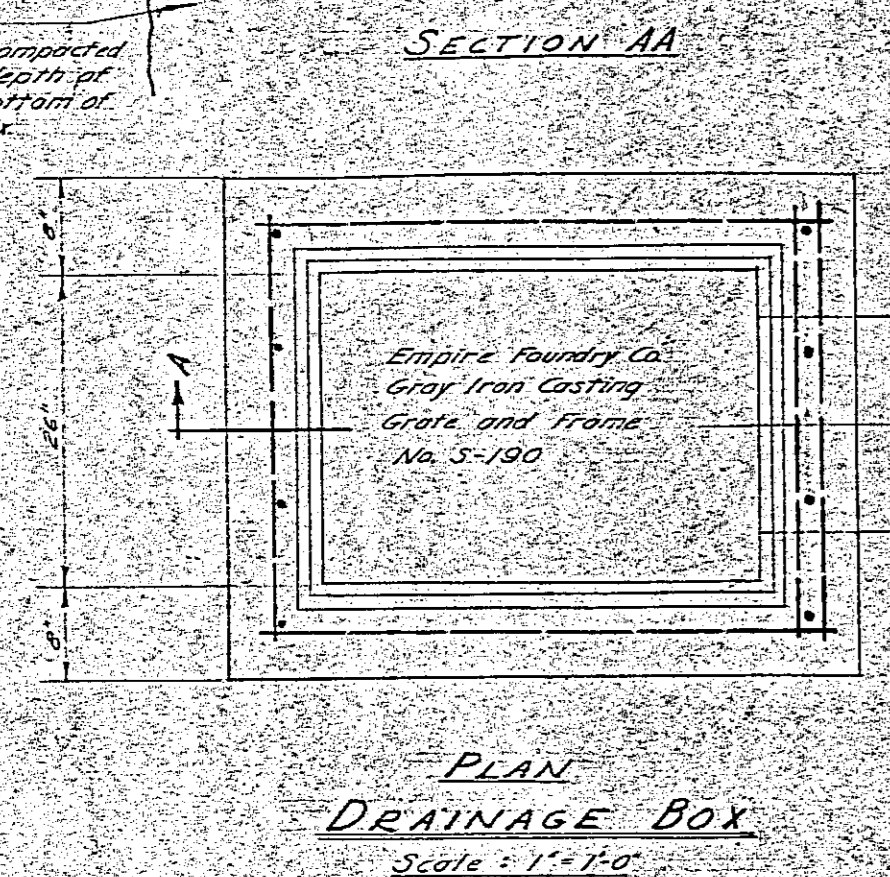


MAIN SWITCHBOARD - SAFETY SWITCHBOARD OR EQUAL, FREE-STANDING, METAL ENCLOSED WITH VACUUM-BREAK COMPACT TYPE SWITCH EXCEPT MAIN (BARKLEWEN OR EQUAL) PANELS AS NOTED.

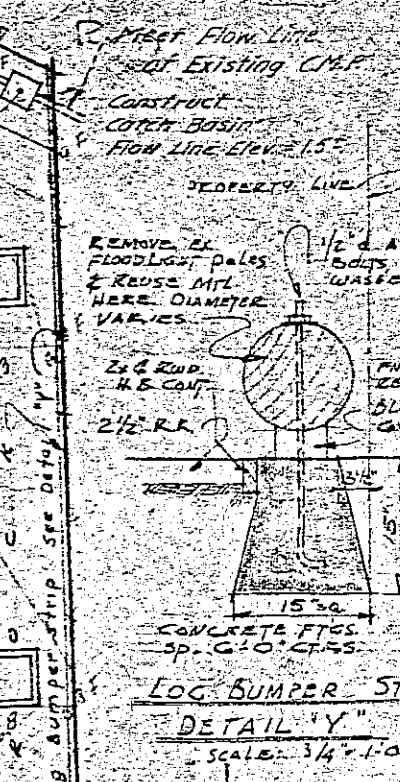


LEGEND

EXISTING ELEV.	—
FINISHED ELEV.	—
FEEL LINE ELEV.	—
REDWOOD HURDLE BOARD	H.B.
EXISTING 18" C.M.P.	—



SHEET B OF 11



NOTE: Fills well compacted ground to depth of 3' below bottom of drainage box.

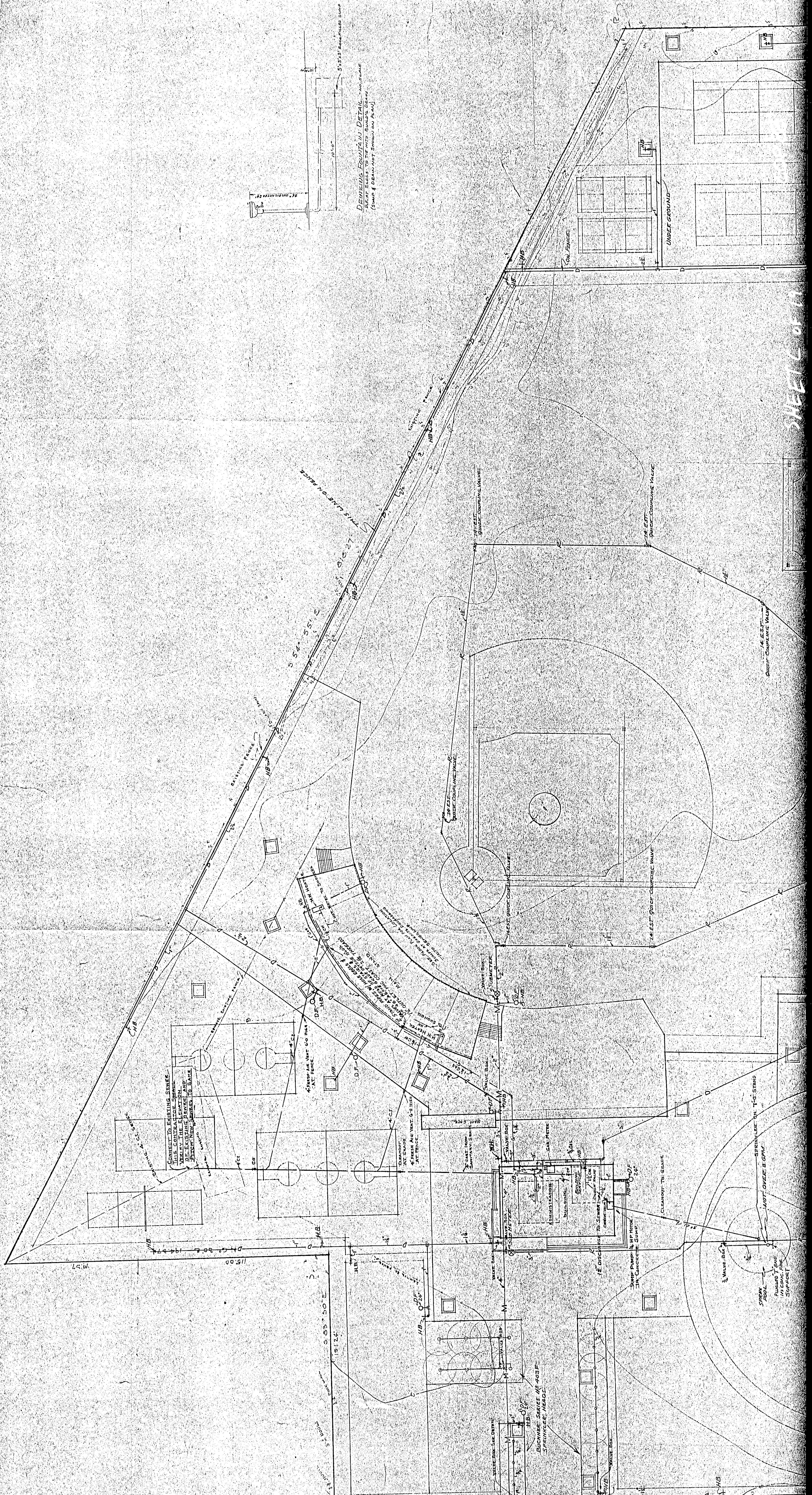
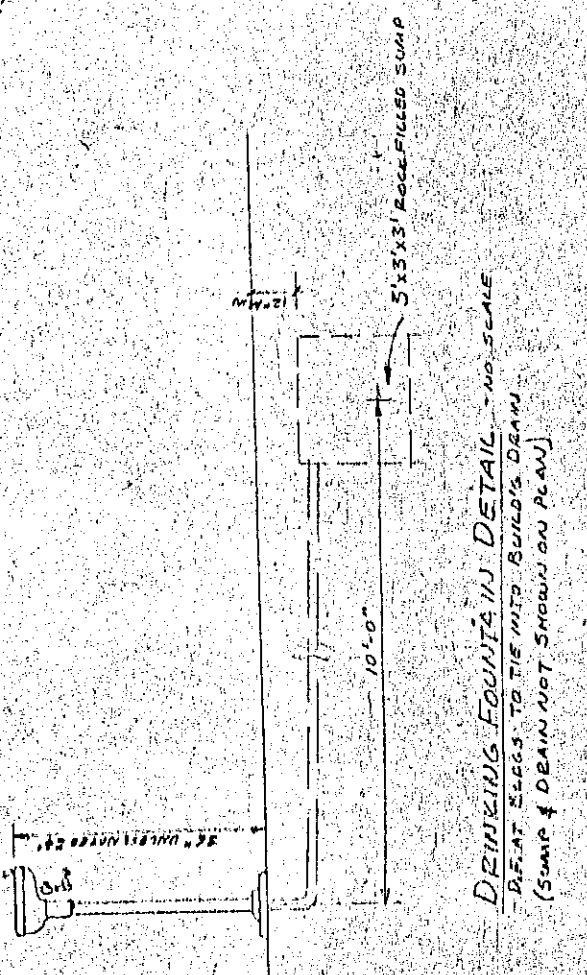
NOTE: DO NOT LOCATE EXISTING SEWER PIPES IN THIS AREA SEE PLANNING SHEET.

NOTE: CONCRETE FOOTING SPREAD @ 4" SET.

SEE PLAN FOR LOCATION OF EXISTING C.M.P. CONTRACTOR TO VERIFY LOCATION OF EXISTING C.M.P. BEFORE CONSTRUCTION.

SEE PLAN FOR LOCATION OF EXISTING C.M.P. CONTRACTOR TO VERIFY LOCATION OF EXISTING C.M.P. BEFORE CONSTRUCTION.

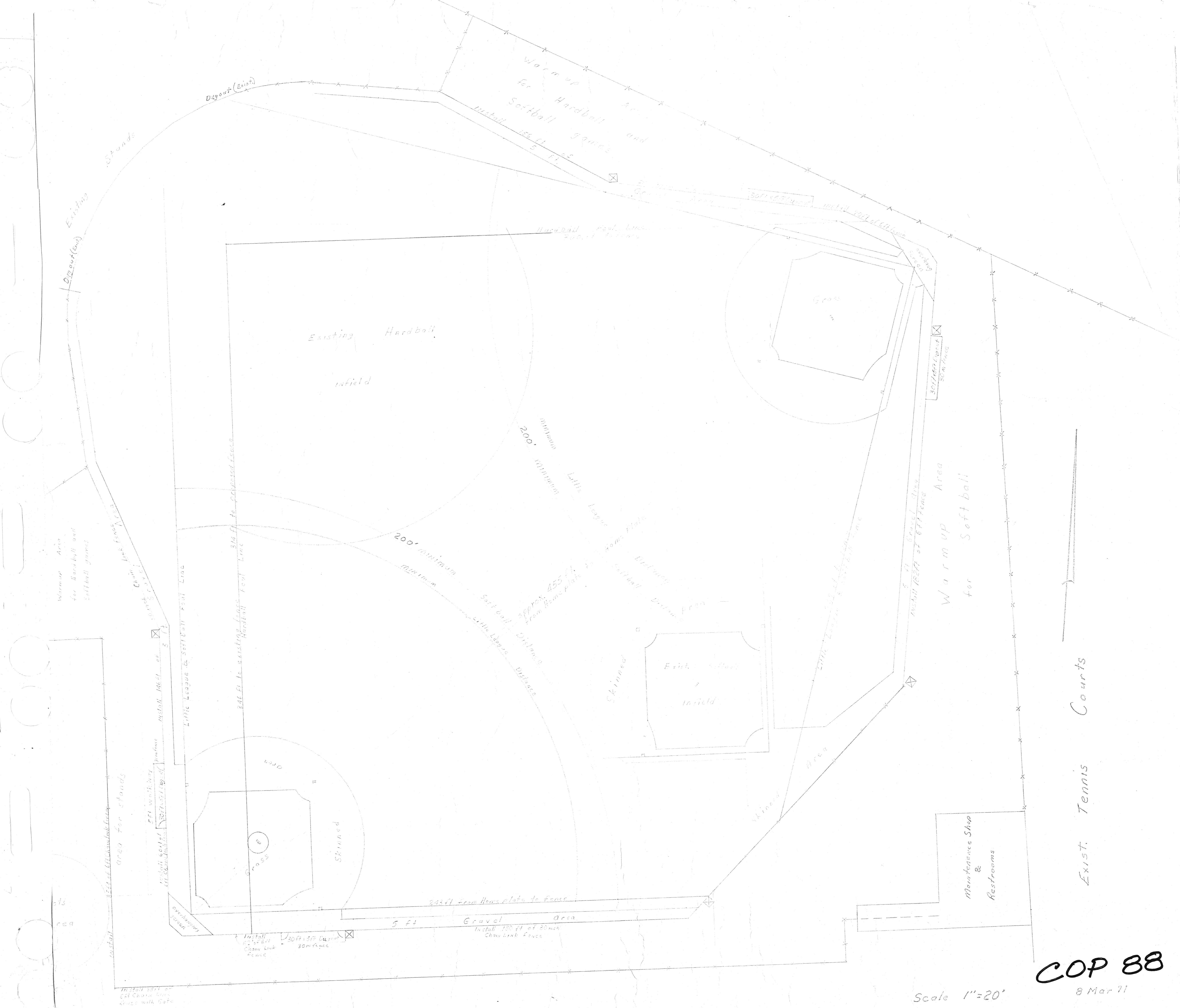
SEE PLAN FOR LOCATION OF EXISTING C.M.P. CONTRACTOR TO VERIFY LOCATION OF EXISTING C.M.P. BEFORE CONSTRUCTION.



- LEGEND**
- H.B. - HOSE BIB
 - D.F. - DRINKING FOUNTAIN
 - W.H. - WHARF HYDRANT
 - C.O. - CLEANOUT
 - M - WATER MAIN
 - D - DOMESTIC & GARDEN SYSTEM
 - R - RECREATION SYSTEM
 - G - S.S. LINE
 - L.S. - LOW SPRINKLER LINE
 - S.W. - 8" WATER IN BOX
 - S.C. - VALVE CONNECTION
 - S.P. - SPRINKLER LINE

M.F.F. 0.11

D STREET



Albert Park Lane

SHEET D OF 19

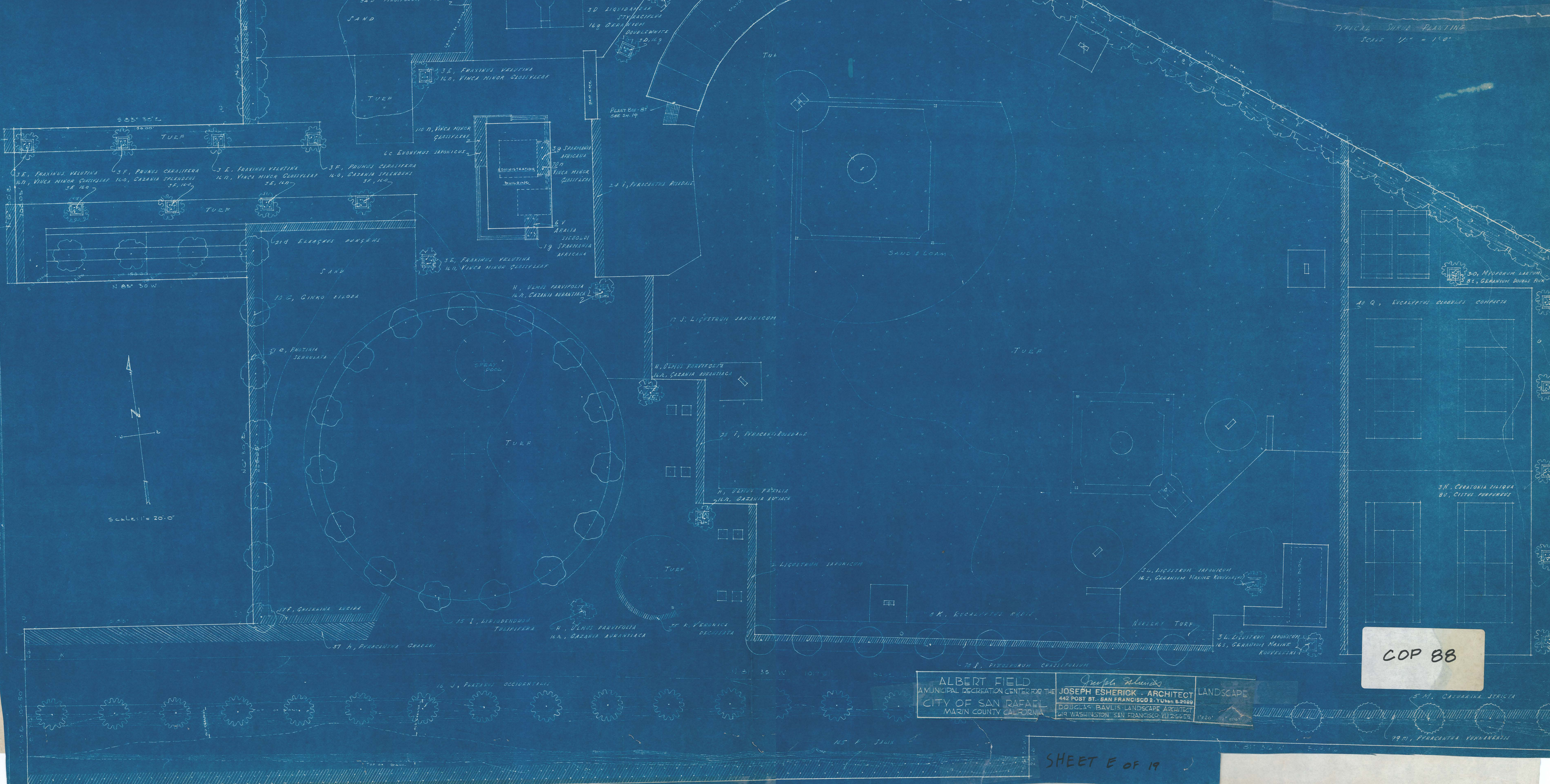
Scale 1"=20'
COP 88
 8 Mar 71
ALBERT PARK
 San Rafael Park & Recreation
 1.

Exist. Tennis Courts

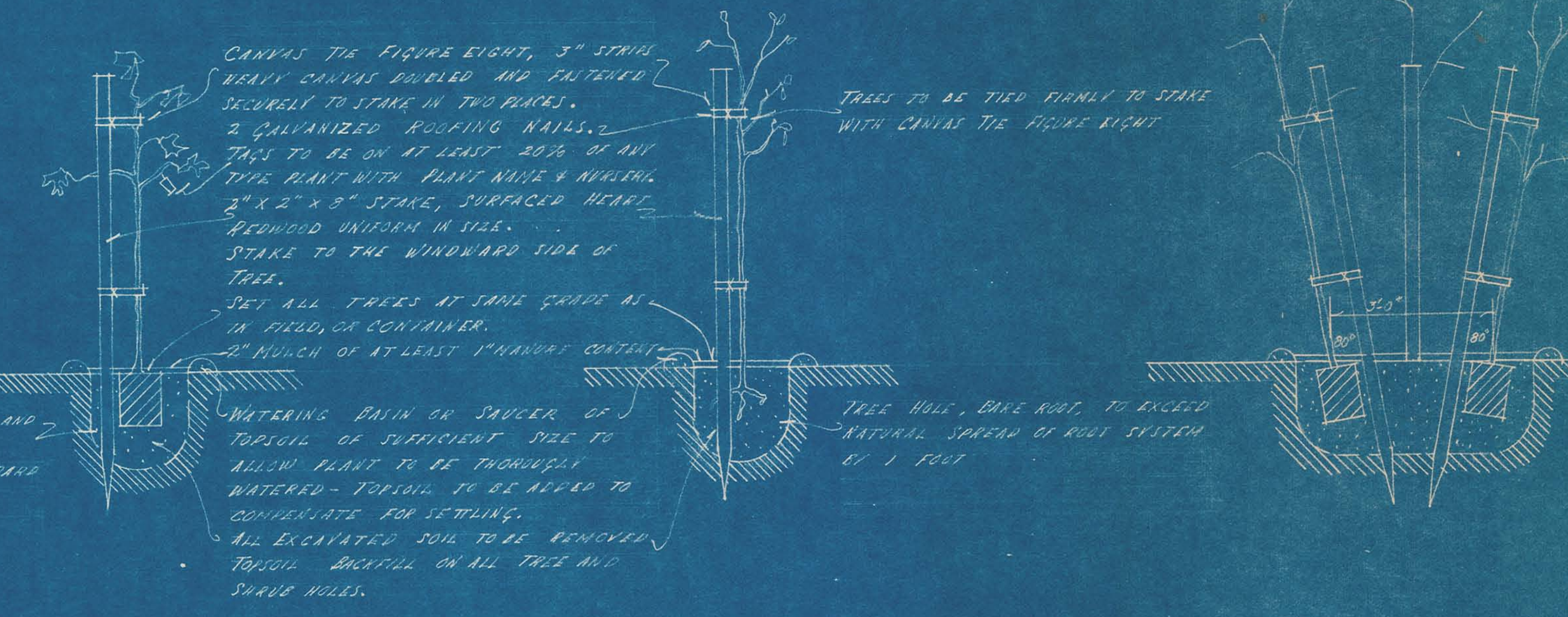
- C STERNA AEGLEOHA 100 6 50 2-1/2' 5' 0"
- D LIGULARIA STRACONIA 100 15 70 2-1/2' 5' 0"
- E PRUNUS VELOVA 100 15 50 2-1/2' 5' 0"
- F PRUNUS CERASIFERA 100 15 50 2-1/2' 5' 0"
- G CINCINNA 100 15 50 2-1/2' 5' 0"
- H UNUS PARVIFOLIA 100 15 50 2-1/2' 5' 0"
- I LIGULARIA STRACONIA 100 15 50 2-1/2' 5' 0"
- J PRUNUS VELOVA 100 15 50 2-1/2' 5' 0"
- K PRUNUS CERASIFERA 100 15 50 2-1/2' 5' 0"
- L CINCINNA 100 15 50 2-1/2' 5' 0"
- M UNUS PARVIFOLIA 100 15 50 2-1/2' 5' 0"
- N LIGULARIA STRACONIA 100 15 50 2-1/2' 5' 0"
- O PRUNUS VELOVA 100 15 50 2-1/2' 5' 0"
- P PRUNUS CERASIFERA 100 15 50 2-1/2' 5' 0"
- Q CINCINNA 100 15 50 2-1/2' 5' 0"
- R UNUS PARVIFOLIA 100 15 50 2-1/2' 5' 0"
- S LIGULARIA STRACONIA 100 15 50 2-1/2' 5' 0"
- T PRUNUS VELOVA 100 15 50 2-1/2' 5' 0"
- U PRUNUS CERASIFERA 100 15 50 2-1/2' 5' 0"
- V CINCINNA 100 15 50 2-1/2' 5' 0"

ALL TREES TO HAVE A 2" x 2" x 4" ROUND STAKE PLACED WITH CORRELATION TO MANUFACTURER'S SPECIFICATIONS.

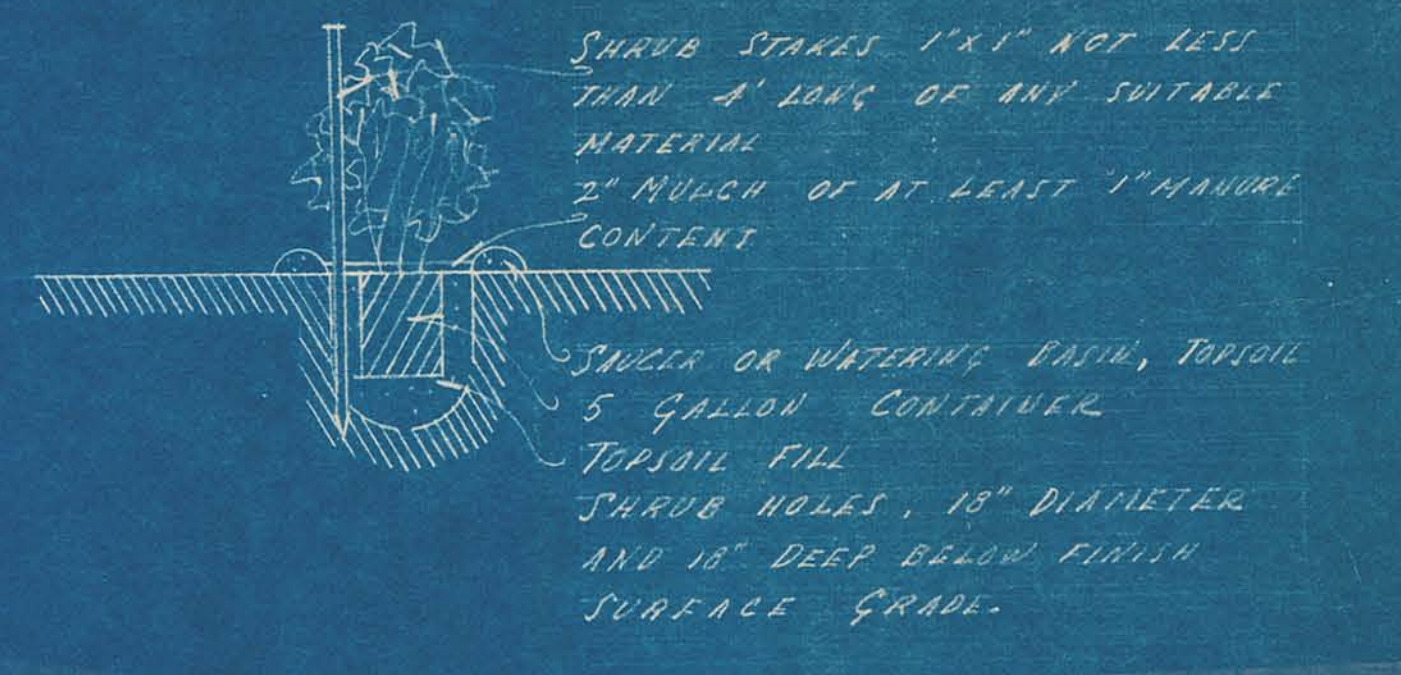
ALL STAKES TO HAVE 1" x 1" x 1" STAKES



NOTES AS TO SPECIAL CONTAINERS - PLANT TUBS OR BOXES: IDEAS TO BE REMOVED AFTER PLANT IS IN PLACE. ROOM BOXES MAY BE LEFT IN PLACE - BOXES SHOULD HOLD TO BE PROTECTED FROM WINDS. ROOMS TO BE OPENED AT FREQUENT INTERVALS OF EXTRA POLICE CUT OFF, OR EQUIPMENT REMOVED & FOR LANDSCAPE ARCHITECT, WILL THEN TANKED AND RECORDED TO COVER PLANT. GAL OR 5 GALLONS TO BE CUT WITH 1/2" LATH OR CAN COVER CASE.



BUILD UP 5 GALLON CAN TREES. SHOW ROOT OF TUBBER TROCK. SCALE 1/2" = 1'-0"



TYPICAL SHURB PLANTING. SCALE 1/2" = 1'-0"

ALBERT FIELD
MUNICIPAL RECREATION CENTER FOR THE
CITY OF SAN RAFAEL
MARIN COUNTY CALIFORNIA

Joseph Eslerick
JOSEPH ESHERICK - ARCHITECT
442 POST ST. - SAN FRANCISCO 2, CALIF. 94108
DOUGLAS BAVLIS LANDSCAPE ARCHITECT
219 WASHINGTON - SAN FRANCISCO 7, CALIF. 94108

LANDSCAPE

5-11, CASUARINA STRICTA
79-11, PARACENTIA KUNAWANUSII

COP 88



LEGEND
EXISTING ELEV. ———
FINISHED ELEV. ———
FEEL LINE ELEV. ———
REDWOOD HARDBOARD — H.B.
EXISTING IN CURB ———

SECTION GG
Horizontal Scale 1/4" = 1'-0"
No Vertical Scale

SECTION HH
Horizontal Scale 1/4" = 1'-0"
No Vertical Scale

SECTION AA
DETAIL
Scale 1/2" = 1'-0"

SECTION KK
Scale 1/2" = 1'-0"

CURB DETAIL
Scale 1/2" = 1'-0"

SECTION LL
Scale 1/2" = 1'-0"

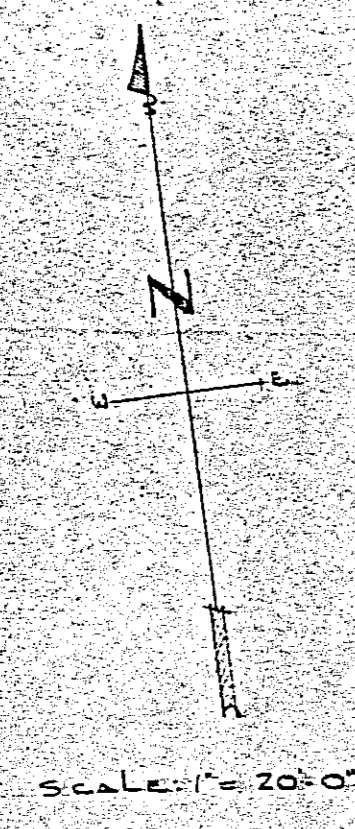
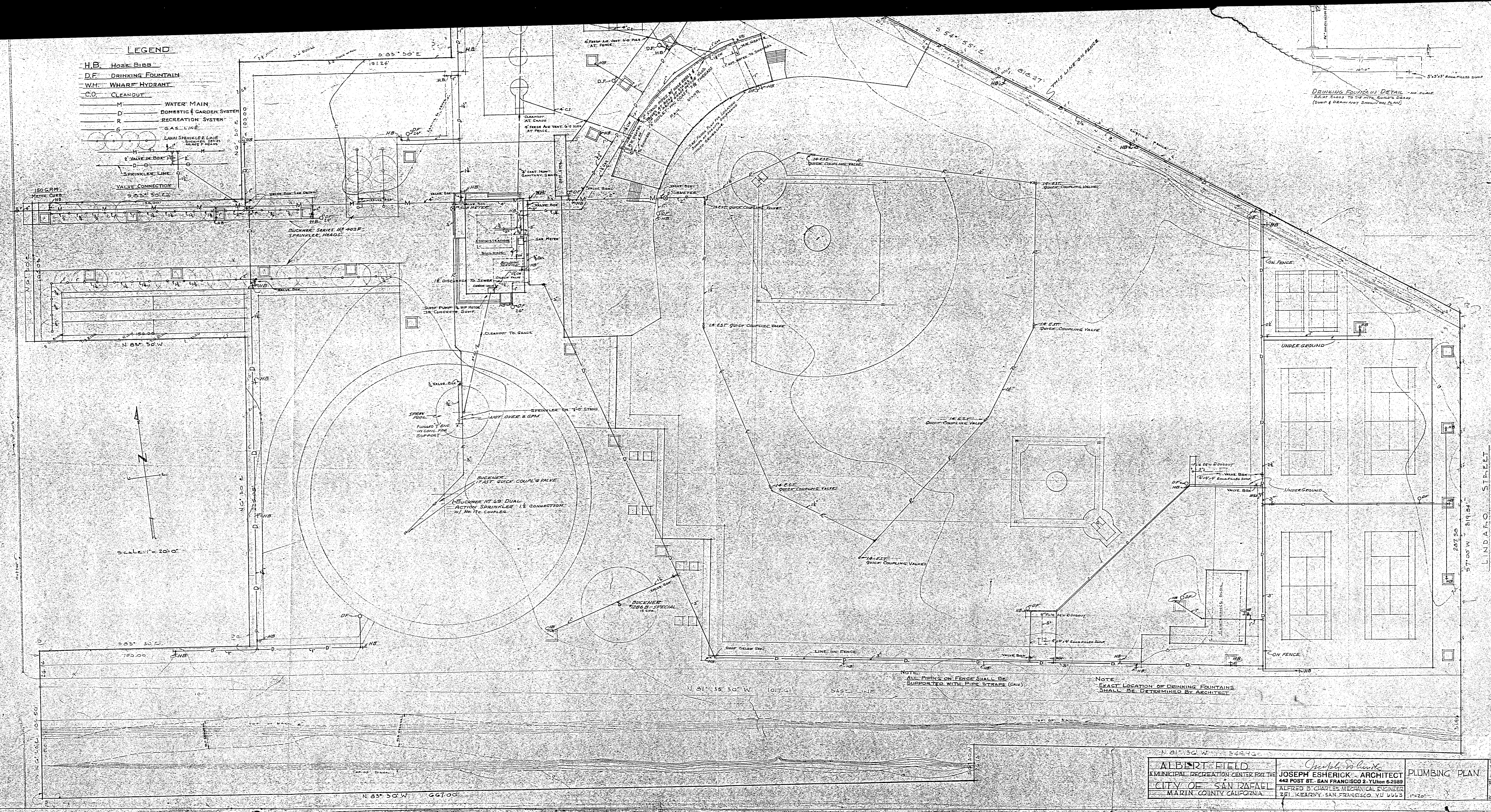
ALBERT FIELD
MUNICIPAL RECREATION CENTER FOR THE
CITY OF SAN RAFAEL
MARIN COUNTY, CALIFORNIA

Joseph Escherick
JOSEPH ESCHERICK ARCHITECT
442 POST ST. SAN FRANCISCO 2, CALIF. 94108
N. CIRINO, CIVIL ENGINEER
171 BEALE ST. SAN FRANCISCO, CALIF. 94105

**EXCAVATING
GRADING
DRAINAGE &
PAVING**

DATE: 12-15-58
SHEET: 2
OF: 2

- LEGEND**
- H.B. HOSE BIBB
 - D.F. DRINKING FOUNTAIN
 - W.H. WHARF HYDRANT
 - C.O. CLEANOUT
 - M. WATER MAIN
 - D. DOMESTIC & GARDEN SYSTEM
 - R. RECREATION SYSTEM
 - G. GAS LINE
 - LAWN SPRINKLER LINE
 - SPRINKLER LINE
 - VALVE CONNECTION

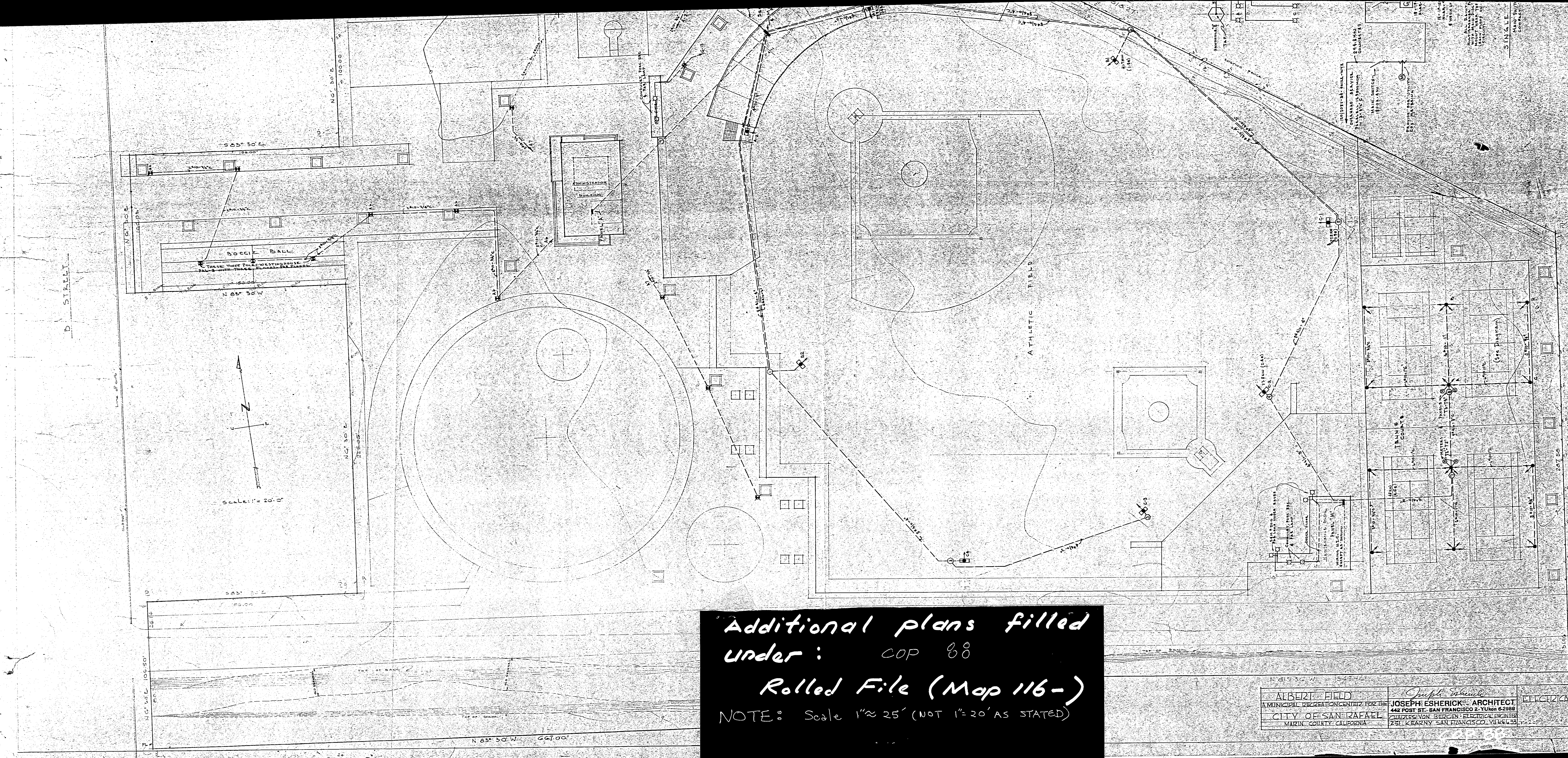


DRINKING FOUNTAIN DETAIL - 1/4" SCALE
 DRAWN TO THE ARCHITECT'S DRAWING
 (SUMP & DRAIN NOT SHOWN IN PLAN)

NOTE: ALL PIPING ON FENCE SHALL BE SUPPORTED WITH PIPE STRAPS (C.A.W.)

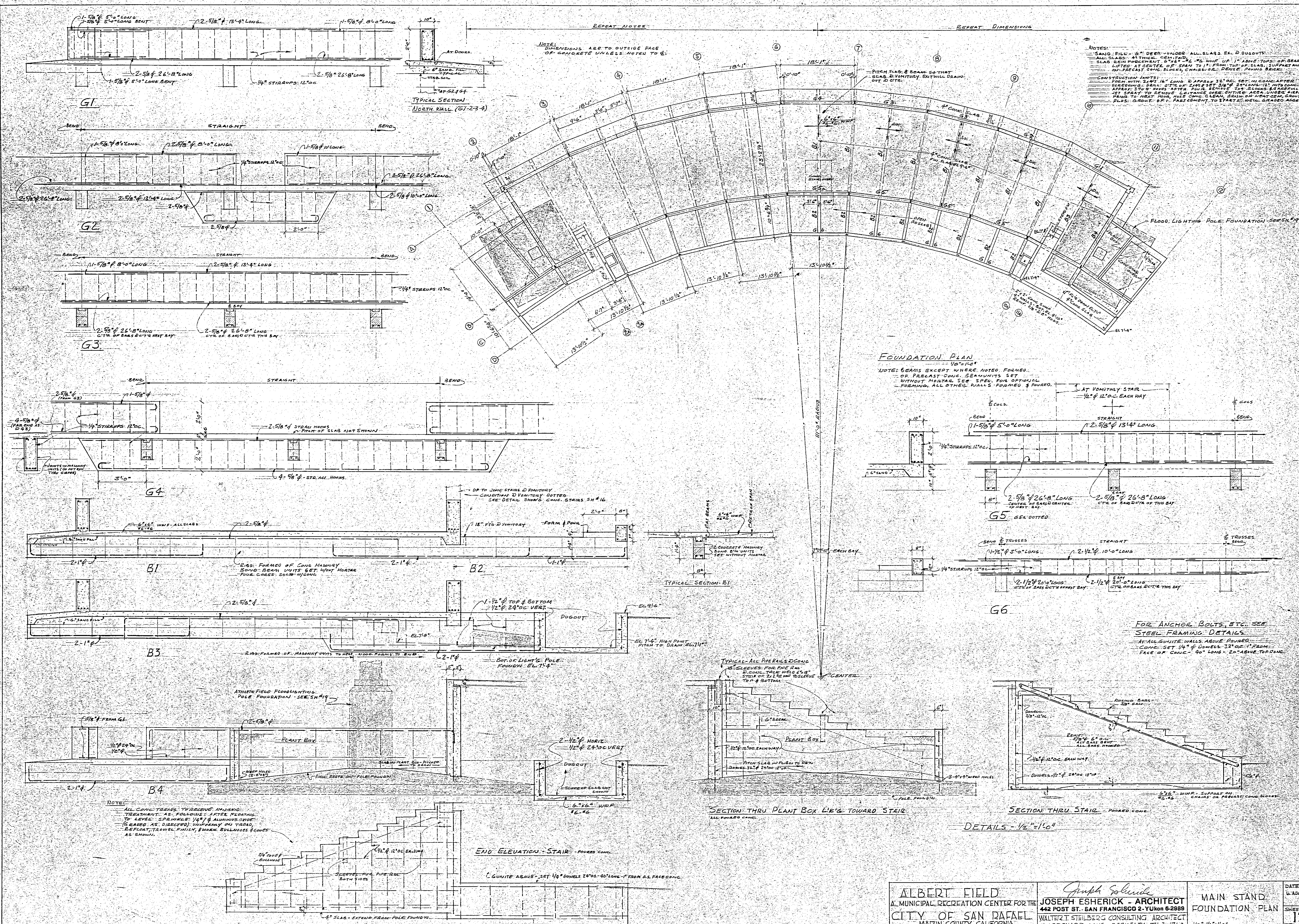
NOTE: EXACT LOCATION OF DRINKING FOUNTAINS SHALL BE DETERMINED BY ARCHITECT

ALBERT FIELD MUNICIPAL RECREATION CENTER FOR THE CITY OF SAN RAFAEL MARIN COUNTY CALIFORNIA	JOSEPH ESHERICK - ARCHITECT 442 POST ST. SAN FRANCISCO 2-YU 6-2889 ALFRED B. CHARLES MECHANICAL ENGINEER 251 KEARNEY SAN FRANCISCO YU 6663	PLUMBING PLAN DATE: AUGUST 1954 SHEET NO. 4
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Additional plans filled
 under: COP 88
 Rolled File (Map 116-)
 NOTE: Scale 1" ≈ 25' (NOT 1" = 20' AS STATED)

ALBERT FIELD A MUNICIPAL RECREATION CENTER FOR THE CITY OF SAN RAFAEL MARIN COUNTY CALIFORNIA	<i>Joseph Escherick</i> JOSEPH ESHERICK ARCHITECT 442 POST ST. SAN FRANCISCO 2, CALIF. 94108 CHARLES VON BERGEN ELECTRICAL ENGINEER 251 KEARNY SAN FRANCISCO, CALIF. 94104	ELECTRICAL PLAN DATE: 12-22-55 SHEET: 5 OF 10
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REPEAT NOTES
 REPEAT DIMENSIONS

NOTES:
 SAND FILL - 6" DEEP - UNDER ALL SLABS & DUGOUTS
 ALL SLABS - 4" THICK - CONCRETE - 10% W/W UP 1" ABOVE TOP OF BEAMS
 ALL BEAM HOUSING - 6" x 6" x 1/2" W/W UP 1" ABOVE TOP OF SLAB SURFACE
 LIFTED AT CENTER OF SPAN TO 1" FROM TOP OF SLAB SURFACE
 PRECAST CONCRETE BLOCKS - CHAIRS - 1/2" DEEP - 1/2" W/W UP 1" ABOVE TOP OF SLAB SURFACE

NOTE:
 DIMENSIONS ARE TO OUTSIDE FACE
 OF CONCRETE WALLS UNLESS NOTED TO BE

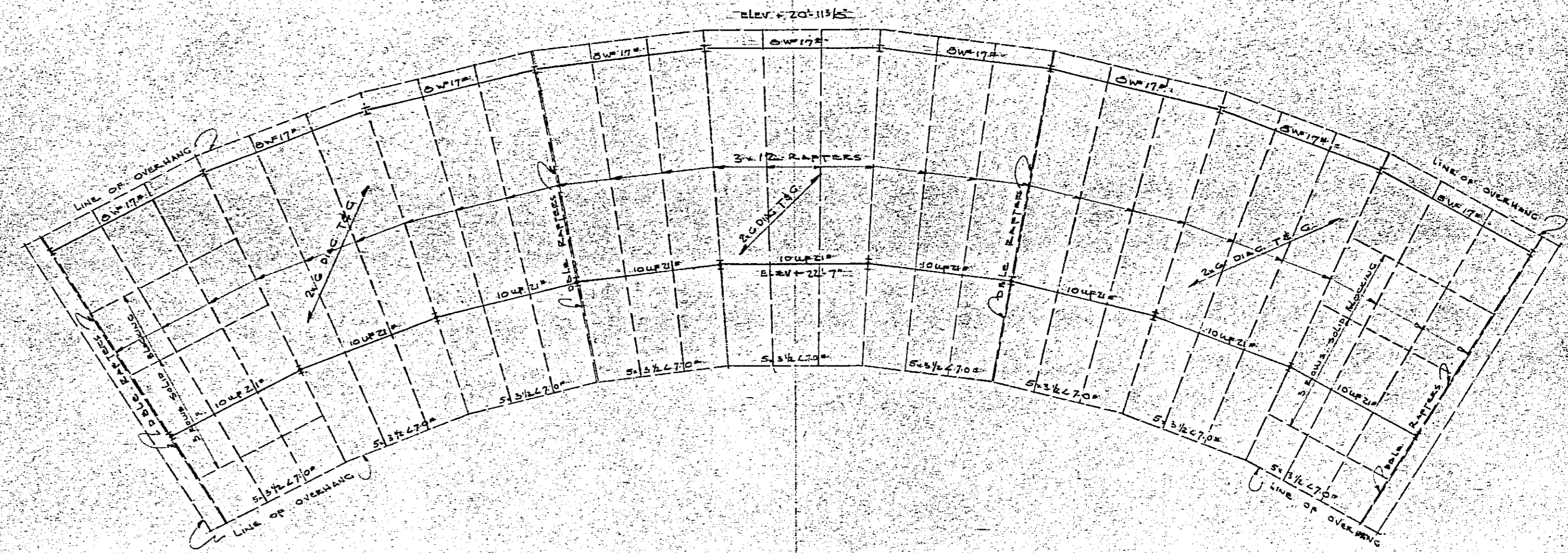
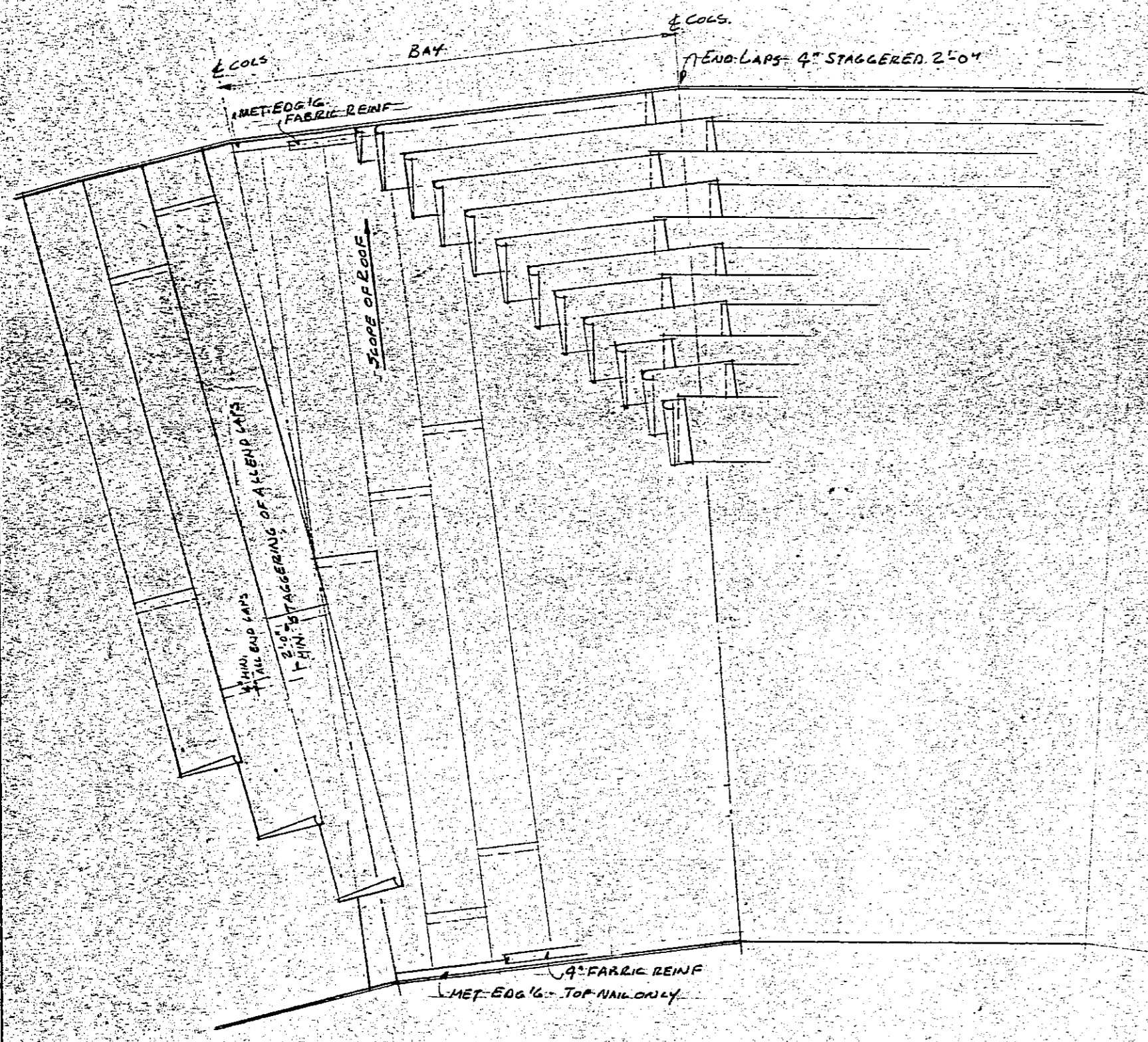
FOUNDATION PLAN

NOTE: BEAMS EXCEPT WHERE NOTED FORMED
 OR PRECAST CONCRETE BEAM UNITS SET
 WITHOUT MORTAR. SEE SPEC. FOR OPTIONAL
 FORMING. ALL OTHER WALLS FORMED & POURED.

FOR ANCHOR BOLTS, ETC. SEE
 STEEL FRAMING DETAILS
 ALL CONCRETE WALLS ABOVE POURED
 CONCRETE SET WITH 1/2" DOWELS 33" ON 1' FROM
 FACE OF CONCRETE - 9" LONG - 2" ABOVE TOP CONCRETE

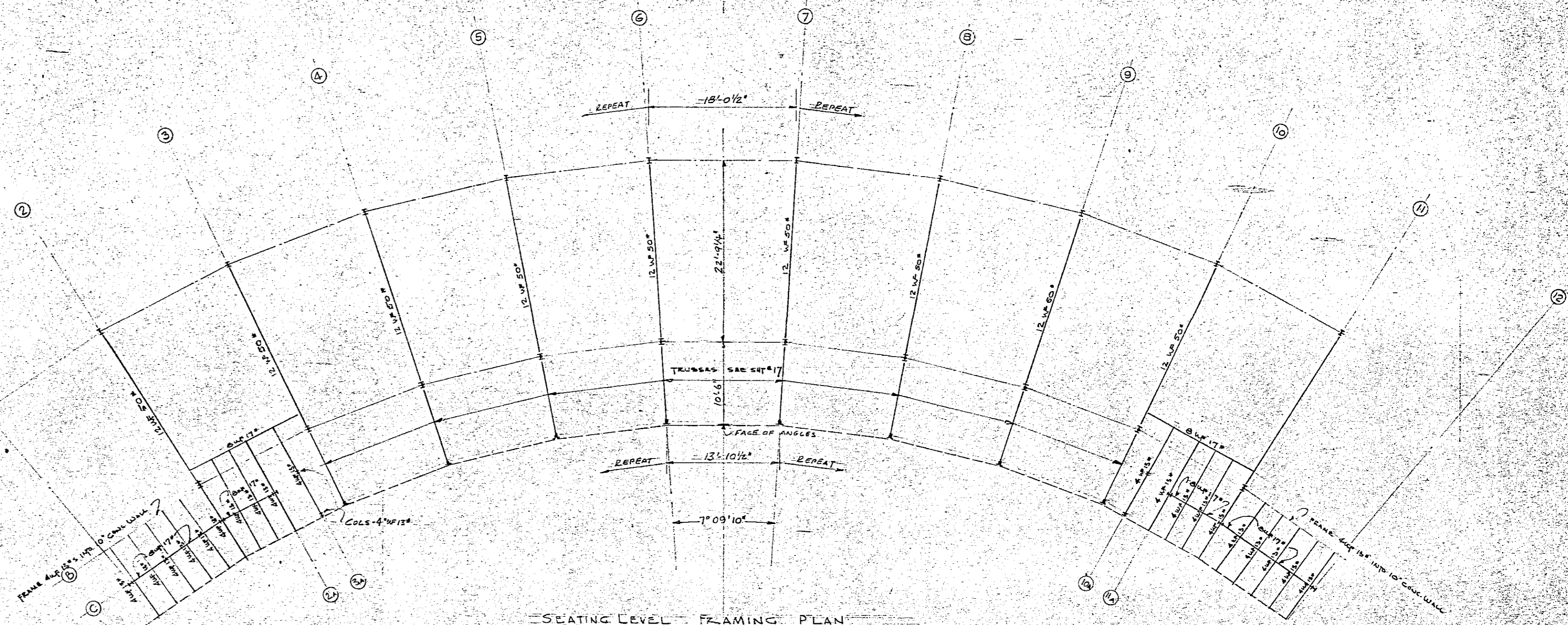
NOTE:
 ALL CONCRETE BEAMS TO RECEIVE ANCHORS
 TO BE TREATED AS FOLLOWS: AFTER PLACING
 TO LEVEL - SPRINKLE 1/4" #4 ALUMINUM OXIDE
 (LEADED AS DIRECTED) UNIFORMLY ON TOP
 & BOTTOM OF BEAM. CHAIRS - 1/2" W/W UP 1" ABOVE
 AS SHOWN.

ALBERT FIELD A MUNICIPAL RECREATION CENTER FOR THE CITY OF SAN RAFAEL MARIN COUNTY, CALIFORNIA	Joseph Esherick JOSEPH ESHERICK - ARCHITECT 442 POST ST. - SAN FRANCISCO 2 - YUkon 6-2989 WALTER STEINBERG CONSULTING ARCHITECT 1 ORCHARD LANE BERKELEY TH 3-1763	MAIN STAND FOUNDATION PLAN DATE: 6/26/69 SHEET # 12 OF 19
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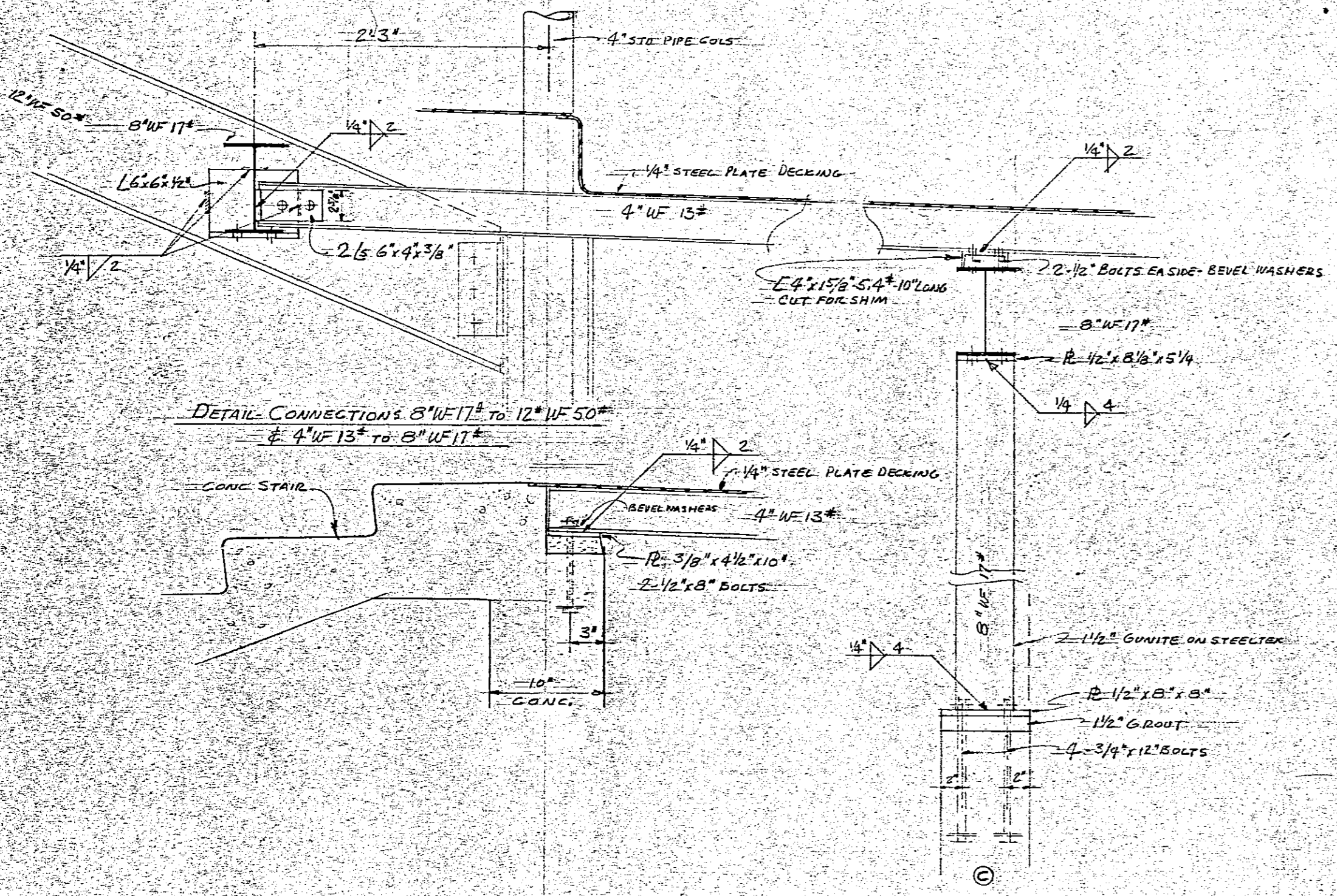


ROOF FRAMING PLAN
SCALE: 1/2" = 1'-0"

DETAIL APPLICATION OF ROOFING & MAIN STAND
NOTE DIRECTION OF FELT CHANGE EACH BAY
SEE SPEC. FOR LAPS, NAILING, ASPHALT, ETC.

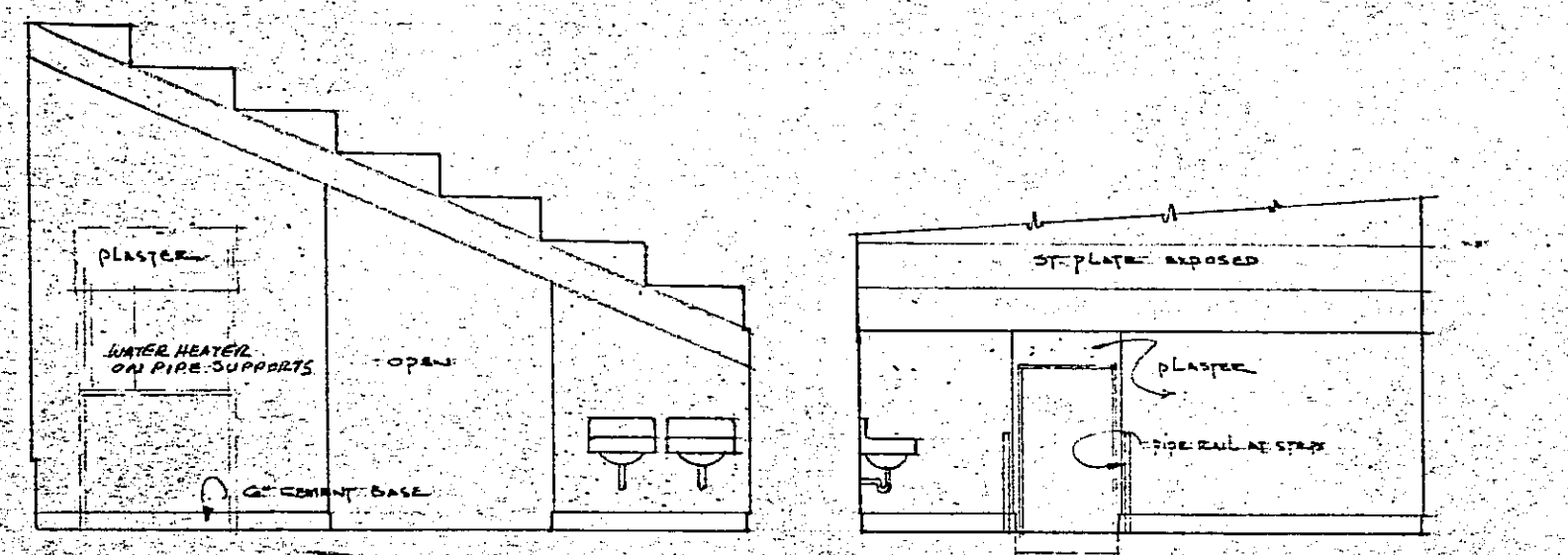


SEATING LEVEL FRAMING PLAN
SCALE: 1/8" = 1'-0"
FOR ADD. DIMENSIONS SEE FOUNDATION PLAN, SECTIONS & DETAILS

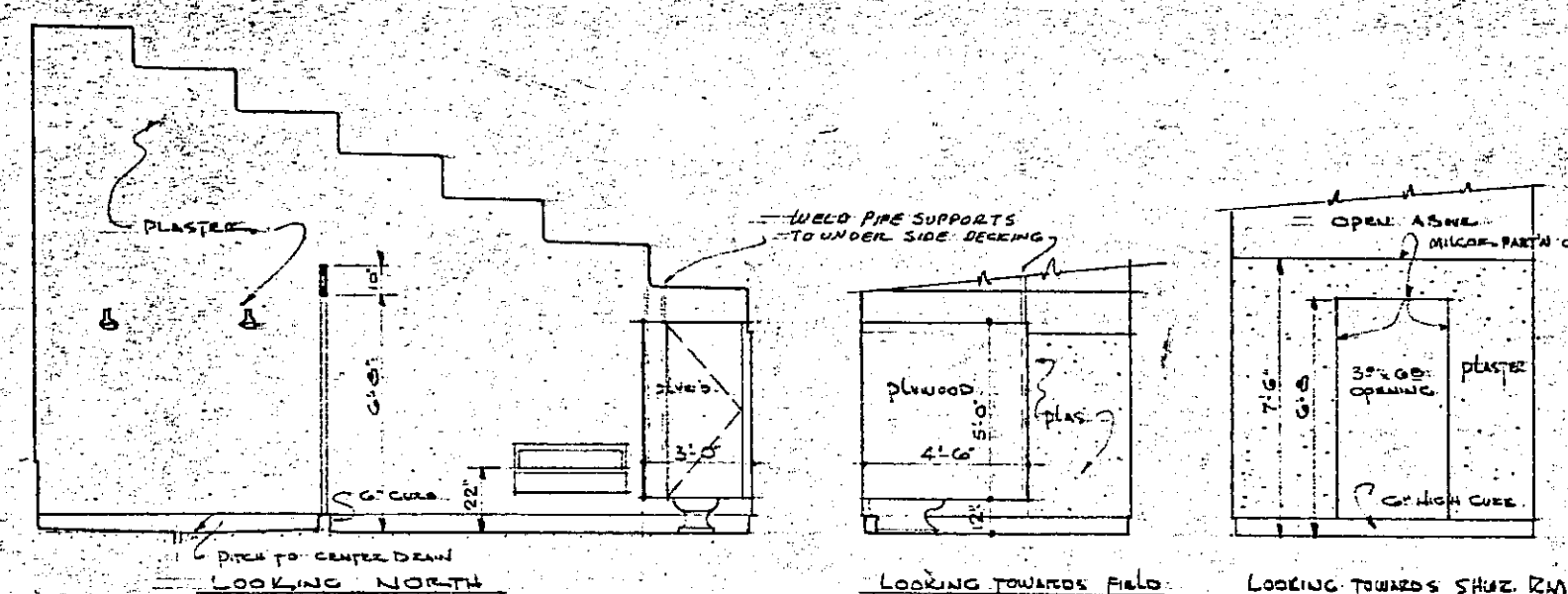


FRAMING DETAILS AT DUGOUTS
SCALE: 1/2" = 1'-0"

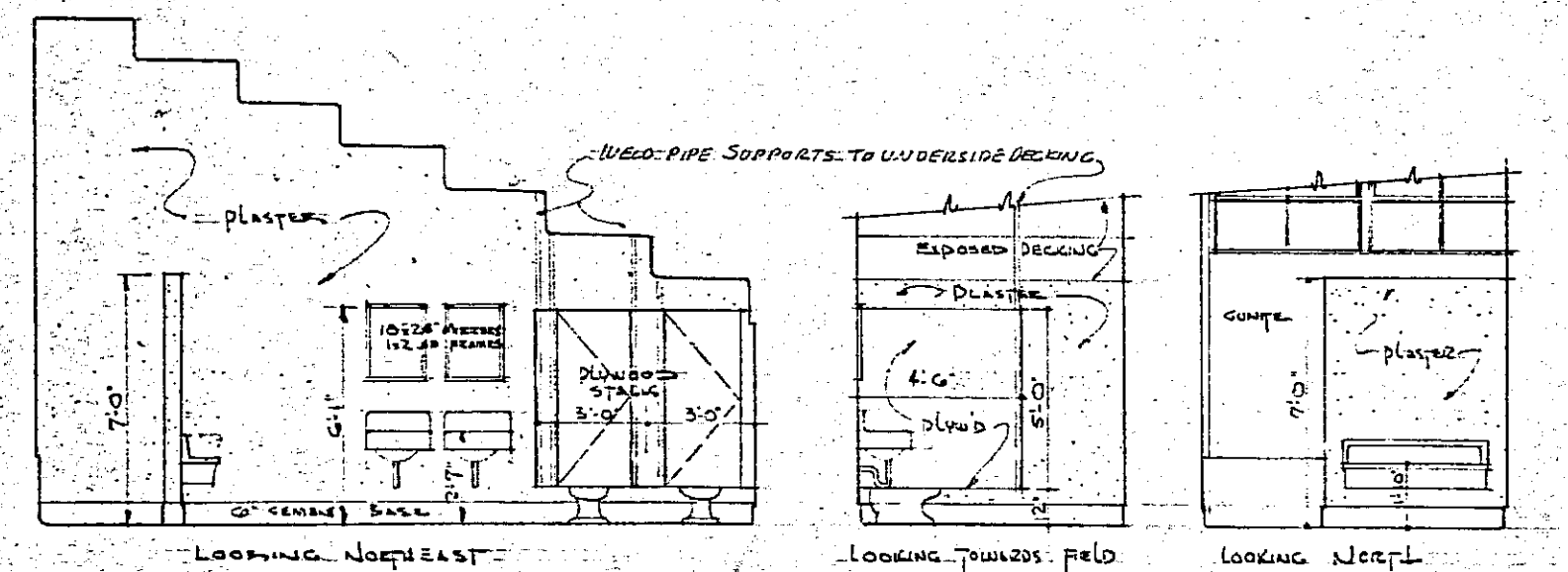
ALBERT FIELD A MUNICIPAL RECREATION CENTER FOR THE CITY OF SAN RAFAEL MARIN COUNTY, CALIFORNIA	<i>Joseph Esherrick</i> JOSEPH ESHERICK - ARCHITECT 442 POST ST. - SAN FRANCISCO 2 - YUkon 6-2889 WALTER STILBERG CONSULTING ARCHITECT 11 - ORCHARD LINE - BERKELEY TH 3-1743	MAIN STAND	DATE: 6 AUG 49
		FRAMING PLANS	SHEET # 13
		OF 19	1/8" = 1/2" = 1'-0"
		1/8" = 1/2" = 1'-0"	



TEAM ROOM #1
 (TEAM ROOM #2 SIMILAR)

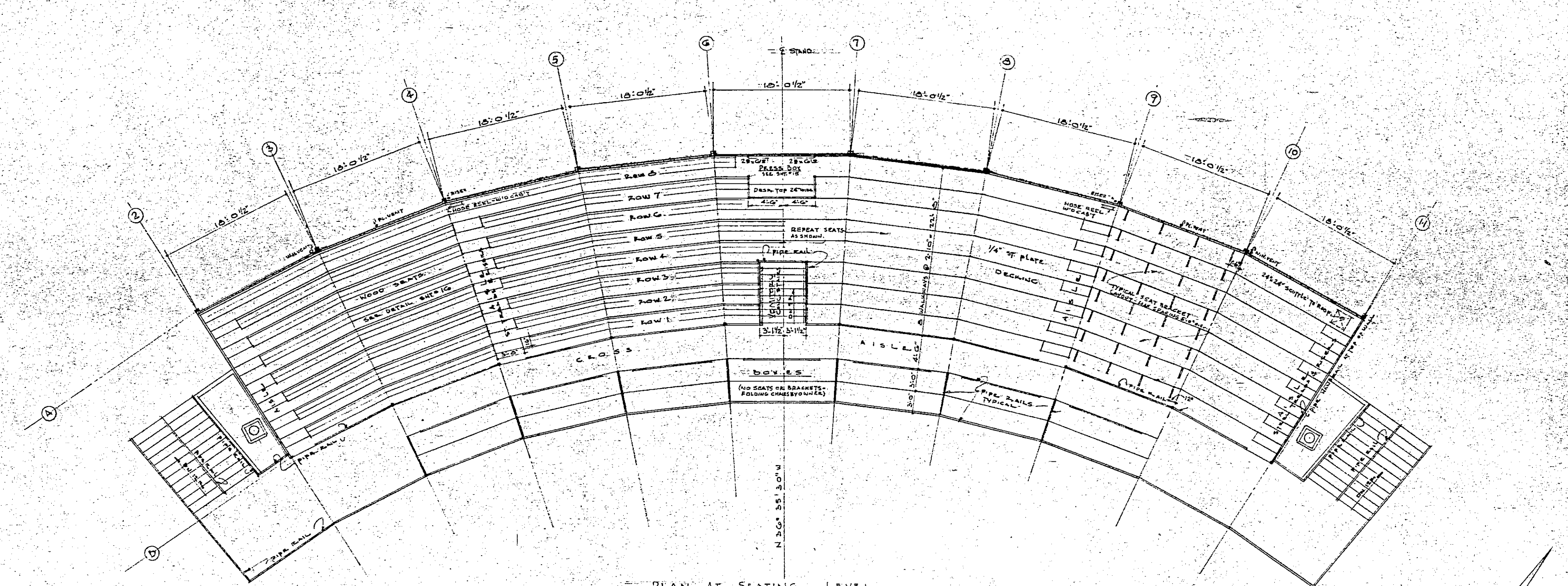


SHOWER R.M. #1
 DRIVING R.M. #1
 (DRIVING R.M. #2 & SHOWER R.M. #2 SIMILAR)

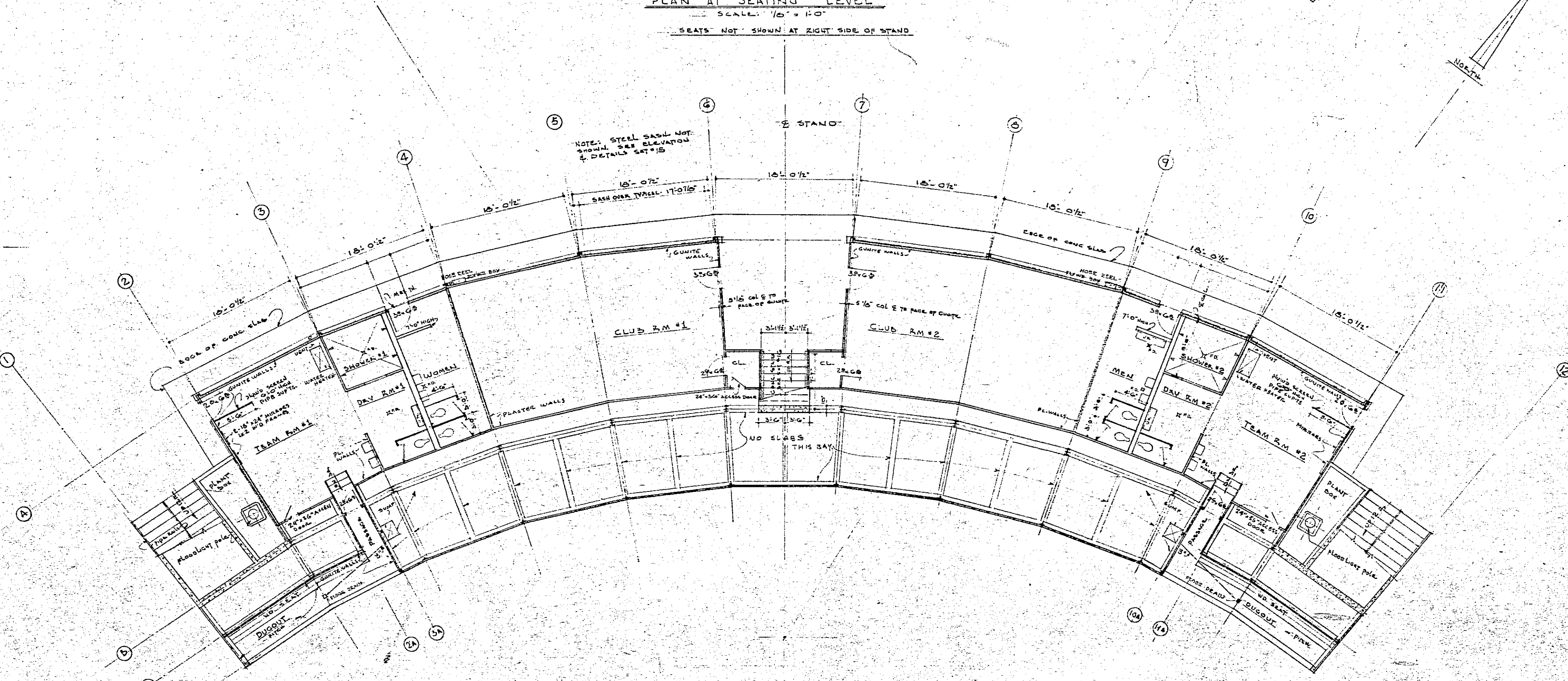


MEN'S TOILET R.M.
 (WOMEN'S TOILET R.M. SIMILAR)

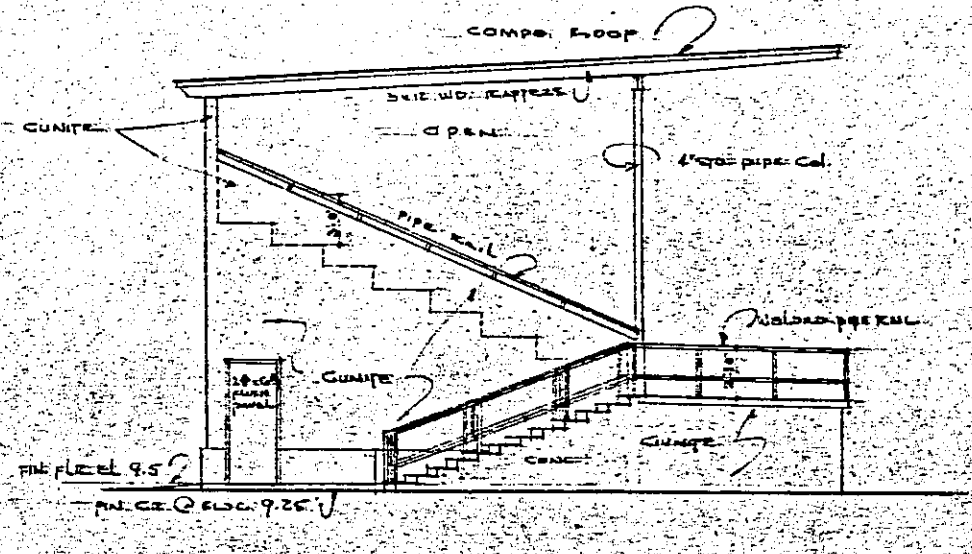
INTERIOR ELEVATIONS
 SCALE: 1/4" = 1'-0"



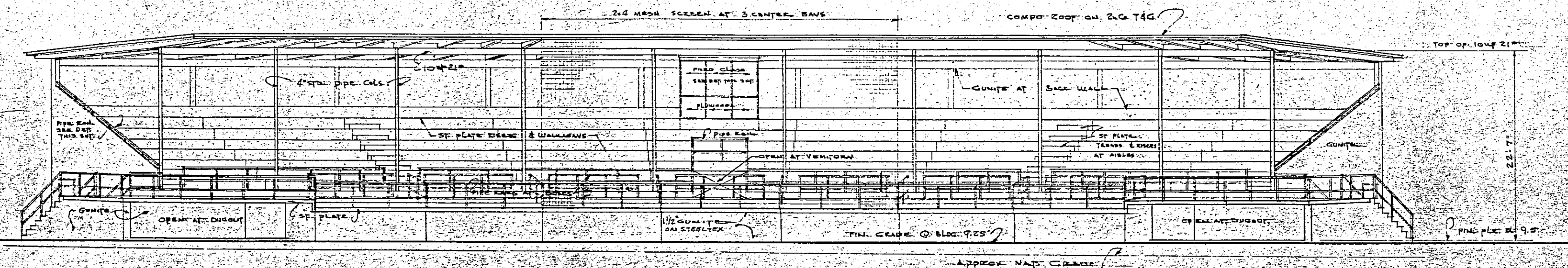
PLAN AT SEATING LEVEL
 SCALE: 1/8" = 1'-0"
 SEATS NOT SHOWN AT RIGHT SIDE OF STAND



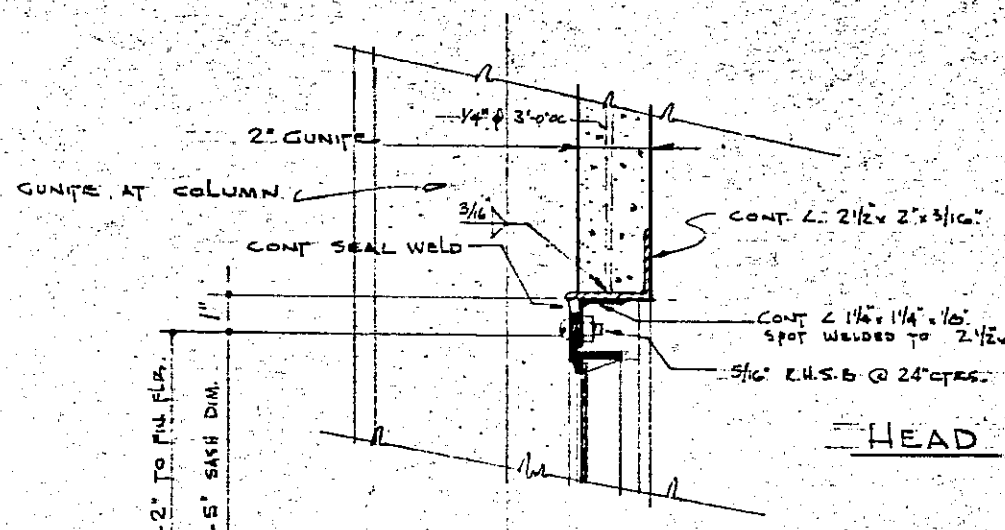
GROUND FLOOR PLAN
 SCALE: 1/8" = 1'-0"



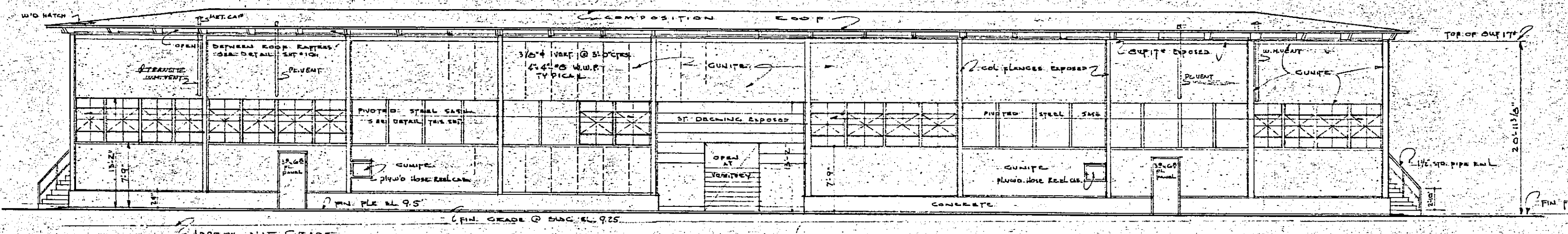
SOUTH END ELEVATION
SCALE: 1/8" = 1'-0"



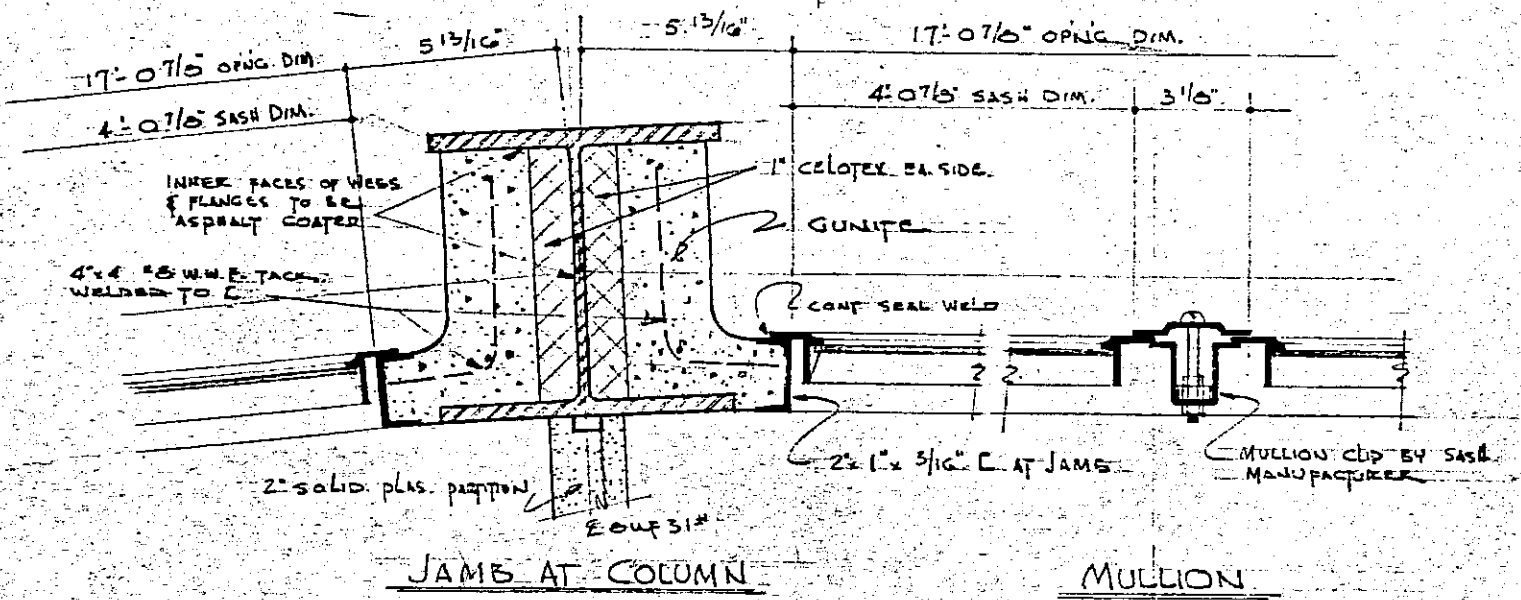
FIELD ELEVATION
SCALE: 1/8" = 1'-0"
NOTE: SCALE NOT SHOWN - SEE SET FOR DETAIL
FLOOR LIGHT FIXTURES SHOWN



HEAD

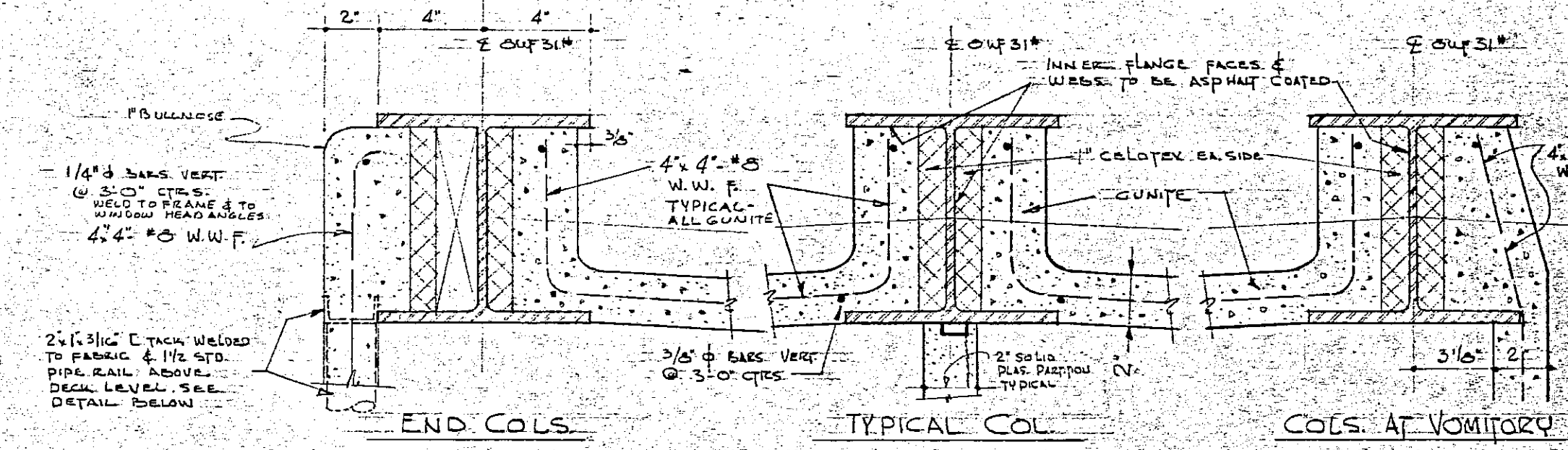


NORTHWEST ELEVATION
SCALE: 1/8" = 1'-0"



JAMB AT COLUMN

MULLION

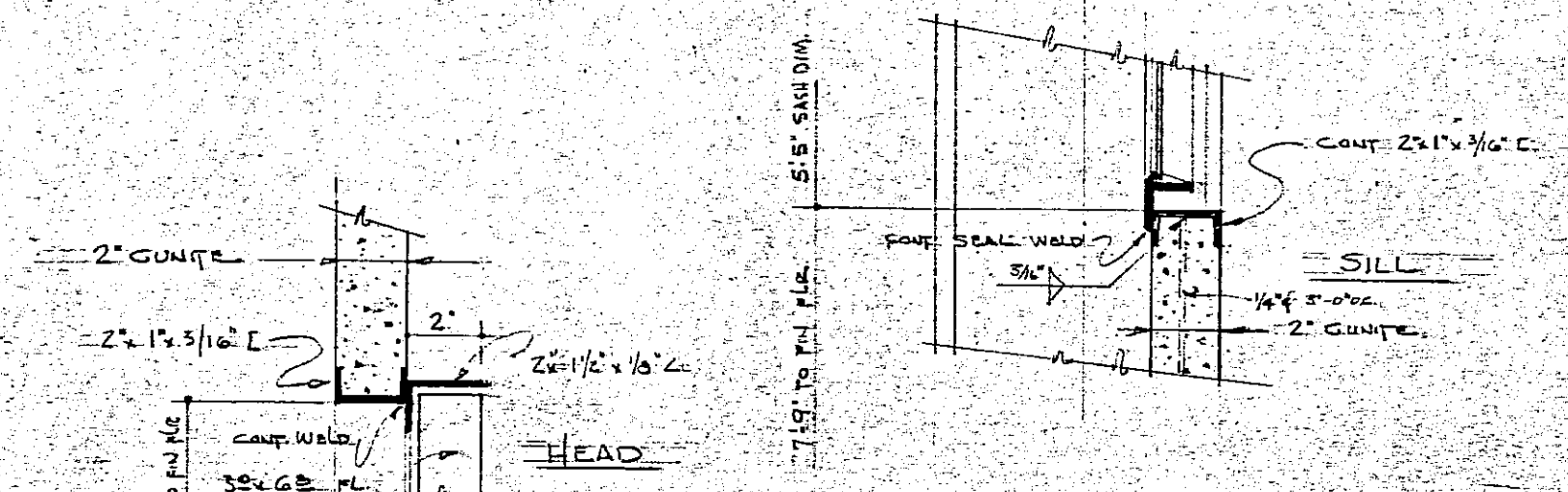


END COL.
Cols. No. A-2 & A-11

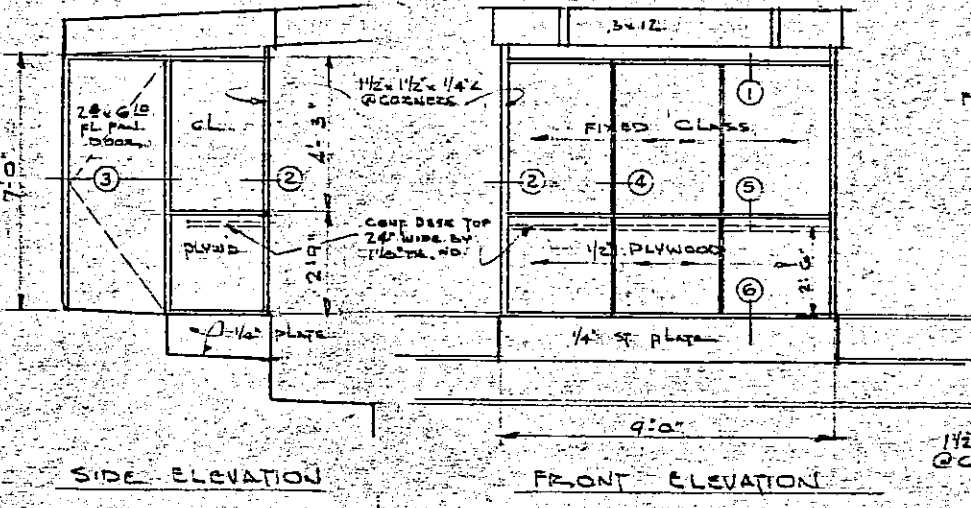
TYPICAL COL.
Cols. No. A-3, 4, 5, 8, 9, 10

COL. AT VOMITARY
Cols. No. A-6 & A-7

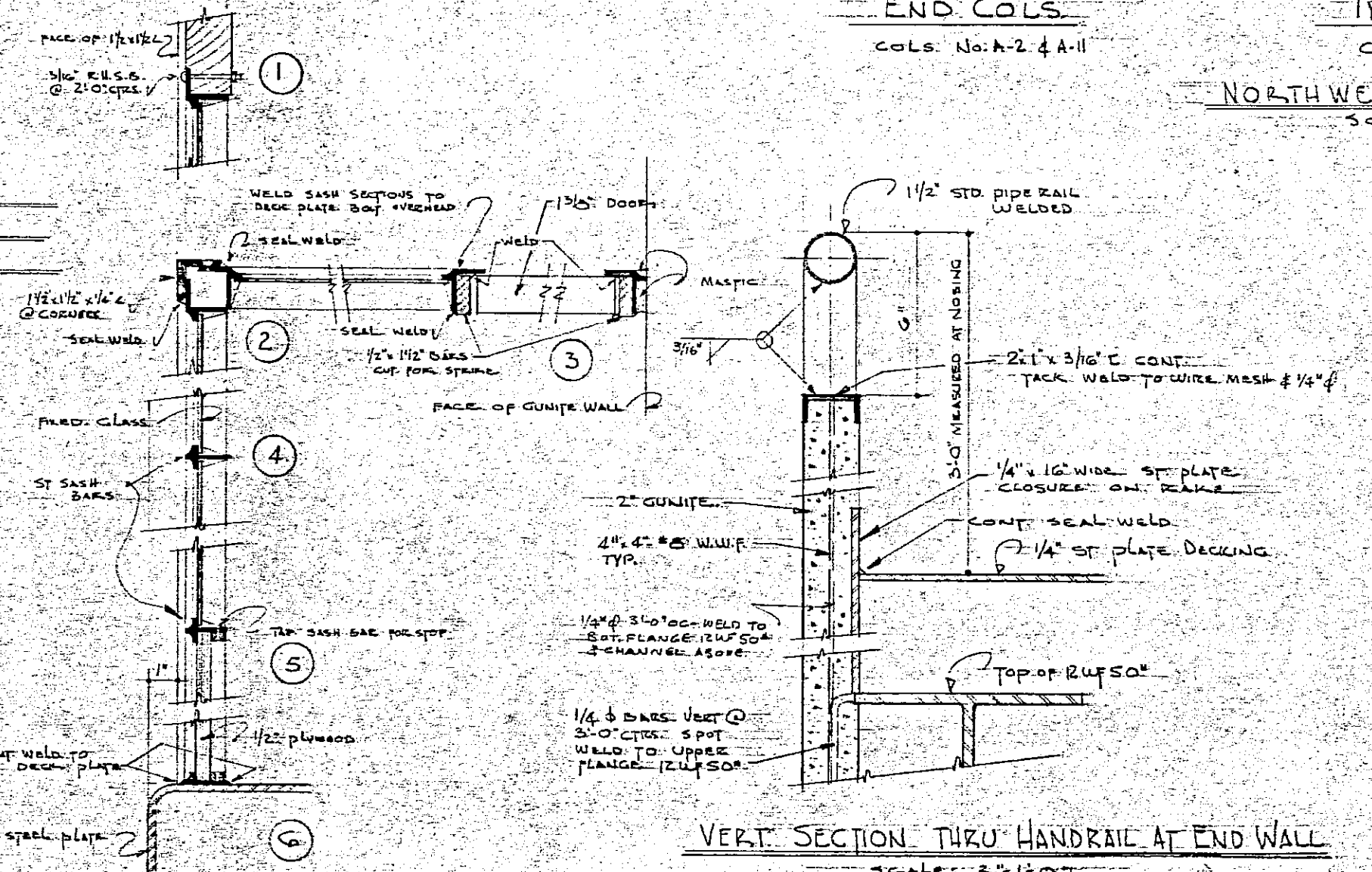
NORTHWEST WALL COLUMN DETAILS
SCALE: 3/8" = 1'-0"



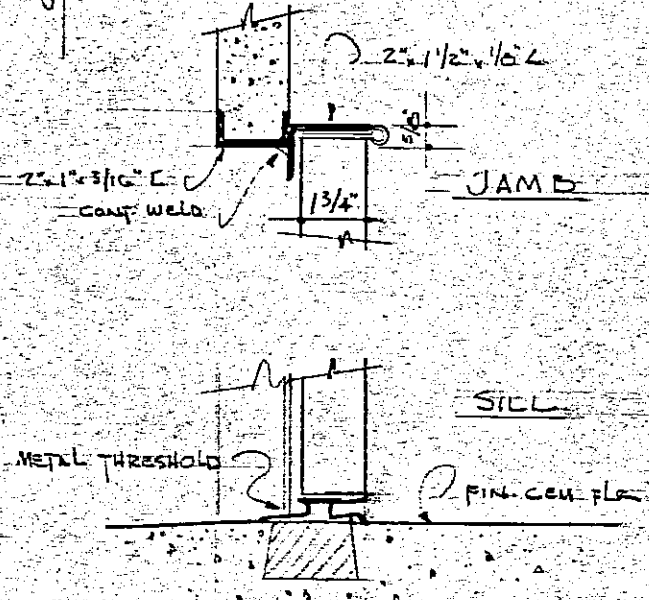
STEEL SASH DETAILS
SCALE: 3/8" = 1'-0"



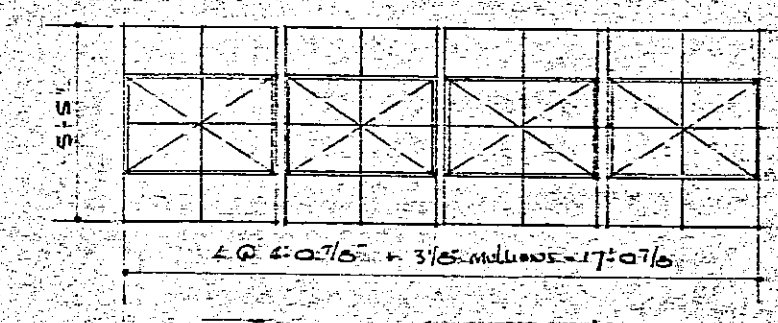
PRESS BOX DETAILS
SCALE: AS NOTED



VERT. SECTION THRU HANDRAIL AT END WALL
SCALE: 3/8" = 1'-0"



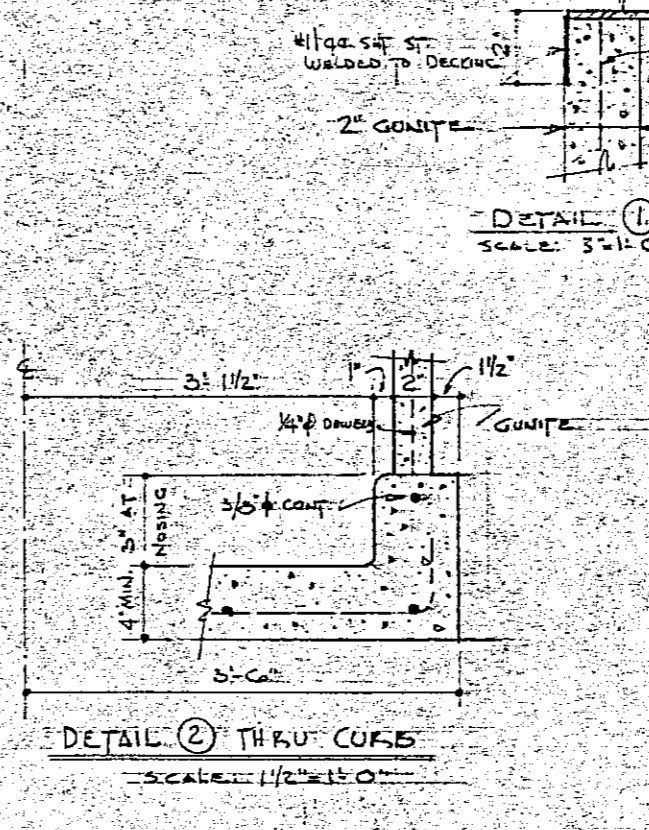
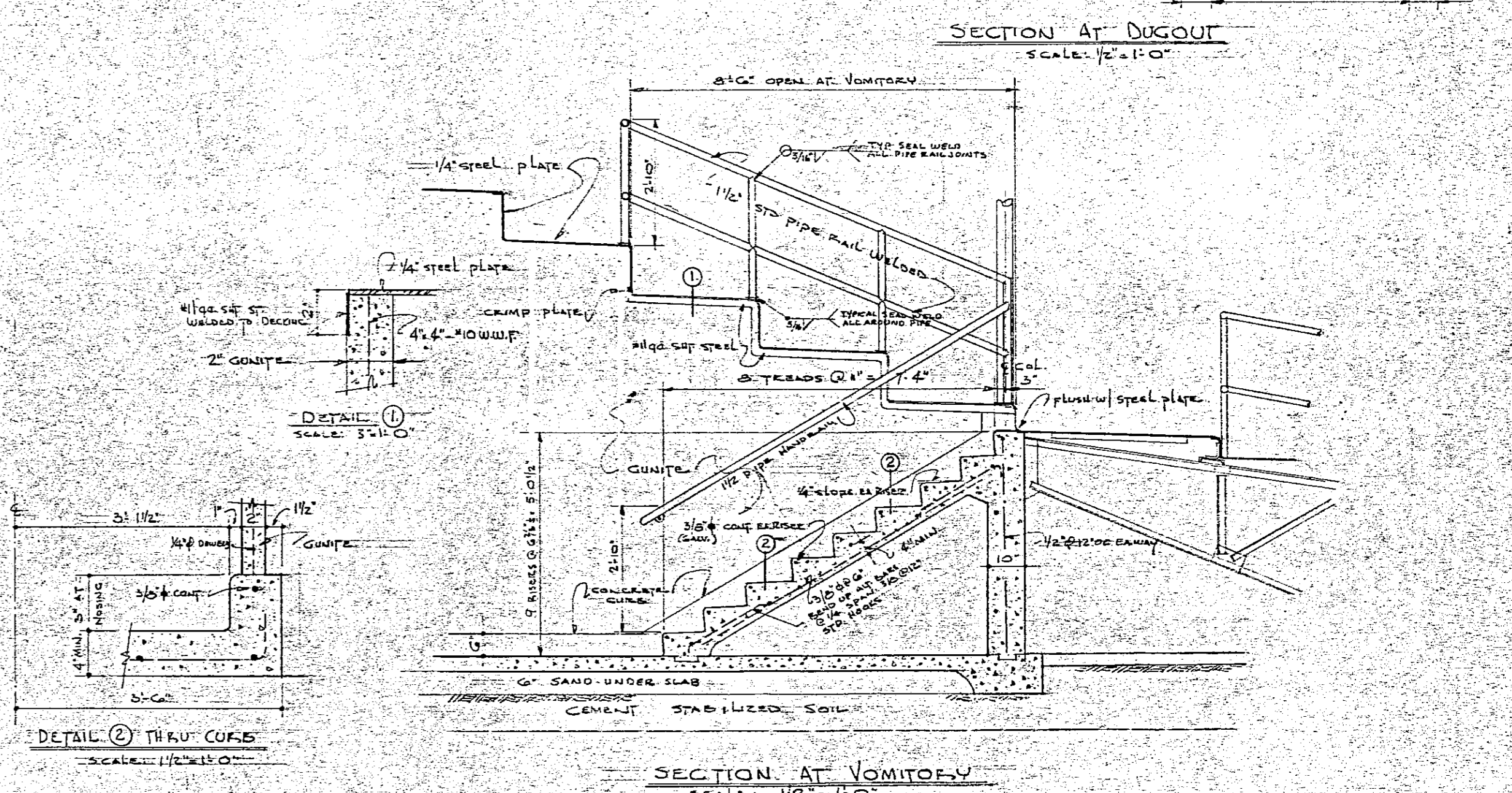
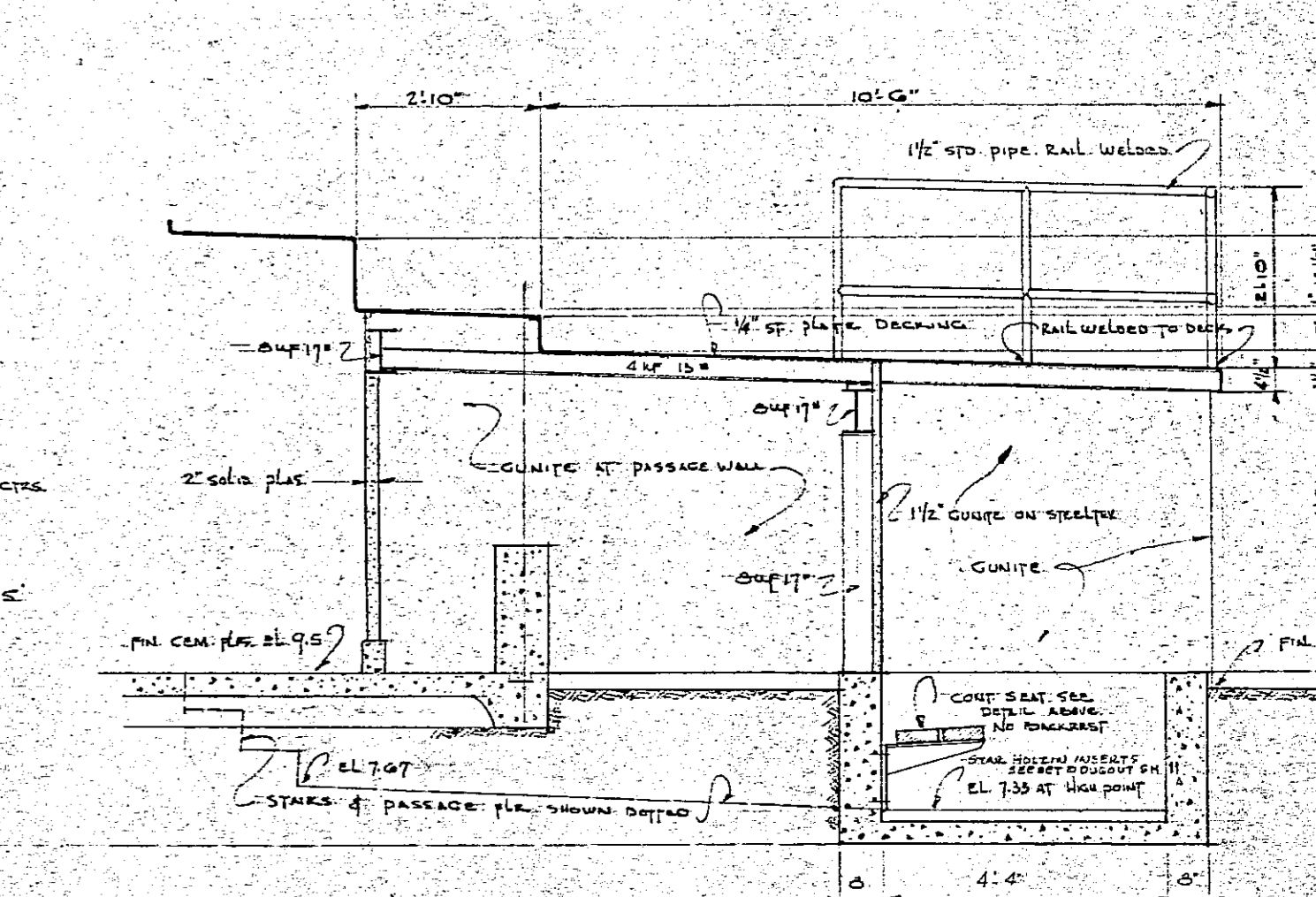
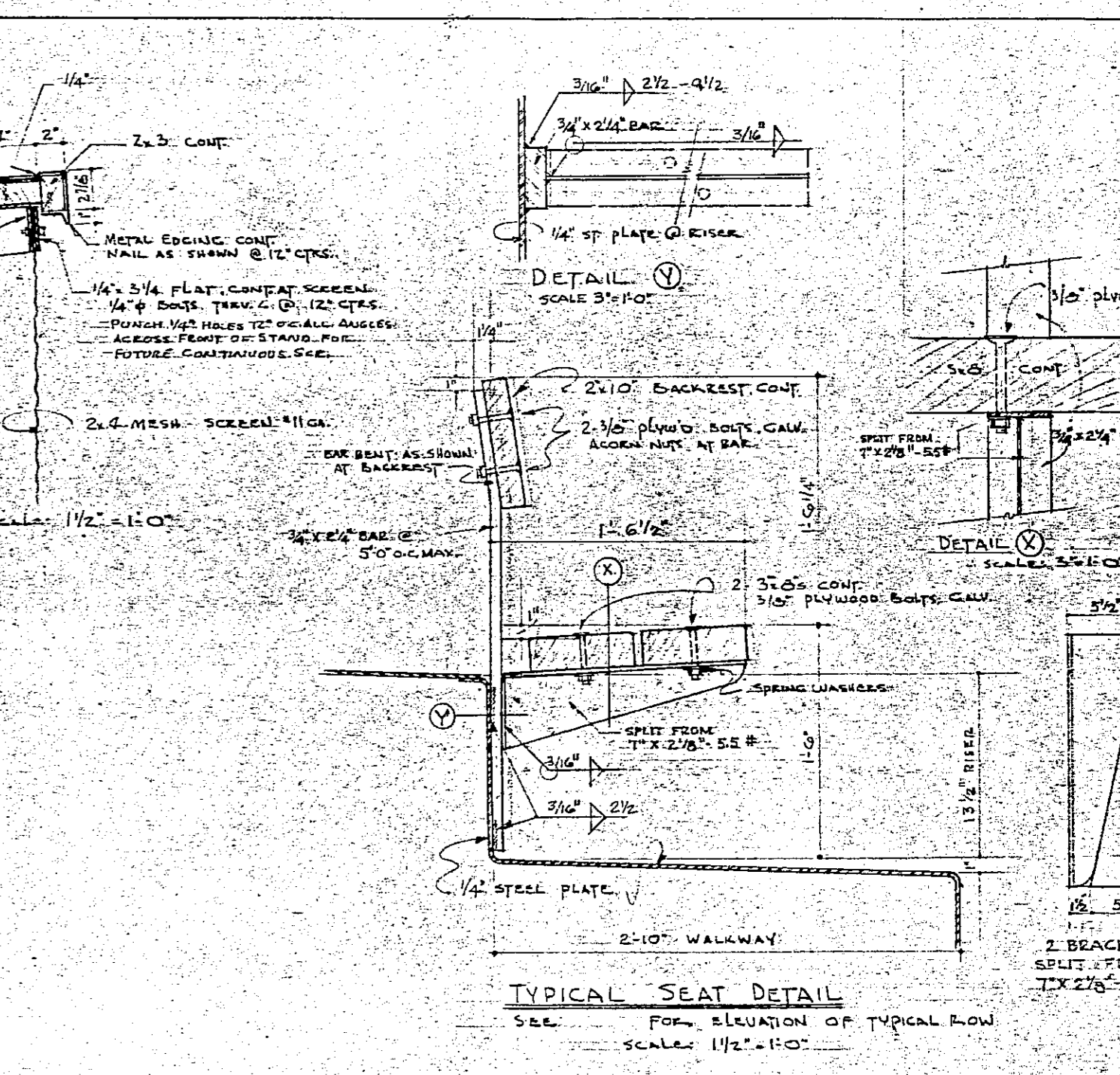
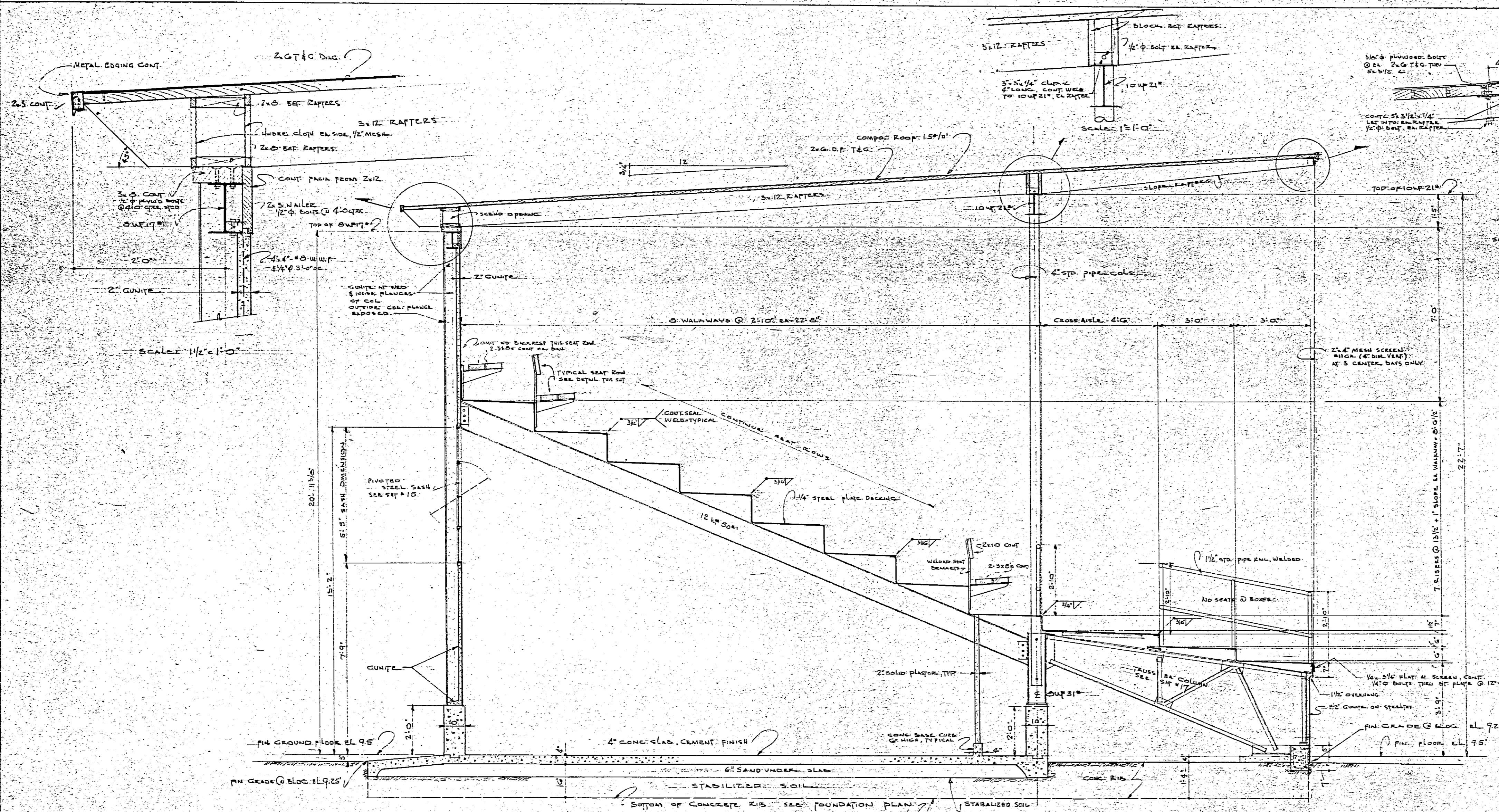
EXTERIOR TOILET RM. DOOR DETAIL
SCALE: 3/8" = 1'-0"



TYPICAL SASH RUN
ALL SASH 40 7/8" x 55"

GUMITE NOTES:
ALL GUMITE WALLS EXPOSED 2 SIDES. 2" FURNISH PLUMB GUMITE WALLS EXPOSED ONE SIDE. 1 1/2" FURNISH STRENGTH. 3" WALLS - 1/2" TYP. 2" AT 48" W.H. 1 1/2" WALLS - 1/2" TYP. 1 1/2" AT 48" W.H. 1 1/2" WALLS - 1/2" TYP. 1 1/2" AT 48" W.H. 1 1/2" WALLS - 1/2" TYP. 1 1/2" AT 48" W.H.

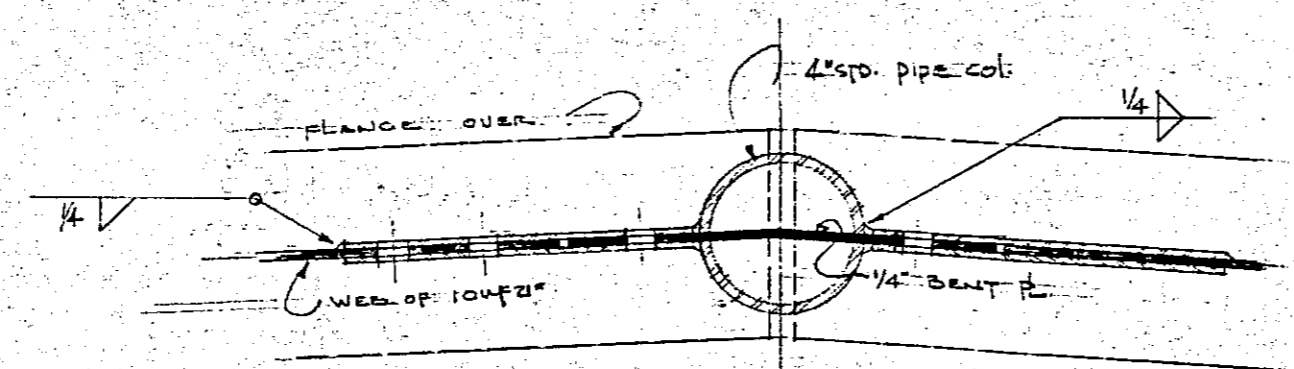
ALBERT FIELD A MUNICIPAL RECREATION CENTER FOR THE CITY OF SAN RAFAEL MARIN COUNTY, CALIFORNIA	Joseph Escherick JOSEPH ESCHERICK - ARCHITECT 442 POST ST., SAN FRANCISCO 2 - YUkon 6-2989 WALTER STILBERG CONSULTING ARCHITECT 1 ORCHARD LANE BERKELEY TH 3-1763	MAIN STAND ELEVATIONS DATE: CALC. 49 SHEET # 15 OF 19
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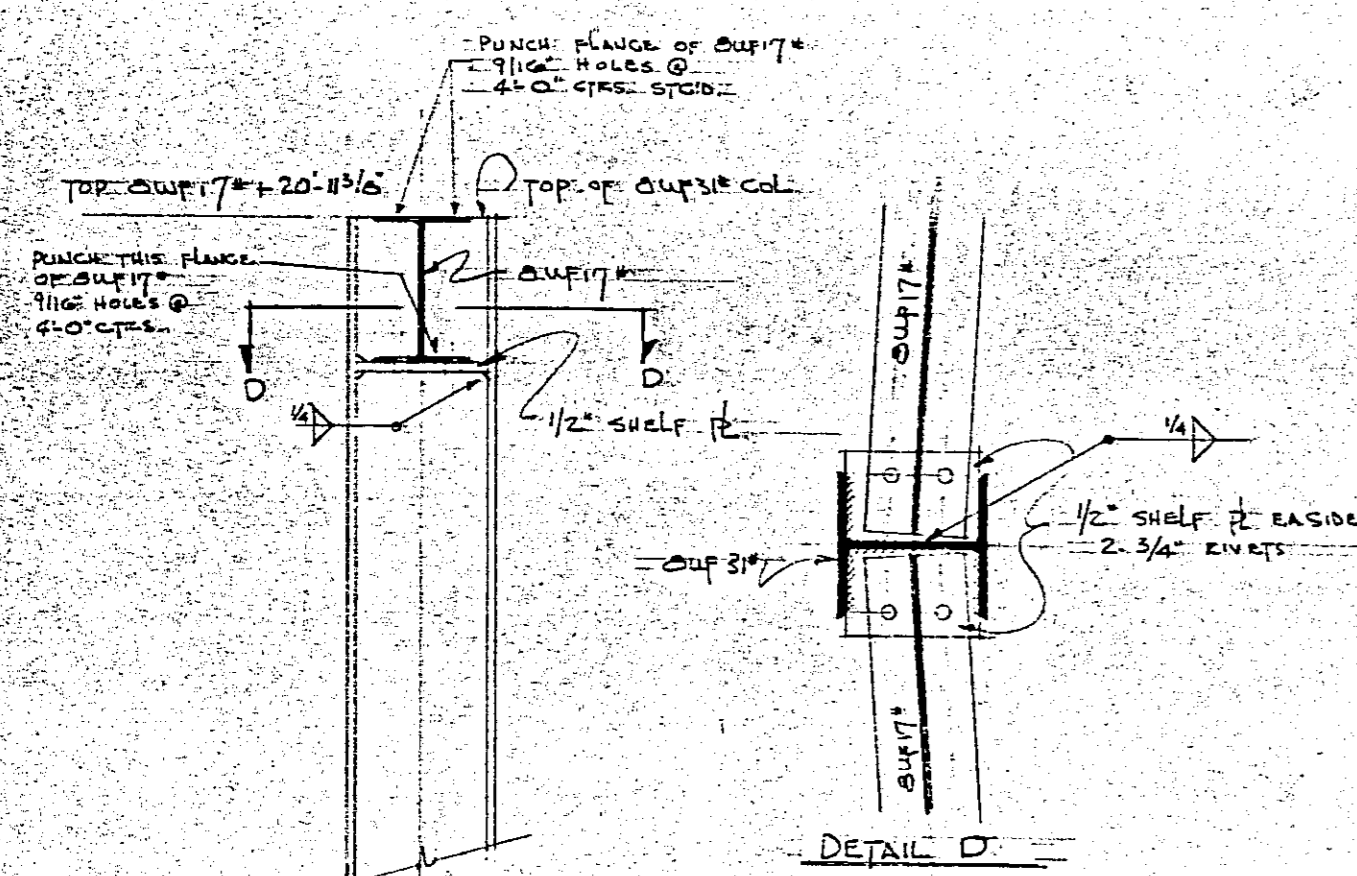
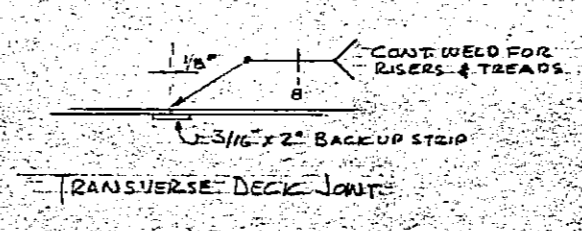
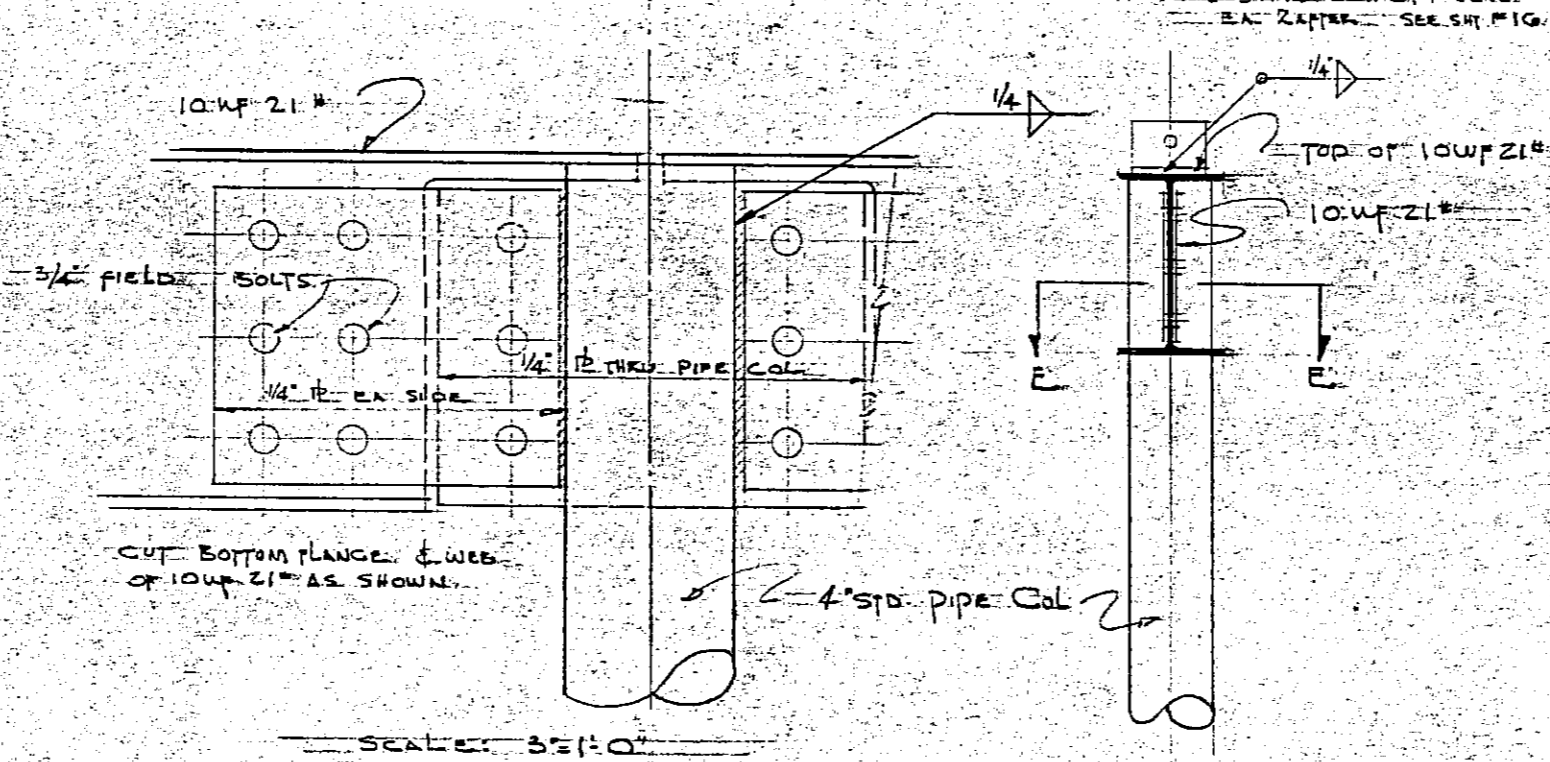
ALBERT FIELD A MUNICIPAL RECREATION CENTER FOR THE CITY OF SAN RAFAEL MARIN COUNTY CALIFORNIA	<i>Joseph Salnick</i> JOSEPH ESHERICK - ARCHITECT 442 POST ST., SAN FRANCISCO 2, YUEN 6-2888 WALTER T. STEINBERG CONSULTING ARCHITECT P. ORCHARD LANE, BERKELEY 2, T-1708	MAIN STAND SECTIONS 16 OF 19	DATE: 6-13-64
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GENERAL NOTES

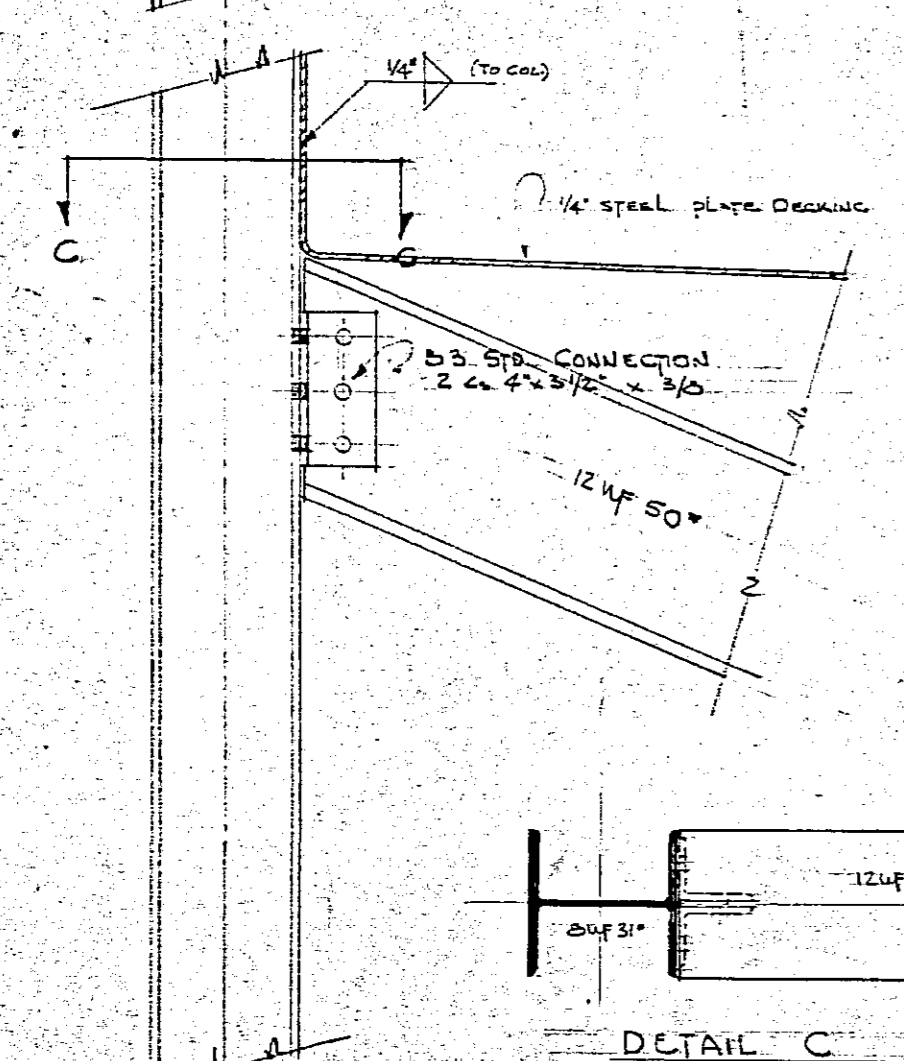
1. ALL CONNECTIONS TO BE MADE WITH:
 - a. 5/8" FIVETS - 15/16" HOLES
 - b. 5/8" TURN BOLTS - REAMED HOLES 13/16"
 - c. 3/4" DASHLEET BOLTS - REAMED HOLES 13/16"
2. ADDITIONAL TIES MAY BE PROVIDED AS ERECTION FACILITIES FOR TRUSSING TEMPORARY BRACING, ETC. PROVIDED SUCH TIES DO NOT WEAKEN STRUCTURE OR GET IN THE WAY.
3. THE CONTRACTOR SHALL SUBMIT FOR APPROVAL TO THE ARCHITECT 3 COMPLETE SETS OF SHOP DRAWINGS FOR APPROVAL.
4. THE DECK PLATES TO BE FIELD BOLTED TO BEAMS.
5. TRANSVERSE AND LONGITUDINAL JOINTS IN DECK PLATES TO BE FIELD WELDED, CONT 3/16" SEAL WELD.



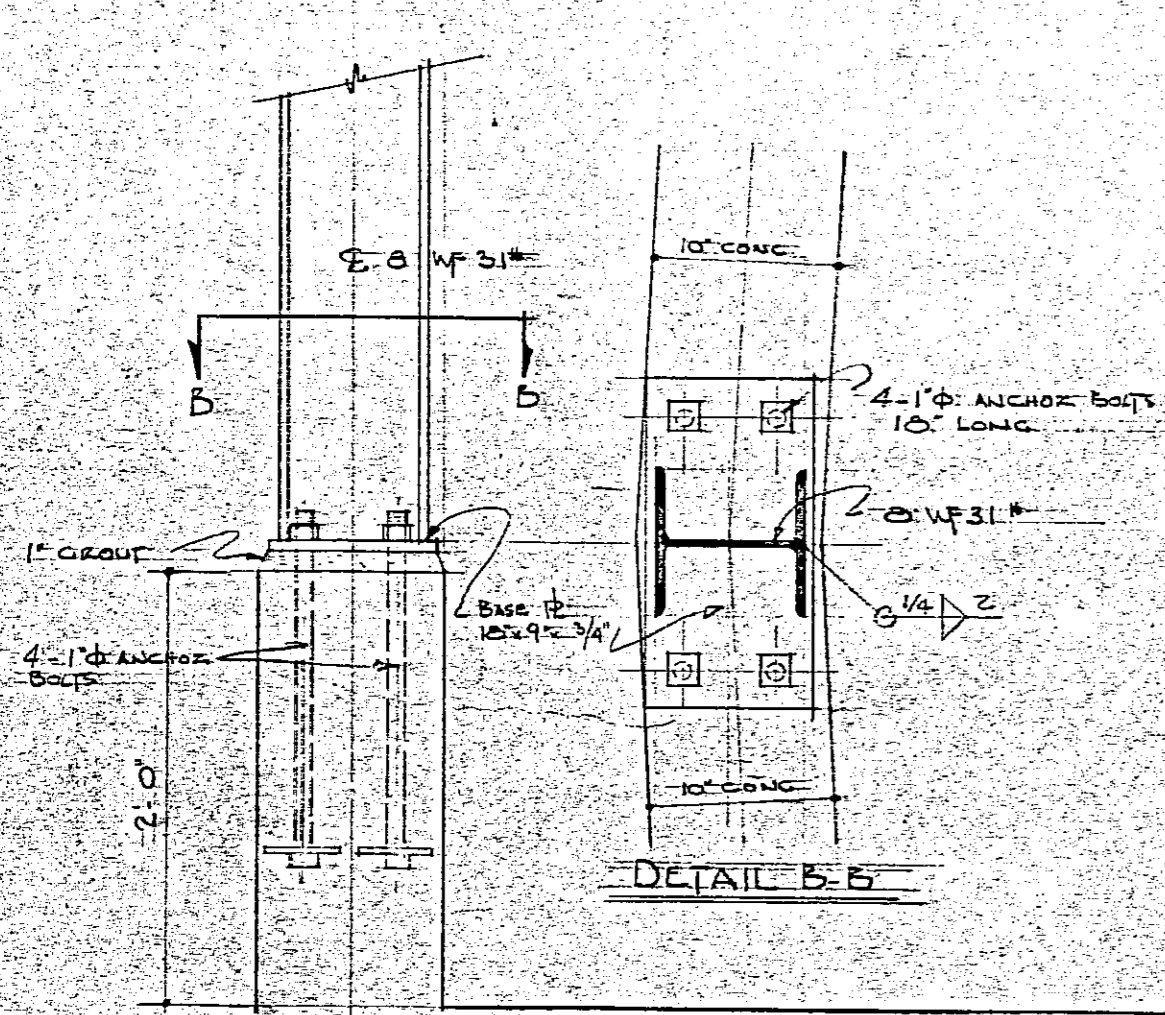
DETAIL E-E



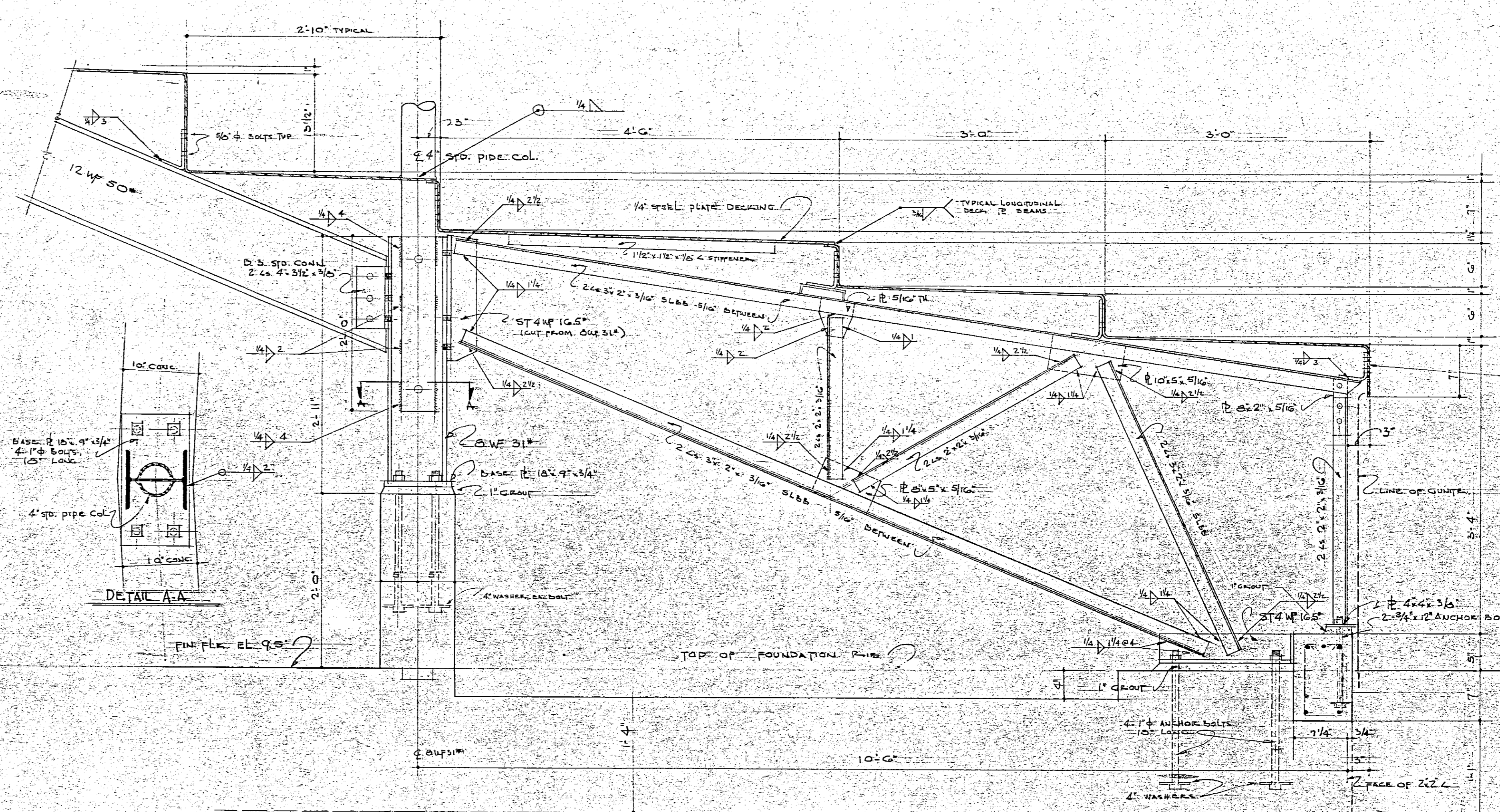
DETAIL D



DETAIL C

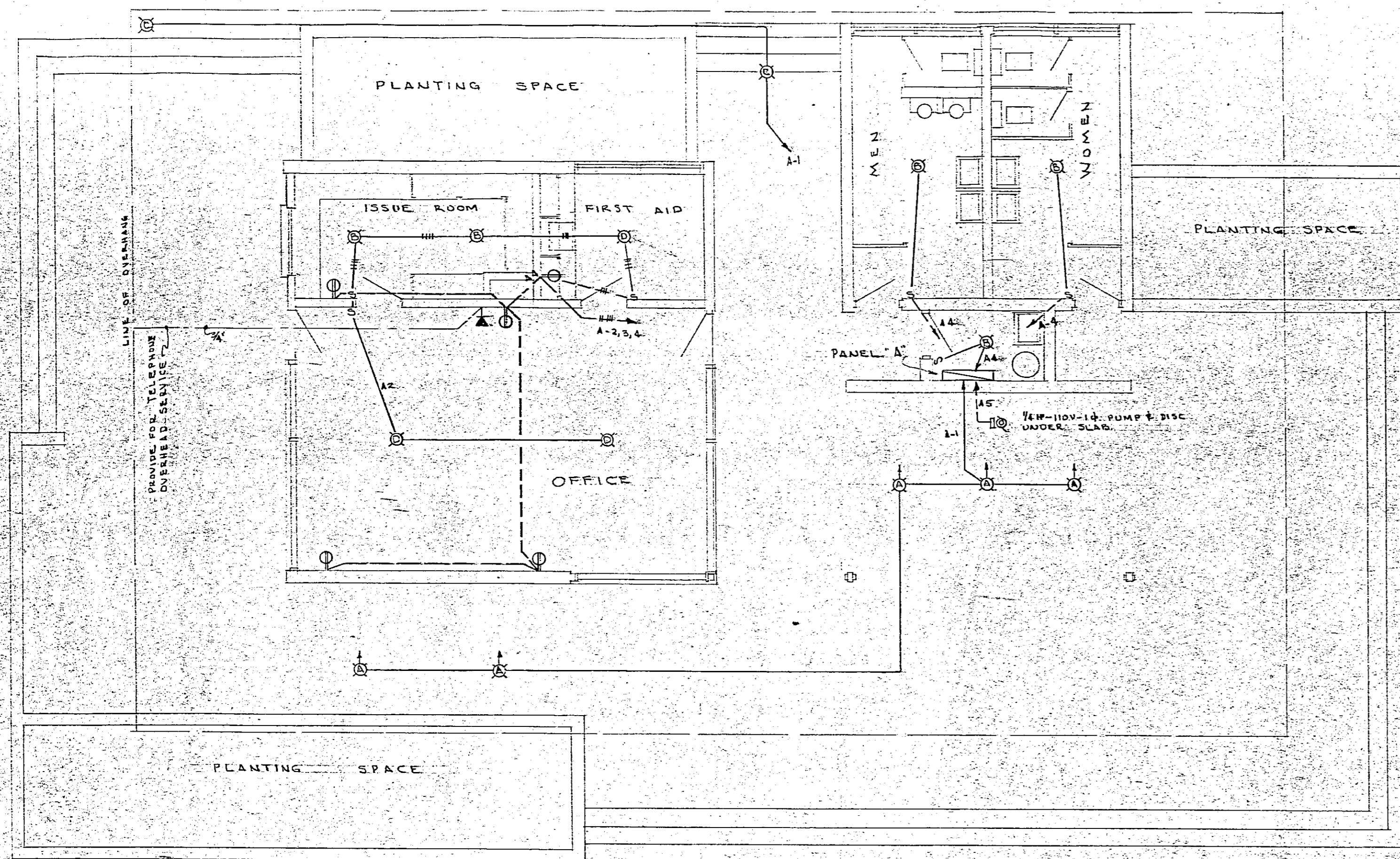


DETAIL B-B



FRAMING DETAILS
SCALE: 1/2" = 1'-0" UNLESS OTHERWISE NOTED

ALBERT FIELD A MUNICIPAL RECREATION CENTER FOR THE CITY OF SAN RAFAEL MARIN COUNTY CALIFORNIA	Joseph Esherick JOSEPH ESHERICK - ARCHITECT 442 POST ST. SAN FRANCISCO 2-YUkon 6-2888	MAIN STAND FRAMING DETAILS SHEET # 17 OF 19
	WALTER T. STEILBERG CONSULTING ARCHITECT 14 ORCHARD LANE BERKELEY TH 31763	
	DATE: 16 AUG 49	
	SCALE: 1/2" = 1'-0" UNLESS OTHERWISE NOTED	



ADMINISTRATION BUILDING
SCALE: 1/4" = 1' - 0"

SYMBOLS

- ⊗ CEILING OUTLET & FIXTURE - LETTER INDICATES FIXTURE TYPE
 - ⊕ BRACKET OUTLET & FIXTURE
 - ⊙ DUPLEX CONVENIENCE RECEPTACLE - HUBBELL #7595-I AND IVORY PLATE
 - ⊖ LOCAL FLUSH SWITCH - HUBBELL #9861-I AND PLATE
 - ☎ TELEPHONE OUTLET
 - ⊕ MOTOR OUTLET AS NOTED
 - EXIT LIGHT - SEE DETAIL
 - BRANCH CIRCUIT AT OR IN CEILING - CROSSMARKS INDICATE THE NUMBER OF CONDUCTORS WHEN MORE THAN TWO
 - BRANCH CIRCUIT IN OR UNDER FLOOR
 - CONTINUE TO PANELBOARD & CONNECT TO CIRCUIT INDICATED
- NOTE: 1. WIRING METHOD, RIGID OR E.M.T. MIN. WIRE SIZE #12
2. FINAL LOCATION OF ALL OUTLETS TO BE AS DIRECTED BY THE ARCHITECT AT THE TIME OF INSTALLATION

FIXTURE SCHEDULE

TYPE	WATTS	DESCRIPTION
A	150	3' x 3' # 500 WITH PAR. FLOOD LIGHT
B	100	PORCELAIN LAMP RECEPTACLE & 100 WATT LAMP
C	150	PORCELAIN LAMP RECEPTACLE & PAR. FLOOD LAMP
D	300	KURT VERSEN "DRAGO-CO" WITH 300 WATT SILVER BOWL LAMP
E	100	SMOOT-HOLMAN VAPOR PROOF "GLO-BRITE" UNIT

NOTE: ALL FIXTURES TO BE COMPLETE & WITH LAMPS

